

A HARHDAMMI KAWHHRAN

A
HARHDAMMI
KAWHHRAN

MIKE ZUNG CEU

A SUAHTU
FBA CE
2023

A HARHDAMMI KAWHHRAN

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A Suahtu
FBA, CE Department
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A Namtu
Moon Offset
Yangon

Copies
1000
First Printing
2023

Tumtahmi
Upa Thuzirnak

Cover Design
Za Mal Din

Computer
Daipar

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LUNGAWINAK THU

Kum tinte Falam Baptist Association ih Department pakhat a simi Christian Education Department hohatnak in FBA sungtel Kawhhran zate ih zir dingmi “Upa Sunday School Cabu” cu suah ringring a si. Kawhhran cio khal in a cang thei tawkin zir cio a si. Himi upa zirnak program ruangah cabu thaṭha tampi cangantu thaṭha pawl ih taimak suahnak ruangah kan nei suak. Lungawiza ngaingai a si.

Tuikum 2023 ih zir dingmi cabu hi saduhthah le tumtahmi vekin a feh thei lo tikah ṭuanvo neitu pawl awloksong in an um. Ziang khalle “A Harhdammi Kawhhran” timi zir dingmi in ngansak dingin Rev. Mike Zung Ceu zaangfah kan dil pei tiah thurelcatnak an neihmi vekin Kawhhran hnaṭuan tam zet, pawlkom hnaṭuan tampi le innsang ih tuah dingmi hna tampi lakah in el siang lo te'n cangsuak ko ih in ngansakmi parah lungawinak tumpi kan nei. Zirtu le siartu zate hrang khalah hlawknak kan ngah ding tiah

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kan ruahsan. A ngantu, a zirhtu le a zirtu, a siartu zate hrangah thlaraulam le Kawhhran nun ih harhdammak petu si hram seh.

Zir a duhtu le ca a siartu pawl hi ziangtik khal ah mi ih dungah an taang dah lo. Zirnak le ca siarnak cu kan sinak in khaisangtu a si. In bengvar tertu a si. San in man tertu a si. Nitin nundan in thiam tertu khal a si. Nunzia mawi in nei tertu khal a si.

Curuangah cangantupawl in an tikcu caan tampi pek in, an fimthiamnak ui lo te'n siangzet in an phorhsuahmi, an hmuhtonmi le an siarmi ca thātha pawl thawn zonzai zetih an ngan suahmi cabu hi kannih a ngan theilotu pawl in siarnak le zirnak in tan kan lak a tul. Cabu a ngantu, a leitu, a siartu, a zirhtu, a zirtu le a tawlreltu zate parah Pathian in thluasuah bawngmalza lo sawm cio hram seh.

Thang Za Khum

General Secretary

Falam Baptist Association

Falam, Chin State

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LUNGAWI THU

A hmaisabik ah tuihsun ni tiang damcahnak le a hnaṭuan sunglawi ṭuan thei dingih thluasuah in pe ih lam in hruaitu Pathian hmin ka thangṭhat.

2023-2024 hrang Upa Church School ah zir dingmi cabu cu “A Harhdammi Kawhhran” a si ih zir dingmi cabu cangsuak thei dingih hnaṭuan tampi lakah caan pek in ca in ngan saktu le in tawrel saktu Rev. Mike Zung Ceu (Church Pastor, FBCY) parah le a innsang parah FBA CE Department in lungawinak simcawk lo kan nei. Pathian thluasuah a dongtu innsang si sinsin hram hai seh tiah thlaza kan cam sak.

Duhdawtmi hnatuanpi zate le cabu siartu, zirtu, zirhtu Saya /Sayamah, kawhhran le bulpak nan zate par khalah Pathian thu ah thanglian in a harhdammi si cio dingah Pathian in lo thluasuah cio hai hramseh.

Bawi Khrih Ah,

Pastor Hlawn Nei Mawi
CE Secretary

Bung 1

KAWHHRAN TIMI CU

KAWHHRAN

1. Kawhhran neitu:

Jesuh Khrih in Kawhhran a din (Mt. 16:18). Jesuh in, “Ka kawhhran ka din ding” tiah Jesuh in a ti ruangah “Kawhhran” cu Jesuh Khrih ih ta a si. “Kan Kawhhran” tiah kan umnak Kawhhran kha kan simduh tikah kan ÷ong ÷heu ko nain, a neitu ngaingai cu Jesuh Khrih a si.

2. Kawhhran ih sullam:

“Kawhhran” timi cafang hi Greek ÷ongfang “Ekklesia” timi ihsin a rami a si ih “Pathian in a hran teih a kawhkhawmmi mibur” (A called-out, Assembly of God), asilole “Pathian hrangah a hleice ih hrilmi le kawhmi” (A called out or A chosen and set apart for God) tinak a si. Cuih Kawhhran cu zumtu mipakhat khal a sawh ih zumtu mibur umtlangmi khal a sawh thocho. Khrih ih kawhkhawmmi

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pawl cu sersiam thar mi an si ih thimnak huham sung
ihsin runsuakmi le a fahniang uknak sungah a luhpimi
pawl an si (Kol. 1:13). Pathian ih mangbangza thil tuahmi
pawl a tlang-autu ding ah Pathian ih a hril hleice mi an si
(1Pet.2:9). Curuangah Kawhhran cu Sinakok ah a tongaw
khawm theutu Judah pawlkom vek an si lo ih leitlun
khawvel pawlkom vek thawn tla a bangaw lo (1Thes. 1:1).

Hmuh theimi Kawhhran (Visible Church) le hmuhthei
lo mi Kawhhran (Invisible Church) tiah a um.
Hmuhtheimi Kawhhran cu “Zumtu pakhat fingfing le
zumtu mibur, thuthangtha simphuannak, Bawipa zanriah
hman tlangnak le tihnimnak a neitu pawl” an si (Jesuh in
ka hmin in minung pahnih, pathum nan tongkhawm aw
tikah nan hnenah ka lo umpi ding a timi zumtu pawl kha
an si – Mt. 18:20). Hmuhtheimi Kawhhran ih hmingsinnak
thupi bik pakhat cu “Jesuh ih umpinak” hi a si. Hmuhthei
lo mi Kawhhran cu “Khrih ih umpinak le cencilhnak,
zumnak le leitlun huap zumtu zate (zumtu vangtlang) le
ni neta bik tiang a hmun dingmi zumtu zate” kha a
sawhkhah a si.

Kawhhran kan ti tikah “Pawl” pakhat (Denomination) a
sawh lo ih ramthen le miphun then (Local Church) pakhat
khal a sawh lo. Cupawl cu Pathian Kawhhran ih thenkhat
asilole hngetek pakhat (a section of God’s Church) tla an
si fawn lo. Pathian ih kawhmi le hrilmi pawl a
umkhawmmi pohpoh hi “Pathian ih Kawhhran ai-awh
theitu” (it represents God’s Church) an si ko. Jesuh cun a
Kawhhran hi mipum tam le mal parah a tah lo. Asinan,
mi zovek pawl an umkhawm timi le ziang an tuah, Khrih
hi an lu bik a si maw, zumtu pawl teh Khrih taksa

ruangpum bangtuk in an nung, an cangvai cio maw, timi a thupitter sawn a si.

3. A hmaisai bik Kawhhran:

Pentecost Ni a thlen tikah Jerusalem ah miburpi an tongkhawm aw. Thiang Thlarau a rung tum ih a tongtham hai fingfing. Khrih duhdawtnak in a temkhawm hai ih tihnimnak an lak. Cuih ni ah dungthluntu pawl hlei ah mi 3000 tluk khristian an karh (Tirh. 2:41). Cuih khristian pawl cu dungthluntu pawl hnen ihsin an zir ih tonkhawm awknak, lungtualnak, tirawl eitlangnak le thlacam tlangnak thawn tonkhawmnak le pawlkomnak an nei ringring. Pathian an thangthat tlang ih mi hmuahhmuah hnen in mithmai tha an ngah. Cuticun Bawipa in zumtu thar an pawl ah a bet hai vivo (Tirh.2:47). Cucu a hmaisai bik kawhhran an si. Cuih Jerusalem Kawhhran ahcun a mal bik kum 7 lai dungthluntu pawl in zumtu pawl pitling dingah an kilkhawi hai tiah Kawhhran thuanthu ngan pawl in an sim.

Caan a rung rei vivo ih zumtu thlaraumi deuh pawl sungin thuthangtha simtu le mizirhtu an hril hai. Filip tla cu cumi sungin rinsanmi deacon, kawhhran dintu – thuthangtha simtu pakhat a si. Jerusalem kawhhran cu an pitling vivo ruangah dungthluntu pawl le tirhthlah dangdang tla cu khawzakip ah feh in thuthangtha an phuang ih kawhhran an karhzaiter vivo.

Neta ahcun Paul, Silas, Barnabas ti pawl tirhthlah rinsantlak tapi an hung um ih Barnabas le Saul (Paul) ih thusimnak in Antioch ah zumtu pawlkom thar an hung

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um. Cuih zumtu pawl cu “Kawhhran” tiah a hmaisai bik kawhmi Kawhhran an si (Tirh.11:24-26).

4. Kawhhran dintu ah Pathian in minung a hmang:

Jesuh Khrih in a Kawhhran a din tikah van ihsin a run thlak tupti men lo; A hmaisai bik “Kawhhran” cu Peter (lungto) parah a sak – A Kawhhran dintu ding hrangah “Peter” a hril ih a rak hmang. Cuvekin “Kawhhran hmaisai pawl” din an si tikah “Thiang Thlarau ih hruaimi Pastor le hruaitu pawl,” a rak hmang hai (Tirh. 4:11-13). Hizawn ah “Kawhhran hramthoktu ah Pathian ih a hmanmi pawl” in Kawhhran hrekkhat ih an uar luar tukmi “Founder and President” (hramthoktu le hotu sinak) kha kai feufeu tahratin Kawhhran ah thuneihnak le uar-awknak ih hman lo ding a thupi zet vekin Kawhhran sungtel pawl khalin a hramthoktu ah Pathian ih a rak hman haimi pawl kha ziang siar lo le an pumpeknak (Pathian in mi hmaisai si dingah a hril hleicenak) kha thupi lo ah hlonhlosak men ding cu a si lo. Ziangah tile Pathian ih hmanmi sinak hi amah Pathian ih thuneihnak parah a thum awmi a si ih Pathian in a hnaṭuan thupi hrangah a hleice in mi cuangce sinak a pek hai mi le harsatnak tampi tuar in hmaitawttu si dingah a hril hleice mi an si.

Cun, Pathian in cuih hramthoktu pawl hnenah mangbanga thiltitheinak, tuar theinak le Thlarau lam huham cahnak, fimnak le thiamnak khal a hleice in a rak pek hai a si. Curuangah amah lam ah puarthau ding a um lo ding nain, Pathian ih hril hleicemi an sinak parah “Pathian hnen lungawinak” nasa zet in an neih ding hrimhrim le Pathian in a rak umpi haizia hi mipi le tusinfa

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parah tetti an khaan dingah an phu hrimhrim a si. Cutiuh an sim an rel tikah mipi in uar-awknak le tuangkhawnnak lam ah kan ruahsak lo ding khal a thupi zet. Cuhnakin mipi pawl in kan Kawhhran ih thunthu fiang kan theih ding le Pathian ih a rak hmanmi pawl kan lungawipi thiam ding a thupi zet. Cuhlei ah Pathian in hmailam ah “Kan mi, kan sa pawl hmangin leitlun ah thil thar tampi a tuahsuak vivo theinak ding” thlaza cam bet ding le kanmah rori khal Pathian in a tumtahmi kimturtu si dingah hmaitawttu ih a hmanmi kan si ve theinak dingah pum-apnak nei ding kan si.

5. Khrih cu Kawhhran ih lu a si:

Kawhhran cu Khrih Jesuh ah a pehtlaih menmi lawng siloin Khrih ih ruangpum a si ih Khrih Jesuh cu Kawhhran (Khrih ruangpum) ih “Lu” (Thuneitu) a si (Ef. 1:22; 4:15-16). Kawhhran upa hrekkhat in, “Kawhhran ah zoso thuneitu bik a si ding?” tiah thu in sut theu. Thuneitu bik cu Church Chairman le Secretary an si lo. Pastor tla a si lo, amah Khrih Jesuh a si. Khrih cu ziangtik khalah Kawhhran ih lu bik siter ringring ding a si. Kawhhran cu Khrih ih thuneihsak tangah a um ringring a tul. Khrih ih thu a thlun ringring a tul ih Khrih ih uknak tangah Khrih ih tumtahmi tuahtu a si ringring a tul.

Veikhat cu Kawhhran hruaitu pawl thuzirnak ah Rev. Dr. Bernard Luai Hre in, “Chairman pa, nan Kawhhran EC meeting ah zozo an tel?” tiah thu a sut. Church Chairman in EC member zate ih an hmin a hun sim. Rev. B. Luai Hre in, “Cuvial maw?” tiah a sut. A si, tiah Church Chairman in a let. Rev. B. Luai Hre in, “Nan EC meeting

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teltu lakah Jesuh hmin a tel ual lo, cunah si ding nan Kawhhran nan buai ðheu cu!” tiah a sawn. Hi thu hi keimah rori ka theihmi a si ih hnihsuahsai tla a bang nain, thudik a si. Kawhhran ah meeting kan to ðheu hi kanmai’ thu in thunet dingah siloin, “meeting kan tokhawm hi Jesuh ih lungkimmi hawl tlang dingah kan ra suak cio,” ti hi kan theihfiang a ðul. Ziangah tile “Jesuh Khrih cu Kawhhran ah thuneitu lu bik” a si.

Meeting hramthoknak ah thla kan cam nain thu kan rel ngaingai tikah Jesuh in telpi le telpi lo kan mang nawn ðheu lo. Kanmai’ thu in kan thu tluk sehla tiah kan zuam aw ciamco ðheu ruangah Kawhhran damlonak tla a suak ðheu. Kawhhran meeting ah kannih cu kanmai’ a ðha bik tiah kan hmuhmi suahpi ding lawng kan si ih thu nettertu ding cu Jesuh ih duhnak vekin a si ding a si sawn.

6. Kawhhran cu pumkhat sinak le duhdawtnak a langnak hmun a si:

Pathian in a Kawhhran a din hnuah amai’ hrilmi pawl kokhawm in a Kawhhran sungtel si dingah a kaihruai hai. Cutikah zumtu pawl cu Kawhhran (Khrih ih ruangpum) pakhat sungah a pehtlaih aw mi ruang ðhen pawl ah an cang. Khrih ruangpum (Kawhhran) cu a nungmi, a cakmi, a cangvaimi a si theinak dingah thiltitheinak (Talent) phunphun a pek hai fingfing (1 Kor. 12:27). Curuanga Kawhhran cu khawvel minung pawl umkhawmnak “pawlkom” (Organization) hnakin a uak deuh mi “Khrih ih Ruang ðhen pawl komkhawmmi” (Organism) a si.

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Kawhhran cu hmin le pomdan dangdang parah a thumawmi le kaihhruaiawkdan le tidan lamdang neih duh ruangah dinmi “pawlkom” vek men siloin, “Khrih sungih innsang pakhat” a si. Thenkhat Kawhhran cu nunnomnak mi petu pawlkom (entertainment center) vekvek, zarhtinte tonkhawm awknak hmun pakhat le thil pakhatkhat tuahsuaknak “cetzung” vek khalah a rung cang theu.

A hramthok lai ih Kawhhran pawl cu Kawhhran pakhat le pakhat an duhdawt aw zet ih tumtahnak pakhat ah lungruual tein an fehtlang. Kawhhran cu zumtu pawl pakhat le pakhat duhdaw aw tein nuntlangnak hmun a si (Jn. 13:34-35). Paul in Rom 16:16 ah, “Pakhat le pakhat duhdawtnak thawn kuah aw uhla, cuticun cibai buk aw uh. Khrih ih Kawhhran hmuahhmuah in nan kut kan lo kai,” tiah ca a kuat hai. Kawhhran hmaisai pawl ih lungruualnak le duhdawt seherh awknak hi ziangtluk a hngetchoh ti a langfiang zet. Cucu culai ih Kawhhran pawl le zumtu pawl, Khrih ruangpum pakhat ah an pehtaih awknak le Khrih ih taksa then an sinak cu a si.

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Bung 2

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ZUMTU PAWL THLAKUNG ZAWNAWKNAK A SI

Kawhhran cu pakhat le pakhat pehzom awknak le rianawknak a si. Zumtu pawl cu Khrih ih Kawhhran ah sungtel (ruang then) kan si cio ruangah zumtu pakhat le pakhat khal Khrih ih ruangpum ah Khrih thawngin kan pehzom aw thluh a si (Efe. 4:11-13). Kawhhran pakhat sungah hmin khum tlang mi lawng kan si lo, biakkhawmnak ah le thangthatnak ah hmunkhat te ih Pathian biak tlangtu lawng khal kan si lo, pakhat le pakhat Khrih sungah a pehzom aw mi kan si. Curuangah Paul cun, “Lungawimi pawl thawn lungawi tlang uhla, a tap mi pawl thawn tap tlang uh,” tiah a sim (Rm. 12:15).

Kawhhran kan timi cu Khrih zumtu pawl Khrih ruangpum sungah thuk zet in pakhat le pakhat pehtlah awknak le seherh awknak thawn a rianawtu pawl umtlangnak “Pathian ih mibur” a si. Kawhhran sungah kan um nain, midang ih tuarnak le lungawinak kan thehsak lo a si

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ahcun Khrih ruangpum thawn a hlatawmi le a peu mi ruangthen kan si, tinak a si ih Khrih ruangpum ah a pehzom taktak lo a si ahcun nuam tete'n a thi leh ding a si.

Bible sungah zumtu pawl pakhat le pakhat parah kan tuahtonawk ding mi thu 10 le pakhat le pakhat parah kan tuah lo dingmi thu 2 a um. A harhdam mi Kawhhran kan sitheinak dingah Kawhhran sungtel pawl pakhat le pakhat ngaihven awknak le somdawl awknak hi a thupi ngaingai.

(a) **Pakhat le pakhat duhdaw awton uh** (Jn. 15:17)

Duhdawtnak neitu cu Pathian ih daan thluntu a si (Rm. 13:8). Duhdawtnak cu Pathian ih nunzia a si ih dungthluntu pawl ih nunzia khal a si (1Pet. 1:22-23). Duhdawtnak kan neih tikah leilungpi in Jesuh dungthluntu kan si kha in theithe i ding (Jn. 13:35). Vacungmi tong thiamnak le neihmi zate pek thluh ngam in ruangpum mei-ur tiang pumpek ngamnak neih hmanah duhdawtnak neih lo cun a lak a si (1Kor. 13:1-3). Midang kan duhdawt kan timi cu "Pathian cu duhdawtnak a si," timi kan nun in kan langternak a si (1Jn. 4:8 - 12).

(b) **Pakhat le pakhat nan ke kholhsak aw uh** (Jn. 13:12-15)

Jesuh san lai ah ke mi a kholhsaktu cu hnen-um pawl an si. "Kekholh" ih a langter mi cu "pakhat le pakhat hnuaidornak lungput thawn rian aw ton ding" tinak a si (Fil. 2:5-8). Cucu Jesuh Khrih ih lungput le kan hrangah riantu a sinak nun a si (Mk. 10:45). Kawhhran sungah zumtu pawl Jesuh zohthim in pakhat le pakhat parah

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hnuaidornak thinlung thawn kan rian awton a si ahcun kan Kawhhran cu a harhdam tinak a si.

(c) **Pakhat le pakhat cohlang awton uh** (Rom 15:5-7)

Kawhhran mi pawl pakhat le pakhat kan cohlanawk theinak cu Pathian in kan zate in cohlang fingfing ruangah a si. Peter khal Zentail mi pawl hnenah thuthangtha sim ding a hupphurh zet. Asinan Pathian in keimah in a thiang ka timi cu ziangahso a thiang lo na ti thei ding?” tiah a ti tikah Peter cu Zentail pawl hnenah thuthangtha a simsal (Tirh. 10: 15-17). Kan zate Pathian ih duhdawtnak sungah kan um ih kan zate hrangah Jesuh in a nunnak a pek. Minung cu thleidannak neih kan duh theu. Relsiat awk tla kan duh theu. Asinan, thuthentu Bawi cu Jesuh Khrih lawng a si (Rom 14:10-12). Kawhhran sungih a ummi pawl cun Bible ih in zirh vekin pakhat le pakhat cohlang aw ton ding lawng kan hmabak a si. Cutivekin kan cohlang awton thei a si ahcun kan thlarau nun a harhdam tinak a si.

(d) **Pakhat le pakhat ngaidam aw uh** (Efe. 4:32)

Pathian in a hran teih a kawhmi Kawhhran sungtel pawl cu “Jesuh Khrih ih in ngaidamnak” kha kan nun cio ah nunpi ding kan si. Jesuh in kan soal in ngaidam bangtukin kannih khal kanmai’ parah sualnak a tuahtu pawl ngaidam ve ding kan si (Mt.18:21-37). Duhdawtnak cu ngaidamnak in a nung. Ngaidamnak kan neih lo tikah kanmah le kanmah sualnak huham in kan hreng aw ih sualnak in kan sunglam nun ah tuarnak in pek lawng siloin pakhat le pakhat kan pehtlaih awknak a catter.

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Curuangah Kawhhran ah ngaidamnak a um lo ahcun kan pehtlaihnak a siat dingih bulpak damlonak ihsin innsang damlonak le Kawhhran damlonak a suak ding a si.

(e) **Pakhat le pakhat thazaang pe awin tungding aw uh** (Efe. 4:32)

Tundinnak timi hi mirang tongin “Edify” ti a si ih, “An zumnak cakter tahratin mi va tundinnak” khi a si. Khawvelmi cun mi siatsuah an poisa lo ih Khristian cun tundin dingmi an hawl. Kawhhran sung khalah tundin tulmi an um ringring. Kan nun mi ih zohthimmi sinak in siseh, kan tongkam in siseh, duhdawtnak kan langternak in siseh, thlarau laksawng kan comi hmangin siseh, thlacamsaknak le Pathian thu hlawmnak in siseh, mi tungdingtu kan si thei a si (Rm 14:14-21; Efe. 4:15, 29; 1Kor. 14:12; 1 Kor.8:1; Kol.4:12; Tirh. 20:32).

(f) **Pakhat le pakhat nan thilrit sawngaw uh** (Gal. 6:1-2)

Paul in midang phurhrit va sawngtu si khi Pathian ih daan kimternak a si tiah a sim (Gal.6:2). Minung in phurhrit kan nei cio. Kawlram tla cu sansia sungah kan um ringring ih phurhrit kan nei cuang. Jesuh kahlin zonzai retheih a tuarmi pawl ka hnenah ra uh, cawlhdamnak ka lo pek ding, tiah a ti (Mt. 11:28). Kawhhran mi pawl cu innsang khat vek kan si ih seherh awton ding kan si (Gal. 6:10). Thlarau thazaang cak deuh pawl in a derthawm mi pawl tungding ding kan si. Kawhhran sung duhdawtnak cun anmai’ sualnak ruangih an thil a rit a si hmanah mi a hnong cuang lo ih thilrit a phur mi poh an thilrit an phurh bawm aw ih an sawngaw ton a si (Samaria miṭha pa ih thuanthu kan zoh tikah ‘amai’ sual ruangah thawi le vuak a tuar maw, ti a

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zingzoi lo. A tulmi taktak kha tlawmngai zet in a bawm.
Cucu Jesuh in innhnen tha tiah a ti - Lk. 10:25-37).

(g) **Pakhat le pakhat rian aw uh** (Gal. 5: 13)

Paul in daan zate hi nangmah na duhawk vekin na innhnen na duhdawt pei, timi ah a famkim theh tiah a sim (Gal. 5:14-15). Miriantu sinak hi Pathian ih duhdawtnak ihsin a ra ih midang zawnruahnak nun a si. Khristian in kan sungah mizia pahnih kan nei; Tisami sinak le Thlaraumi sinak a si (Gal. 5:17). Thiang Thlarau in kan un a uk (a luahkhat) ahcun midang riantu ah kan cang dingih tisa duhnak ih in uk ahcun mai' zawn lawng kan ruat ding. Thiang Thlarau ih in ukneh lawngah mai' zawn lawng ruahnak in kan luat dingih midang hrangah mi thahnem kan si thei dingih midang ih ei tha Thlarau rah kan rahsuak thei ding a si (Gal. 5:22; Efe. 5:18).

(h) **Pakhat le pakhat nan duhnak thlun aw uh** (Efe. 5:21; 1Pet. 5:5)

Minung cu mai' thuthu ih nun hi nuam kan tizawng a si theu. Asinan Kawhhran ah le mibur umkhawmnak ah mai' thuthu ih kan nun cio ahcun buainak lawngte a suak dingih nuamnak a um thei lo ding. Thiltha zianghman kan suahpi thei lo hlei ah engtai awknak le thenthek awknak in kan caan a cem ding. Kawhhran sungah kan nu le pa a bangaw cio lo vekin kan mizia khal a lamdang cio. Kawhhran sungah a hleice deuh in "theihthiamsak tulmi" le "zawi tul deuh mi" an um ringring theu. Curuangah pakhat le pakhat "hlanawknak" le "duhnak thlun awk tonnak" a tul ringring. Cumi kan tuahtheinak

dingah “hlanawknak” phun 3 neih a tul: Pathian duhnak ah hlanawknak (Efe. 4:24; Rom 12:1-2), Innsang tulnak hrangah hlanawknak (Efe. 5:21-22, 25) le Kawhhran thatnak hrangah hlahawknak tla an si (1Pet. 5:1-5).

(i) **Pakhat le pakhat sunsak aw in hmaizah aw uh** (Rm. 12:9-10)

Sunsaknak le hmaizah awknak kan timi cu - mi pakhat ih thiltitheimi cohlsaknak le mai' man neihnak thei aw in midang ih man neihnak hmuhsak thiam in hmaizahnak mi pek khi a si. Mi sunsak thiam pawl cu midang khalin an sunsak ve ding. Sunsak awknak a si lomi ziaza pawl cu; Mi porh hmang (an sungah thudik a um lo), mi relsia (iksiknak lungput neitu), mi nautat hmang le tanbul nei ti pawl an si ih cu pawl ih sunglam nun ah lungawinak ngaingai a um thei dah lo. Midang thawn khal hna an tquantlang thei lo ih mi hlawhtling an si thei lo. Kawhhran damlonak suahpitu an si theu.

(j) **Pakhat le pakhat nan inn ah tlungter aw uh** (1Pet. 4:7-10)

Jesuh in keimah ruangah a inn siseh, a lo siseh a taantatu cu a let zakhat in a ngahsal ding, tiah a sim (Mt. 19:29). “A tantatu” timi tongfang hi “a hmangthatu” ti khalin laak a theih ve. Kan inn hi Pathian hna tuannak hrangah Pathian ih pekmi a si tiah kan ruat dah maw? Zumtu hmaisa pawl cu hrem le vuak an rak tong ruangah khua dangdang ah an tlaan ih inn dangdang ah an relh. Culai ah khualthat, neihmi hlawmawk le tuamhlawm awk hi a thupi ngaingai. Kawlram ah uknak lam buainak a um tikah

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mi tampi inn nei lo le lo nei lo in raal an tlaan. Kan inn sangka kan rak on ding a thupi ngaingai. San sia ah kan um ih neihmi hlawmawknak hi a thupi sinsin. Thlarau lam hruaitu pawl khual that a tul (1Tim. 3:1-2), zumtu zate khal khual that a tul (Rm. 12:13). Khual that cu vancungmi inn ih tlunter vek a si ih Pathian thluasuah donnak khal a si (Lk. 6:38, 1Pet. 4:10).

(k) Pakhat le pakhat parah tuah lo dingmi thu 2 a um:

(i) Pakhat le pakhat bum aw hlah uh (Kol. 3:8-10); Bumawknak cu thuphanpernak a si. Ziangah thuphan kan per theu? Porh le hlawknak duh ruangah, tihmi neih ruangah, huatnak neih ruangah le zumnak derthawm ruangah a si. Thuphan pernak cu Pathian in a hua (Thuf. 6:16,17) ih mibum pawl ih pa cu satan a si (Jn. 8:44).

(ii) Pakhat le pakhat soisel aw hlah uh (Rom 14:13); Midang va soiseltu sinak in kan luattheinak dingah - Thudik kan theihtam a tul (Fil. 1:9), kanmai' tawntaihnak kan hmuhawk thei a tul (Mt. 7:5), kannih cu midang thuthentu ding kan si lo ih Jesuh lawng thuthentu ding a si ti theih a tul (Rm. 14:9-10), kanmai' thupi kan timi le midang ih thupi an timi a bangaw lo timi le Pathian ih thupi a timi khal hi kan thei thluh thei lo, ti theih kan tul (Rm. 14:21). Cuih tlun ah duhdawtnak le thinsaunak kan neih a tul.

Bung 3

KAWHHRAN LE MISSION HNAṬUAN

Kawhhran cu Pathian ih thupek tum bik a simi “Mission hnatuan” (Rundamnak Thuthangṭha simphuannak) ṭuansuaktu ding le Pathian ih duhnak kimturtu dingah Pathian ih dinmi a si (Mtt. 28:18-20; 2 Kor. 5:17-20). Kawhhran tundinsalnak (church reformation) sanlai ah Calvin le Luther te in Kawhhran thianhlimnak (the purity of the church) timi hi an rak thupiter zet. Cuih thianhlimnak cu Kawhhran dik le dik lo tahfung khal ah an run hmang; Cupawl tla cu - (1) Kawhhran in Pathian ṭongkam a phuang maw? (2) Bawipa zanriah hi thungaitlak tein ṭha le felfai zet in an hmang maw? (3) Nuncan ziaza ṭha zirhawknak le thiṭha lo hrialnak lam ah nasa zet in an zirh aw maw? ..tipawl an si. A tawizawng cun Kawhhran in Mission hnaṭuan (A thuthangṭha phuangin zumtu karhzaiternak, Khrih ih ruangpum Kawhhran va dinsuahnak le Pathian uknak sungah mi tampi hruai lut hnaṭuan) a ṭuan tengteng ding. Cun, Kawhhran cu Jesuh thihnak le thawhsalnak nun nei in

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Pathian ih duhna^hak tuahsuaktu a si dingih zumtu pakhat fingfing in Pathian duhzawng nunzia an neih ding kha a si.

(a) **Kawhhran thar a dinsuaktu Kawhhran:**

Kawhhran cu “Pathian ih innsang” a silole “Zumtu pawl hmunkhat ah umkhawmna^hak innsang” a si (Efe. 1:23). Pathian ih ta a simi “miphun” khal a si (1Pet. 2:9). Lei khawvel ah Pathian ih huham ca^hna^hak a langtertu pawlkom (hril hleice mi mibur) khal a si (1Pet. 2:11-12). Kawhhran cu Pathian ai-awh in a hna^huan a ^huan^htu (a thuthang^htha phuangtu) Pathian ih palai a si ih khawvelmi pawl zumtu ah va canter, Khri^h Kawhhran va din, zumtu pawl dungthluntu va canter, rilrawngmi, tihalmi, hnipuan neilomi, thawngtlakmi, a damlomi...pawl va bawm le thazaang va pek kha a ^huanvo thupi bik a si (Mt. 25:31-46). Cui^h hna^huan thupi pawl a ^huan^hsuaktu Kawhhran a si theinak dingah Kawhhran cu – Pawlkomawkna^hak (Tirh. 2:42), Pathian ^hongkam hlawmawkna^hak (Tirh. 2:42), Bawipa zanriah hmantlangna^hak le tihnim lakna^hak (Tirh. 2:45-47), Pumkhat sinak le duhdaw^htawkna^hak (Tirh. 2:42), Thlacam tlangna^hak (Tirh. 2:45,47) ti pawl hi Kawhhran ah hngetkhoh zet in a um a ^hul. Kawhhran hi mahte lawng hlim zet le nuam zet ih um in zumlotu pawl seherh lem lo ih um a theih. Kawhhran sungtel pawl tla zumna^hak a derdaimi pawl thazaang va pek dingah helhkamna^hak nei lem loin um men a theih. Asinan, Kawhhran cun a sungtel zumtu zate kha zumna^hak derdai pawl va tungdingtu si dingah le zum hrihlotu pawl thuthang^htha va simtu an si theinak dingah zirh ding le kai^hruai ding ^huanvo a nei.

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Thlarau hlo a kailotu le Kawhhran thar a dinlotu Kawhhran cu “Ci a neilomi thingrah” asilole “A ci a kheu theilomi Cabit rah” vek an si. Cubang pawl cu rah a rahlomi theipi kung vekin camsiatmi ah an cang thei (Mt. 21:18-19). Meisa cu a alh in a nung vekin Kawhhran cu Mission hnaṭuannak in a nung.

Ṭhenkhat missionary pawl tla ramthar an nor ih Kawhhran an din. Asinan, an dinmi Kawhhran kha ramthar nortu Kawhhran si ding ko an zirh, an tuah thei lo tikah Kawhhran karhzainak cu a cawl sal lala ṭheu. Tunu Kawhhran pakhat cio in kum hra ah Kawhhran pakhat cio din thei sehla, kum 10 sungah Kawhhran ziangzat a karhzai pei? Kawhhran in kum hra ah missionary (ramthar nortu) pakhat cio suaipi thei sehla, missionary ziangzat kan nei thlang pei? Paul cun Timothy hnenah, “Ka phuanmi ka thuzirhnak kha midang khal an zirh thei ve ding tiah na timi rinsantlak pawl kut sungah va ap aw,” tiah a cah (2Tim. 2:2). Thinglamtah kan zoh tikah a tung lam le a pheilam a um; A pheilam cu minung (zumtu) pawlkom awknak a langter ih a tunglam cu Pathian ih uknak le thuneihnak (Pathian ih mi hmanmi sinak) a langter. Kawhhran hrekkhat cu a pheilam lawng a sau ih a tung lam a sau lo tikah Kawhhran pianhmang cu “Thinglamtah” cuang loin “Minung pawlkom, umkhawm menmen” vek a cuang ṭheu. Curuangah Kawhhran hrangah sungtel thar karhzai ding a thupi zet ko nain, a thupi sawn mi cu Kawhhran sungtel pawl kha dungthluntu diktak canter le thlarau hlo kaitu ih canter hi a si. Cucu Khrih ah a ṭhanglian ih zumnak pitling dinhmun ah a thlengmi le Khrih ih hnaṭuanpi dinhmun a thlengmi

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Kawhhran ih dinhmun a si. Cucu Kawhhran ih a dinsan muril thupi taktak pakhat a si.

Mission hnaṭuan hi Kawhhran hnaṭuan lakah a har bik miangmo pakhat a si. Asinan Kawhhran ih kan ṭuan tengteng dingmi a si fawn. Kawhhran in mission hna a ṭuan theian a phunphun: (1) Kawhhran ah mission kawmiti neih tengteng ding.(2) Kawhhran in mission hnaṭuannak hmun (mission field) neih thei a si ahcun neih ding. (3) Kawhhran in mission field nei ih mission hna kan ṭuan a si ahcun a vehvaitu (mission director) ṭhate nei in a mal bik thla 2 veikhat tal vehvai ding. (4) Missionary pawl ṭhatein zirhnak neih ta ding le rinsantlak pumpetu lawng mission hnaṭuan ah thlah ding (5) Kawhhran in mission field ih an ṭulmi pawl a cangtheitawk in bawm thei zuam ding (missionary innsang hrang bawmnak, training tuahnak, suhsonak, tlawngta le mi harsa bawmnak pawl, umnak inn le lo, biakkhawmnak inn, dam lo tiki zohkhenawknak..ti pawl). (5) Kawhhran in mai' bul tein mission field kan neihthei lo a si ahcun midang Kawhhran thawn kom aw in siseh, Association le Convention ih mission hnaṭuannak ah sumsaw peknak le thlacamnak in tel ve ding a si (Hihi a zaangkhai bik mission hnaṭuandan a si ih amah lawngte rinsantlak zet mi mission hnaṭuantu hnen ih tel ding a thupi zet).

Mission hnaṭuan hi sumsaw tam zet a cem tluk in hlawhtlinnak a um tuk lo, tiah kan ti tawk a um ṭheu. Hmun hrekkhat ahcun bei a dongih pehzom theinak thazaang hi a mal sualso caan a um ṭheu. Asinan, thinlung thiangtein mission hna a ṭuantu Kawhhran hi a

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hlawhtlinnak a mal zet caan um hman sehla, Pathian cun a thluasuah thotho ko, tihi hmuh ding tampi a um. Mission hna a ÷uantu Kawhhran hi mission hna an ÷uantuk ruangah an ÷umsuk ti hi a um tuk lo, ti theih a si. Mission hna an ÷uan tikah Kawhhran sungtel pawl thlarau hlo ngainatnak lam ah an thinlung a cak sinsin ih peknak khalah an taima sinsin. Thlacam khal an taima sinsin ih Pathian thawn an pawlkom awknak a hnget sinsin ruangah Kawhhran ah thlarau ÷hangphawknak a nasa sinsin. Thlarau hlo kaihngahmi a um tikah Kawhhran ah lungawinak a karh sin ih lungrualnak le thathawhnak a cak sinsin. Pastor pawl tla zumtu thar ti an hnim tikah mai' kawhhran sung (khristian si ciami) tihnimtu an um hnakin lungawinak a tam sin.

Mission hna÷uannak cu a har taktak ko. Sihmansehla Kawhhran in a ÷uan tengteng dingmi rian thiang a si fawn. Mission hna÷uan cu peknak le thlacamnak lawngih ÷uan cun a tizia deuh nain, mai Kawhhran rori hmunhma laak ih va ÷uan ahcun a har sisnsin ih lungretheihnak a tam ve. Asinan, Pathian ih fialmi (Kawhhran ih hmabaak) kan ÷uansuak tikah dsaduhthah vekin hlawhtlinnak um lo khal sehla lung di a riam ih Pathian hnen lungawi thusim ding a tamsin a si.

Lairam Kawhhran pawl hi khristian kan sinak kum 100 sungah nasa nawn in Kawhhran kan ÷henthek aw. Kan ÷henawk ruangah thinlung hmuhawk lonak le kan khawtlang nun tiangin a derthawmnak zawn tampi a um. Kawhhran tla kan tenau thluh ih mipum kan mal tuk cio ruangah kan thzaang a mal ih nasa deuh in mission hna

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ṭuan dingah kan tlin lo cio. Hmailam ahcun khua khawkhat ih Kawhhran pawl hmunkhat ah Pathian kan biakkhawm tlang theisal lo hmanah “mission hnaṭuannak” ahcun hmunkhat thei cio sehla, mission hrang peknak le thlacam tlangnak ah kan tongaw ṭheu dingih kan lung rualnak ah a cang dingih thlarau thazaang cahnak a suak vivo thei ding. Cuticun Pathian ram tla a karhzai vivo thei ding.

(b) Pathian duhnak tuahtu Kawhhran:

Kawhhran cu Pathian duhnak tuahtu ding le a uknak dintu ding a si; Pathian ih duhnak timi hi Thukham Thar sungah “pakhat” (singular form) in a hmang ringring. Mirang ṭong cun “God’s Will” tiah an let. Kan ṭong cun “Pathian Duhnak” ti a si ih “Pathian Duhnak pawl” tiah ngan a si lo. Simduhmi cu “Pathian duhnak cu tumtah pakhat le hmuitin pakhat ah a finkhawm aw thluh,” tinak a si. Pathian ih duhnak-tumtahnak hi phun hnih in kan tarlang thei; (1) Pathian ih mangbangza tumtahnak tumpi (God’s Sovereign Will) timi le (2) Pathian ih thupek thawn a pehpar awmi Pathian duhnak (God’s Moral Will), ti a si. Pathian ih mangbangza tumtahnak cu minung in kan thei ban thluh lo. Ziangtikah a cang ding ti tla kan theithei lo ih cang lo dingah le pelhsolhter dingah ziang khalin a kham thei lo. Tahṭhimnak ah – Jesuh Khrih ratsalnak thu siseh, leitlun ah thil ra cang lai dingmi thu le caan neta bik thu...ti pawl hi Pathian lawng in a theihmi an si. Minung ih kan theih banmi cu – Pathian in kan hrangah thil ṭhalomi a tuah dah lo, timi lawng hi a si (Jer. 29:11; Rm. 8:28). Asinan, Pathian ih thupek thawn a pehpar awmi

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Pathian duhnak pawl a kim theinak dingah cun “Kawhhhran” ih ÷uan ÷ul tengteng mi an si (Kawhhran kan ti tikah zumtu bulpak pakhat cio khal a tel thluh). Bible sungah Pathian ih thupek hi 6000 lenglo a um ti a si ih cumi hmuahhmuah cu Kawhhran (zumtu) pawl hmangin Pathian in a kinter dingmi pawl an si. Cucu Kawhhran a dinsannak le Pathian ih tumtahmi a si ih zumtu (Kawhhran) ih pumpeknak le thungainak hi a thupi ngaingai a si. Kawhhran a dinsannak cu Bawi Jesuh ih simmi, “Kei ka rawl cu i thlahtu ih duhnak tuah le hna÷uan i fialmi tuah ÷eh hi a si,” (Jn.4:34) tiah a timi kha famkinter ding kha a si. Cutikah Kawhhran cu Jesuh lungawitertu ah a cang ding (Lk.10:21) ih lei le van ah Pathian a sunglawi ding a si (Fil. 2:10-11).

Kawhhran hi nipi ni tinte biakkahwm, Bible siar, thangthat hlasak, thlacam, nauhak thuzirnak, mino khawm, nubu khawm..tipawl vial in zarhkhat, zarhkhat caan a cem men a olte. Biakinn leng ah Pathian ih in ÷uanter duhmi le in fialmi ziangkhal ÷uan cuca loin um men a theih ÷heu. Mi harsa bawmnak, innsang a rem aw lo mi va remnak, a engtai awmi sungtel pawl va ramnak, lunglengmi va hnemnak, rilrawng mi le harsat tongmi pawl bawmnak, tlawngkai thei lo le ngak÷ah farah, nuhmei pawl zohkhennak, thawngtlak pawl vehvainak, raal tlaan pawl bawmnak, inn le lo urkaaangsak mi pawl bawmnak, sizung ah mina va vehvainak, kumupa pitar le putar pawl tuamhlawmnak, thlarau thazaang malmi le zuri sabah pawl tundinsalnak, lo thlawh neh lo pawl va bawmnak, innsak pawl thazaang in nihlawh thawh nak, khua le ram mawi dingah thingkung cinnak le khurkhua kilkhawinak,

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lamziin sialnak, hmunkhat ah hnawmhlonnak, khawsung lihong tuah tulmi tuahnak, hramlak pangpar, thingkung-hrampi le ramsa pawl kilhimnak, harhdamnak lam hrangah fimzirnak tuah le bawmawknak, NGO pawl thawn komkhawm in thansonak phunphun tawltrelnak, Kawhhran sungih mi virvat deuh pawl thansonak hrang training phunphun kaiternak, thlaici tuhdan le sumhnam zuatdan zirhawknak, mino pawl thansonak hrangah a phunphun ih bawmawknak, awnmawi lam le lehpannak lam ah thangso dingin tawltrelnak, mino pawl cathiam suak thei dingah tawltrelnak le bawmawknak, ei-in suandan le rawl hmeh bawldan, innsang kilkhawidan le thilri rettan, mi biakdan, thusimdan, meeting minute ngandan, cibaibuk awkdan, khawmhmuakdan, ...tipawl, Pathian duhnak a karhzai theinak dingah le kan khawtlang ah Pathian uknak a karzai theinak dingah Kawhhran in tuanvo tumpi kan nei a si.

Bung 4

KAWHHRAN ṬHA IH PIANHMANG

(a) **Pathian ṭihzahtu hruaitu a neimi Kawhhran:**

Pathian ṭihzahnak thawn kaihruainak ṭha a neimi kawhhran cun Pathian thluasuah an dong ding. Curuangah Kawhhran kaihruai awknak hrangah ṭuanvo neitu kan hril tikah “Pathian mi” pawl hril ngah ding a thupi zet. Cumi lawngah Paul ih a sim leuhleuhmi “Khrih cu Kawhhran ih lu a si,” a timi a famkim thei ding. Khrih cun a mithiang pawl (amah ṭihzahtu) hmangin a Kawhhran a uk, a hruai ih hna a ṭuan a si. Kawhhran ṭhenkhat ah paisa neimi le cathiam sang ...ti pawl hruaitu ah an hril ṭheu. Kawhhran in paisa le cathiam a ṭul lo tinak siloin, Kawhhran hruaitu dingah cun cu pawl hnakin “Pathian Mi” pawl hril sawn ding a si. Ziangahtile, Pathian in a sersiammi pawl kaihruaitu dingah le pehtlaihna dingah “Pathian Mi” pawl lawng a hmang hai tihi Bible sungah kan hmu thei.

Pathian ih a hrilmi, mi hmaisai pupa pawl, thuthentu pawl, profet pawl, siangpahrang pawl, puithiam pawl a hril tikah

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amah a ðihzahtu le a thu a thluntu pawl lawng Pathian in a hril ih a hmang hai ti kan hmu. Cuvek hruaitu ðha a hrilsuaknak dingah caan reipi Pathian in an nun a timtuah hai; Kum 40 sung Pathian in Moses nun a timtuah hnuah a hmang, Kanan luhpitu Joshua khal Moses kut hnuai ah kum reipi dungthluntu a siter ta, Abraham le David tla Pathian in caan laakin an nun a timtuah, zirhtu le riantu ðha Pater le Paul te an hung suahnak dingah Jesuh in caan reipi an nun a rem hai. Pathian mi hruaitu ngah thei dingah caan tampi laak in thlacamnak thawn Kawhhran hrangah timtuahnak neih a ðul.

Bible sungah Paul in Kawhhran hruaitu pawl ih neih ðulmi nunzia le dinhmun cu Titus 1 le 1 Timothy 3 sungah tampi a ngan ih a cipciar cun ka ngan nawn lo ding. Kawhhran in “Pathian Mi hruaitu” a neih lo ahcun Kawhhran cu Pathian in a uk, a hruai thei lo dingih “Minung ih hruaimi Kawhhran” a si ding ruangah a sungah buainak tampi a suak thei ih Pathian sunlawinak le duhnak zianghman a tuahlomi Kawhhran ah a cang thei a si.

(b) **Tumtahnak fiangfel a neimi Kawhhran:**

Kawhhran cu tumtahnak felfai a nei lo a si ahcun hmuitin nei lo ih khual tlawng rero tu thawn a bang ding. Khui ka thleng thlang ti khal a thei lo dingih hlawhtlinnak khal a nei lo ding. Tuikum sungah ziang kan tuah ding? Tuihnu kum 5-10 ah ziangvek si kan duh? Cumi hrangah tuikum ah ziang vekin kan tim kan tuah ding? Tuikum sungah teh ziang kan tuah bik ding? Thlarau hlo kan hawl ding maw? Thlarau thazaang malmi pawl pitling dingah kan cawm ding maw? Khristian innsang ðha si cio dingah kan

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kaihruai ding maw? Nauhak pawl Pathian țihzah dingah le Pathian thu thawn țhanglian dingah kan cawm hai ding maw? Kawhhran sungah remnak le duhdawtnak karhzai dingah kan cangvai ding maw? Kan kawhhran hi midang hrangah a țahnem mi kawhhran si dingah tuah kan tum maw? Kan umnak kawhhran ih tumtahmi hi ziang bik a si?

Țhenkhat Kawhhran cu tumtahnak kan nei țheu ko. Asinan, kan kawhhran ih tumtahmi pawl hi Bible ih in siter duhdan thawn a milaw maw, ti hi ruat thuk zet a țul. Pathian ih in siter duhmi “Tumtahnak” kan neih hnuah cumi pawl hlawhtling dingah “Țuansuaknak lam hrang timtlam awknak” (Functional goals) țhazet kan neih a țul hrih ih cumi parah Pathian huhamcahnak thawn țuan vivo ding kan si.

Pathian khal tumtahnak felfai nei in hna a țuantu a si; Pathian ih sersiamnak kan zoh tikah nikhatnak ihsin ni nga tiang nitin tuah ding mi (plan) Pathian in felfai tein a nei cia ti kan hmu ding. Thil ziangkim ka tithei tiah ziangkim nikhat ah a tuah thluh lo. Cun, tidai a sersiam hlan ah nga a sersiamtu Pathian a si fawn lo. Thli le eiding-inding famkim tein a sersiam hnu lawngah milai a sersiamtu Pathian a sinak tla kan hmu thei ding (Seem. 1). Cucu tawlrel khawkhan thiamnak kan timi a si ih Kawhhran ah “tumtahnak felfai, țuandan ding le khawkhan lairel thiamnak” kan timi pawl hi kan neih dingah a thupi zet a si.

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A harhdammi Kawhhran sinak dingah tumtahnak ih hruaimi Kawhhran kan si a tul ih a hnuailam pawl hi tuah cio thei sehla tiah ruahnak pek duhmi a um;

(1) Kawhhran kaihruai awknak cin le daan tha tein neih tengteng ding.

(2) Hruaitu hril tikah “hril sungtu” (nomination caommittee) neih a tha (Pastor le kum upa hruaitu a sidahmi le hruaitu ih hril nawn lo dingmi mi 3 hrawng).

(3) Kum thok ah Church Calendar (kumkhat sung program) suahpi tengteng ding. January ihsin December thlatinte, zarhtinte, nipi tinte tuah dingmi kumkhat hrang felfai tein tuah cia ding. Cuih calendar cu Kawhhran sungtel innsang zate le hruaitu zate hnenah January thla sungah zem theh ding (Kawmiti pawl khalin mai' kawmiti cio kumkhat hrang Calendar neih fingfing ding a si). A cang thei tawkin cuih Calendar vekin tumtahmi tuahsuak zuam tengteng ding le a hlankhan ihsin timtuahnak tha neih ding. A remcang lo ding a si ahcun kawmiti meeting ah rem ding, thleng ding le bet ding a si.

(4) Pastor khalin thuthangtha a sim tikah - Rundamnak thu, Khristian nun, Baptist ih hleicetnak, Doctrine (thupom), peknak, pumapnak, mission hanthuannak, innsang thu le thitumnak thu, miphun duhdawtnak thu le peng le ram thu, thansonak thu le sersiammi pawl kilkhawinak thu...ti pawl in pulpit in a caan hmandan ding le a thusim dingmi pawl hi kumkhat hrang a timtuah cia a tul.

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(5) Kawhhran in Crusade lole Bible zirnak kan tuah ding tikah Kawhhran ih kan tulmi taktak hawl thiam in cumi thawn a pehpar awmi rori zirh ding le thusimtu tla hril thiam ding a tul. Vei tampi laimi Kawhhran pawl cu thusimtu ih kaa-thawtmi le a simmi poh kan ngai rero men theu. Mipi in an tulmi an theih awk lo hmanah hruaitu le Pastor cu mipi ih tulmi phorhsuak in kan zir thei a si ahcun tampi thatnemnak a um ding.

(6) Mipi zate hmai ih simphuannak (sermon) ngai hnakin mi maltete thenaw in kum tuan Bible zirhawknak (Bible Study) - a cipciar in Bible hrilhfiah awknak, zirtlangnak le thusuhawknak thawn Bible zirhawknak hi uar sawn thlang sehla Kawhhran harhdamnak hrangah tampi a thahnem ding (Kawhhran tinte Home Cell tla nei thei sehla cu Bible zirhawknak ah a tha bik).

(7) Kawhhran thlacam tlangnak hi zarhkhat ah veikhat (sunhlan, sunhnu, nikhat pumhlum) le cikcin thlacam (kumkhat vei 2 lole vei 3) hi Kawhhran in nei thei ringring sehla a tha. Laimi Kawhhran pawl cu nubu a dangtein, pabu a dangtein, mino a dang tein ...tivekin thla kan cam theu. Kachin, Karen le Kawl Kawhhran pawl cun Kawhhran zapi huap in zarhkhat ah nikhat lole sunhlan thlacam tlangnak an nei ringring. Rawl ul thei pawl in an ul ih a ul thei lo pawl hrangah rawl an suansak. Tlacam hotu an nei ih Bible zirnak minute 20 tivek thawn fumfe zet in an hruai. Himi hi Kawhhran harhdamnak dingah a thupi zetmi thlarau lam cangvaihnak a si. Kawhhran ah Pathian huham tampi a langnak thluasuah dawhhna pakhat a si.

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(8) Tumtahnak ih hruaimi Kawhhran ih pianhmang:

Kum zabi 21 ah leitlun hminthang Kawhhran pakhat cu Settleback Church a si ih a thoktu Pastor Rick Warren in Tumtahnak ih fehpimi Kawhhran (purpose driven church) timi a cabu sungah Kawhhran ih tumtahnak thawn pehpar awin a hnuailam vekin ruahnak pekmi a nei:

(a) Kawhhran sungtel an pungzai vivo ding tiah ruahsannak nei aw. Biakinn pan lo tu pawl tla biakinn an pan vivo leh dingih a cancan biakkhawmnak ih a teltu pawl tla Kawhhran ih suutpi ah an cang leh ding ti ruahsannak thawn tumtahnak nei aw.

(b) Na tumtahmi kip hrangah program (cangvaihdan ruangzing) fumfe zet nei in timlam awknak thatein nei cia aw.

(c) Na tumtahnak a tuansuaktu ding pawl kha na tumtahnak theifiang dingin sim hai awla timtuahnak nei thei dingah zirh hai aw.

(d) Pawlkom fatete (small group) tuah hai awla, mah le tuanvo cio tuansuak dingah kaihruai hai aw (miriantu, thlacamtu, mi sawmtu, mi zirhtu...ti pawl in tuanvo pek hai aw).

(e) A tul a si ahcun tumtahnak pawl tuansuaktu ding hlawhleng hnaquantu asilole caan tampi petheitu hril in tuanvo pek aw,

(f) Thuthangtha na simnak ah Kawhhran na tumtahnak thawn pehpar awin mipi hmai ah thusimnak nei theu aw.

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(g) Tumtahnak hlensuah theinak dingah a ṭulmi sumsaw hawltu ret in a ṭulmi thilri tla a hlankhan in khawl cia aw.

(h) Tumtahmi ṭuansuak theinak dingah dun le daan siseh, kaihruai awknak siseh, felfai tein tuah cia aw.

(i) Na tumtahmi ṭuansuaknak dingah nithla siar (calendar) khiah cia awla cumi vekin cangvai dingah kaihruai hai aw.

(j) Na tumtahmi (program) le khawkhan lairelnak zate cekfel sal awla rem ṭulmi le bet ṭulmi a um a si ahcun tikcu caan khel in tawlrel aw.

(9) Lairam Kawhhran Pianhmang ruahsal dingmi

(a) Kawhhran hi Doctrine thupom lawng thupitter tahratin mi malte men fianrial te'n umkhawmnak a si lo; Kawhhran cu Pathian hnaṭuannak a si. A uknak kauhtertu ding a si. Mipum a maltuk mi kawhhran cu a zumnak tum zet in thei aw hman sehla, hmuh theihmi a thazaang a derthawm zet ih Pathian ram hrangah a ṭhahnem thei ngaingai lo.

(b) Kawhhran hi phuur tak in Pathian thangthat biakkhawmnak men lawng a si lo; Pathian sunlawinak hrangah a hnaṭuantu Pathian ih kut le ke a si. Curuangah zumtu pawl hnenah "Talent" phunkim Pathian in a pek. Zumtu maltuk lawng kan umkhawm ahcun kan sungah Bawipa ih pekmi "Talent" a mal tuk dingih a umsun in phuur takin Pathian cu kan biakkhawm thei ko ding nain, Pathian sunlawinak hrangah zianghman kan ṭuan cuca thei cio lo ding.

(a) Kawhhran hi nunkhawsak semremnak men ding a si lo, duhdawtnak thawn midang va riantu ding a si; Lai khawte lam ah kawhhran a dintu mi hrekkhat, anmah cu Yangon le

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khawpi dang ah inn le lo thawn nunnuam zet in an um. Culai ah khawte ah an din tami kawhhran cu thazaang nei cuca lo, mai' khawpi pawl thawn le rem aw cuca thei nawn lo, an rak din lai ih an sim ta bangin bawmnak le mi an pek thei cuca lo, Pathian hrang le khawtlang hrangah thathnemnak zianghman nei thei cuca lo in Pathian biakkhawm hnelhno roero thei fang kawhhran kan neih tam phah hi riahsiatza a si.

(b) Kawhhran hi hruaitu conak hmun men a si lo, Pathian thuthangtha karhzaiternak ah Bawipa ih dintami a si (Mt.18:16; 28:20). Hruaitu dinhmun ngah lo ruangah kawhhran dang thawn tla an rak um. Kawhhran ah hruaitu kan si nain Pathian thuthangtha karhzainak ah kan hruaimi Kawhhran hi a thathnem lo a si ahcun cucu Pathian ih tumtah kan thelh tinak a si.

Curuangah “Kawhhran hi Pathian hnen in Thlarau thazaang kan laknak hmun lawng a si lo, Pathian ih fialmi hnañuan kan tuannak hmun a si” timi hi Laimi pawl in thupi zet ah kan ruahsal a tul. Kawhhran ah mi kan maltuk, kan thazaang a mal tuk, Laimi cu mi farah le harsa kan tam tikah kan sumlut tla amal ih kan peksuahmi tla a mal ve ih hnañuan tumpi kan tuansuak thei lo. Kan thenñhek aw tikah duhdawtnak a zor ih kan khawtlang thansonak hrang khalah hna kan tuantlang thei lo. Khua pakhat ah mi malte khawsami kan si bet tikah a dangdang ih kan um ruri ahcun kan khua ah nomnak le remnak a um thei lo ih kan khua ah Pathian sunlawinak kan tep ngah thei lo. Pathian cu kanmah le tawk in kan biak, kan thangthat kan ti cio nain, Kawhhran ih sinak ngaingai a si mi “Khrih ih ruangpum pakhat kan sinak, Khrih ih taksa then kan sinak le Khrih ih kut le ke bangin Amah kan riannak, A mai' sunlawinak hrang nungtu ding kan sinak” ah kan tlasam deuh mi hi thupi zet ah kan ruahsal a tul lo maw? (1 Korin 12, 14; Efesa 4).

Bung 5

KAWHHRAN LE PATHIAN BIAK

(a) **Biakdan:**

Kawhhran a dinsannak thu lakah “Pathian Biak” hi a thupi zet mi a si. Pathian in khawvel ihsin a kawh hai mi pawl hmunkhat te ah an umtlang tikah amah biak ding le sunlawih dingah a si (Tirh. 15:14). Dikte in Pathian kan biak theinak dingah amah Pathian kha kan theihfel taktak a ʔul hmaisai (Saam 29:2; Thup. 4:8). Pathian kan biak taktak theinak dingah “Pathian in Kawhhran hrangah ziang a tuah?” timi kan theihfiang ta a ʔul. Culawng ah Pathian kan biaknak ah Pathian kan cawimawi thei dingih Pathian ih tumtah le hnaʔuan tla tamsin kan theithei ding. Pathian biak le thangthat cu vanram kan thlen hnu khalah kan tuah ringring lai dingmi a si (Thup.4:11). Vancungmi pawl khalin Pathian tufano an biak (Thup.5:12). Pathian biak ih a muru taktak cu kumkhua hremhmun le thihnak ihsin in rundamtu Khrih Jesuh parih kan lungawinak le

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amah Jesuh Khrih in umpi ringringnak parah kan lungawi thangthatnak a si.

Pathian biak kan ti tikah “Biakdan” (Form of Worship) thu ah Bible in tifukfi in a simmi a um lo. Thukham hlun sungah Pathian an biakdan a um ih Kawhhran hramthok pek lai ih Pathian an biakdan a um ve. Laimi khristian hmaisaw pawl ih Pathian an biakdan tla lamdang tein a rak um ve. Kan san a thlengaw vivo ih tuini ah Pathian biakdan a phunphun a hungsuak. Hmailam khalah tawkfang a thlengaw vivo lai ko ding. Thukham thar sung khalah Jesuh in a dungthluntu pawl Pathian a biakpidan ngan in a um lo vekin hiti’n i run biak uh ti khalin a cah hai dah lo. Biakinn ah le Sinakok ah an feh theu timi lawng hmuh ding a um. Tuini kan san ah “Pathian biakdan thu ah a tha bik hiti’n a si ding,” kan timi pawl hi kanmah a biaktu pawl ih diriam zawng le tha tizawng ah a thum aw bik theu. Pathian biak thu ah Jesuh ih a simmi thufiang le tahfung pakhat cu, “Pathian cu Thlarau a si ih a biatu pawl in thlarau le thutak in an biak ding,” timi a si (Jn. 4:24).

Tirhthlah pawl san ah Pathian an biaknak sungah kan hmuh theimi cu lungawi thusim, thlacam, thangthat hlasak le Pathian tongkam ngaitlangnak...ti pawl an si ih Kawhhran hmaisaw pawl in cumi pawl tlunah Bawipa Zanriah hmantlangnak hi thupi zet in an run tuah bet. Curuangah Kawhhran in Pathian kan biak tikah “Biakdan” parah buaituk ding a si lo ih cuhnakin “Thlarau le Thutak – Thinlung tak le Nunnak taktak thawn Pathian biak ngah le Pathian tong ngah – Pathian aw theih le Pathian ih umpinak congah,” kha thupi zet ah tumtah ding a si sawm.

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Pathian kan biak tikah “Hiti’n biak lole timi le hiti’n biak le cu...” timi tidan pawl ah Kawhhran hi buai tuk ciamco ding a si lo. Ziangahtile “Biakdan parah Thlarau le Thutak” kha hrambunter ding a si lo. Thlarau le Thutak ih biaknak taktak cu Pathian le a biaktu pehtlah awknak le tonawknak parah a thum awmi a si. Thenkhat in “hiti’n kan biak lawngah Pathian a sunglawi ding,” tiah a titu tla an um theu. Solo saktu pawl in an hlasak dingmi mipi in a sullam an theihngah lo ding an phang a si hmang ding, an hlasak hlanah simfiangnak an neita theu ih an hlasakmi parah Pathian a sunglawi lo ding an phang ruangah maw, ziangruangah maw... “Pathian in sunlawinak co seh,” tiah an run betta theu (thenkhat cu hlasaktu in sunlawinak a co sawn pang ding ti an phang ruang khalah a si thei). Thenkhat cu ruat cuca lem loin mi in an ti, tiah a tivetu tla an um hmang ding. A thupimi pakhat cu, “ Hiti’n kan biak lo a sile Pathian a sunglawi lo ding,” tivek ih ruahnak le Pathian ih sunlawinak cu kanmai’ tithatmi le ti thiamnak parah a thum aw tivek ih ruahnak kan neih pang a si ahcun a poi zet ding a si.

Minung cu thinlung can aw lo le lungthawhna bangaw lo cio kan si ruangah kan lungawidan tla a bangaw lo ih kan riahsiatdan tla a bangaw thei lo. Mitthli tlak ol kan um vekin mitthli tla lo tein a tap le a raak pawl hnakin lungkuai sawntu tla kan um thei thotho. Curuangah a si hmang ding, Kawhhran hrekhat ah biakdan phunhni in biakkhawmna veihni tla an tuah; America, Allen Town ih Presbyterian Kawhhran ahcun zing 8:00am ah “Alternative Worship” an ti ih mino duhdan in Electric Guitar thawn awn-au theizat awn-au in biakkhawmna

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an nei (Mino deuh pawl mi 40 lai an khawm). An Pastor pa khal Jean bawngbi le TShirt thawn thuthangtha a sim. Asinan, zing 9:00am ahcun “Traditional Worship” an ti ih Piano thawn kum upa deuh pawl mi 200 lenglo lai an khawm. An hlasakmi cu hlanlai Hymn pawl a si. An Pastor pa cu cuih khawmnak ahcun Pastor Gawn thawn thu a sim. A pahnih in “Thlarau le thutak ih biakkhawmnak” cangsuaik thei dingah an tuah mi cu a si veve ko. Amah le biakkhawmdan cio ah an lung a hmui ih Thlarau deuh le Thutak deuh in an thei aw veve.

(b) A harhdammi Pathian Biakkhawm:

Pathian a zumtu (rundamnak a cotu zate) Pathian biakkhawmnak ah tel cio ding a si. Minung cu Pathian in a sersiam tikah amah biaktu dingah a sersiam a si (Is. 43:20; Saam 145:10-12). Bulpak khalin Pathian biak ding a si ih mibur khalin Pathian biak ding a si. “Biak” ih a muril taktak cu “Biaktlak a simi Pathian va biak” a si ih Pathian le a minung pawlkom awknak, thlarau thazang laknak, mah le mah Pathian hnaṭuan dingah pumpek awknak (hlanawknak), Pathian hnenah thukamnak tuah in le thukam laknak, lungawi thusimnak, thangthat sunlawih peknak, duhmi thil dilnak, midang hrangah thlaza camsaknak, Pathian ih ṭongkam (Bible) ngainak le nun ih lakluhnak, neihmi thilri Pathian hnaṭuannak ah peknak, ti pawl nei thei dingah Pathian hmai ah va suak in Pathian va biak a si.

Thinlung tak ih Pathian biaknak cu phun hnih in a um; Biakinn sungih Pathian biaknak le Biakinn lenglam nun ah Pathian biaknak, a si. Biakṭheng parih Pathian biak

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(thawinak pek) hi biaktheng ihsin tumsal hnuah a pehzom lo a si ahcun a famkim lo mi Pathian biaknak a si. Ziangah tile Biakinn sung lawngah Khristian si thawn a bang aw ding. Pathian biak timi ih a muril taktak cu “Nunnak zate Pathian hnen ih hlanawknak a si ih Nipi Ni lawng ah a si lo, biakinn sung lawngah siloi, nitin nazi 24 sung hlanawknak,” a si. Paul in biaknak taktak timi cu hiti’n a sim: “Pathian ih zaangfahnak thawngin nan ruangpum cu a nungih apmi raithawinak bangtukin pek uh, tiah ka lo dil. A hnatuannak ah pum a pe awmi le a lungawitertu si dingah ka lo sawm a si. Cumi cu Pathian hnen ih nan pek dingmi biaknak taktak a si.”(Rm. 12:1; 14:8).

Pathian biak cu amah Pathian kan zum, kan duhdawtnak ihsin a rami a si ih Pathian thawn hlimphir teih tonkhawm pawlkomnak kan neih lawng siloin, kan taksa ruangpum zate le kan thinlung cahnak zate amah Pathian duhnak vekin kan nundam sung thuthangtha simphuannak (kaa in le nunzia thawn) in siseh, Pathian hnatuannak ah titheitawak suah ih pumpeknak in siseh, Kawhhran ih tulnak ah taksa ruangpum rori telpinak le pumpeknak in siseh, sersiammi leilungpi kilkhawinak le thatnak hrang khalah tan laaknak in siseh, mi harsa le nauta pawl hrangah bawmnak peknak le ngaihvennak ti pawl in Pathian biaktu kan sinak kha Pathian hmai ah langter ding a si (Jeim 1:26-27; Is. 58:6-7).

Pathian biak tikah a thupi bik miangmo cu “Thinlung zate le Thlarau tak ih biak” hi a si (Jn. 4:24; Is. 29:13). Cuvek Pathian biaknak a cangsuak theinak dingah;

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(i) Pastor le tuanvo neitu pawl in a hlankhan ihsin timtuahnak thazet neih ding a si. Caan hmangtu pawl timtuahnak nei dingah sim cia thluh ding le thlacamnak neih cia ding; Hlahruaitu, hlasaktu, thlacamtu, ahlu khontu, mihmuaktu, ahlu khuannak bawm, pulpit ceimawinak, awnmawi thilri le a tumtu pawl, thuthangtha simtu, sak dingmi hla pawl thuthangtha sim dingmi thawn mil aw dingin hril cianak, pulpit lam ih a tulmi pawl le mipi tonak lam ih a tulmi pawl, meisa, mic le awnmawi thilri pawl le a tulmi dangdang, Bible le hlabu pawl,...biakkhawmnak ih hman ding mi hmuahhmuah a hlankhan ihsin timtuahnak neih cia thluh ding a si.

(ii) Biakkhawmnak ihsin ziangmi kan ngah ding? A ngaingai cu biakkhawmnak ih tumtahmi cu Pathian kan biaknak ihsin (Pathian hnen in le minung hnen in) pakhatkhat ngah ding hi a si lo. Pathian a biatu pawl sawn in Nunnak pek tiang in rundamtu le thluasuah phunkim in petu, duhdawt tlak lo in duhdawttu le kan phu lo cingin in zaangfahtu Pathian hnenah thawinak pek ding le pawlkomnak neih ding a si sawn; Thawinak kan ti tikah - Lungawi thusim thawinak le thangthat sunlawih-thawinak a si ih, Pathian hnenah taksa thinlung tharau a hnatuannak ih hmantlak si dingah hlanawknak a si. Amah Pathian thawn pawlkomnak kan ti tikah - Thlacamnak in amah thawn biakawknak, a thuthangtha ruatthuknak le nun ih lakluhnak hi a si.

(iii) A hlawhtlingmi biakkhawmnak tahfung cu ziangvek a si? Pathian kan biakkhawmnak hi a hlawhtlingmi biakkhawmnak a si theinak dingah caan hmangtu pawl lawng an thupi bik lo. Biakkhawmnak ah

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a ra suaktu pawl ih thinlung timtuahnak le thinlung tak ih Pathian biaknak parah a thum aw. Zarhte zaan ihsin zumtu bulpak le innsang ciar in a thaizing Nipi Ni biakkhawmnak hrangah thlacamnak thawn timtuahnak tha zet neih cia a thul. Thaizing cu biakinn ah Pathian biak ding kan si ruangah nazi paziat ah kan tho ding, ziangtikah thawhhlam kan ei ding, hnipuan ziangvek kan hruh ding, a hlu le thenhra thenkhat ziangzat kan pek ding, Bible le hlabu ken a thul maw, biakinn khawm khel dingin nazi ziangzat ah inn ihsin kan pok ding, sungkim tein biakinn thleng thei dingah forhfial aw cia ding, caan hmangtu ding pawl cu tuan deuh ah biakinn thlen ding, ti pawl zarhte zaan ihsin timtuahnak neih cia ding a si. Cule, biakkhawm feh zik zawngih kawkaw hnuaihni lo ding khal a thupi zet ve.

(iv) Biakinn sung kan thlen ve tein, “Bawipa nangmah lo biak thei dingah caan tha le nundamnak in pek ruangah ka lungawi. Biakkhawmnak sungah nangmai’ umpinak le tongthamnak i coter hram awla, na tongkam, na aw i theiher hram aw. Ka sualnak i ngaidam hram awla, nundan ding i zirh hram aw, ka nun i rem awla, na hrangah miṭhahnem si dingah i sersiam hram aw, tuini biakkhawmnak ah thlarau le thutak in mangmah a lo biak ngahtu i siter hram aw,” tiah pum ap thlacamnak thawn hramthok ding a si.

(v) Pathian biaknak ih a ra suaktu cun “Pathian biatu pawl ih biakkhawmnak ah a telmentu” si lo ding a thupi zet. Mah rori Pathian a tongngahtu le a pawlkom ngahtu si ding a thupi tuk. Biakkhawmnak sungah “Bawipa in ziang i sim, ziang i zirh pei?” timi hngakhlapnak

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thinlung sangka ong in, Bawipa ih aw ngai keikeu in le hliaphlau zet in kan hna kan tung ringring ding a thupi zet. Cutikah Pathian biatu cun Pathian ih umpinak a tep ngah ding, a tongkam (thuthangtha simmi) ihsin thlarau thu a zirh ngah ding, Pathian aw a thei ngah ding, Pathian ih thianhlimnak le duhdawtnak a thukzia a tep ngah ding, Thiang Thlarau thawn an pawlkom aw ngah dingih lung diriarnak le lunghmuinak a congah dingih biakkhawmnak a cem zik tikah, “Bawipa ka lungawi, ...hiti'n ka nung thlang ding, ...hiti'n nung thei dingah thu ka lo kam, na sunlawinak langtertu si dingah i bawm hram aw,” tiah pumapnak thawn Pathian biakinn ihsin a suak dingih leilungpi ah cite le tleunak vek si dingah a ke a kar thei ding a si. Cucu Pathian biakkhawmnak ih muril le tumtahmi cu a si.

Thenkhat biakkhawmtu pawl cu biakkhawmnak ah Bible le cabute an kengih thuthangtha simtu ih simmi kha an ngankhum. Inn lam an thlen tikah an siarsal theu ih Bible siar in thlarau thazang an laksal theu. A daan men le tuahkeel vek men ih Pathian biaknak cu Jesuh in a duh lo; “Himi pawl hin an kaa lawngin in upat ih an thinlung ngaingai cun in hlat a si...keimah in biak rero khal hi thaþnemnak zianghman a nei lo,” tiah a ti (Mt. 15:8-9).

(vi) Pathian thu kan ngai tikah “Kan thinlung hi leiram tha” si ding a thupi zet (Mk. 4:1-8): Kan Bawipa Jesuh cu Galilee tipi kap ah thu a zirh. Mipi tamtuk an rat tikah amah cu long sungah a kai ih long sungin thu a sim. Mi tamzet an rat tikah dungthluntu pawl cu an phuur zet men thei. Asinan Jesuh in, “ mibur an tam ruangah phuur ciamco ding a si lo, thlaci vorhmi cu ramtha ih a tlami

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lawng rah ɰa a rah ding,” timi simfiangnak ah “Thlaci vorhtu tahɰimnak” a sim. A ngaingai ti ahcun hi tahɰimnak hi “Thlaci vorhtu tahɰimnak siloin leiram (thinlung) tahɰimnak” sawn a si. Thinlung leiram pakhatnak cu “Lamzin” a si. Thlaici vorhmi cu lamzin tlunah a tlak. Lamzin cu mi ih pal ringring mi a si ruangah a hak zet ih thlaci a kho thei lo ruangah vate in olte in a rak sar. Hihi Pathian thu dodal duhnak thinlung a si ih satan thawn a pehzom awmi thinlung a si. Pathian thu dodal duhnak thinlung ih a tlami thlaici cu satan in ol-ai tein a laksak thei.

A pahnihnak leiram thinlung cu “Lungsedap” a si. Palestine ram cu lungto a tam zet. Lungto parah leilung mallai te an um ih cuih lungsedap parih a tlami thlaici cu a kho lohli ve ko nain, Palestine ram cu nisat luarzetnak a si ih ni a sat tikah thlaici kheu tharte cu tuar thei loin a thi lohli sal. Hi thinlung leiram cu lungthawhnak men ih Pathian thu rak dongtu a si. A lungthawh lai ahcun a phuur vohvo a bang nain rei a daih lo, a ziamsal men. Phuur sallonak thu a nei thei zet ih rah ɰa rah man dah loin a mahkel ah a cangsai ringring ɰheu.

A pathumnak thinlung leiram cu “hlingbur umnak” a si. Thlaici vorhmi cu a kheu nain hling in a kulh, a ngerh ih a ɰang thei lo ih rah khal a rahsuak thei lo. Hihi thinlung vaivuan neitu a si. Pathian thu cu a thinlung ah a kheusuak ko nain, a thinlung sungah hamɰamnak, hminthan duhnak, iksiknak, leitlun thilri duhtuknak, mi engtainak, tisa duhnak, thinhennak, thinharnak, beidonnak, mihuatnak,...tipawl a khat ruangah Pathian thu thlaici

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cu a kheu ih a nung a bang nain rah a rah suak thei lo. Leitlun thuhla ih temtawnmi thinlung a si ruangah vorhmi thlaici cu rahsuak loin a um.

Asinan, ramtha ih a tlami thlaici cu rah tampi a rah ih a let 30, 60, 100 in a karhzai, tiah Jesuh in a sim. Jesuh in hi tahthimnak a sim tikah “Thlaici ih that tulnak le thatlonak” zianghman a sim lo. “Leiram – thinlung” ih dinhmun pawl a langter. Amah lawngte ramtha ih a tlami thlaici ciocio khal an rahsuakmi zat an bangaw lo. Tamdeuh rahmi le maldeuh rahmi an um, ti a langter. Asinan, a fiangmi cu thlaici hi (ziangtlukin a that hmanah) ram tha ih a tlami thlaici lawng rah a rah thei ti hi a si.

Mi tampi biakkhawmnak an rat tikah “Tuṭum teh Bawipa in ziang i sim, i zirh ding?” tiah thinlung sangka ong in an ngai keukeu. Cafung in cabu sungah a ngankhum tla an um. Inn ah Bible siar in an theihmi thu pawl an siarsal ih an ruatthuksal, an cing ringring ih an nun ah laklut in an nunpi. Thenkat cu thuthangtha sim lai ah thu dangdang ruat in an to men (Biakinn cu an mileng khaan vek ah an ruat). Thenkhat cu an sing rero (Biakinn cu an ihkhun vek ah an ruat). Thenkhat cun hi pa, hi nu ih thusim vekmen tiah an ngai tha duh lem lo.

A harhdammi Kawhhran le zumtu kan si theinak dingah Pathian thu an simmi thatein a ngaitu (thinlung leiram tha) kan si ding a thupi zet a si.

Bung 6

KAWHHRAN LE PATHIAN ȚONGKAM

A. Pastor le ThuthangȚha simnak

Khristian pawlkom le Kawhhran sungah thuthangȚha simnak hi Pathian hnaȚuantu pawl ih hnaȚuan thupi bik pakhat a si. Zumtu hmuahhmuah Pathian thu simtheinak an nei cio ko nain Pathian thu thawn zumtu pawl cawmtu dingah Pathian in Pastor pawl hi a hleice in a hrilmi le Țuanvo a pekmi pawl an si.

Curuangah Pastor cun Kawhhran sungtel pawl thlarau tirawl khopkham tein le harhdam tein an umtheinak dingah Pathian thu a sim, a phuang thei ringring a Țul. Pathian in Khrih thisen ih a dinmi a Kawhhran cawmtu dingah Pastor pawl Țuanvo a pek vekin zumtu pawl ih taksa, thinlung, thlarau an Țhanso, an harhdam theinak dingah Pathian thu thawn nasa tak in a kaihruai hai a Țul a si (Tirh. 20:28; 2Tim. 4:2).

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1. Pastor le a ñuanvo:

Pastor timi ñongfang hi Greek ñongfang “poimen” ihsin lehmi a si (Efe. 4:12) ih “tuukhal” tinak a si. Hebru ñongfang “raah” khal cu “tuukhal” tinak a si ve (Jer. 3:15; 10:21). Thukham thar sungah “elder, bishop, overseer” (1Tim. 3:1) ti pawl kan hmu ih a simduhmi cu “pastor” (tuukhal) a si. Tuukhal ih hnañuan cu tuu pawl – cawm ding (Jer. 3:15; Jn. 21:15), kilkhawi ding (Jn. 21:16), hruai ding (1Pet. 5:2-3) a si. ðhenkhat in, “Pastor pawl cu Bible thu lawng sim ding le zirh ding, thlacam ding, innsang leng in thazaang mi pek ding, ti pawl lawng tuah ding a si ih Kawhhran kaihruai awknak le Kawhhran thu relcatnak thuhla pawl ah tel ding an si lo,” tiah a titu an um ðheu. Asinan Pator ih hnañuan cu cupawl hnakin tampi a uak; Pathian ñongkam simphuannak (2Tim. 4:2), Pathian thu zirhnak (1Tim. 3:2; 4:13), rundamnak thuthangþha simnak (2Tim. 4:5), tuu pawl cawmzoh kilkhawinak (Jn. 21:15-17), kaihhruainak, lam hmuhsaknak le Kawhhran thuhla ziangkim tawltrelnak (1Pet. 5:2-3) pawl ah ñuanvo an nei a si. Saam 23 sung khalah Tuukhal cu - rawl cawmtu (c 1-2), lamhmuhtu le kaihruaitu (c 3), kilhimtu (c 4), hriakhnihtu (c 5) a sinak pawl kan hmu thei. Ezekiel 34 sungah tuukhal in a ñuanvo a pelhsolh tikah nasa takin mawhthluk a tuarnak thu kan hmu. Jesuh in, “Kei cu tuukhal þha ka si,” tiah a ti ih tuukhal zate hrangah zohþhim ding a sizia a tarlang (Jn. 10:11, 14-15).

2. Pastor le thuthangþha simnak:

Leitlun ah biaknak tampi a um ih Khristian pawl ih kan lamdannak pakhat cu “Thuthangþha simphuannak” hi a

si. Khristian tlukin Pathian thu a simtu hi an um tuk lo men thei. Thukham hlun sungah Moses le Profet pawl in Pathian thu an sim ih Thukham thar sungah tihnimnak petu Johan thokin Jesuh le dungthluntu pawl, Paul le Peter le Tirhthlah pawl in thuthangtha an sim, an phuang cio. Tuini khalah Pastor pawl, Evangelist pawl, Missionary pawl, Bible tlawng zirhtu pawl in hmuntin ah thuthangtha an phuang. A bik in Pastor pawl hi Kawhhran ah thuthangtha simphuangtu dingah tñanvo neitu bik le Pathian thu simtu dingah tñanvo pek hleice mi an si.

3. **Thuthangtha sim timi cu ziang a si?**

Mi tampi in “Sermon” timi tɔngfang kan hmang tam. Sermon timi cu Latin tɔngfang “sermo” timi ihsin a rami a si ih St. Augustine in a hmangthok tiah an ti. Kum zabi pathum lai ahcun “homily” tiah an rak hmangih a sullam cu mirang tɔngfang ih “homiletic” thawn a bangaw. A sullam cu; “ Pakhat le pakhat biakawk ton” tinak a si.

Kum zabi pakhat lai ahcun tirhthlah pawl in caan rei zetzet Pathian thu an rak zirh hai. Paul tla cun Troas khua ah zaan var Pathian thu a sim hai ih a thaizing nisuah tiang a sim. Tlangval pakhat tla cu a ih a hmu tuk ih inn dotthumnak ihsin a tlak. Asinan a thi lo (Tirh. 20:11). Jerusalem ihsin Emous fehnak lamziin parah dungthluntu pahnih tla cu ziintluan ah Pathian thu an relkhawm vivo ti kan hmu (Lk. 24:14).

Thuthangtha sim timi hi Bible thiam pawl in a phunphun in an sim: Phillips Brooks cun hitin a sim; Thuthangtha sim timi cu Thutak kha minung pawl tñlnak thawn dengaw, tongaw dingah simphuannak a si,” a ti. Johnson

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TK Lim cun, “Pathian thu sim timi cu – Bible le minung pehtlaihnak tuahsak tahratin Pathian huham thawn minung ih nun thlengternak” a si a ti. Biakkhawmnak ih Pathian thuthangtha kan simmi sermon ih tumtah thupi bik cu thuthangtha ngaitu pawl ih an nunnak kha hmual nei zet ih thlengter ding hi a si.

(a) Sermon ih tumahmi cu Pathian le minung pehtlaihnak tuahsak a si. Cuih pehtlaihnak cu mi lungthlengnak a um theinak dingah a si ih duhdawtnak ruangah sim hiarnak (thathawhnak) thinlung thawn simphuannak a si tiah Paul cun a sim (Rm. 1:12-15).

(b) Sermon cu Bible sanlai ih leilungpi le tuini kan leilungpi pehtlaihnak tuahternak a si; Thusimtu cun Bible thu ah ngetkhoh zet ih a nun hram bun a tul vekin tuini leilungpi ih dinhmun khal a theihfiang a tul ve. Curuanga si ding, Spurgeon le Karl Barth in, “thuthangtha simtu cun an kut khatlam ah Bible an keng dingih an kut khatlam in thuthangca an kaih a tul,” tiah an rak sim.

(c) Thuthangtha sim (sermon) timi cu Bible (Pathian tongkam) hrilhfiahnak (simfiangnak) a si. Bible (bu 66) sungah theih a har zet mi thuhla tampi an um. Curuanga Pastor pawl in mipi pawl hnenah Bible ih simduhmi ziang bik a si ti kha sermon ah simfiang ding a tul (Neh. 8:7-8; Lk. 24:27-32, 45; Tirh. 8:30-35).

(d) Sermon timi cu a nungmi Pathian le a tongkam kha mipi hnenah phuanlangnak a si. Simphuannak timi tongfang a ratnak Greek tongfang “Keygma” timi le “Keryx” timi ih umdan cu “a thupi zet mi thuhla tlang-

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aunak” ti khal a sawh. Vancungmi in Jesuh suahtak thu an tlang-au (Lk. 2:10-11); Paul khalin kan hrangah thihnak a tuartu Jesuh ih thu a phuang (1Kor. 1:23).

Thuthangtha simphuannak (sermon) ih a tumtahmi pawl cu a tawinak in;

-Pathian ih thutak (a tongkam) le minung a pehtlaihternak a si.

-Sermon ngaitu in a theihmi Pathian tongkam ihsin a nunnak hrangah zir ngah mi a neihnak ding

-Sermon ngaitu in Pathian huham cahnak thawngin a nun ah nasa tak thlengawknak a neihnak ding

-Zumnak cu theihnak ihsin a rat ruangah Pathian thu cu sim rori ding a si (Rm. 10:17)

B. Simphuannak le Thuzirhnak:

Bible sungah simphuannak (Mt. 4:23; Mk. 16:15) timi le zirhnak (Mt. 5:2; 9:35; Tirh. 4:25) timi phun hnih in a um. Simphuannak timi cu – Bible ih a sim vekin Khrih ih thihnak le thawhsalnak thu kha tlang-aunak a si ih a theitu hmuahhmuah in an zumtheinak dingah sawmnak a si.

Zirhnak kan timi cu - an theihmi Pathian tongkam an zumnak thawngin an thinlung le an nunzia a thlengawknak theinak dingah kaihrainak le khihhmuhnak (bawmnak) a si (CH Dodd). Simphuannak cu inn hramtohnak vek a si ih zirhnak cu cuih inn hramtohnak parah dotkhat hnu dotkhat innkhan hun sak vivo vek a si.

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(a) Jesuh leitlun ih a ratsannak thu lakah hin Pathian tongkam phuang dingah timi le zirh dingah timi hi thupi zet in a tel ve. Jesuh cu leitlun ih hna a tuan sungah vei tampi “Simphuannak” le “Zirhnak” a pahnih kop in thupi zet in a tuah (Mt. 4:23; 9:35).

(b) Paul khalin Pathian in a thuthangtha simphuangtu dingah siseh, zirhtu dingah siseh, Pathian in i hril a si tiah a sim ih a hnañuannak kan zoh tikah simphuannak tampi le zirhnak tampi thawn a dam sung, a thlennak kip ah hna a tuan ti kan hmu (1Tim. 2:7; 1:11).

(c) Simphuannak (sermon) cu mipi tampi hmai (biakkhawmnak) ah caan tawite sung (minute 30 hrawng) a si ahcun a remcang ih zirhawknak cu mi mal deuh (group then in) fumfe deuh in le caan tam deuh laakin tuah dingmi a si. Sermon ahcun simtu le ngaitu karlak ah thusuhawknak a um thei lo ruangah fiang lo mi le theih bet duhmi a um khal ah a ngai ih ngai cuahco men a si. Asinan, zirhnak cu biakkhawmnak sungah a si lo ruangah le caan hlimphir laakin mi mal deuh (group then) thawn caan rei deuh laakmi a si ruangah zirhtu le ngaitu karlak ah thusuh awknak le simfiang awknak a um thei ih a tuldan vekin nunsim awknak, simfiang awknak le thazaang pekawknak khal a um thei.

(d) Curuangah Pastor cu simphuannak (sermon) khal a ti thei ringring mi a si a tul ih Pathian thu phunphun zirhnak khalah thatein a zirh theitu a si a tul (1Tim. 3:1; 2Tim. 2:15). Laimi khristian pawl le Kawhhran pawl ih kan tulmi hi Sermon lawng siloin “zirhawknak” tha hi a si. Cun, kawlrang sung miphun dang khristian pawl le

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Kawhhran pawl thawn kan tahthimawk khal a sile Laimi Kawhhran pawl cu “Simp huannak” lawng kan fehpi ih “Zirhawknak” hi kan nei mal zet, tiah titheih a si. Laimi khristian pawl ih “crusade le camping” kan timi hi mi tampi umkhawm, biak khawm awknak ah simtu lawngih “simp huannak” (preaching) a si deuh ih mi maltete group then in a terek tiang fumfe zet ih zirhawknak (teaching - kaphnih thureltlangnak) ngaingai kan thleng thei lo. Curuanga “Pathian thu zirhawknak” hi Kawhhran in thupi zet in kan fehpi a tul ngaingai. Bible khal kau tul lo le cafung leh ngankhumnak cabu khal tul huaha lo in tohkham parah zau nawn in hnih dingmi ziang a um pei tiah sermon rak ngai ve men dingih rak khawmtu sinak ihsin mahte Bible kau fekfo tahratin zirhtu thawn zirmi thuhla relkhawmnak a neitu le inn lam khalah Bible siarsal in, zirmi thuhla pawl ruatthuksal in ka nun ah ziangti’n ka laklut ding tiah Pathian hnen thlaza cam phah in Pathian thu a zirtu taktak kan si theinak ding hi Kawhhran le Pastor pawl in kan ngaihtuah a tul a si. Pathian thu simp huannak le zirhnak a pahnih in kan fehpi thei a si ahcun a hnuailam ih thathnemnak pawl Kawhhran in kan co vivo ding:

-Pathian ih thuthangtha (gospel) le thupek (promise) tamsin kan theifiang ding.

-Kawhhran ah Pathian biak khawmtu tamsin an ra thleng ding (biak khawmdan ih hipmi siloin, Pathian thu in a hip hai ding -Tirh. 2:41).

-Kan Kawhhran a hngetkhoh sinsin ding (zumnak ah a pitlingtu an karh vivo ding – Kol. 1:28; Efe. 4:11-12)

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- Thuthangṭha theifiang zettu le simtu dingah Pathian ih hrilmi an suak vivo ding (Mk. 3:14; Mt. 10:1; Tith. 1:8)

- Pathian thu a nunpitu le Pathian thungai nun neitu tamsin an um vivo ding (Mt. 7:24-26).

(e) Tumtahmi nei ih simphuannak le zirhawknak:

- Rundamnak co hrihlotu pawl rundamnak an cotheinak ding (Evangelism) tumtah ih sim le zirh ding.

- Pathian thawn thuk zet in an pehtlaih aw ih Pathian thu ah a nuam awmi an si theinak ding tumtahnak thawn sim le zirh ding (Devotional)

- Zumdan le pomdan dik an theifiang ih ziin peng an zawhlonak dingah sim le zirh ding (Doctrinal)

- Pathian thu an theihngahmi nunpi in nunzia ṭha le thianghlim an neih theinak dingah sim le zirh ding (Ethical)

- Pathian duhdawtnak an theihfiangnak ihsin an nunnak pumhlum Pathian hrangah pumpetu ah a cang ih midang hrangah miṭhahnem an sitheinak dingah sim le zirh ding (Consecrative/ Supportive)

(f) Huham a neimi Sermon le zirhnak si dingah:

- Pathian thuthangṭha a sim a phuangtu le a zirhtu cu Pathian ih kawhmi taktak le a hrilmi taktak a si a ṭul (Dungthluntu pawl tla Jesuh in a hril hai – Mk.1:19; 16:15). Mai' thathawhnak men ih sim ding a si lo.

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- Thiang Thlarau khah nun neitu si a ÷ul. Thiang Thlarau ih cencilhnak le huham cahnak thawngin mi ih thinlung a thlengter thei (Tirh. 1:8; 4:8, 31). Paul khal Thiang Thlarau ih hmanmi a sinak dingah Ananias in thla a camsak (Tirh. 9:17-18). Jesuh khal van lam ih hriakculhnak le Thiang Thlarau huham thawn thuthangtha a sim, a zirh (Lk. 4:1,14; 18).

- Bible cu Pathian ÷ongkam a si tiah a zumhnget ih a nunnak zate Bible ah a ÷hum awtu a si a ÷ul

- Nitinte Pathian thawn thlacamnak in pehtlaihnak a neitu a si a ÷ul (thlacamnak cu hmualnei zet in thuthangtha simphuan theinak dingah huham a si – Bawi Jesuh khal khawvang hlan, zingpit ah, hmun hlimphir ah thla a cam ringring (Mk. 1:35). Dungthluntu pawl a hril hlan khalah thla acam (Mk. 6:12). Pathian thu simtu le zirhtu cu thla a cam tikah amah lawnglawng in Pathian a biatu siloin Pathian ih biakmi aw (a simter duhmi) a theingahthu a si ding a thupi zet.

- Pathian thu nasa tein tampi a zirtu le a hawlto a si a ÷ul (2Tim. 2:15). Billy Graham in a kum upat hnuah, “Pathian thu simtu si thei sal ningla, Pathian thu ka simphuan caan ka ÷hum deuh pei ih Pathian thu ka zingzoi caan ka tamter ding,” tiah a rak ti. Dr. Donald Grey Barnhouse khalin, “Kum 3 sung Pathian thuthangtha simnak caan ka ngah si bang sehla, kum 2 sung cu Pathian thu zongzoinak le zirnak ah caan ka hmang ding,” tiah a ti. Pathian thu kan sim, kan zirh tikah Samuel bangin Pathian ih simmi lawng a simtu kan si ding hi a thupi ngaingai (1 Sam. 3:10).

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- Thuthangṭha simtu le zirhtu ding cun ca tampi a siar a ṭul. Alexander Whyte in, “Ca siar ding na neilo a si ahcun na angki zuar awla cabu lei in siar aw,” tiah a rak sim dah. Ca kan siarmi pawl hi siar men loin, thu ṭha le thu thupi pawl kha cabu sungah ngankhum ding a si. A hleice in Thuthangṭha simtu le zirhtu cun “Bible hrilhfiah cabu pawl” a mal bik bu 2, bu 3 tal a siar ta hnu lawngah Pathian thu phuang in zirh sehla a ṭha bik. Hrilhfiah (Bible simfiangnak) a siarmi le Thiang Thlarau ih a simmi thawn a sim, a phuang, a zrih a si ahcun thudik a sim thei dingih Pathian ih huham cahnak lamdang zet in a langter ding a si.

A harhdammi Kawhhran sitheinak dingah Pathian thu simnak le zirhnak ṭhaten a neitu Kawhhran si a ṭul ih cuih thil thupi zet cu Pastor pawl in nasa takin a famkim theinak dingah thlacamnak thawn ṭuanvo lakin ṭan a lak a ṭul. Kawhhran mipi khalin lungtho le thatho tein Pathian thu zirnak le ngainak ah tikcu caan pek in thinlung sangka ong in tel cio ding le cohlang cio ding a thupi zet a si.

Bung 7

KAWHHRAN LE KAIHRUAI AWKNAK

A harhdammi Kawhhran si dingah a ʔul zet ve mi pakhat cu “Kaihruai awknak ʔha” hi a si. Kum zabi 21 sungah mi tampi ih ʔong an huam zet mi pakhat cu – Kaihruai awknak – Leadership hi a si. Hmun tinkim zikzik ah hruaitu cu an um cio ko nain, “hruaitu ʔha” cu an malte, tihi hmuh theih a si.

Kawlram ukawknak lam kan zoh a si khalle kum reipi hruaitu ʔha kan neih lo zia hi kan hmu thei ko ding. Kawhhran sung khalah Jesuh vekin hnuaidornak thawn thlengawknak nasa zet a suaipi theitu hruaitu cu hmuh ding a har ko ding. Kawhhran hruaitu cun kan hruaimi pawl duhsaknak tumpi thawn Khrih ih tumtahnak ah kaihruai tahratin a fehpiu le a thlenpi theitu kan si ding a thupi zet. Hruaitu ʔha ih dinhmun pakhat cu mai’ hruaimi sung ihsin hruaitu ʔha a suaipi theitu sinak hi a si. Mai’ hruaitu si lai ah hmailam hrangah hruaitu ʔha suahtertu pawl cu mipi a hip thei taktaktu, Kawhhran (pawlkom) a duhdawt takak tu le mi ih thinlung a neh taktak tu hruaitu

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ṭha ngaingai an si. Tuini hruaitu pawl hi hmailam hrang hruaitu ṭha a suaipi theitu kan si lo ahcun kan hruaimi Kawhhran ih hmailam cu a hmakhua a pit ding, sankhat hnu sankhat hruaitu ṭha pehzulh awk theilonak (generation gap) a umter dingih, hruaitu ṭha neih lo ruangih ṭumsuknak lam ah kan fehpi ding a si. Curuangah hruaitu le Kawhhran mipi in “hmailam hrang hruaitu ṭha sersiamnak” hi thupi zet in kan ruah ṭulmi a si.

J Oswald Sanders in, “Hruaitu ṭha ngaingai an mal; Pawlkom tampi in hruaitu diktak an hawl rero. San khat hnu sankhat mipi in thlaraumi hruaitu an hlam ringring. Mi malte lawngin riantu lungput taktak thawn hmai ah an ra suak. Kawhhran pawl in hruaitu ṭha nasa takin an ṭul a si” tiah a ti.

Bible sung kan zoh tikah Pathian in lamdang zet in mi a kaihruai theitu ding hruaitu a suaipi ṭheu ti kan hmu ding. “Pathian in a minung pawl hruaitu (uktu) dingah a mai’ duh mi a hawl,” ti kan hmu (1Sam. 13:14).

1. Hruaitu ih sullam:

“Kaihruai awknak” (Leadership) timi ṭongfang hi kum zabi 19 thokpek lam tiangah an rak hmang tuk hrih lo ti a si. Kaihruai awknak timi ih sullam hi a phunphun in an sim ṭheu. Khawvel pawlkom ih hmandan le Kawhhran ih hmandan tla a bangaw lo. George Barna timi pa cun, “ Kaihruainak timi cu – amai’ kaihruainak ruangah asilole amai’ mi hiiptheinak ruangah pawlkom ih tumtahnak thlensuak theinak kha a si,” tiah a ti. Peter Drucker cun, “ Khristian kaihruai awknak cu – Khrih

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zohþhim in mi khaihruainak a si. Kaihruainak timi cu mi hiiptheinak a silole mi ih thinlung uknehnak a si. Hruaitu timi cu mai' hrang hlawnak ngah dingah a si lo. Mi parih thuneih theinak ding khalah a si lo. Hruaitu cu þuanvo laknak sawn a si," tiah a ti.

Kan ram ah þuanvo laktu (mawhphurh latu) hnakin thuneihnak (aa-naa) laktu, hruaitu kan neih ringring hi mipi le ram hrangah a poimawh nasa timi hi kan cohlan thei a þul zet hmang ding. Maxwell in hiti'n a sim ve: "Ziangkim hlawnak siseh, tlaksiatnak siseh, hruaitu parah a þumaw a si." Hruaitu tampi in hlawnak a um tikah midang parah mawh an phurhter þeu. Mipi par khalah mawh an phurhter þeu. Hruaitu cun tlaksiatnak a silole þansolonak a um tikah "Keimai' kaihruainak ruangah a si maw?" tiah amah le mah a suh-awk sal a þul. Asinan, cuti vekin mah le mah thusuhnak a neitu le mawhthluk awknak a neitu hruaitu cu an mal zet þeu. Ukmen Nennis tla cun, "Hruaitu cun a hruaimi pawl sungin hruaitu a suahter dingih cupawl ih kaihruainak ihsin thlengawknak a suahter ding a si" tiah a ti.

Hruaitu þenkhat cu mi parah huham nei zet le pawlkom hrangah thil nasa tuahtheitu an rak si ko nain an kaihruaimi pawl sungin anmah vek hruaitu um thei dingah an tawlrel dah lo. Þenkhat tla cun anmah vek mitawk an um leh ding hman an phang sawn lam þeu. Curuangah kan san sungah, "hruaitu paam san" timi a um þeu. Þhaal ah tii dawhhna a cat vuarvi ih fuurpi a thlen hngakin ramsa pawl an cau cuahco vekin, mipi le Kawhhran cu hruaitu þa cuan in, cau cuahco ih um caan

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a suak ðheu. Kawhhran le tuini hruaitu in cuvek kan tonlonak dingah hmailam hrang suangtuah in hruaitu kan sersiam a ðul. A sangsang (a dot awtein) hruaitu kan neih pehzom vivo theinak dingah timlamnak kan neih cia a ðul a si.

Kawhhran le pawlkom in, “Hruaitu ðha kan neih theinak dingah” hmun khatkhat ihsin “hruaitu ðha kan va sar ngah suak asilole kan va laksuak ngah” timi hnakin kanmai’ sungin “hruaitu ðha kan suahter thei ve,” timi hi kan uan-awknak a si ding sawn a si. Cucu kan pawlkom, kan miphun le Kawhhran ih ðhansonak tahfung tumpi pakhat a si. Kan hrangah hruaitu ðha cu va hawlsuak dingmi si sawn loin, kan sersiam dingmi a si sawn (tuini hruaitu le Kawhhran in kan mai’ sungih ummi ðhansoter tahratin hruaitu tling ih canter ding a si).

2. Bible sungih kan hmuhtheimi kaihhruai awknak:

Hruaitu cu a phunphun hmuh ding an um. A hlawhtlingmi an um vekin a tlasiami khal an um ve. Efe. 4:11-12 sung kan zoh tikah “Pathian in Khristian hnañuan an ðuan theinak dingah laksawng a pek hai fingfing ih – palai sinak, profet sinak, thuthangtha simtu sinak, pastor sinak le zirhtu sinak ti in a ret hai. Cucu Khrih ih ruangpum an ðhansoternak dingah a si” tiah kan hmu.

A. Thukham Hlun

(a) Adam le a tefa pawl:

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Pathian in lei le van a sersiam ih a kilkhawitu dingah Adam le Eve te nupa ÷uanvo a pek (Seem. 1:28). Asinan, an ÷uanvo an ÷uansuak thei lo. Sual hramthoktu ah an cangih sualnak ruangah leilungpi ah siatralnak a suak. Cuticun Adam le Eve cu kilkhawitu ÷uanvo an neihmi (hruaitu an sinak) kha a run sunzomtu tefa an suahepi thei lo ih liangsawngtu an nei nawn lo.

(b) Abraham le tefa pawl:

Pathian in Abraham a hril ih leilungpi thlusuah a peksal (Seem. 12:1-3). Amah hmangin a mipun a dinal ih a tumtahnak famkim dingah ÷uanvo tumpi a pek. Abraham cu Pathian ah rin-um zet in a nun lawng siloin a tefa pawl hnenah a zumnak a peksawng thei ih Pathian ih ÷uanvo a pekmi cu a tefa pawl in an sunzom thei vivo (Abraham - Isac - Jacob - Josep ti in). Abraham cu “zumnak pa” tiah kawh a co ih liangsawngtu tefa ÷ha a suahepi thei ruangah Pathian ih a pekmi ÷uanvo cu a tefa pawl in an sunzom thei vivo (Heb. 11:12). Curuangah Abraham cu Pathian ih rualpi ah a cang (Jeim 2:23).

(c) Moses le Joshua:

Thukham hlun sungah Moses cu mi nasa le mangbangza hruaitu a si. Pathian in a mipun hnenah a tiamkam mi Kanan ram thlenpitu dingah Moses cu hruaitu si dingah a hril. Moses cu Pathian thawn naihnam aw zet in a nung ih Pathian ih mithmai ÷ha cotu le Pathian thawn hmaiton rori in a biakaw theitu

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a si (Suah. 33:11). Moses ih rin-um hruaitu a sinak thupi bik pakhat cu a mipfun pawl Pathian ih tiamkam ram thleng dingah harsatnak tampi pahlang in a fehpi thei lawng siloin, amah ai-awhtu dingah hruaitu tha a suahpi ta theimi hi a si. A dam sung felfai tein a mipfun a hruai hnuah amah liangsawngtu dingah Joshua a suahpi thei a si. Amai' kaihruainak tangah Joshua cu a umter ih a hnaṭuanmi pawl tampi a hmuhter, a theihter ih caan tawkfang a kaihruai (Deut. 31:32; 34:9).

Moses ih kaihruainak vekin Joshua in Pathian ih tumtahmi le ṭuanvo pekmi cu a sunzom ih Israel pawl Kanan ram ah ral tha zet le cak zet in a luhpi thei (Jos. 1:1-2). Joshua ih hlawhtlinnak le nehnak a comi cu Moses ih somdawlnak le kaihruainak ih rah le hlawhtlinnak a si. Asinan, Joshua cu amah a um nawn lo hnuah a hnaṭuan liangsawngtu nei nawn loin, amah a thih cun Israelmi pawl cu hruaitu ṭhiṭha nei nawn lo in an rung um ih hruaitu-paamnak a rung suak. Ei-in paam hi ṭih a nung zet ko nain hruaitu – paam hin mipfunpi caan reipi a siatsuah thei ve a si.

(d) Elijah le Elisha:

Profet Elijah in Elisha a ko ih amai' liangsawngtu si thei leh dingah a tuahmi thil tampi a hmuhter ih thu tampi a zirh. A kiangah a umter ih a kaihruai (1Siang. 19:19-21). Elijah cu van ih hruai ding a si thlang tikah Elisha in Elijah hnenah amai' comi thluasuah ih lethnih in a dil. A dil vekin Elisha in thluasuah lethnih a co ih nasa zet in Pathian ih huham a langter (2Siang. 2:1-14). Asinan, Elisha in amai' liangsawngtu hruaitu

ṭha a suaḥpi thei nawn lo hi Israel mi hrangah riahsiatza a si (2Siang. 13:14-25).

(e) David le Tefa pawl:

Thukham hlun sung kan zoh tikah Israel pawl ih siangpahrang hmaisai bik cu Saul a si (1Sam. 10:1). Asinan Saul cu Pathian thu a ngai lo ruangah a hlawhtling mi siangpahrang a si lo. Curuangah Pathian in Saul u a hnong ih David cu Israel siangpahrang dingah hriak a culh (1Sam. 15:1, 16:13). Siangpahrang David sanlai ah Israel cu leitlun ah ram hminthang ah a cangih ṭhansonak tampi an co.

David ih uknak a cem tikah a uknak cu a fapa Solomon hnenah a pa ta. Solomon san a thlen tikah leitlun lennak lam le fimnak lam ahcun an ṭhangso zet a bang ko nain thlarau lam ah an tlaksiat ruangah Israel ram cu sak lam ram le thlang lam ram tiaḥ ram hnih ah a phel aw (1Siang. 12; 2 Siang. 18-19). David ih uk tami a nasa zet mi Israel rampi cu a fapa Solomon ih san ah a huham a rung duai vivo sal a si.

A tlunlam ih Thukham hlun sungih hruaitu thu pawl kan zoh tikah - hruaitu in amai' san sungah Pathian ṭihzahnak le a thuhlunnak thawn rin-um zet in rampi kaihruaitu a si ding hi a thupi zet vekin, a tikcu caan a kim tikah mai' ṭuanvo kha rinsan a tlak zet mi hruaitu ṭha pakhatkhat hnenah ṭuanvo peksawng theitu si ding hi a thupit zia kan hmu ding.

Liangsawngtu ṭha a neitu hruaitu sitheinak dingah caan lakin mai' hruaimi sungin kaihruai mi le somso

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mi neih a ÷ul. Cuvek hruaitu ÷ha a suahpi theitu hruaitu ÷ha neih ding hi Kawhhran in kan ÷ul ngaingai a si.

B. Thukham Thar:

(a) Jesuh le Dungthluntu 12:

Bawi Jesuh in rian thiang pahhnih a ÷uan; Mizapi hrang a ÷uanmi (Public Ministry) le bulce ih a ÷uanmi (Private Ministry) a si. Mizapi hrangih a ÷uanmi pawl cu – Thuthang÷ha simphuannak, midang harsat bawmnak, Thuzirhnak le midamternak pawl an si. Mipi tampi tla cu Jesuh ih manbangza tuahmi hmuh duh ah Jesuh dung an thlun hluarhlo ÷heu.

Bulce deuh ih a ÷uanmi hna÷uan cu dungthluntu pawl thawn umtlang in Pathian thu zirhnak, somdawlnak, kaihruainak le hna÷uandan zirhnak ti pawl a si. Kum thum sung anmah thawn umtlang rori ih a zirh hainak cu leilungpi thlengtertu le linglettertu an sinak dingah a si.

Cutivekih a zirh hainak cu a hlawhtling taktak; Bawi Jesuh cu thihnak ihsin a thawhsal hnu ni sawmli ah van ah a kai. Van a kai hlanah Jesuh Khrih in a hna÷uan mi hmuahhmuah a dungthluntu pawl hnenah a ap ta (Lk. 23:44-56; 24:50-53; Tirh. 1:6-11). A ap ta hai bangin Jesuh Khrih ih a tumtahmi le a hna÷uanmi cu dungthluntu pawl in ÷hatein an run pehzom thei ih Khrih ih hna÷uan cu khuazakip ah a karhzai sinsin (Tirh. 2:5-47). Kum 2000 lenglo a rei hnu tiang Jesuh

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Khrih ih hnaṭuan tami cu ṭumsuk lam pan lo tein a karhzai sin vivo. Hihi Jesuh Khrh in a dunghtluntu pawl a zirh ṭhatnak le a kaihhruai ṭhatnak ruangah a si ih Jesuh in a hnaṭuanmi pehzomtu dingah liang sawngtu ṭhate a sersiam ta thei ruangah a si. Mah rori hruaitu si lai ah a ṭha bik in pumpeknak a nei ih mai' hnaṭuan ṭuanpehzom theitu hruaitu (liangsawngtu) sersiam theitu si hi hruaitu ṭha ih sinak thupi zet a si vekin Kawhhran le pawlkom a nun peh vivo theinak dingah a thupi bik mi a si. Cuvek hruaitu pawl cu thangṭhat sunlawihnak pek tlak an si vekin mai' hruaitu silai ah mi nasa zet a bang nain hruaitu ṭha a sua hpita lotu cu mawhthluk tlak an si rori ve, ti a si.

(b) Barnabas le Paul:

Paul cu Jesuh zumtu ih a can tikah zumtu cia pawl in an rinhmai thotho ih an cohlang duh lo. Ziangahtile tuhlan ah zumtu tampi a rak hremtu a si (Tirh. 8:1-4). Culai ah Barnabas lawngin Paul ih lungthlengnak hi a tak le ngai a si kha a cohlangsak thei ih mission hnaṭuannak ah khual a tlawngpi (Tirh. 9:26-30; 13:1-3). Cuticun Barnabas ih kaihhruainak le bawmnaṅk ruangah Jerusalem ih zumtu pawl khalin Paul cu zumtu taktak ah an cohlang ih mission hnaṭuantu le kawhhran tampi dintu mi nasa ah a rung can theinak a si.

(c) Paul le Timothy le Titus:

Paul cu Barnabas ih kaihruainak ruangah hruaitu ṭha (riantu ṭha) ah a cangih Paul khalin amai' hnaṭuan sunzomtu dingah hruaitu ṭha a sersiam ta ve. Kum zabi

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pakhat lai ah Paul cu a nasa bik mi mission hnaṭuantu a rak si lawng siloin, fapa vekin a duhdawt hai mi Timothy le Titus cu amai' hnaṭuan sunzom theitu si dingah a tungding hai ta a si (2Tim. 2:2).

3. Hruaitu sersiamnak ah a thupimi:

Kan hruaimi sungin hruaitu ṭha an suah theinak dingah a ṭulmi thil tampi a ummi lakah a thupimi hrekkhat te kan tarlang ding;

(a) Jesuh cun a dungthluntu dingah amah rori in a hril:

Bawi Jesuh cun amah rori in an duhmi kha a dungthluntu si dingah a hril. A dungthluntu si dingah thathawhnak neitu le a dungthluntu si dingah a rak diltu poh kha an zatein a dung a thlunter thluh lo. Amah ih a sawmmi hrekkhat khal in Jesuh dung an thlun thei ve lo. Kan san ah Pastor pawl le hruaitu pawl in an mai' duh mimi hril in hruaitu an siter thei lo. Kawhhran cu Democracy hruaiawkdan ih feh kan si bangin mipi (mi tamsawn) ih hril mimi in hruaitu an ṭuan ṭheu tikah Jesuh bangin cu mai' rinsan mimi kha hruaitu ih ret a theih lo. Curuangah Kawhhran in hruaitu kan hril tikah a hriltu Kawhhran mipi hi an thupi ngaingai ih hruaitu hrilthiamtu mi bengvar le thlaraumi an si a ṭul. Milai mithmai zoh in siseh, thlarau lam zoh lem lo in tisa lam zoh in siseh, hmailam caan reipi hrang ruat lem loin siseh, hruaitu kan hril tikah cupawl hruaitu an si sung le hmailam Kawhhran hrangah harsatnak kan tong leh thei a si.

(b) Jesuh cun amah rori in a zirh:

Bawi Jesuh cun a hril haimi pawl hnen rori ah a ei- a it ih a fehnak kip ah a thlunter hai. Sun-zan an tlangleng tlang ih thu tampi a zirh hai. A tuahmi zate hmu dingah a kiangah a umter hai. An tha a nau tikah thazaang a pek hai ih an theihlomi pawl tampi a simfiang hai. Mi ih an mawhthluk tik khalah an lam ah țangin a humhim hai. Leitlun thuhla le Thlarau thuhla tampi a sim, a zirh hai ih an hmai ah mangbangza tampi khal a tuah.

Jesuh ih hruaitu a tundindan cu thlakhat hnih kaihruainak siloin kum thum rori sun-zan umpi (umhnawh) rori ih tundin-zirhawknak a si. Cuvek kaihruainak cu mirang țongin “mentoring” tiah an ti ih “Rinsantlak le ruahnak țha mi petheitu in an hnenah umpi rori in le cencilh rori in ruahnak țha peknak thawn mi kaihruainak” tiduhnak a si. Cucu Khristian pawl Thiang Thlarau ih in umpinak vek a si: Ziangtik lai caan khalah in umpi, thazaang in pek, in zirh ih lam in hruai a si (Mt. 28:20). Cuvekin Kawhhran khalin hruaitu kan hrilmi pawl hi Kawhhran kaihruaidan țha zet in kan zirh hai ta a țul.

Rick Warren cun a Kawhhran ih pekmi ni 40 sung thlarau cindan țha zirhnak a kaitu pawl lawng hruaitu ah a hmang hai. Kaihhruai awknak hi thiam cia in zohman kan suak lo ruangah Kawhhran hruaitu pawl mai' țuanvo cio țha zet, mawi zet le felfai zet ih a țuantheitu si dingah “Kawhhran kaihruaidan” (Leadership training) zirnak hi pengpi program khalin

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kumkhat veikhat kumthok ah nei thei sehla a ṭha zet ding. Mai comi thlarau laksawng theifiang awin hmual nei zet ih pumpetu si ding khalah Pathian hnenah thazaang laknak neih a ṭul. Midang thawn remcang teih hnaṭuan thiamtu an sinak ding khalah thlarau lam timtuahnak tampi neih ta a ṭul ih minung lam thiam ṭulmi siseh, thlaraumi hruaitu sinak dingah siseh, hruaitu ih lungput le ziaza nei thei dingah siseh, vanlam fimnak le huham cahnak thawn mi a kaihruaitu si dingah caan lakin zirnak neih a ṭul a si.

(c) Hruaitu dinhmun pek lawng a tawk lo:

Hmailam hrangah hruaitu si leh dingah kan duhmi kha dinhmun pek thiam a ṭul. Asinan culawng a tawk hrih lo. Hruaitu hmaisai le hruaitu mi nasa pawl hnenah telter in hmuhtonmi thu le hla tampi neihter ding hi a thupi zet. Hruaitu sinak hmun pek tahratin kan thlah men a si ahcun hruaitu ṭha ah a cangsuak thei lo ding. Hruaitu hmaisai thawn hmunkhat ah kum tawkfang hna a ṭuan ta a ṭul. Cutikah hruaitu hmaisai in hnaṭuandan a khihbmuh thei ding, a kaihruai thei ding, a bawm thei ding, a theihlomi a simfiang thei dingih a sambaunak a silhkhahsak thei ding, thil tampi a zirh thei ding ih thazaang a pek thei ding, hruaitu ṭha ih nunzia khal amai' nundan rori ihsin a zirh thei ding.

(d) Hnaṭuannak ah ṭuanvo zem thiamnak:

Mi kaihruainak ah ṭuanvo zem thiamnak (delegation) hi a thupi zet. Minung cu ziangtlukin kan tawk zet

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hmanah amah lawngin thil ziangkim a tuahsuak thluh thei lo ding. Minung pakhat lawngin hnaṭuan tamtuk a kaih tikah lung retheihnak le thazaang bangnak tampi a tuar dingih a hnaṭuan khal ṭhehsuak loin a um caan tampi a um ding. Curuangah hnaṭuan zemawk thiamnak a ṭul ih hnaṭuan zem thiamnak ihsin hruaitu dangdang suahternak khalah a cang vivo thei. Hruaitu in, “hnaṭuan le thuneihnak ka zem tamtuk hai a si ahcun keimai’ huham a ṭum vivo pang ding” tiah phan tuk ding a si lo. Amah lawngte hnaṭuan zem thiam cu a ṭul. Zem ding mi hnaṭuan a um ih mah rori ih buah ṭul tengteng mi hnaṭuan a um ve. Cun, hnaṭuan thupi tuk pek ding a silomi phun khal cu an um ve (thinlung hngot lo mi meithal pek lo ding cu a thupi zet ve). Ṭhenkhat cu hnaṭuan sunlawih thiam an um ih hnaṭuan mi zemtu tiang a upat thiamtu tla an um vekin ṭuanvo pekmi thupitter lo le hnaṭuan mi zemtu ziang siar lo ih nung tla an um ve. Rinsantlak taktak mi lawng hnaṭuan thupi zem thiam ding cu a ṭul zet. Midang hnaṭuan kan zem tikah theih ṭulmi pawl:

- Hnaṭuan mi a zem thiam lo tu cu a hlawhtlingmi hruaitu a si thei lo
- Hnaṭuan a zem tikah a ṭulmi hnaṭuandan a zirh cih a ṭul
- Hnaṭuan zem tikah a ṭuan dingmi (cin le rii) fumfe te in simfiang an ṭul

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- Ṭuantheinak thu pek an si ko nain thlah thluh
men ding an si lo, report pekteer ding le thlingthla
ringring ding an ṭul

- Tumtahmi thleng ding ko in thazaang peknak le
a ṭulmi bawmnak pek ding an si

4. Hruaitu ihsin hruaitu sersiamtu sinak ah:

Bawi Jesuh ih thuthangṭha karhzainak, Pathian uknak
karhzainak thu le Kawhhran ṭhansonak pawl hi
hruaitu pakhat hnu pakhat liang sawngaw vivo ih
kaihhruai awknak parah tampi a ṭhum aw. Kanmai'
san lawngah Pathian a sunglawi ih kan hnaṭuanmi a
sunzomtu an um lo ruangah kan nehnu san ah
Pathian a sunglawi nawn lo a si ahcun kanmai'
hlawhtlinlonak a si thei.

Hruaitu sinak hi kanmai' covo lawng a si lo ih mah
lawngih kaih feufeu dingmi khal a si lo. A caan a kim
tikah midang kut ih ap dingmi a si (Passing the
Baton). Cuih caan a thlen tikah kan ṭuanvo pawl
tlamtling teih a run ṭuan pehtu ding "hruaitu ṭha" kan
sersiam ta thei a si ahcun Kawhhran kan duhdawt
taktak tinak tla a si ih hruaitu ṭha taktak kan si tinak
tla a si.

Hruaitu ṭha cang ding ko ih kan kaihhruai ta mi pawl
khalin "Thlaraumi le mifim" an si ahcun anmah a rak
kaihruaitu hruaitu hmaisai pawl kha a san sung a upat
dingih a sunlawih hai ve ding. Hruaitu ṭha si dingin a
rak kaihhruai pawl ziang siar loin a um a si ahcun
amah lala khal mi nasa hruaitu a si thei lo dingih a

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liangsawngtu ding hruaitu a sersiamtu khal a si thei lo ding. Curuangah tuini hruaitu pawl in hruaitu si dingah kan kaihhruaimi pawlin hmailam hrangah hruaitu tha a suaipi ve tu an sinak dingah kan zirh ta ding le kan sim ta ding a thupi zet a si.” Hruaitu tha cun amai’ san ah dungthluntu tampi a neimi le hna tampi a tuansuakmi parah lungawi tawk men loin, a san sungah a hnaṭuanmi sunzomtu dingah hruaitu tha a suaipi ta dingih amah hnak hman in a tawk sawn mi hruaitu a suaipi theitu a si ding” timi hi kan khua le ram, kan miphun le Kawhhran ih kan thupitter ding mi a si.

5. Kawhhran cin le daan:

Kawhhran pakhat ih “Dindan hrampi le Cin le Daan” hi a thupi zet. Cin le Daan tha neih hi Kawhhran mawinak le hnaṭuan semremnak dingah a si. Cin le Daan fekfel le fumfe ih a neilomi Kawhhran ah thubuui rel ding a tam thei zet ih cumi in Kawhhran damlonak a suahter theu ih Kawhhran hmel a siatter. Kawhhran in Cin le Daan tha neih a tuṅnak cu;

(a) Kawhhran kaihhruai awknak ah Cin le Daan neihciami umloin “thurel catnak” lawnglawng ih feh hi a famkim thei lo. Veikhat hnih ah minung mithmai zoh ih thuṭhen catnak a suaipi theu ih Kawhhran hrangah hmasia le damlonak a suahter thei.

(b) Cin le Daan tha neihmi in hruaitu pawl an hnaṭuan a ol-ahter ih a tluangter. Meeting tuahciamco tuṅ loin thu le hla fehpi a theih ruangah caan khal tampi cem

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a ṭul lo ih zamrang in thu an relcat thei ih hna an ṭuan lohli thei.

(c) Cin le Daan ṭha in Kawhhran ziinpeng zawh lo dingah mi a kilhim thei. Mithmai zoh in thu ṭhencat lo dingah le thudung thuhmai mil-aw te ih fehthiam dingah mi a kilkhawi.

(d) A cancan ah Kawhhran sungah mai' duhzawng ih thu le hla fehpi hrim duhtu le thutuah huam zet tla an um phah ṭheu. Kawhhran cu mi tamsawn ih lungkimnak in thuhla fehpi ṭheu a si tikah ziang thei cuca lo (mi tam sawn) pawl ih ruahnak in Kawhhran hi feh a ol te. Veikhat fehsualnak a um tikah remsal a har zet ṭheu ih cumi in thil tampi a siatsuah thei ṭheu. A damsalknak dingah caan tampi laksal a ṭul ṭheu. Ciamciam ih ruah ciami Cin le Daan ṭha kan neih ahcun cuih natnak pawl ihsin in khamsak thei a si.

(e) Cin le Daan hi “rem leuhleuh” ding a si lo vekin “rem theih lo” ih tuah ding khal a si lo. Cin le Daan cu Kawhhran in dingfel le semrem teih hna kan ṭuan theinak dingah tuahmi a si ruangah “Kawhhran hnaṭuan dawnkhamtu” a si ahcun rem thei zuam ding a si. Sikhalsehla, hruaitu ṭhenkhat in mai' duhdawng in thuhla fehpi a theih lo tinte Cin le Daan an rem a si ahcun Kawhhran ṭhansonak a dawnkhamtu ah a cang dingih cuih Kawhhran cu a hngetkhoh lo mi le a damlomi ah a cang ding.

(f) Kawhhran Cin le Daan kan tuah tikah a thlengawmi le a ṭhangsomi san thawn mil aw ih tuah

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a ṭha. San a man nawn lomi Cin le Daan kan neih ahcun rem thei zuam ding a si. Ṭhenkhat cu “cumi teih sanlai hmuah cuti’n kan rak feh sisi” tiah neta san pawl hrangah duhsaknak neih lo ruangah siseh, huatmi ṭemṭawnnak hrangah siseh, Daan bu rem duh loin an um ṭheu. Cuvek ruahnak khal hi san man lo ruahnak a si ih ṭhansonak dawnkhamtu a si thei ve.

(g) Curuangah “Kawhhran Cin le Daan” kan tuah tikah “mipitling deuh le bengvar deuh pawl” (thudung, thuhmai theitu, cin le daan theitu, midang Kawhhran le pawlkom fehdaan a hmu baantu, mifim deuh le thusau ruat deuhtu) pawl tongkhawm aw-in caan tawkfang laak tahratin tuah mi sisehla a ṭha (FBCY Cin le Daan remnak 2017 ih kan neih tikah Yangon ih ummi Kawhhran 14 ih cin le daan zoh in kan rak rem).

Kan Kawhhran sungah mipitling deuh kan timi an mal a si ahcun Kawhhran lengih a ummi, kan rinsanmi pawl tuahter khal a theih (CBA, Kalay Myo ih an Cin le Daan tuahsaktu dingah Hakha ih ummi Rev. Dr. Van Bik ṭuanvo an rak pek).

(h) Kawhhran Cin le Daan hi Kawhhran hruaitu cun fiangtein a theih thluh ta a ṭul. Kawhhran mi pawl khal Kawhhran thurelnak ah an tel ding ruangah Kawhhran sungtel zate khalin an theih a ṭul. Kawhhran innsang zate in Kawhhran Cin le Daan hi thei thluh dingin Daan Bu tuah tahratin innsang zate ah zem sehla a ṭha.

Kawhhran ih tumtah:

1. Pathian Biak le Thangthat (Efe. 1:4-6)
Praise & Worshiping God
2. Mission Hnaṭuan (Mt. 28:19-20)
Preaching Good News & Soul Winning
3. Zumtu zate DUngthluntu canter (Efe. 4:11-14)
Discipling CHurch Members
4. Zumtu Pakhat Le Pakhat Pawlkom Duhdawtnak
(Tirh. 2:42- 47)
Fellowship, Love, Serving
5. Miriantu sinak (Rom 12:1)
Ministry & Services
6. Thlacam Le Lungawi Thusim (1Thes. 5:16-18)
Prayer & Thanksgiving

Satan in Kawhhran a umnak kip Biakinn kiangah
deute sak in a palai pawl a ret.

Pathian cu ka pa a titu poh in Kawhhran cu ka nu ti
ve hai seh!

Bung 8

DUNGTHLUNTU SINAK LE
KAWHHRAN SUNGTEL ṬHA SINAK

Dungthluntu siternak:

Kawhhran cu Pathian in a hrante ih a kawhmi zumtu pawl umtlangnak a si. Asinan Kawhhran sungtel pawl hi zumtu dinhmun ihsin “dungthluntu” dinhmun ah a thleng thei hrihlotu pawl kha dungthluntu dinhmun an thlen theinak dingah kaihruai an ṭul. Culawngah Kawhhran cu a dam, a cak thei ding. Dungthluntu sinak (discipleship) timi cu “Jesuh in amai’ duh vekin a hnaṭuannak ah, thiltitheinak Talent le laksawng an comi ciar hmangin pumpe in Pathian a riantu” tinak a si.

Dungthluntu sinak hi Greek ṭong in “Mathetes” ti a si ih Bible sungah vei 262 a um ti a si. A hleice in Thuthangṭha bu 4 le Tirhthlah cabu sungah tam bik kan hmu thei. “Mathetes” ih sullam cu – Dungthluntu tinak a si ko. “Jesuh ih thuzirhmi a pom ih Jesuh ih thupom karhzai dingah a bawm, a ṭanpitu,” (one who accepts amd assists

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in spreading the doctrine of Jesus) tinak a si. Curuangah Dungthluntu ih tican cu – Jesuh nuncawng in a nungtu (Walk as disciple – Imitator of Jesus), Jesuh hnen in a zirtu, Jesuh a thluntu tinak a si. Dungthluntu sinak hi zirhtu (saya) le dungthluntu pehtlaihnak (Master – Disciple relationship) vek a bang ko nain, mai’ duhhrilnak parah a ðhum awmi a si (Mt. 4:9; 9:9; Lk. 5:10-11; Jn. 15:16). ðhenkhat cu Jesuh in a sawm hai nain, Jesuh dung an thlunsuak lo. ðhenkhat lala cu anmah in Jesuh dungthlun dingah an ngen nain, Jesuh in a cohlang hai lo. Jesuh parah an rinsannak, Jesuh an thupitternak, dungthluntu si thei dingah a man khun zia an theihnak le an thungai thlaknak (pumpeknak) parah Jesuh in a dungthluntu si dingah a hril hai a si (Mt. 19:23-30; Lk. 14:25-28).

Kawhhran tapi ah “zumtu” cu an tapi ðheu nain, “dungthluntu” dinhmun a thlengtu an mal zet ðheu. Rundammi sinak cu “zaangfahnak” ruangih comi a si. Asinan, “dungthluntu sinak” cu Pathian duhdawtnak theih taktak hnuah rundamtu Pathian hrangah “Pathian ih pekmi thiltitheinak le thluasuah phunphun” pawl kha amah Pathian ih sunlawinak hrangah amai’ duhzawng in peksal, hmangsal ih nun kha a si. Kawhhran sungtel pawl dungthluntu dinhmun a thlengtu an tam deuhdeuh tikah Kawhhran cu a harhdam ih a cak khal a cak vivo a si.

Thukham hlun ahcun Pathian ih dungthlun sinak le Pathian lamzin thlunnak cu a hrilmi mipun parah a ðhum aw (Daan. 4:1-14; 6:14; Is. 65:2). Asinan Thukham thar ahcun dungthluntu sinak cu Jesuh thawn nungtlang dingah mai’ duhhrilnak le Jesuh Khrih kha nun sung Bawi dinhmun ah ret tahratin nun apawknak neih a duhtu

hmuahhmuah ih cotheimi a si. Judah pawl cun daan thiam saya pawl (Rabbi) hnenah dungthluntu va cang in daan an va zir tikah, ni nikhat khat ah Rabbi cang ve sal dingah ruahsan in an zir ih Rabbi dung an thlun. Asinan, Jesuh ih dungthluntu sinak cu nundam sung Jesuh Khrih ih sal (tirhfialmi tuantu) si dingah pumpeknak le amah Jesuh thawn hnañuan tlang dingah nun-apawknak a si.

Jesuh in, “Zokhal sisehla ka dung i thlun duh ahcun amai’ zawnruahnak kha tanta sehla, nitinte a thinglamtah phur in i thlun seh,” tiah a ti (Lk. 9:23). Dungthluntu 12 pawl cu an innsang le anmai’ duhnak tansan in Jesuh ih dung an rak thlun. Cutivek ih mai’ duhnak tansan in Jesuh dung an thlunnak ruangah Kawhhran a rung dingsuak theinak khal a si (Kum 3 sung nitin Jesuh thlun tahratin dungthluntu taktak a si theilotu Judah Iscariot hrangah cun riahsiatza ngaingai a si).

1. **Dungthluntusinak ih tumtah:**

(a) Jesuh Khrih nun nei dingah, asilole Jesuh Khrih zohthim in a nungtu si dingah (Lk. 6:40; Gal. 5:16). Cuih nun cu Paul in a hramthok ihsin Pathian ih tumtah ciami a si, a ti (Rm. 8:29).

(b) Midang riantu si dingah, asilole mai’ zawn hnakin midang zawnruahnak nun neitu si dingah (Mk. 10:35-45) le leitlun mi zate in Jesuh cu Bawi a si tiah an ti theinak dingah (Fil. 2:1-8).

(c) Leitlun mi hmai ah mai’ nun thaap in cite le tleunak vekin a nung ih Pathian sunlawinak a langtertu le Jesuh ih thupek thupi bik a simi “Leitlun khuazakip ah

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rundamnak thuthangtha phuangtu si dingah” timi Pathian thupek thlun in Pathian duhnak a famkimtertu si dingah (Mt. 28:16-20; Tirh. 4:32; 6:2).

(d) Zaangfahnak ih rundamnak a cotu zate in nitin an nunnak cio ah Jesuh cu Bawi ah ret in a nungtu (Jesuh ih uknehmi, tirhfial theimi le hmantheimi nun neitu) an si coi theinak ding (Efe. 2:8-10; Lk. 9:23).

2. Kawhhran ah zirhawk le kaihruaiawknak:

Kawhhran sungih zumtu pawl dungthluntu canternak ding hnañuan cu Pastor pawl lawngih hnañuan a si lo. Kawhhran sungih a umtu zumnak pitling ciatu zate ih hnañuan a si (1996 ah dungthluntu sinak (discipleship training) hi Pegu ih YFC Center ah ni 4 sung ka rak kai. Inzirhtu pawl cu Singapore ih Amazing Presbyterian Church sungtel nubule pawl an si ih an zate 20 hrawng an si. Pastor pawl an si lo. Pastor pawl in ðhate ih an zirhmi pawl an si ih mizirhtu ah an cang. A zirhdan an thiam nasa).

Midang dungthluntu va canter dingah –

(a) Pathian thutak (Bible) zirh theitu si a ðul

(b) Theihmi Pathian ðongkam kha nunpi roritu si a ðul.

(c) An nun ih an tonmi buainak le harsatnak pawl kha Bible hmangin simfiang thei a ðul. Simfiang thei thluh lo hmanah an tonmi sung ihsin Pathian ih duhnak le tumtahnak hmusuak thei dingah Pathian ðongkam thawn thazaang pek thei a ðul.

3. Jesuh Dungthluntu si dingah nun timtuahnak:

(a) Pathian ih rundamnak cotu sinak:

Rundamnak kan timi cu siatsuahmi sinak ihsin amah kel dinhmun ih thlensaknak kha a si. Natnak ihsin damnak (Is. 1:6; Mt. 9:12), Tidai sung tlaknak ihsin runsuahnak (Saam 69:1-2), Thuṭhennak ihsin luatnak (Rm. 3:10-19); Minung siatsuah kan sinak le kan sunralmi pawl cu – Pathian thawn ṭhenawknak (Jn. 3:36, 1Jn. 5:12), Satan ih lamṭang sinak (Mt. 4:8-9; Jn. 8:42-44) pawl a si ih Jesuh Khrih thihnak thawngin rundammi kan si.

(b) Rundamnak ngah dingah:

Rundamnak cu tuaṭṭhatnak ih ngahmi siloin, Jesuh Khrih zumnak ruangah zaangfahnak ih pekmi laksawng a si (Rm. 6:23, Efe. 2:8-9). Kan sualnak theihfiang aw in misual kan sizia cohlan awk a ṭul (Rm. 3:10-12). Jesuh Khrih cu Pathian ih runthlahmi Pathian fapa a si tiah zum in amah siar lo rundamtu zohman an um lo ti theihfiang le zum a ṭul (Tirh. 4:12, Heb. 7:25). Jesuh Khrih cu rundamtu a si tiah hmurka rori in phuang tahratin thihnak ihsin nunnak ah in thawhpi tiah zum a ṭul (Rm. 10:9-10).

(c) Rundammi cu Khrih thawn nun pehzom awmi an si ih nunthlengnak neimi an si:

Rundamnak thuthangṭha zum hnuah Jesuh Khrih thawn nun pehzommi an si ruangah kumkhua nunnak cotu an si (Rm. 6:23b). Khrih Jesuh thawn nun

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pehzommi sinak thawngin Thlarau daan in sualnak le thihnak daan sung ihsin luatnak ngahmi an si (Rm. 8:1). Khrih thawn an nun a pehzom awk tikah veihnih hrinsalnak (Thiang Thlarau ih hrinsalmi) an si (Jn. 3:5). Cun, Khrih thawn nun a pehzomtu hmuahhmuah cu Khrih sungah mithar an si, an nunhlun cu a cem ih nunthar a thok zo (2Kor. 5:17).

Mi piangthar asilole rundamnak congah tu timi cu – Khrih thawn nun pehzomnak nei in Khrih thawn nunthar ah nungtlang khi a si. Hi zawn ah “Piangthar” timi le “Fiangthar” timi thleidan thiam a tul. Rundammi sinak timi hi “Jesuh Khrih ih rundamnak thu theihfiang” (conviction) lawng a si lo, Jesuh Khrih ih rundamnak thuthangtha zum hngat hnuah Khrih thawn nun pehzomnak nei in nunthar ah nun hramthok tahratin Khrih thawn nun pehzom aw in a nung vivo mi “hrintharnak nun neih” (Conversion) a si.

(d) Rundamnak thawn pehpar aw in Jesuh Khrih hnen ihsin kan comi pawl:

- Pathian ih thinhennak Jesuh Khrih in a daihter (Propitiation) – Jn. 2:2; 4:10
- Nunhlun taan in nunthar hram a thok (Conversion) – 2 Kor. 5:17
- Ai-awh thih tuarsaknak (Substitution) – Is. 53: 4-6; 1Pet. 2:23-25

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- Pathian le minung remawk salnak (Reconciliation) – 2Kor. 5:18-20; Rm. 5:8
- Sual ngaidamnak (Remission) – Rm. 3: 25; Mt. 26:28
- Tlennak (Redemption) – Jn. 3: 16; Gal. 3:13-14; Efe. 1:7-8
- Nunthar ah hrinsalnak (Regeneration) – Jn. 3:3; Kol. 2:13; 1Pet. 1:3
- Mi dingfel ah cohlannak (Justification) – Rm. 4: 25; 8:33

(e) Sualsirnak:

Greek cafang “metanonia” ihsin rami a si ih “Theihfiang taktak hnuah thinlung thencatnak thawn nun thlengawknak” tican a si (ka sual, ka palh rori a si ti theihfiang awk hnuah sualnak ihsin dung let hoi tahratin kirsal, tinak a si). Jesuh in hi tongfang a hman tikah – Thinlung ruahnak thlengawknak (a change of mind) ihsin a rami nunzia thlengawknak kha a simduhmi a si bik (leading to a change action). A tican cu “Ka sual ti theihfiang awk hnuah (thinlung thencat aw in) sualnak bansan tahratin (thinlung thar thawn) sualnak bansan in Pathian hnenah rak pansal in nunthar thawn nung” tinak a si.

(i) Sualsirnak thawn a pehpar awmi nunzia:

- Tuahsualmi pawl thinlung takin Pathian hnenah ngaidamdilnak (Saam 32:5; 1Jn. 1:9)

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- Sualnak cu Pathian thawn in hlattertu a si ti thei in sualnak a simi poh tlansan (Saam 66:18; Thuf. 28:13; Ezek. 20:42-44)
- Sualsirnak cu thinlung kuainak le riahsiatnak men a si lo nundan rori ah a lang a tul (Lk. 19:8; Deut. 6:1-7). Cuih sualsirnak cu veikhat te hrang lawng a si lo, nun sung hrangah a si.
- Jesuh in sualsirnak nun neih lo ahcun siatralnak ah thlen a theih tiah ralrin peknak thu a sim (Lk. 13:35).
- Sualsirnak neitu cun riahsia men loin Pathian hnenah pan in thla a cam a tul (Mt. 12:41; Lk. 10:3)
- Sualsirnak diktak neitu cun Pathian duhlomi ziangkim a hnong dingih taksa, thinlung, thlarau thianhlimnak a thupitter ding (Tirh. 3:19; 1Thes. 1:9; Mt. 3:8).
- Sualsirnak neitu an um tikah vancungmi pawl an lung a awi (Lk. 15:7, 10)
- Sualsirnak neitu pawl cun Pathian an rian (1Thes. 1:9; Lk. 3:10-14)
- Sualsirnak nei thei dingah Pathian in mi a hruai ruangah sualsirnak cu Pathian laksawng a si (Tirh. 5:30-31; 2:37-38).

(ii) Sualsirnak ah kan hmuh theimi nun
thlengawknak:

- Sual huatnak le soal dungtunnak nun (Zecha. 1:4)
- Leitlun duhhamnak tlansan in Pathian duhnak tuah nun (1Kor. 2:15-16; 2Kor. 5:15)
- Satan uknak khawthim suahsan in Pathian ih tleunak le thuneihnak sungah nung in tleunak phentu ah a nunglomi nun (Tirh. 26:15; Kol. 1:13)
- Sualnak sal ihsin dingfelnak sal ih a cangmi nun (Rm. 6:13)
- Pathian ih pekmi ralthuam pawl hrukin a nungtu (Efe. 6:11-13; 2Kor. 10:4)
- Sualsirnak timi cu mai' tisualmi parah riahsia in Pathian hnenah ngaidam dilnak men a si lo, soal huatnak le soal rimnak thinlung nei tahratin ziangtik khalah hivek sualnak ka tuah nawn lo ding tiah thinlung thencatnak felfai zet nei in nun thlengawknak neih a si.

(f) Khrih thawn a pehzom awmi dungthluntu nun:

(i) Mai' duhnak eltheinak:

Jesuh Khrih ih dungthluntu ah kawh a simi cun Jesuh Khrih hnen ihsin a zirtu men a si lo, a zirsuakmi kha a nun ah a nunpi tu a si (Lk. 6:48). Sunglam ih a nungtu Thlarau Thianghlim ih bawmnak in Pathian ih duhnak a thei vivo dingih a nun ah a langter vivo ding. Cutikah

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dungthluntu cun amai' minung lam duhnak (tisa duhnak, mai' hlawknak, mai' zawn lawng ruahnak, mai' thu lawng thupitternak, midang thatnak hrang ruahsaklonak, ka fim bik, ka thei bik, ka tawk bik ti ih ruahawknak, hngalnak, puarthaunak, duhhamnak...ti pawl) kha a hnong thei vivo dingih Khrih ih duhnak lawng a nunram ah thupi bik ah ret in a nung ding a si (Lk. 9:23).

(ii) Khrih ah pehzom nunneitu le rah tha rahtu sinak:

Dungthluntu cun a Bawipa (a thlunmi) thawn ziangtik lai caan khalah pehzomnak nun a nei ringring ding. Hi nun hi Jesuh in cabit kung le a hnge pehzomawknak thawn a tahthim. Cabit hnge cu cabit kung thawn a pehzom ringring ding a tul vekin a pehzom lo ahcun rah a rah thei lo ding. Jesuh in, "Kei cu sabit hri ka si ih nannih cu a hnge nan si...keimah tel lo cun zianghman tuahtheimi nan nei lo," (Jn. 15:5) tiah a ti. Sabit hri cu sabit hnge ih ruang then a si vekin dungthluntu cu a Bawipa Jesuh Khrih ih ruang then a sinak kha a langter. Cuti vekin Khrih thawn pehzomnak nun a neih tikah a nitin nun ah dungthluntu cun Thlarau rah pawl a rah vivo dingih midang hrangah miṭhahnem (ei-ṭha rah a rahtu) ah a cang ding a si (Gal. 5:22-23).

(iii) Khrih co-u pek nun:

Dungthluntu cun a Bawipa, Jesuh Khrih ih nunzia le zirhmi pawl a theih ngahmi kha nitin a nun ah thupi bik ah ret in a nunpi dingih ziangkim ah Khrih duhnak

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cu co-u a pekmi a si ringring ding (Give priority to the Lord – Mt. 8:33-34). Vei tampi zumtu pawl in “ka man lo” kan ti theumi hi “ka thupitermi a dang a um” kan tinak a si theu. Co-u kan pek theilomi hi kan thupitter ngaingai lo tinak a si. Khrih dungthluntu cun a sungih nungtu Thlarau Thianghlim kha thuneitu bik ih a ret zo ruangah amai’ duhnak hnakin Thlarau Thianghlim ih duhnak, zirhmi le kaihruidan cu a hrangah thildang hnakin a thupi bik ih amai’ duhnak hnakin co-u pek (thupi bik ah ret) in a nung ih a Bawipai’ fialmi ah lungkimtein a pum a pek a si (Heb. 12:1; Gal. 5:24-26).

4. Dungthluntu ih nun pitlinnak:

A. Thukham hlun sungah Judah mi pawl cun Moses ih dungthluntu kan si tiah an ruat aw (Jn. 9:28-29). Thukhamthar sungah Johan khalin dungthluntu a nei hai ve (Mk. 2:18). Farasi pawl khalin dungthluntu an nei ve. Asinan annih cu dungthluntu in an duhmi saya (Rabbi) an hril thei ih zirnak an theh tikah an saya cu an tanta sal theu. Jesuh cun amah hrimhrim in a duhmi mi kha a dungthluntu si dingah a hril hai. A hril haimi pawl cu thu a zirh hai ih amai’ thu ngai in an nung, amah kiangah an um ringring, a fehnak kip ah an thlun, Jesuh hrangah thih ngam tiang ralthatnak an nei. Curuangah Jesuh ih dungthluntu pawl cu mi menmen vek an si lo, mi lamdang le mi nasa taktak ah an cang.

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(i) **Jesuh ih kawhnak a theitu sinak:**

Bawi Jesuh cun a dungthluntu si dingah mi a hril ih bulpak in a ko hai. A harhdammi Kawhhran a si theinak dingah Kawhhran sungah Jesuh ih kawhnak le sawmnak aw a theitu mi tampi um a tul. Pathian in Moses, Isiah, Jeremiah, tipawl a rak kawh hai bangin le Jesuh in Simon, James, Johan te pawl a rak kawh hai bangtukin keimah rori hi a Kawhhran riantu ding hrangah a dungthluntu si dingah i ko a si, tiah Pathian ih kawhnak le sawmnak hngetkhoh zet in a thei ngahtu le lungkim tein a kawhnak a cohlangtu pawl Kawhhran ah kan neih tam a si ahcun Kawhhran cu a harhdam vivo ko ding. Jesuh in, “Nannah in in hril lo, keimah in ka lo hril hai a si,” (Jn. 15:16) tiah a ti. Asinan Jesuh ih mi a kawhsannak le dungthluntu sitheinak dingah a dilmi dinhmun pawl hi a nasa tuk ruangah a tlin lo tu tla an um (Lk. 8:18-23).

(ii) **Jesuh dungthluntu ih nun lamtluan:**

- Jesuh ih dungthluntu si dingah mi zo poh in si a theih; Miphun le hrinhnam a hril lo, fimnak nei le mi tawk a thleidang lo. Amah Jesuh in a duhmi kha a hril a si (1Kor. 1:26-28).

- Dungthluntu cun a taksa ruangpum cu Pathian ih ta a si ti thei awin a cohlang ih a nungmi raithawinak bangin Pathian hnaʼtuannak ah a taksa le thinlung a pek aw (Rm. 12: 1; 1Kor. 6:19)

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- Dungthluntu cun Pathian a duhdawt ih a minungpi pawl khal a duhdawt (Jn. 13:35)
- Dungthluntu cun a Bawipa thawn an nungtlang ringring. Bawipa ih zirhnak tangah a um ringring ih a Bawipa ih thu ngai in a fialmi poh a tuah (Heb. 11:6,8; Saam 119:4; Jeim 1:22-24).
- Dungthluntu cun a Bawipa vekin a nung dingih amai' duhnak hnongin a Bawipa ih fialmi vekin a tuah ding (1Pet. 2:21; Mk. 8:34).
- Dungthluntu cun Khrih hrangah riantu lungput a nei. Jesuh in, "Man lo ih nan ngahmi kha man lo in va pe uh" (Mt. 10:8) a ti bangin lungtho tein Pathian ih zaangfahnak ih a comi pawl lungawi tein mi a hlawm.
- Jesuh Khrih cu mi zate hrangah a nunnak a liam bangin dungthluntu cun amai' duhnak tanta in Khrih hrangah a nung (Lk. 10:1-20).
- Dungthluntu cun amai' hrang hlawknak a hawl lo ih Khrih hrangah harsat tuar a ngam ih harsat tuar ding khal a man (Hi thu ah Jesuh in Peter nun a rak simmi kan hmu- Mk. 10:28-30). Jesuh dungthluntu si hi cinghnia rual lak ih thlahmi tuu bangtuk khalin a tahthim ih rul vekin fimkhur dingah le thuro bangin nunnem dingah ralrinnak a pek – Mt. 10: 16-17.
- Jesuh in dungthluntu pawl cu leitlun thilri parah duhhamnak nei lo dingah le hnuaidor tein nung dingah a zirh hai. Asinan, ei ding le in ding thu hrangah helhkam ih um lo ding khalin a sim ih "Vancung ih a

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ummi nan Pa in hi thil pawl nan țul zia cu a thei” tiah a ti (Mt. 6:33-34).

- Dungthluntu cun Khrih zumnak ruangih harsatnak tuar hi vanduinak ah ruat loin covo zemmi le mi vannei sinak a si tiah an pom (Fil. 1:29).

- Dungthluntu cun amai’ huammi le duhnak hnakin Pathian ih țuanvo a pekmi zawn ah lungawi tein pum a pek ih “amai’ duhhrilnak hmun hnakin Pathian ih a retnak hmun” ah Pathian ih pekmi thiltitheinak (talen) le thlarau laksawng pawl hmangin thatho tein pum a pek (1Kor. 12:4-11).

- Dungthluntu cun Jesuh ih ta ka si ti a thei ih a Bawipa ih fialmi rian ah dingfel tein, rin-um zet in le a nundam sung dungsip lotein pum a pek a si (Life long commitment) – Mt. 10:22

- Dungthluntu cun Pathian ih thu tiamkam a zum ih cumi parah a nun a țhum aw. Thiang Thlarau in i umpi ringring ti a thei ih a țulmi ziangkim khal Thiang Thlaru in a huham thawn a bawm, thazaang a pek ringring ti a thei (Mt. 10:20; 28:20).

- Dungthluntu cun a Bawipa ih nun le lungput (thinlung nemnak, ngaidamnak, duhdawtnak) a nei ih midang hrangah “Thazaang, zohțhimtlak le nunzia cawntlak” ah a cang (Fil. 2:6-8; 1Kor. 4:2-5).

(iii) **Dungthluntu le Khristian nun pitling:**

- Pathian rianthiang ah ziangvek harsatnak um hman sehla, a cemnet tiang tlaitluan rin-umnak (Faithfulness) thawn pum a pek lawng siloin hlawhtlinnak le thathnemnak (Fruitfulness) khal a suahpi (Mt. 25:14-30).
- Remcanlonak sung khalah hnuaidornak thawn midang riantu a si ringring ih mi bawmtu le mi thahnem a si ringring (Jn. 13:12-17).
- Midang thawn remte, lungrualte, duhdawte le daite ih um thei dingah a zuam ringring ih Pathian ih daihnak le duhdawtnak cu a nun ah a langter. Mi ih zohthim ding tlak nun a nei (2Kor. 13:11).
- Thiltitheinak a nei ih cuih a thiltitheinak cu Khrih ruangah a si ti thei in a thiltitheinak pawl cu Khrih upat thizahnak thawn a nun in a langter (Gal. 2:20).
- Minung hmai ah le Pathian hmai ah nun thianhlimnak a nei ih Pathian ih pekmi thlarau laksawng hmangin nun pitlinnak ah a thanglian vivo (Efe. 4:11-16; 2Tim. 2:20).
- Siaṭha thleidan thiamnak le Pathian thu theihnak ah a thanglian ih a nun cu Khrih hmuihmel kennak lam ah a pan vivo (Heb. 5:13; 6:2; 1Jn. 2:6).
- A nun ah a sung ih nungtu Thiang Thlarau rah pakhat hnu pakhat a langter vivo (Gal. 5:22-23).

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- Pathian hnaṭuannak ah le a ṭulnak hmun ah a ṭul vekin lungawite le ralṭha zet in tuarnak le harsatnak (a man pek ngamnak le nun thaap ngamnak) thazaang a nei (Lk. 9:57-62; Jn. 6:60-66; Mk. 10:17-31).

(iv) **Dungthluntu le kilkhawitu ṭha sinak:**

- Kilkhawitu ṭha sinak (Good Stewardship) timi cu kan neihmi thilri, sumsaw, thiltitheinak, thiamnak, fimnak, taksa lam mawinak, harhdamnak, aw ṭhatnak, thazaang cahnak... tipawl hi Pathian hnen ihsin rami lawngte an si ti fiangtein a thei ih a pom lawng siloin, hih thluasuah kan timi pawl hi kanmai' duhzawng in kanmai' hrang lawngah hman men ding mi an si lo ti theihfiangnak neih a si. Cun, kan comi thluasuah pawl hi Pathian hnenah lungawi thu sim ih tawk men le mai' nuamcennak dingih hman men ding hrangah Pathian ih pekmi an si lo ti theihfiangnak neih khal a si. Pathian ih kilkhawitu ṭha timi cu - Thluasuah pawl hi Pathian ih ṭuanvo pekmi an si, ti fiang teih theih le petu Pathian ih duhzawng in man nei zet ih hman thiam (tawlrel thiam) khi a si (Tirh. 17:25; Mt. 25:14; Rm. 10:12). Pathian thluasuah kan don tikah "Bawipa ka lungawi ti vial si loin, Bawipa, ziang tumtahnak thawn i pek" tiah thu sut sal in amai' in peksannak vekih hman thiam kha "Pathian ih salṭha - rintlak sumsaw kengtu" sinak a si.

- Kilkhawitu ṭha sinak ah Pathian ih in pekmi kanmai' taksa ruangpum harhdamnak hrangah kilkhawi awknak khal a thupi zet; Kan taksa a harhdam lo ahcun Pathian sunlawinak hrangah hna tampi kan

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ṭuan thei lo dingih kan san a tawituk ahcun Pathian hna kan ṭuan man lo ding – mai' taksa harhdamnak siatsuah theitu ei-in ei lo ding, kuak fawp lo ding, zu in lo ding, sii le ritnak hmang lo ding, ihhmu khop lole baaang uk ih hna ṭuan lo ding, cawlh caan lak thiam ding, thazaang ummi ei-in ei zuam ding, thinlung lam damlonak a suahter theitu – huatawknak, thinhennak, tawhawknak, riahsiatnak, mi ngaidam theilonak, hamṭamnak, iksiknak le tisa duhnak pawl tuah lo dingah le thinlung sungah caamter lo ding...tipawl a thupi ngaingai.

- Kan comi thluasuah sungah Pathian in midang hlawm ding mi a telh cih ringring ti thei in a thluasuah donmi poh hi midang hrang ṭhathnemnak ah a hmang (Mt. 6:28-32; 2Kor. 18:14-15).

- Bible ih zirhmi vekin ṭhenthra ṭhenkhat siseh, a ṭulnak hmun kipah a thluasuah comi siar in a pek ih pek lam lungawinak thawn a nun a hninghno ringring (Mal. 3:10; 2Kor. 9:6-13).

- Pathian ih a pekmi caan le nithla hi a lakah liamter men loin felfai tein le man nei zet in a hmang ṭhatu a si (Pui. 20:7; 1Kor. 10:31).

- A taksa ruangpum hi a mai' ta a si lo, Pathian ih ta a si ti a theifiang ih Thiang Thlarau umnak (Pathian biakinn) a si ti thei aw in, thupi zet in a ret ruangah Pathian ih duhzawng in (thianghlim tein) hmang dingah le sualnak ih hriamhrei si lo dingah ralring tein

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a nung. A nungmi raithawinak bangin Pathian hnenah a hlanaw ringring (1Kor. 6:19-20; Rm. 12:1).

- A comi thiltitheinak (Talen) le Thlarau laksawng pawl cu a sunlawih zet (puarthaunak ah a hmang tinak a si lo) ih Pathian duhnak vekin a hmangtu a si hlei ah cuih Pathian laksawng pawl tha sinsin dingah le man nei sinsin dingah a kilkhawi (Rm. 12:6-8; 1Kor. 12:7-11).

- A innsungsang cu Pathian ih ukmi si dingah a kaihruai ih a innsang cu Pathian biakinn tlukah a thupitter hlei ah Pathian sunlawinak hrangah an innsungsang zate in pum an pek. An innsang cu vanram nuam vek ah an sersiam (Lk. 16:9).

(v) **Dungthluntu le zumtu dang thawn pawlkomnak:**

- Dungthluntu cu zumtu dang pawl thawn pawlkomnak a nei lo mi (mipeu) an si thei dah lo ding; Zianghatile Jesuh Khrih ih dungthluntu cu Khrih ih taksa ruangpum pakhat ah a komkhawm awmi taksa then an si fingfing ruangah Khrih ruangpum Kawhhran thawn pehzomnak nei loin a dangtein a peu thei lo. Zumtu dangdang thawn pakhat le pakhat an duhdaw aw, Pathian ih pekmi laksawng hmang in an tungding aw, pawlkomnak an nei, an nun an tawm aw, Kawhhran ih program ziangkim ah lungawi tein (Khrih ruangpum sinak in) an tel ve (Jn. 13:34-35; 1Kor. 12:12-13; Efe. 4:7, 11-13). Kawhhran mi pawl ih tuarnak ah an tuarpi aw ih lungawinak khalah an

lungawipi aw. Harsat an tuarnak khalah an bawm aw ton ih thluasuah an donmi khal an hlawm aw. Khrih zumtu taktak (dungthluntu) cun Khrih ruangpum (Kawhhran) ah pehzom nun neih a tul zia an theifiang ih thupitter loin an um thei lo (If you have life in Christ, you realize how important living in His Body, Church is – Gal. 6:10; Heb. 10:25; Rm. 12:15).

(vi) Cindan tha neitu dungthluntu sinak:

- Cindan tha timi tongfang hi Greek tongfang ah phun 2 in a um; “Sophronismus” timi tongfang ih sullam cu “Thinlung kilkhawi awk theinak” ti a si. A dang tongfang pakhat cu “Paideuo” ti a si ih, a sullam cu “Mah le mah tundinawknak” ti a si. Nunsimnak thu thate’n ngai in cin le daan tha zet le mah le mah kilkhawi awknak tha zet ih nun hi Pathian ih duhmi a si (Thuf. 23: 13, 20-23). Jesuh ih dungthluntu cun Pathian ih thupek thlun in mi hmai ah nuncan ziaza tha le cindan tha thawn a nun kha a langter ding (Daan. 11:8-13).

Nundan tha nei lo (nun dawngdah) ih nunnak in mi ih upat sinak a zorter ih mah le mah fingkhawi awk thei lo nun le at-thlak nun in thihnak ah mi a thlenpi thei a si (Thuf. 5:9,23). Cindan tha zirhnak (nunsimnak) a duhtu cu fimnak duhtu an si ih cindan aha zirhnak a duhlotu cu mi aa an si (Thuf. 12:1). Nunsimnak (cindan tha zirhawknak) a duhlotu cu farahnak le mualphonak a tong ding ih nunsimnak a cohlangtu cu upatnak a co ding (Thuf. 13:18).

(vii) Dungthluntu le Tetikhan nun:

- Jesuh Khrih ih dungthluntu cun a nun ihsin a thupi bik ih a langter dingmi cu Jesuh Khrih a si. A nundan ziaza, a ɔngkam, a hnaɔuanmi (a tuahmi) ihsin midang in Jesuh Khrih ih mawinak le ɔhatnak an hmuh ding hi a nunsan thupi bik a si. Khristian pawl kan Tettikhannak kan zoh tikah vei tampi cu biakinn sung lawngah kan kaa ih kan simphuan mi in a cemnet ɔheu. Pathian hnen ihsin kan donmi thluasuah pawl a phunphun kan sim ciamco ih Pathian ih ɔhatnak kan phuang cu a si ko nain, mah le mah porhawknak le midang hnakin uak deuh ih Pathian thluasuah kan donmi uan-awknak lam ah a cang pang ɔheu.

Khristian pawl tetti kan khaan tikah kan hmuitin dingmi (3) a um; A pakhatnak cu - Rundamtu, ngaidamtu, duhdawttu, zaangfahtu, kumkhua nunnak in petu (Thinglamtah ah in rundamtu) Jesuh Khrih ih rundamnak thu mi va hlawm ding (Sharing Jesus) a si (Mt. 28:19-20); A pahnihnak cu - Nitin mai' nun rori ihsin (kaa ih simphuan siloin nunzia in) Thiang Thlarau ih rah pawl midang hmai ah langternak (kan nunzia in midang Pathian hmuhter - Showing God) a si (Gal. 5:22); A pathumnak cu - Samaria mi ɔha pa bangin mai' hrang tanta in midang ih phurhrit pawl phurh bawmnak, an tuarmi va tuarpinak le an parah thlakung va zawnnak (duhdawt zaangfahnak va langternak - Tinglamtah phur in Jesuh dung va

thlunnak – (Following Jesus - Take up your cross in service to others) a si (Mt. 10:45; Lk. 19: 32).

(viii) **Dungthluntu le zumnak nun:**

- Khrihstian zate Pathian a zumtu kan si. Zumnak kan timi cu kan hnenah Pathian ih a phuanlangawknak kha thinlung zate'n cohlannak a si (Faith is a response to the revelation of God). Pathian in cathianghlim hmangin siseh, thuthangtha simtu pawl hmangin siseh, Thiang Thlarau thawngin lamziin a phunphun hmangin kan hnenah a phuanglang aw; A rundamnak thu in sim, a duhdawtnak thu in sim, mangbanga Pathian a sinak a phuangaw ih a hnenah ra pan dingin in sawm ih a phunphun in kan thinlung in hiip ih in ko. Pathian zum kan timi cu cuh Pathian phuanlang awknak kha thinlung zate thawn cohlang ih mai' nun ah laklut in nunpi kha a si (Zumnak neih timi cu kan ruahsanmi kan ngah tengteng ding, ti zum le kan mit ih kan hmuh theilomi a um rori a si, ti zum khi a si – Heb. 11:1). Zumnak cu “Rinnak” (Trust) khal a si; Pathian ih a sinak le kan hrangih a tuahmi pawl parah thinlung zate'n (rinhmmainak nei lo tein) rinngamnak neih khi a si (Faith is to Trust God because of who he is – Saam 9:10).

- Dungthluntu cun thinphannak khal zumnak in a hmaiton (Mt. 10:16). Jesuh in Galilee tipi parah a dungthluntu pawl ningtih thinphang in an umlai ah, “Ziangahsi cuticun nan tih, nan zumnak a va mal so?”

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a ti hai (Mt. 8:26). Zumtu si ruangah ñihmi nei nawn lo ding le ñihmi um nawn lo ding tinak cu a si lo. Asinan, zumnak a pitlingmi dungthluntu dinhmun a dingtu cun ziangvek ñihnungza sung khalah kan zumnak hrampi a simi Jesuh rinsan in ralñhatnak thawn nun ding a si. Zumnak hi a tlangpi thu in phun hnih in ñhen a theih; A pakhatnak cu “Rundam zumnak” (Saving faith) ti a si ih “Bawi Jesuh in thinglamtah parah rundamnak hrang a tuahmi zate zumnak,” a si. A dang phunkhat cu “Nunlam hruaitu zumnak” (Living faith) ti a si ih “Zumnak thawn nitin nun” kha a si. Zumnak hi nunlamtluan ah pahtlangnak nun khal a si (Faith is a Battle). Cumi ruangah Moses, Daniel, Joseph, Sharak, Meshak, Abenego, Paul ..tipawl harsatnak an rak tonngamnak le hremnak an rak tonngamnak tla a si. Zumnak cu dodaltu le ningtih thinphannak hmun ah ñih le khur in daiziar tein a um men lo, cokpolh nun in a nung duado lo, zumnak parah hnget zet in a dingih a zummi Pathian ih cahnak ringin pahtlang dingmi pawl pahtlang in zumnak in a nung. Curuangah a si, zumnak cu hmuhtheimi ah a cang (Mt. 9:2; Mk. 2:5) ih Pathian ih huham cahnak langtertu khalah a cang a si (Mt. 9:23). Jeim tla cun tuahnak um lo cun zumnak cu a thi, tiah a sim ih zumnak cu ñuannak thawn a fehtlang ih tuahnak ruangah zumnak cu a famkim,” tiah a ti (Jeim 2:20, 22).

- Dungthluntu ih zumnak cu Khrih ah a neihmi ruahsannak thawn a kop in an fehtlang; Khristian pawl ih kan ruahsannak cu Pathian ih tumtahnak le

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khawkhan lairelnak parah rinhmainak nei lo teih ringamnak a si. Pathian ih tumtahnak cu kan thei thluh thei lo nain, Pathian cu kan hrangah thil sia a tuah dah lo tu le kan hrangah thil tha a tuah ringring tu a si ruangah kan thatnak hrangah a si tengteng ding tiah zumnak in kan ruahsan ngamnak a si (Jer. 29:11; Rm. 8:28). Pathian cun kan thatnak hrangah ziangkim a tuah ih kanmai' ruahnak hnakin Pathian ih ruahnak cu kan hrangah a tha sawn a si (Is. 55:8). Cucu Khristian pawl ih kan ruahsannak hrampi a si ih Pathian ih huham cahnak ah kan thumawknak nun a si (A great confidence in the purposes and power of God). Leitlun fimthiamnak le thiltitheinak parah a thum awmi khawkhan lairelnak, hmailam thu relsungnak le zoihniknak pawl rinsannak a si lo. Pathian thukamnak le thukham parah a thum awmi a si (Heb. 10:23). Leiltun ah dingfellowak, thatlonak, depdetnak, namnehawknak pawl thanglian in huham nei zet bang hai hman sehla, ni neta bik ahcun Khrih Jesuh ih dingfelnak le huham lawng hi nehtu a si leh thocho ding ti hi Khristian pawl ih kan ruahsannak le zumnak a si (Mk. 13:26; 2Pet. 3:13).

(ix) **Dungthluntu le thungai nun:**

- Dungthluntu ih nun cu Pathian thungai nun a si. Pathian a biak ih Pathian rinsantu a si lawng siloin Thiang Thlarau ih zirhmi le hruainak thlun in a nung. Pathian cu a "Bawi" a si zo rungah Pathian ih duhnak a theihmi (His Will) le Pathian ih fialmi (a thupek – His Commandment) cu thupi bik ah ret in a nunpi.

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Pathian ih duhnak tuahtu le a thungaitu a sinak cu hramhram ih tuah siloin “Pathian a duhdawt ruangah a tuahmi” a si. Jesuh kan duhdawt timi cu a thukham thlun le nunpi a si ih a thungaitu pawl hnen ahcun Pathian khal a phuanglang aw a si. Jesuh in hitin a sim: Jn. 14:21 – “Zokhal ka thukham a pom ih a thuntu cu i duhdawttu a si. Keimah i duhdawttu poh cu ka Pa in a duhdawt ding.; Keimah khalin ka duhdawt dingih a hnenah ka lang ding.” Pathian thungaitu sitheinak dingah “Pathian ih thupek le thukham pawl” theih hmaisai a tul ih cuih thupek kan theihtheinak dingah Bible (Pathian tongkam) kan siar a tul. Thungainak timi cu Pathian ih thupek pawl nun ih langternak le Thiang Thlarau ih uknak tangah nun khi a si (Paul in Rm. 6:13-14 ah hitn’n a sim: Nan ruangpum par ih ziangkhal cu thil tha lo sualtuahnak ah nan hmang lo pei. Cuhnakin nan ziangzongza in, thihnak ihsin nunnak ih thawhtermi nan si bangin Pathian hnenah pe aw sawn uhla, nan nunnak zate thawn thiltha tuahnak ah hmang sawn uh). Cumi cu Thiang Thlarau ih khah nun (Thiang Thlarau ih ukneh nun) kan timi khal a si (Efe. 5:18). Pathian ih thukham thluntu a si ruangah le a thupek vek ih nungtu a si ruangah dungthluntu ih pek tulmi pumpeknak (harsatnak) khal lungawi tein, lungkim tein le raltha zet in a pek thei a si (Jn. 8:31; Lk. 14:16, 27,33).

(x) **Dungthluntu ih Pathian tihzah nun:**

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- Tirh. 9:31 ah hitin a um: “Kawhhran cu Thlarau Thianghlim bawmnak in a cak deuhdeuh ih mi khal an karh vivo. Pathian ñihzah in an um.” Hi Bible kan zoh tikah a hramthok lai ih Kawhhran an thazaang cahnak le an karhzainak thuhrampi cu “Pathian an ñihzahnak” a si ti a fiang ruangah Kawhhran mi zate le hruaitu pawl ih Kawhhran kaihruai awknak ah Pathian ñihzahnak hi a thupi zet ti a lang. Pathian ñihzah nun kan timi cu – Pathian ih thu (tongkam) ziang a si ti ñhate’n ngai in Pathian ih thupek (tuahaw timi le tuah hlah aw) timi vekin nun kha a si. Zumtu Khristian tampi cu Pathian in tuah aw a timi khal tuah, tuah hlah aw timi khal tuah thotho tla kan um. Cun, ñhenkhat cu Pathian in tuah hlah a timi tuah bak lo, tuah aw a timi tla tuah cuang lo tla kan um. Khristian tampi cu kan kaa cun Jesuh hnenah “Bawipa” (master) tiah kan ko nain, kan nun ah “Bawi dinhmun” kan dinter lo. Kanmai’ duhduh in kan nung ih kanmah lala kha bawi ah kan ret aw. Pathian cu kan kaa in “Bawipa, Bawipa” kan ti nain, kan tirhfial dingmi (kan duhmi in tuahsaktu) ah kan duh. Zing kan thawhpek ihsin hnañuan kan fial ih kan ih zik tiangah hnañuan ding kan cah ta ñheu. “Ka Bawipa, tuni ziang fial i duh? Ka nundan ah na duh lo zawng ziang a um? Ka nun i hliakhlai awla ka nun ka rem aw ding. Ka duhdan hnakin nangmai’ duhdan in ka nung ding, i zirh aw, i fial aw,” tiah a titu Khristian hi kan mal ngaingai ding. Nitin kan nun ah “kan nun ukto le kan parah thuneitu” ah Jesuh ret in Jesuh ih hman theimi Khristian hnakin duhtawk ih Jesuh a hmangtu

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Khristian kan tam sawn thei men. Jesuh in Matthai 7:21 sungah – “Bawipa, Bawipa i titu hmuahhmuah in vancung ram an thleng thluh lo ding; vancung ih a ummi ka Pa ih duhnak a tuahtu lawnglawng an thleng ding,” tiah a sim. Kaa lawngin “Bawipa” titahratin “A duhnak tuah duh lo – A thu ngai tum lo” nun cu Jesuh in a duh lo ti a lang. Pathian thu ngai lo le Pathian duhnak tuah duh lo nun cu Pathian ñhzah lo nun a si. Mai’ duhnak tlansan in Bawipa ih duhnak parah a ñhum aw theimi nun le “Pathian, na duhnak vekin siko seh” tiah mah lam ah tuar ding le hlawklonak va um khal sehla, Pathian ih lungkimnak parah a ñhum aw theitu nun cu Pathian ñhzah nun a si (Cucu Gethsemani duum sungih Jesuh thlacamnak ah kan hmu thei – Lk. 22:24). Pathian ñhzah nun kan timi hi “Sualnak huat” khal a si (Thuf. 8:13). Cucu Pathian ih duhlomi tuah duh lo ih nun a si ih Pathian ñhzah nun cu a si. Hih nun hi Josep ih nun khalah kan hmu thei; Potifer nupi in a hnenah it dingih a thlem tikah a tlansan ih “ziantgi’ nso cutluk thilsia cu ka tuah dingih Pathian hmai ah ka soal ding,” tiah a ti” (Seem. 39:9b). Potifer nupi (a bawi nu) hnakin Pathian a ñih sawn kha porhtlak ngaingai a si. Amai’ hlawnak lawng ruat in, “ka bawinu ka hmaisong ih...” tipang khal a oltemi a si. Asinan, Josep cun Pathian ñhzah nun in a nung sawn ruangah Potifer nupi ih huatnak le heeknak in thawnginn sung tiang tla a thleng. Sihman sehla, a caan a kim tikah Pathian in a cawisang sal a si.

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Paul in zumtu pawl ih kan taksa ruangpum cu a nungmi Thlaurau Thianghlim ih biakinn a si ruangah Pathian sunlawinak hrangah hmang dingah a sim (1Kor. 6:19-20). Kan taksa ruangpum cu Pathian tihzahnak thawn kan kilkhawi thei lawngah Pathian sunlawinak ah a cang thei ding. Pathian a tihzahtu pawl cu Pathian in an fehnak lamzin khal a khihhmuh dingih an fale khal Pathian in himdamnak a pek ding. Ziangah tile Pathian cu a thu thluntu (amah a tihzahtu) pawl ih rualpi a si (Saam 25:12-15). Bawipa in amah tihzahtu pawl cu an nunkhua tla a sauter ding (Thuf. 10:27) ih amah le a innsang hnenah mah le mah rinsanawknak le humhimnak tla a pek a si (Thuf. 14:26).

5. A harhdammi lungawi thusim nun:

Pathian hnenah lungawi thangthat thawinak kan pek tikah “Pathian in kan parah a tuahmi pawl” (in pekmi thluasuah thilri, nundamnak le kan duhmi le kan tulmi pawl) ruangah lungawithu kan sim hlanah “Pathian cu zo a si, ziang a si timi - Amah Pathian ih a sinak” parah lungawithu a sim theitu kan si hmaisida ding a thupi tuk (We bless the Lord himself before we recount His blessings). Ziangah tile Pathian hnen ihsin kan comi ziangkim hi amah “Pathian ih a sinak” (a duhdawtnak, a zaangfahnak, a thatnak, a cahnak le huham, a tumtahnak le khawkhannak, a thinsaunak, a remruahnak...tipawl) ihsin a ra luangsuakmi pawl an si. Pathian cu amai' sinak (zo a si, ziang a si timi) lengin a cangvai lo, a sinak vekin a phuangawtu le hna

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a tuantu Pathian a si (All He does stems from who He is and what He is, He never acts outside what He has revealed and what He is).

Pathian cu leitlun kan nunnak hrangah thil tha tampi in petu lawng a si lo, leitlun ah rungtum tahratin a rundamnak in pektu Pathian a si. A thilpekmi kan siar hlanah le cumi pawl hrangah lungawithu kan sim hlanah sersiamtu a sinak, rundamtu a sinak, kumkhua nunnak petu a sinak, thinglamtah parih in rundamnak, kan sual in ngaidamnak, kan phu lo cingin thluasuah in petu – lainattu- Pathian a sinak pawl theifiang in lungawi thangthatnak pek ding kan si. Cumi a theifiang taktaktu Habakuk cun leitlun thilri thluasuah pawl a hnen ihsin a cemfai hnu khalah “Ka lungawi in ka thin a nuam thotho ding; Ziangahtile Bawipa Pathian cu i runtu a si. Cungnung bik Bawipa in thazaang i pek,” tiah Pathian hnenah lungawi thangihatnak a pek thei a si (Habakuk 3:17-19). Pathian hnen lungawi thangthatnak kan pek tikah a hnuailam pawl kan fiang ding a thupi;

- Kan thangthatmi le lungawithu kan simmi Pathian ih sinak taktak theihfiang ding
- Pathian in kan parah in tuahsak mi rundamnak, duhdawtnak le zaangfahnak theihfiang ding
- Kan nunnak pumhlum (thinlung, taksa, thlarau – kan sungih ummi hmuahhmuah – Saam 103:1-2) thawn Pathian thangthat ding

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- Pathian ih in pekmi thluasuah pawl a terek in (kan duhmi le kan t̄ulmi) siar thiamtu si ding
- Kan dilmi hnakin kan dillomi tamsawn in pek ti theihthiam in lungawithu sim ding
- Kan duhmi in pek lo caan ah kan t̄ulmi taktak in pekmi pawl siar thiam ding
- Kan thlarau, thinlung, taksa siatsuah awk ding in siang lo tu Pathian in kan hrangah a t̄ha sawnmi in pek ti theihfiang ding
 - Kan dil vete'n in pek lohli lomi parah thinsau tein a hngaktu si ding le cuih thluasuah kilkhawitu si dingah kan nun in timtuah duhmi a um hrih ti theih ding
 - Kan duhmi kan dil tikah in peklomi a um hi kan thlacam a ngai lo tinak a si lo, cuhnakin a t̄hasawn in pekmi pawl kha theihthiam zuam ding
 - Kan hrangah a t̄ha tiah kan ruahbanmi te kan dil t̄heu. Asinan, kan hrangah a t̄ha taktak mi cu Bawipa lawngin a thei, ti theihfiang ding le amai' a t̄ha timi ah lungkim nun neih ding
 - Lei titsa lam thilri le hlawknak thluasuah pawl hnakin kan thlarau lam nun pitlinnak tam sawn thupiter in thluasuah siarthiamtu si ding
 - Pathian hnen ihsin thluasuah kan co tikah kan diltiam ruangah, rawl kan ulh ruangah, kan t̄hat ruangah tiah ruat aw loin Pathian in kan phu lo

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cingin zaangfahtu Pathian in thluasuah in pek hrih
a si, ti thei in lungawithu sim ding

- Kan thlarau nun a siatsuahtu thilri, hlawhtlinnak
le neihsnak pawl hi Pathian thluasuah tiah kawh
tlak an si lo, ti theihthiam ding le in pekmi
thluasuah hi Pathian sunlawinak a langnak dingah
an si, ti thei in Bawipa ih sunlawinak ah hman
ding

- Thluasuah hmuahhmuah hi tuanvo a si; A petu
ih in peksannak le duhzawng in hman dingmi
(amai' hnatuannak ding) an si ti theihngilh lo
ding

- Pathian hnen lungawithu kan sim hnu cun a
thiang zo tiah ruat in mai' duhdudh in a thluasuah
i-ek men lo ding, man nei zet ih hman ding le
sunglawi zet ih kilkhawi ding

- Kan saduhthah vekin thil a rung cang thei lo
caan ah Pathian vuiham le nun beidong ih um ding
kan si lo; Pathian duhnak a um ko ding tiah Bawipa
hnenah hlannak nei ding le a tumtahmi le
khawkhan lairelnak hngakhlap in Pathian ih
duhnak ah thum aw in lungawi thu sim ding
(Ziangkim ah nan lungawi uh – 1Thes. 5:18).
Hitin thla ka cam theu: Bawipa, ka tonmi hi a
sullam ka theithei lo, asinan, ka hrangah thil tha
lo na tuah dah lo ding ti ka zum ruangah a
hlan Khan in lungawi thu ka lo sim cia. Daite le

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neemte ih pahlang theinak thazaang i pek hram
aw...Amen!

6. A harhdammi Pathian thangthatnak:

Saam 144:9 ah hitin Saam ngantu in a sim: “Maw Pathian, na hnenah thangthat hla ka sak ding.” Thangthat hla kan sak tikah minung hmai ih ding kan sinan, Pathian hmai ah, Pathian hnenah thangthatnak kan pek, ti kan theih a tul zet. Laimi pawl Pathian kan thangthat tikah miburpi hmai lawngah thangthat hlasak kan phuur theu ih mi malte hmai ah le mah pakhat lawng Pathian hmai ah thangthat hlasak cu kan phuur tuk theu lo. Hmun hrekkhat ahcun kan hlasakmi hi mipi ih in phuurpi lo ahcun Pathian khal a phuur ve lo hmang tiah kan ruat sihmang, mipi lam kan mawthluk ih pianthar lo lam tla kan puh ciamco theu. Thenkhat lala cu mipi ih lawmnak le faknak a um lo tikah an tha a nau ih an thangthatnak a duai sualso theu. Pathian hmai ah, Pathian hnenah thangthat thawinak pek kan si ruangah;

- Kanmah lam ah a tha bik kan thiamnak - thiltitheinak le thiamnak a zim thleng ko a suah theinak dingah timtuahnak tha taktak neih ding.

- Cun, kaa le daang ih aw mawi, thiamnak le aw thatnak lawngin siloin thlarau, thinlung le nunnak rori thawn Pathian kha mitthlam ah cuang in hla sak ding.

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- Thangthat hlasak hi Bawipa hnen ih ka pekmi thawinak a si tiah thupi zet le a tha bik in sak ding.
- Pathian thangthat hla rori mipi hmai ih kan sak ngah kha puarthaunak ah hmang loin Pathian hnen lungawi thusimnak ah canter ding.
- Awnmawi thilri pawl hi hla bawmtu (hla mawitertu le hla ih sullam langtertu) an si ti thei in hla mawitertu thilri lawng tum dingah le hla mawitertu si dingah tumthiam ding a thupi zet. Awnmawi thilri pawl kan hmang thiam lo tikah hla fingkhat ih mawinak le sullam a siat suah thei ve. Hla hi awnmawi thilri tel lo teih sak tikah a mawi sawn mi tla tampi a um ve.
- Kan san hi awnmawi thilri tharthar a suak ih ru-re uarsan a si tapat tiah lamnak le kutbeng ih sak ding tha hla lawng uar ding tla a si thluh lo. Phuur dutdo ih Pathian thangthat a thupitnak a um vekin lungkuai zet le mithli tlak rori ih thangthat hlasak khal a thupi zet ve. Saam hla kan siar tikah a hla aw kan theithei lo nain a cafang kan zohhhiah a si ahcun buri puan sin tahratin le lungkuai mitthli thawn sak ding mi hla tampi a um ve timi kan hmu ding. “Bawipa ka lungawi tuk” timi cafang hi hlafang ah hmang sehla, lamphah ih sak a theih vekin tap phah ih sak khal a theih tho. A thupi mi cu “Hlafang asilole a thu” kha a thupi zet ih lenglam cangvaihdan (expression of emotion) hnakin a tak ih thinlung muril ih tuarnak (reality) a thupi sawn a si.

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- Thangthat hla kan sak tikah “a tawp thleng hlawhtlinak” hi a saktu kanmai’ diriarnak le a rak ngaitu pawl ih diriarnak parah tahfung ret thluh a theih lo. Ziangahtile Pathian hnenah kan pekmi thangthatnak a si ruangah Pathian lung tong ding le Pathian in sunlawinak a congah ding hi a tawp thleng hlawhtlinnak tahfung a si. Cun, cuih kan sakmi asilole kan ngaimi hla fingkhat in a ngaitu le a saktu ih nun a thlengsuak ih Pathian naihtertu ah a canthei a si ahcun cukhal cu thangthat hla ih a tawpthleng hlawhtlinnak a si. Hlasak thiam in mawi zet, ngainuam zet le mipi in phuur zet ih kan sakmi le kan tummi awnmawi in midang biakkhawmnak ah ra tel dingah a hiip thei a si ahcun cuih hla khal a thathnemnak a um ve thotho. Asinan, thangthat hla ih a tawpthleng hlawhtlinnak cu a si hrih lo.

7. A harhdammi zumtu le Bible:

Pathian tongkam (Bible) cu zumtu zate hrangah um lo cang lo mi Thlarau rawl a si. Ziangahtile Pathian in a fale pawl a biak hainak le a aw a theiher hainak cu Bible a si. Zumtu in Bible kan siar tikah, “Bawipa, nun i sim aw, nundan i zirh aw, i simduhmi i sim aw,” kan tinak a si ih Bible siar duh lo ih kan um tikah, “Bawipa, i bia hlah, na aw ka thei paih lo, ka duhduh in ka nung men ding,” tiah kan ti thawn a bangaw a si. Thenkhat in Bible kan siarmi tla hi kan hngilh cingcing ih siarman a um mawsi, tiah an ti theu. Cupawl hnenah ka timi cu – Rawl nan ei tikah teh nikum August thla ni 27 ih na eimi rawl kha ziangvek rawl na ei ti na thei nawn mawsi? Asinan, rawl cu na rak ei ko kha! Na rawl rak eimi kha na taksa hrangah a

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ṭhahnem lo tiah na ti thei maw? Na ei ni hrangah le ni ziangzat hrangah maw a rak ṭhahnem tuk ko ding lo maw?...ka ti hai ṭheu. Bible khal hi kan siarmi kan cingcawṭ ṭheu lo. A luat (byheart) ih kan ngahmi tla a rei tikah kan hngilhsal ṭheu ko. Asinan, a thupimi cu nitin kan siar nolhsal ringring ding hi a si. Curuangah sisi, Nitin Thlarau Rawl tla mirang ṭongfang har zetzet kha kan ṭong in kan let ih nitin Pathian thawn kan pawlkom awknak dingah awsuah in siseh, cabu khalin siseh kan suah reronak cu! Taksa hrangah thawhhlam, thaithawh, suncaw, zanriah kan ei bangin kan thlarau nun hrangah Bible kan siar ringring a ṭul a si.

Bible kan siar tikah a thu ruatthuk zet a ṭul ih thinlung sungah camter, nunter khal a ṭul. Cun, thlacamnak thawn mai' nun ah lakluh ding le nunpi ding a si. Bible bungcang tampi theih hi a thupi zet nain, Bible tampi nunpi hi a thupi sawn. Bible ih simmi vekin kan nun tikah kan thlarau thazaang a cak tinak a si ih Pathian ih dungthluntu taktak sinak le thutak theihnak le miluat sinak khal a si (Jn. 8:31-32). Pathian cu "Ka Bawipa" a titu pohpoh in Pathian ṭongkam (Bible) zirduhnak (theihduhnak) an nei ringring. An nun ah thuk zet in Pathian ih simmi thu an ruatthuk ih nitin an nun ah thildang hnakin thupi bik ah retin an nunpi a si (Making Chirst Lord means that you want to Study, Meditate on and Apply the Word regularly). Zumtu pitling (a harhdammi zumtu) cun amai' hrangah thlarau thazaang a lak lawng siloin a theihmi Pathian thu kha midang hnen ah a nunzia in siseh, tettikhannak in siseh, a hlawm bet vivo a si.

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Holy Land (Israel ram, Bawi Jesuh tlanlen dahnak) kan feh lai ah rualpi pakhat ka sar. Amah cu kum 74 pitar a si ih Karen mi a si. “A Moe” tiah kan ko. Tuhlan kum 10 hrawng lawngah Buddhist ihsin Khristian ah a rung cangmi a siih Pathian a duh zettu a si. A pasal in a thihsan zo ih amah khal midwife hnaṭuan ihsin pension a lak ve zo. Bawi Jesuh an hremnak hmun pawl kan thlen tikah thla a cam ih a ṭap thluahtlo ṭheu. 2021 kumthar ah phone i ko ih i simmi pakhat cu, “ Saya pa, mizan kha Bible ka siarmi ka ṭhehsuak, a vei 21nak Bible a thok ihsin a cem tiang ka siarsuak zo sokhaw,” tiah a ti. A Moe hi Bible a siar tam lawng a si lo, a nunzia khal zoh a mawi, Pathian a duh ih a titheitawk in Kawhhran ah pum a pe aw. A innhmun pakhat kha ting 150 in a zuar ih ting 50 cu an pastor pa ih inn rangva thlengnak dingah a pek. Ting 50 cu Holy Land fehnak ah a hmang. A dang ting 50 cu a fapa ih bank sungah a ret ih a thih tikah amai’ ruak fimhlawmnak dingah a si.

Bible a siar ih Pathian aw a theihmi a nunpitu pawl ih nun ah nunhlimnak (lungawinak), nun thianhlimnak a um lawng a si lo, an nun hmangin Pathian sunlawinak khal a lang a si. Kawhhran ah cuvek sungtel an tam vivo tikah Kawhhran cu a harhdam vivo ding a si.

8. A harhdammi Thlacam Nun:

Jesuh dungthluntu dinhmun a thlengzotu zumtu pawl nun ah a thupi zetmi cu “Thlacam nun neih” hi a si. Ṭhenkhat cu dungthluntu dinhmun a thleng hrih lo nain thlacam huam zettu tla an um ko. Tuhlan kum 15 hrawngah tlangval no pakhat in “Sayapa, ziangruangah nule thlacam

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a cak zettu pawl sungin an nunzia hmuah cawntlak lo zet an um theu?" tiah i sut. A tawizawng ih ka lehmi cu, "An thlacam mi hi ziangmi a tam bik pei? Anmai' hrang lawnglawng khal an dil a si thei. Leitlun thluasuah lawnglawng an dil tla a si thei. Anmai' nun thlengawknak hrangah thla an cam dah lem lo tla a si thei. Ka sim theimi pakhat cu; cutluk thla a cam mi in a nunzia zohthimtlak a si theilonak hi amah lawngin Pathian a biak ringring theu ih Pathian ih a run biaknak aw (Pathian ih simmi) a thei theu lo a si thei. Cule zumtu dinhmun lawngah a thleng lai ih Jesuh ih dungthluntu dinhmun a thleng thei ngaingai hrih lo a si thei," tihi a si.

Sunglam minung hrang thlacam:

Thla kan cam tikah a hmaisai bik ah "Kan sunglam minung" hrangah thlaza cam hmaisai bik ding a si. Paul in hitin a sim; "Ziangahtile amai' tumtahmi duh dingah le nan tuahsuak dingah Pathian cu nan sungah hna a tuan a si." (Fil. 2:13). Kolose 3:13 khalah hitin a sim; "Pakhat le pakhat karah thinlung hmuhawklonak le phunzainak a um ahcun pakhat le pakhat zawiawkw theinak le ngaidamnak nei uh. Bawipa in a lo ngaidam hai vekin nannih khal pakhat le pakhat ngaidam aw uh." Simduhmi cu midang hrang le thluasuah phunphun kan dil hlanah "Kan sunglam minung a simi kan thinlung put, kan ruahnak, kan mizia le kan tisa duhnak nunzia suahtertu tisami sinak" pawl kha Pathian ih tumtahmi duhtu si dingah le a tuahsuaktu si dingah thla cam hmaisai ding kan si. Cuih tisami ruahnak le lungput pawl cu kan sungih hna a tuan rerotu Thiang Thlarau ih uknehmi si ding a thupi

hmaisa. Kan sunglam nun timlam awknak hrangah thla kan cam hmaisa hnuah thildang cu dil leh ding kan si.

Kanmai' sunglam nun kha thlacamnak in kan timtuah ðeh hnuah Pathian sunlawinak hrangah thaza cam ding kan si. Cutiuh thla kan cam tikah zumnak thawn cat bang loin Pathian hnen thlacam ding kan si (Jn. 15:7; 1Thes. 5:17; Jeims 1:6-8; Mt. 11:22). Pathian hnen thla kan cam tikah leitlun taksa lam poihainak hrang lawnglawng dil ding kan si lo. Cumi pawl kan dil hlan ah thla kan cam hrih dingmi a um lai. Cumi cu ziang a si tile – leitlun ah Pathian uknak a thlen theinak dingah a si. Cumi cu Bawi Jesuh in thlacam a zirhmi sungah kan hmu thei: Mt. 6:10 – Na uknak thleng hramseh; Vancung ih na duhnak tuah a si bangin, leitlun khalah tuah si ve seh!

Zumtu menmen ih tlacamnak ahcun mai' hrang, mai' innsang hrang le leitlun thilri le hlawhtlinnak hrang lawnglawng hi thupi bik ah a si ðeu. Asinan, dungthluntu dinhmun a thlengtu pawl ih thlacamnak ahcun Pathian uknak karhzainak ding hrang, Pathian thawn thuksin ih pehzomnak neihnak ding hrang, Pathian thu vek ih nunthlengnak neih theinak ding hrang, Pathian duhnak theithei dingah le a duhmi duh ve theinak ding hrang, Pathian riantu sitheinak thlarau thazaang hrang, rundamnak thuthangtha simtu pawl hrang, Pathian fialmi hnañuan ðuantheinak dingah a ðulmi fimnak le thiamnak le Thlarau huham neihtheinak ding hrang, tukforhnak sungah hngetkhoh zet in a dingtheitu sinak ding hrang, ...tipawl, thlarau lam thawn a pehpar awmi le Pathian ram kauhnak ding hrangah thlaza cam ding kan si.

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Pathian sunlawinak ding hrangah thlaza kan cam hnuah midang hrangah thlaza cam hrih ding kan si. Sizung ah a ummi mina pawl hrang, raal ih inn urkaangsakmi innsang pawl hrang, ei-in nei lo ih harsat a tongtu pawl hrang, siizung ah lung rethei le taksa damlonak thawn a umtu pawl, thuhla a phunphun ruangah beidong le lung rethei in a umtu pawl hrang, sualnak nei lo na cingin siseh, mai' sualnak ruangah thawnginn sungah temtawn le kaihkhieh a tuartu pawl hrang, zomtaih le namneh a tuartu pawl hrang, dingthluk lairelnak a umlomi ram pawl hrang, tlawngca a zir duh nain a zir theilotu pawl hrang, zu le riitnak sii hmangin mai' nun a siatsuah aw rerotu pawl hrang, leitlunpi thatnak dingah le damnak dingah hna a tuan rerotu pawlkom le bulpak pumpetu pawl hrang,...ti vekin midang hrangah thlaza cam ringring ding kan si.

Thla kan cam thei pam tiah a tuannak lam le pumpeknak lam ah daithlang ding cu kan si lo. Kan Bawipa Jesuh vekin nasa takin tuan hruthro tahratin, thlaza cam ding le thlacam tahratin tuan hruthro ding kan si (Lk. 5:15-16 – Mina a damter hnuah misenpi hnen ihsin a feh ih thla a cam).

9. **Dungthluntu si dingah Kawhhran ih zirhawknak:**

Nipi ni biakkhawmnak ah Pathian thu ngainak, Bible zirhnak ah va telnak, online sermon ngainak, Crusade le camping zirhawknak, mahte Bible siarnak ti pawl hi anmah le tawkin thatnemnak an nei cio ko nain, zumtu pakhat dungthluntu tha cantheinak dingah cun a daihtawk hrih lo, tihi Kawhhran in theih a tul. Dungthluntu

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canternak hrang cangvaihnak le program pawl tuah a tul hrih.

Kum zabi 20 a lai hrawng ihsin “Dungthluntu canternak” (Discipleship Training) a rungsuak ih leitlun hmun tampi ah an hlawhtling; Mi pakhat le pakhat (one-on-one) kaihruai awknak, Bible zirhnak, cindan tha teih Bible siar program, thuthangtha simdan zirhawknak, missionary training (zumlotu hnen va feh ih va pawlkomnak), thlarau lam cindan tha zirhawknak, hlimphir teih thlacam le Pathian pawlkomnak, mai thinlung nehawk theidan zirnak, pawlkom fatete tuah ih zirhawknak, kum le hnañuan bangaw mi pawl hmunkhat ah kokhawm ih thuzirnak, midang thawn hnañuan tlang thiam dingih zirhawknak...ti pawl an run tuah. A hnualam ih Bible zirhawknak pawl kan zohhnik pei:

(a) **Home Cell :**

Home Cell hi Kawhhran hrangah Kawhhran ih el-ruhpi le thazaang cahnak hrampi a si (FBCY hrangah tla cu a si rori). Home Cell timi cu Laitlang Kawhhran pawl ih “Veng then” vek a si lo. Mi malte mi 5 in 10 lak, a silole innsang 3 in a tam bik inn 5 hrawng, zarhkhat ah veikhat innsang pakhat khat ah asilole hmun pakhat ah tongkhawm aw in thlarau thazaang laktlangnak a si.

FBCY hram kan thok vete'n Rev. Dr. Yong Ki Cho hnenah ca ka rak ngan ih Home Cell tuahdan cabu in kuat dingah ka rak dil (1998). A rei lo, cabu pahnih in kuat (bukhat cu sunhrul in a ei thluh zo ih bukhat

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cu ka nei lai). Home Cell ih a muril cu – Kawhhran mi zate kan thlarau thazaang cak vivo dingah a si ih – Bible zirnak le ruahrel khawmnak, Thlarau lam hmuhtonmi hlawmkhawmnak (tettikhan), Pathian hnenah thlaza camsak awtonnak, Phurhrit sim aw in phurhrit phurh bawmawknak le thazaang pekawknak, Pathian riantu si dingah kaihrui awknak le thuthangtha simphuangtu si thei dingah somdawl awknak le dungthluntu karhzai vivo dingah thazaang pekawknak a si.

(b) Home Cell ih thathnemnak:

Home Cell cu a tawizawng cun Jesuh in mi malte, an zate 12 lawng a ko hai ih mibur fate a din. Sun-zan amah rori in a cencilh hai ih a zirh hai, a kilkhawi hai ih a tungding hai. Cuticun a dungthluntu ah an cang. Home Cell cu cumi vek khi a si. Home Cell (mibur fate – Kawhhran ih a cangvaimi le a thahnemmi thahri) ih thathnemnak pawl cu a hnuailam vekin hmuh theih a si;

- Innsang ah tonkhawm awknak a si ruangah Kawhhran dangdang khal tel theih a si ih mi malte an si ruangah mitinkim (nauhak, upa) an tel thei ih thu an rel ve thei.

- Inn ah tonkhawmnak a si ruangah zalen zet in le pawlneel aw zet in Pathian thu siseh, innsang thu siseh, bulpak thuhla siseh, innsang khat vekin buhlum zet le hmaisong awknak um lo tein mai' duhmi simrelnak hmun a si.

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- Thlarau laksawng kan ngah mi pawl thahnem zet ih hman theinak hmun a si (sim, phuan, tettikhan, Bible zohlo siar, hlasak, thlacam).
- Tonawk caan a tam ih innsang thuhla kan thei aw theh ih, pakhat ih phurhrit kan thehsak aw ih kan phurhrit kan phurh bawm aw thei.
- Pakhat le pakhat bawmawk theimi bawmawknak hmun a si ih bangran tein thanlennak hmun a si.
- Pakhat le pakhat thlacam ding mi an sim aw thei ih pakhat le pakhat thlaza camsak awknak le thluasuah dilsak awknak hmun a si.
- Hmuhtonmi (tlaksiatnak, hlawhtlinnak) an sim aw ih an lungawinak le an riahsiatnak tla an tawm aw thei.
- Hruaitu in pumpak pakhat cio an thuhla a zingzoi thei ih an thlarau lam dinhmun tla a thei thei.
- Mi malte an si ruangah pakhat cio in duhvekin caan an hmang thei cio.
- Mi an mal ruangah Pathian thu simmi a fianglomi hnenah an fiang tiang zirhtu in a simsal thei.
- Mi an malte ruangah caan an co kim thei ih an zate'n thlarau thazaang cahnak ah a cang.
- Kawhhran in a cakmi le a cangvai mi mibur fate tampi a nei tikah a tul tikah Kawhhran ih kut le ke ah an

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cangvai ih cuih Kawhhran cu a t̄hangso mi kawhhran
ah a cang.

(c) **Home Cell program:**

- Bible zirtlangnak (Bible Study)
- Biakkhawmnak (Biakinnpi khawm vek siloin tawi deuh le zaangkhai deuh in)
- Zirmi parah thusuhnak, relkhawmnak le thu hlawmawknak
- Thlacamsak awknak, Bible zohlo siarnak, tettikhannak, hlasaknak
- Pawlneel awknak: Mai' helhkammi thuhla, innsang hrang thlacam dilnak le theihduhmi simrel cionak
- Ei-in tlangnak: Biakkhawm t̄heh ah siseh, hmun pakhatkhat ah pakhatkhat eitlangnak: Lungawi thusim, Khrismas, birthday, kumthar, thawhsal ni...
- Thuthangtha simphuannak ah le thlacam khawmnak ah fehtlangnak: Mina veh, nauthar thlacam, thlarau thazaang malmi tha va peknak,
- Biakinn pi program ah telkhawmnak: Hlaremsak, Bible zohlo siarnak
- FBCY cu zarhkhat veikhat innsang ah an khawm ih zarh hmaisai bik cu Pastor pawl in Bible an zirh (ca in an ngan ih an zem)

(d) **Home Cell Hotu ih dinhmun:**

- Jesuh Khrih ih dungthluntu dinhmun ah a ding zotu a si pei ih midang hnakin thlarau lam ah a pitlingtu a si pei.
- Pathian thawn a nungtlangtu a si pei ih tlaksiatnak siseh, hlawhtlinnak siseh, thlarau lam le tisa lam ah hmuhtonmi tampi a neitu a sile a ÷ha sinsin.
- Thiang Thlarau ih hnañuannak ah thinlung sangka a on theitu a si pei.
- Pathian le minung a duhdawttu a si pei.
- Thinlung theih harmi (thuthup nei thei zet) siloin mi tlaitluang le mi zaidam a si pei.
- Midang ih ruahnak pekmi a cohlang theitu le fimkhur zet in a laak thiamtu a si pei ih mi tampi thawn hna a ÷uan theitu a si pei.
- Pathian sunlawinak lawng a thupittertu le Thlarau laksawng a hmang theitu a si pei.
- Thlarau thilthu le Kawhhran thuhla pawl ah cin le dan a theifiangtu a si pei (1Tim. 5:22).
- Khrih theihnak ah a ÷hangliantu (2Pet. 3:18) a si pei ih midang riannak ah a taw a zaangmi le pum a petu (caan a petheitu) a si pei.
- Home Cell hotu hi mipa hnakin nunau an si ahcun an fel deuh. Mi an sawm thei ih ÷uannak lam ah an taima thei sawn.

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- Home Cell hotu cu Home Cell sungtel pawl hrangah – Zirhtu (Coaching – Thiam dingin zirh, palhnak remsaknak in, thansoternak in, mah le mah rinsanawknak thanglian dingin); Rualpi (Friendship – Thukzet ih pawlneel awknak, thinlung ann-cin awknak), Ruahnak tha pektu (Mentor – ruahnak famkim lomi le pomdan dik lo remsaknak), Tuukhal (Shepherding – Cawmdawlnak, kilkhawinak, lamhmuhnak, theihfelnak), dinhmun a latu an si.

(e) Home Cell teltu pawl ih lungput:

- Hruaitu kha Pathian ih pekmi hruaitu ah a cohlangtu le hruaitu thu a lungtu
- Thinlung thiang neitu, mi dingfel le thinlung sangka ong in zirhnak a cohlangtu (zir a duhtu)
- Hruaitu ih zirhnak le zoihniknak a cohlangtu le thungai nun neitu
- A zaangzel lomi, a ral a tha ih a taimatu
- Rin-umnak neitu, mifel le caan a pek theitu (pelhlotein a teltu)

(f) Home Cell ihsin dungthluntu ah a cangmi dinhmun:

- A zir ringringtu (zirnak a duh ringringtu)
- Pathian thutak thawn a nungtu
- Thlarau rah a nun ah a rah theitu (Jn. 15:7-8)

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- Hniksaknak le thlemnak a neh theitu
- Khrih a thei ih Khrih ah a hngetkhohmi nun neitu (Jn. 8:31; 2Pet. 3:18)
- Pathian thawn a pawlkom aw ringringtu
- Pathian a duh ih a rinsantu
- Pathian sunlawinak a langtertu
- Rundamnak thuthangtha a sim ih zumtu thar a laaksuaktu

Thunetnak:

Jesuh in, “Miphun hmuahhmuah hnenah va feh uhla KA DUNGTHLUNTU va siter uh; Pa, fapa le Thiang Thlarau hmin in tihnimnak va pek uh. Ka thupek mi hmuahhmuah thlun dingin va ZIRH uh. San a cem hlan tiang nan hnenah ka um ding,” tiah a ti.

Bawi Jesuh cun a hril haimi pawl DUNGTHLUNTU an sitheinak dingah kum3 lenglo amah rori in an hnen rori ah tlangleng in, sun-zaan a zirh hai. Curuangah Kawhhran khalin Kawhhran a harhdamnak dingah zumtu (Kawhhran sungtel zate) DUNGTHLUNTU si dingah thinsau tein le caan pekin kan zirh hai a tul ih “Zumtu ihsin Dungthluntu si dingah” a kum in a rei, a tul. Dungthluntu ihsin Home Cell hotu a sitheinak dingah thla 6 ihsin kum khat lai a tul hrih ti a si. Kawhhran ah zumtu lawng an tam ih dungthluntu an um lo ahcun Kawhhran cu a thangso thei lo dingih a harhdammi a si thei lo ding.

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Kawhhran ah mi phun 5 an um:

1. A cancan te ah a rak khawm theutu
2. Nipi biakkhawm lawng ah a rak khawm theutu
3. Kawhhran sungtel taktak a simi pawl
4. Kawhhran hrangah pum a pe awtu paw
5. Kawhhran ah thungaithlak ih pum a pe awtu pawl

Nuamtete in no. 1 in 2, 2 in 3, 3 in 4, 4 in 5 an thlen theinak dingah Kawhhran in kaihruai vivo ding le thlarau thazaang nei dingah zirh vivo ding an si.

No. 4 le 5 ah Kawhhran sungtel pawl a thlengtu an tam vivo ai ahcun Kawhhran cu a harhdam vivo tinak a si.

Bung 9

A HARHDAMMI KAWHHRAN IH
KAWHHRAN SUNGTEL NUN

A harhdammi Kawhhran si dingah Kawhhran sungtel ih Khristian Nun hi a thupi tuk. Kawhhran tha si dingah sungtel tha a tul ih sungtel tha si dingah Kawhhran tha a tul ve. A harhdammi Kawhhran si dingah a harhdammi sungtel a tul ih a harhdammi sungtel si dingah a harhdammi Kawhhran a tul ve a si.

A tlangpi thu in a harhdammi Kawhhran ih sinnak pawl cu a hnuailam vekin an si:

- (a) Thla a cammi Kawhhran: Pathian ih Huham rinsan le lakluhnak ah a cakmi (Prayer; Power- Saam 62:11; Phi.4:13)
- (b) Bible zirhawknak le Zumnak ah a caktu (Bible Study & Strong Faith)
- (c) A hlomi Thlarau hawlnak ah a taimatu le Tettikhan hnañuan a caktu (Winessing & Mission - Mtt. 28:18-20)
- (d) Tumtahnak le Program (Biakkhawm le Pumpek hnañuan) thazet ih tawlrel thiamnak (Goal setting, Well plans & Program - Jn. 13:34).

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- (e) Kaihhruai awknak ða le kaihruaithiamnak (Pathian mi hruaitu ða a neitu sinak; Good Leaderdhip- Efe. 4:12)
- (f) Duhdawtnak nei, midang thawn remtein hna a ðuan theimi, Pumpetu le miriantu member nei tammi (Love, Co-operative & Sacrifice for Ministry - 1Pet. 4:10)
- (g) Leitlun thlirdan dik: Leilungpi hrang mi ðahnem riantu si duhnak le pehtlaih dingmi Kawhhran dang le pawlkom dangdang thawn remcang teih pehtlaih thiamtu (Vancung uknak kauhter; Good World view & Establishing the Kingdom of God - Jn. 17:20)
- (h) Neta san hrang tiang liangsawngtu (Hnañuan (pehzulhtu) hruaitu ða suaipi theinak (Building up next Generation- Saam 71:18)
- (i) Sungtel zumtu pawl Pathian ih hmantheimi (Dungthluntu - Pathian duhnak thupi sawn ih a rettu) si dingah kaihhruai le zirh theitu -Efe. 5:11-15 (Decipling - Who Gives Priority to God- Church Members for God's ministry)
- (j) Innsang ða a dintu pawl (Good Family) komkhawmmi Kawhhran (Pathian innsang) cu a cak, a dam ringring.

I. Kawhhran sungtel pawl kan suh awk ding mi:

1. Ziangah hi Kawhhran ih sungtel si dingah ka hril?
2. Hi Kawhhran sungtel ih ðuanvo le covo ziang a si? Kawhhran na ðul, Kawhhran khalin a lo ðul ve (You need the Church, Your Church needs you) ti na fiang maw?
3. Ziangti'n hi Kawhhran hrangah mi ðahnem ka si thei ding? (Kawhhran ðantu le ðhattertu ka si maw? Kawhhran ah telmen (ðatnak tuah lo, siatnak khal

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tuah lo) ka si maw? Kawhhran buaipitu ka si maw?
Kawhhran siatter theitu ka si maw? Kawhhran thatnak
a tuah theilo hmanah Kawhhran siatnak cu a tuah dah
lo ding, timi ah kan tel maw?

4. Hi Kawhhran ih tumtah mi ziang pawl an si, ti na
thei maw?

5. Hi Kawhhran ih dun le daan teh ziang pawl an si,
na thei maw?

6. Kawhhran tha si dingah member tha a tul. Kei teh
member tha ka si maw? (Member tha sersiam thei
dingah Kawhhran tha khal a tul ve ruangah Kawhhran
thatnak dingah ziangti'n pum ka pe ve ding?).

7. Na Kawhhran hi na duhdawt maw? Na tanpi maw?
Ziangtluk in na duhdawt? Na duhdawt a sile ziangmi
in tetti na langter ding? (Pathian cu 'Pa' a titu
hmuahhmuah in Kawhhran cu 'Nu' ti hai seh ti a si).

**II. Kawhhran hrangah "Mi thahnem" le Kawhhran damtertu
si dingah ziangti'n kan nun kan timtuah ding?**

1. Bawipa ih ta kan si:

Pathian in a mai' ta si dingah Jesuh Khrih thisen ih a leimi
kan si (1Kor. 6:19-29). A hleice in amai' hrangah hril hleicemi
kan si (1Pet. 2:4-5). Pathian ih timtuah ciami thiltha tuantu
dingah rundammi kan si (Efe.2:10). Pathian thupek thlun
ding lawng kan hmabak a si (Saam 119:94). Kumkhua nunnak
cotu dingah le hi leiram ah Bawipa ih hman ding mi (Amal' ta
ih hrilzomi) kan si.

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2. Thlarau laksawng in pek:

Kawhhran sungtel kan zate'n a hnaṭuannak hrangah Thlarau laksawng in pek fingfing (1Kor. 7:7; 12:8; Rm. 12:6-8). Kawhhran sung khalah Amai' hnaṭuannak dingah "Sinak-dinhmun-ṭuanvo" phunphun in pek (1Kor. 12:28; Efe.4:11-16). Cuih Thlarau laksawng kan comi ziang bik a si ti kan theifiang zo maw? Khuitawk hmun bik ah ṭuanvo a lo pek ti na fiang zo maw? Cumi pawl cu "Petu ih duhzawng in midang ṭhathnemnak ding le riannak" hrangah hman dingmi an si. Kan hman lo tikah a ziam vivo dingih kan Kawhhran hrangah ṭhathnemnak nei lo ah kan cang thei (1Tim. 4:14; Mtt. 25:28).

3. Talent phunphun in pek:

Pathian in Talent phunkim in pek (Mtt. 25:14-30 - Talent 5000, 2000, 1000 tiah amai' duhdan vekin, in pek fingfing - Petu hrang karhzaiter ding le amah peksal dingmi a si (Amah sunlawihnak ding a si ih karhzaiter lo ahcun lonsak le siatcam tonnakk a si. A duhdan in kan hmang a sile tamsin in pekbet ding - Mk. 14: 3-9 - Bethany ih Mary in a neihmi, a ti theimite, Zihmui in Jesuh lu ah a toih). Pathian in Billy Graham a dang pakhat si dingah in diil lo, kanmah kan sinakte kha hman in duh. Talent danglamte a lo pek, na comi Talent na hmufiang zo maw?

4. Thlacamnak:

Thlacamnak hi Pathian thawn daiteih pawlkomawknak a si vekin Pathian hnen ihsin huham dilnak khal a si. Pathian riantu ṭha kan sitheinak dingah Pathian hnenah thlarau thazaang lak a ṭul, Pathian thawn thu ron awin timtuah awk a ṭul. Pathian

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lungput kan neih theinak dingah le a duhzawng ih amah riantu kan si theinak dingah pum-apnak kan neih ringring a tul. (Caan khiah nei in nitinte thla cam thei ahcun a tha sinsin).

5. Bible siarnak:

Bible na siar tikah Pathian in a lo biak ding. Pathian aw na thei ding. Na nun a lo rem ding, thazaang a lo pek ding, ruahnak tha a lo pek ding, nunzia mawi a lo pek ding, tuan dingmi a lo sim ding, hnangamnak a lo pek ding. Midang hnenah hlawn dingmi Pathian thuthup neitu na si ding.

6. Nunzia thatnak:

Zumlotu hmai ah siseh, zumtu midang hmai ah siseh, Pathian tihzah nun neihnak le nun thianhlimnak ihsin Pathian sunlawinak kan langter thei. Kawhhran hmin khal kan thatter thei a si. Nunzia le lungput thatnak in midang ih upat tihzahnak khal co a thei ih mi ih rinsantlak khal kan si thei. Cule, hmual neimi mi riantu khal kan si thei a si.

7. Thiltha tuahnak:

Kan hnaquannak ah dingfelnak, taimak suahnak, midang zawnruahnak le thiltha tuahnak ihsin Pathian ih thatnak le duhdawtnak kan phuang thei. "Thiltha tuahtu kan si ahcun Pathian in a tumtahmi tuahnak ah in hmang thei" tinak a si ih Pathian a sunlawinak a si. Cumi hrangih rundammi kan si (Efe. 2:10).

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8. Thuthangtha simmi nunciinak:

Thuthangtha simmi kha thatein kan ngai tikah thuthangtha simtu khal an tha a tho ih thuthangtha simmi veki kan nunpi tikah Pathian a lung a awi lawng siloin Pathian in kan nun in remso vivo dingih Kawhhran hrangah mi thahnem ah in canter ding a si.

9. Thlarau mi nun zohthimnak:

Kan hnak ih thlaraulam ah a pitlingmi zumtu pawl ih an nun, an thuanthu zohthimnak le anmah vek ih nun venak ihsin kan nun kan rem aw thei. Kaihhruainak lam khalah hruaitu hmaisaw pawl hnen ihsin zir ding tampi kan nei. Midang hnen ihsin a zir thiamtu cu mi pitling le mi thahnem ah an cang ding.

10. Thiang Thlarau aw ngainak:

Thiang Thlarau in Kawhhran ih tulnak, midang ih poiutulnak, le midang ih thinlung lam tulsamnak pawl a thei. Curuangaah “Bawipa, midang tulnak hmuhsak thiamtu si dingah le an tulnak ah bawm theitu si dingah in bawm hramaw. In fial duhmi in fial aw, in theiher aw” tiah Thiang Thlarau aw ngai in thlacam aw.

11. Pumpeknak:

“Bawipa, na Kawhhran hnrangah i hmang aw” tiah pum-apnak nei awla Bawipa in a lo hmang ding (Rm. 12:1; 11:36; Is.6:8). Na Pastor hnen khalah, “Tuini ka man sokhaw, tuzarh Nipi ni cu ka man sokhaw, ka motor khal hman theih a si sokhaw, ziang tuah ding a um?” tiah Kawhhran hnañuan dingah na tiar awk zia sim aw. Bawipa in a lo hmang ding.

12. Nun thianhlimnak:

Pathian hmai ih kan tlamtlin lo hmanah (Midang ih cohlan theimi nun thianhlimnak) kan neih ahcun kan pumpeknak cu midang hrangah a sunglawi dingih Pathian in tamsin in hmang ding (2Tim. 2:20 - Innpi sungah Sui beel, Zanthing beel, Tlak beel an um. Asinan, a thianghlimmi lawng hman dingah a tiar aw (ready) mi a si ruangah ziangvek beel a ve si khalle a thianghlim mi lawng hmanmi le man neimi ah a cang ding).

13. Innsang tha din:

Mai' innsang hman tha teih a kilkhawi theilotu cun Kawhhran hrangah mi thahnem si ding hi a ol lo. Mai' innsang hman kim tein biakinn ah a thlenpi theilotu cun midang biakinn thleng ko mi sawmtu si ding cu a har ko. Innsang ah thizah upat awknak a umlo ahcun Kawhhran hruaitu le Kawhhran sungtel dangdang pawl thizah upatnak neih ding khal a cang thei lo. Kawhhran sungah innsang pakhat le pakhat an remawk lo ahcun cuih Kawhhran cu Pathian hna a tuan thei lo ding. Innsang pakhat le pakhat an remawk lo ahcun a harhdammi Kawhhran a si thei dah lo ding.

14. Pathian biaknak:

Thinlung tak le Thlarau tak in Kawhhran ih Pathian biakkhawmnak ah tel ringring aw. Biakkhawmnak ah Pathian in a lo biak ding. A duhnak a lo theihter ding. Kawhhran ih tulnak le Kawhhran hrang tuan dingmi na thei ding. Zumtu dangdang pawl thawn pawlnel awknak na nei dingih thinlung hmuhawknak le tuantlang theinak lungput na nei ding. Bible

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keng aw, Sermon ngankhumnak note book ret aw. Thuthangtha simmi na nun ah laklut awla, na nun remtu ah hmang aw. Na thlarau le thinlung a harhdam dingih na Kawhhran damtertu ah na cang ding.

15. Midang thawn remte ih a umtu:

Kawhhran sungtel pawl thawn rem tein kan um thei a si ahcun Kawhhran sungah mi bawm theizettu le mi kilkhawitu ah kan cang ding (Lk. 11:5). Midang thawn remte ih kan um theinak dingah ngaidamnak, mi zawi theinak, zawnruahnak...tipawl neih a tul ih cucu thlarau thazaang cak pawl ih nun a si. Thlarau rah, rahtu sinak khal a si (Gal.5:22). Midang thawn a rem awlomi cu midang riantu an si thei lo dingih midang hrangah mi thahnem an si thei lo ding. Midang thawn remte'n a umtheitu a si lawngah a rem aw lo mi pawl karlak ah remnak tuahtu ah a cang dingih Kawhhran harhdamtertu ah a cang ding. Cuvek sungtel an tam deuhdeuh tikah Kawhhran cu a harhdam deuhdeuh ding a si.

III. A harhdammi Kawhhran hrangah a harhdammi Innsang (2Kor. 9:6-15; 1Kor. 12:12-17)

Innsang din hi Pathian ih thumtahmi le hramthokmi a si. Pathian in Adam le Eve teih innsang a rak dinnak san cu; A sersiammi kilkhawitu ding (thatter sin ding le mawiter sin ding) le faate nei ih karhzai ding le hi leiram luahkhat ding a si (Seem. 1:26-28). Hi leiram ah Pathian in a uknak a karhzainak dingah le a tuanduhmi hnațuan tuantu dingah, pawlkom fate "innsang" timi a dinnak a si. Curuangah "innsang" cun Pathian ih pekmi thiltitheinak "Talent" pawl hmangin Pathian ih tumtahmi hnațuan ah pumpek awk ding tuanvo a nei a si (1Pit. 2:9; Tirh. 13:47).

1. Innsungsang sungtel zate'n kan telnak Kawhhran ah titheitawk suah in pumpek ding kan si:

Johan 15:16 ah, “Nannih in in hril lo; keimah in ka lo hril ih kumkhua ih a hmunmi rah nan rah theinak dingah ka lo thlah a si,” tiah kan hmu. Pathian in a Kawhhran ceimawinak dingah le a tirhfung si dingah kan innsungsang sungtel zate hnenah “Thiltitheinak” phunkim in pek fingfing (1Kor. 12:4-11, 27,28). Cuih thiltitheinak kan neih ciarmi hmangin Kawhhran hnaṭuannak “Pabu, Nubu, Mino, CE, Choir, Music, Biakkhawmnak, Thlacamnak, Training, Mission hnaṭuan, rawlsuannak, hnawmhlonnak, peknak le kawmiti phunphun” ah lungthotein pumpek cio ding le tel cio ding kan si. Culawngah, Jesuh ih Kawhhran hrangah miṭhahnem innsang kan si dingih Kawhhran cu a ṭhangso vivo ding. Kan mipum rori in hmun khatkhat tal ah tel tengteng ding kan si. Cucu Khrih Kawhhran (Jesuh ih ruangpum) ih ruangthen kan sinak kha a si.

2. Innsang pakhat ah Kawhhran dangdang ih um le biaknak dangdang si hi a poi zet:

Kawhhran cu innsungsang pawl innsang-innsang in komkhawmnak a si ahcun a ṭhangso vivo ding. Innsang pumhlum ih tel siloin bulpak pakhat cio ih dinmi Kawhhran cu innsungsang pawl komkhawmmi Kawhhran hnak cun a cak thei lo ding. Duhdawtnak khal a mal deuh dingih hnaṭuannak lam khalah a hmual a na thei lo ding. Curuangah “Innsungsang” sungtel zate “Kawhhran pakhat” ih umtlang hi a thupi ngaingai. Innsang pakhat ah Pastor dangdang nei, ṭhenhra ṭhenkhat a dangdang ih

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pek, Khrismas le Bawipa zanriah hmun dangdang ih hmang, tivek innsang cu an sungah duhdawtnak khal a cak thei lo ih an telnak Kawhhran hrang khalah thahnem ding tlukin an thahnem thei lo ding. Nupi le pasal kawhhran bangaw lole biaknak bangaw lo tla cu an fale pawl thlarau lam ah an vavai ih an buaizet theu. Cuvek innsang cu innsang nuam si ding khalah a harzet. Mai' innsang hman remawk lo cun, kawhhran hrang a thahnemmi le Kawhhran daamtertu innsang si ding cu a harzet a si.

3. Innsungsang sungtel zate'n peknak in Kawhhran somdawl ding kan si (2Kor. 9:6-9):

Kawhhran cu sungtel pawl ih peknak parah hngat aw in, Pathian ram hrangah pumpeknak a neimi a si. A hleice in Baptist Kawhhran hi mai' ke parah mahte ding in Pathian hna a tuantu kan si ih innsang tinkim ih peknak hi a thupi ngaingai. Thenhra thenkhat thokin, peknak phunphun ah innsungsang ciar an cak tikah kawhhran cu a thazaang a cak ve ih Pathian ram hrangah tampi hna a tuan thei. Thenhra thenkhat, Thawhlawm, Biakinn saknak, Mission hrang, Biakkhawmnak ih tulmi thilri phunkim hrang, cule Kawhhran ih tulnak a phunphun hrangah siang zetin innsang zate'n lungawi tein, sumsaw an thawhkhawm tikah kawhhran cu a cak ih Pathian a sunglawi a si.

Kan sumsaw lawng a si hrih lo, kan tikcu caan pekin, kan "Talent" comi hmangin kan mipum rori telnak in kawhhran hrangah pumpek cio ding kan si (Cucu Paul in a nungmi raithawinak a timi a si - Rm. 12: 1-2). Kawhhran

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cu sungtel innsungsang zate ih pumpeknak (raithawinak)
a nasa tikah kawhhran khal a cak ve ih Bawipa hrangih a
hnaʔuannak khal a nasa sin ve a si.

**4. Innsungsang zate'n Kawhhran hrangah thla a cammi
innsang si a ʔul (Mt. 17:21; 9:38)**

Kawhhran hrangah thla a camtu mibur (Nubu, Pabu tivek)
hi kawhhran tin ah an um. Sihman sehla cuvial cun a tawk
hrih lo. Kawhhran sungtel innsang zate ih thlacamnak hi
Kawhhran in a ʔul a si. Kawhhran innsungsang zate
Kawhhran hrangih thla a camtu kan si lawngah “Thla a
cam taktak mi Kawhhran” ti kan si thei ding. Kawhhran
ih Pastor pawl, Deacon pawl, OB pawl, EC sungtel pawl,
Zung hnaʔuantu pawl, Calai hnaʔuantu pawl, Committee
zate ih hruaitu pawl...an zate'n lungtual zetin le thatho
zetin Pathian duhnak vekin Kawhhran hrangah pum a
petu an si theinak dingah innsang zate in thlaza kan
camsak ringring a ʔul. Culawngah, hruaitu pawlin
Kawhhran cu ʔha le mawi (Bawipa ih duhnak vekin) an
hruai thei ding. Innsungsang zatein Kawhhran hrangah
thla kan cam cio a si ahcun cuih Kawhhran cu a lang lo
huham a neimi Kawhhran a si dingih a harhdammi le a
lungtualmi Kawhhran a si thei ding.

Kawhhran hrangih thla a cam ringringtu innsang pawl hi
Kawhhran hnaʔuannak khalah pum an pek aw cuangih
Kawhhran ih a ʔul caan ah mi ʔhahnem an si ʔheu. Midang
thawn khal an lung a rual cuang. Cun, Kawhhran ih
thlacam program; Cikcin thlacam, Nubu thlacam, Pabu
thlacam, Mino thlacam...tivek khalah tel zuam ding a si.

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Home Cell biakkhawmnak ah siseh, bulpak thla kan cam tikah siseh, innsungsang biakkhawmnak khalah Kawhhran hrangah thlaza cam ringring ding kan si.

5. Sungtel innsungsang pawl a rem awmi kawhhran cu Kawhhran nuam le a harhdam mi a si:

“Kawhhran hramthok-innsungsang ihsin” ti a siih Kawhhran cu innsungsang komkhawm mi a si ruangah sungtel innsungsang pawl rualrem zetin an umkhawm lawngah kawhhran khal a nuam ih a cak thei a si. Home Cell ah a rem aw lomi innsungsang an um ahcun cuh Home Cell cu a hlunghlai thei nawn lo. Kawmiti pakhat sungah a rem aw lomi innsungsang ihsin palai an tel veve tikah thuruah relnak a remcang thei nawn lo. Remawklonak ruangah innsang pakhat maw, asilole mi pakhat maw, Kawhhran sungah a nuam aw nawn lo tikah Kawhhran khal a damlo vivo thei. A harhdammi Kawhhran lawng Pathian hna tampi a ÷uan thei a si ruangah Kawhhran sungtel, innsungsang zate a rem awmi, a duhdaw awmi le a seherh awmi kan si ding hi a thupi zet a si.

Kawhhran cu sungtel innsungsang thawn ziangti hmanin ÷hen a theih lo. Sungtel innsang pawl thlarau lam ah an harhdam lo tikah Kawhhran khal a harhdam lo thei ve. Cuvekin innsungsang thlarau lam ah an harhdam tikah Kawhhran khal a cak ve a si;

1. Innsungsang pawl an thlarau thazaang a cak tikah Kawhhran khal thlarau lam ah a cak ve.
2. Innsungsang pawl thla an cam tikah Kawhhran cu

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- thlacam a cakmi le huham a neimi Kawhhran ah a cang.
3. Lungawi thu a simmi innsungsang an tam tikah Kawhhran ah lungawithu sim ding a tam.
 4. Pathian rinsanmi innsungsang an tam tikah Kawhhran cu Pathian rinsanmi Kawhhran a si.
 5. Pathian thu vekih nungtu innsang an tam tikah Kawhhran cu Pathian thu thlunnak ah a cak ve.
 6. Khual thami innsungsang an tam tikah Kawhhran khal khual tha kawhhran ah a cang.
 7. Baibal a siarmi innsang an tam vivo tikah Kawhhran cu Pathian thu ah a thanglianmi ah a cang.
 8. Peknak ah a cakmi innsang an tam tikah cuih Kawhhran cu peknak ah a cakmi Kawhhran a si.
 9. Innsungsang kimte'n biakinn an rat tikah biakinn cu biakkhawmtu in an khat ih bu a hlum, a hlim, a nuam.

Kawhhran ah innsungsang zate'n tuavo kan nei cio. Kan titheimi zawn cio ah pumpek aw ding kan si. Biakinn sungih hnawm fate hlon hnañuan ihsin thokin, thazaang ih hnañuan theimi hnañuan phunphun, a bangaw lomi Pathian ih in pekmi "Talent" pawl suah in Kawhhran cangvaihna ah "Tel" fingfing ding kan si.

"Kei ka tel lo khalle a poi lo" timi ruahna ihsin "Kei ka tello ahcun a cang thei lo, mi pakhat a sam ding sisi," timi lungput thawn Kawhhran hnañuan ah kan sungkim tein kanmah le titheimi zawn cio ah "Tel" cio ding kan si. Bawipa in a Kawhhran hrangah "nan innsang kherkher" a ÷ul a si. Kan sungza in somdawl uhsi, Khrih Kawhhran cu!

Bung 10

KAWHHRAN THINLUNG DAMNAK

A. A hnuailam thu pawl siar in na thlarau nun cekfel aw hnik aw. Na harhdam maw?

1. Kawhhran hruaitu pawl hi Kawhhran kaihhruidan (leadership skill) thatein caan lak ih zirh an tul. Zirh na hman in thiam cuang lemlo an um lai ah a zirh dahlotu Kawhhran tla kan um theu. Hruaitu in mah le mah rinsan awknak neih hi a tul zet ko nain “thiammi ih daih lo tiangtiang rinawknak neih tuk” (over confidence) hi damlonak suahtertu ah a cang thei. Cuvekin khatlamah “kei cu ka tlamtling lo tuk” tiah thanau zet phah ih mi kaihruaitu si khal hi soisel thituknak le ralhrutnak in mi a uk ih hna tampi tuanngam loin kaihruai awknak ah damlonak a suak thei. Thenkhat tla cu hruaitu lehlam an ngol hmaisai bik theu. Thenkhat cu mi ka ngolter pang ding, ti an phangih hnañuan ngam loin an um theu ruangah Kawhhran a cak thei lo.

2. Thenkhat hruaitu pawl cu hnañuan an taima tuk lawmmam ih an baang hniaphniap. An baang tuk tikah

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Pathian riannak ah lungawinak hnakin phunzainak in an nun a buaipei. Pumpe lo tu pawl an mit a kem. Anmah tla a rei vivo tikah cun an celh ve nawn lo ih an tha a sia ih an tha cem ðheu.

3. ðhenkhat hruaitu pawl cu “Thinglamtah phurh hi baang zet ih pumpek le tuarna deuh ih thilþha suaipi hi a si ko,” tiah an ti ih taimak an suaah tuknak ah midang ih riahsiat ding le lungawi lo ding kha an ruat thei nawn lo tikah Kawhhran damlonak lam a suak ðheu (Jesuh in leilungpi nei hman awla na thlarau na sung ahcun ziang a ðhahnem, a timi ruahsal a ðul - Mk. 8:35). A hramthok ahcun mi ih soisel vekmen a poi lo a ti thei nain neta lam ahcun mi ih hnonmi vek ah a ruat aw ih amah lam a thlarau thazaang malnak ah a hmang thei.

4. Kawhhran ah pum kan pek tikah Pathian ih kawhtrak taktak theihfel a ðul. Cu lo ahcun pastor ka ðuan hi, hruaitu ka ðuan hi ka ruatsual tiah thinlung dam lo zet ih um pang a olte. Kan ti palhmi a um ahcun “ka palh” ti ding a si ko. Amah lawngte Pathian in i ko sisi, i fial sisi, ti kan fiang ahcun tlamtlinlonak rem aw cingcing in a ðha bik ih pum pek tho tho ding a si.

5. San tampi mi ðemþawntu sualnak huham timi a um ðheu. An pupa san ihsin a rem aw lo ringring mi sungza le hrinhnam tivek an um ðheu. Khuahlan an thuanthu ih sualnak in tuisan an tufa tiang a ðemþawn hai ih Kawhhran sung tiangah cu ih sualnak huahm cu an lutpi ðheu. Cumi hin Kawhhran damlonak a suaipi thei ruangah ngaidam awknak nasa takin zirhawk le thlacamsak awknak a ðul.

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6. Jesuh hi minung a si ih Pathian khal a si (Jn. 1:14). A riah a sia thei (Lk. 7:13), A mithli a tla thei (Lk. 19:41), A thin a heng thei (Mk. 3:5), a mang a bang ve thei (Lk. 7:9), a bei a dong zik ve thei (Lk. 7:13). Cuvek caan ah amah lawng hmundang te ah a um ih a Pa thawn an biakaw ih a lungretheihnak (stress) a honsal theu. Hihi hruaitu le pastor pawl in kan cawn ve dingmi thlarau lam dantha le damnak a si.

7. A cancan ah kan thleng thei ding tiah kan zuammi le kan duhmi kan tisuak thei lo caan ah kan tha a baang theu. Cuih harsatnak pawl hi kan ton lai ah a har tuk nain, thlarau lam kan pitlinnak dingah a cang theu. Pathian in kan lamdangter tummi kha in thlengsak sawn loin, kanmai' nun sawn in thleng caan a um theu. Harsat ton caan ah lung rethei tuk ding cu a si lo, nun pitlinnak ih hman ding a si sawn.

8. Kawhhran hruaitu le pastor pawl ih an palh theumi cu pumpeknak ah taimak tuknak (hnațuan ri - workaholic) ruangah innsang thlauthla tuk ih um hi a si. Hruaitu cu ziangtluk kan hlawhtling khalle kan innsang kan sungral ahcun milem biak thawn kan bangaw ding (Kol. 3:5). World Vision thoktu pa Bob Pierce (1950-1878) khal a hlawhtling tuk nain a innsang a ngaihven thei lo ih neta bik ahcun a hnațuannak tiang harsatnak a tong. Innsang dam lonak cun ziangkim damlonak a suahter thei a si. Innsang harhdam lo le remcang lo Kawhhran hruaitu pawl telnak kawmiti pawl in Kawhhran damlonak a suakter thei.

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9. Kawhhran mi pawl in thlarau lam hlawhtlinnak le damnak kan thupiter a tul: Mipi ih uarmi na sithei nain, innsang ih huattakmi na si thei. Pastor le hruaitu na si thei nain, ziangkhal zirh theih a si lomi tla na si thei. Bible bungcang tam taktak zoh loin na siar thei nain mai' sualpalhnak pakhatte hman thei awlotu tla na si thei. Zarhtin rawl ul in thla na cam thei nain zohman ih remlomi tla na si thei. Mi 10,000 hmai ah hotu an si thei nain zianghman suahpi cuca dahlotu tla na si thei. Lungthawhnak hnakin thlarau hlawhtlinnak ruat sawn aw. Khawsia cu na dawi hlo thei nain na innsang buainak cu na rem tha thei lo tla a si thei.

10. Ziangtluk na pitling?

Naute - Mi ih kilkhawi ding lawng a ruat, a hlam, a hngak Nauhak - Ka duhmi ka cokim thei, in pe ringring, duhlomi a um tikah ngol in a tap

Tleirawl - Thudik ka thei ve zo, keimahte ka thithe, ka palhlonak ahcun ka duh lo simai

Upa pitling- Zovek thawn khal rem tein ka um ding, zohman mifamkim kan um lo pi, harsatnak ah ka zaam lo ding, ka zumnak ah ka dingnget ding

B. Thinlung lam a harhdammi Kawhhran kan si maw?

1. Ziangtluk kan hram a thuk?

Titanic longpi cu (a sanlai ah a tum bikmi long a si) tipi tlun ah 10% lawng a langmi tikhal kha hrial lem loin a pah ih a pil tariai. Mi tampi an thi. Tipi sungah tikhal 90% a umlai ti an rak thei lo. Kawhhran mi pawl ziangtluk kan thinlung kan fingkhawi thei? (Thuf. 4:23). Kan sungah

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thutak a um maw? Jesuh in thutak nan thei dingih a lo luatter ding (Jn. 8:32) a ti. Eve le Adam cu thutak ihsin an relh (Seem. 3:1-19). A thupimi cu mah le mah theihawk ding le cekfel awk ding a si. Kawhhran mi pawl sungah le hruaitu pawl sungah thutak a um maw? Jesuh cu hnen-um vekin a dungthluntu pawl ih ke a kholh. Asinan, hnen-um a si lo ti a thei aw ih Pathian duhnak tuahtu a sikha thei aw in lungawi, thatho tein a tuah (Jn. 13:3). Mi tampi in mangbangza hmuh duh men ih a dung an thlun rero kha a lung a awi cuang lo (Jn. 2:23-24). Minung cu mah le mah ruat aw zet cingin theifiang aw lo khal kan um thei. Mi in ziangtin in ruat timi kan buaipei zet theu ih zo ka si, ti kan thei aw theu lo. Kan palh taktak ahcun ka palh ti ding a si ih midang ih in hmuhdan ah thum aw loin le kan lungthawhna ah thum aw loin thudaik ah dinghnet ding kan si. Kanmah le mah kan theifiang aw maw?

2. Innsang tha lo pawl ih temtawnnak sungah Kawhhran a um maw?

Kan thanlennak innsang in pakhat le pakhat bangaw lo dingin in tuah. Siangpahrang Daid tla cu amai' sualna in a innsang le a fale san tiang nasa takin a siatsuah. Asinan Pathian cun sualsirnak taktak thawn amah a pan tikah a ngaidam thohto ko. Asinan, kan tuahciami cu a phiatsal thei lo. Hmasi bangin a tangta. Asinan a dam thei. Kawhhran harhdammak hi innsang thinlung hardammak parah tampi a thum aw: Mi tampi an innsang buainak le innsang hnawmhne pawl kha Kawhhran ah an run keng theu. Innsang ah nu le pa upat a thiamtu in hruaitu upat

an thiam. Pathian an tihzah. Midang parah upat tihzahnak an nei. A cancan cu mi 6 Kawhhran meeting an totlang tikah an innsang sungtel zate ih lungput thawn an to cio ih mi 30 lai meeting thawn a bang theu. Jesuh ih duhnak hawl tlang thei lo cun meeting thurel hi a har zet theu.

3. Tlaksiatnak lakah nundan thiamtu Kawhhran kan si maw?

Tlaksiatnak hi Pathian hmai ah kan khuk in biltertu, amah thawn thuk deuh ih in pehzomtertut le nasa deuh ih taimak suahnak ah kan hmang thei maw? Mi tawnjai pawl ih ziaza cu - tlaksiatnak ton tikah - Tlansan, Lehrul ve le Thup awk hi a si. Tlaksiatnak sung khalah Pathian ih in pekmi talen le laksawng pawl theihfiang awknak le tuanvo tumpi kan neihzia cohlang in Pathian rinsannak thawn harsatnak hmaiton ding kan si. Fapa tlanhlo nauta sawn pa vekin, “Ka pa kei ka ti thei nawn lo,” tiah beidong ih to mentu si loin, a pa (Bawipa) hnenah pan in amah rinsan ding le been ding kan si. Fapa upa sawn vekin “keimah ka tling sawn” tiah kan ruahawk lo ding a thupi zet (Lk. 15).

4. Rikhiah nei kan si kha Kawhhran in theih a tha:

Midang Kawhhran daw rero in kan phunzai maw? Mi Kawhhran hmuah cuti'n, kha ti'n, kannih Kawhhran cu hiti'n...tiah lung rethei in kan um maw? Hruaitu pwl cun Kawhhran ih kan rikhih kha thatein theihfiang a tul. Mi ih titheimi poh hi kan tlin thluh lo tla a si thei. Pathian ih in pekmi laksawng le thiltitheink pawl hi cin le rikhih a nei ve ti khal hi upat thiam ding kan si. Jesuh khalin lungto cu lungto si thotho dingah a tanta, sang ah a tuah lo (Mt. 4). Capernaum ah biakinn a sak fawn lo (Mk. 1:21-45).

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Ziangkim in caan an nei ruangah ticu caankhiah khal zoh thiam a tha (Thus. 3:1-8). Kanmai rikhiah kan theihawk lo ahcun lung retheihnak, mi camriamnak le lungkimlonak pawl in kan khat ding. Kawhhran ah sangka kau tuk ih on tla hi ralrin a tha. Mah le mah kilhim awk hi mai' zawn lawng ruahnak a si thluh lo. Kanmai' rikhiah (limit) theih awknak a si sawn (Gout nat nei pawl in sa sungril ei a ngah lo vek a si). Cun, mai' laksawng comi khal theihfiang awk a tha. Mai' tithei lomi rori tla ti ciamco ding a si lo. Mai' ramri le rikhiah (bounderies) thei aw in midang a tithei sawn tla hmun kian thiam a tha. Cucu 'zo ka si ih zo ka si lo' ti theihawknak a si ih pawlkom duhdawtnak lungput neih khal a si. Mai' zalennak le covo (right) hmanfuhnak khal a si.

5. Ruangah a um lomi duhdawtnak le Kawhhran:

Kawhhran sungah ngaithiam thei dingah a har mi thuhla a um theu. Ngaidam dingmi kan ngaidam thei hlan sung thinnatnak tampi a ra lut theu. Kawhhran sungah Pathian thungailonak le sualnak a um tikah 'a poi lo' timen in dungtun san men ding cu a si lo. Bawipa hnenah sim ding le ngaidam thei dingah zuam ding a si. A cancan ahcun kan thinteu in kan um theu ko nain, anmah ih dinhmun ah kan vung um awter hnik tikah 'an palh ko nain, mawhthluk tuk ding cu an si ve lo' tiah kan thumawk theinak tla a um theu. Cucu mirang tongin 'incarnational love and unconditional love' ti a si ih 'anmah vek can awkter le a ruangah umlomi duhdawtnak thawn va duhdawtnak' khi a si. An aw thinsautein ngaisak a tulnak a um, keimai' hmuhdan timi thihter a tulnak a um theu ih an parah zawnruahnak kan neihsak a tulnak khal a um

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þheu. Cutikah kanmah tla kan damsals ih anmah tla damnak lam ah kekar in tharthawh aw sal dingah caan þha kan pek, tinak a si. Cuti cun, Kawhhran tla a damsals þheu. “Duhdatnak cu a bei a dong mai dah lo; a zumnak, a ruahsannak le thinsaunak cu cem ni a nei lo” (1Kor. 13:7).

6. A hrahdammi Kawhhran kan si maw?

- Zumtu in Dungthluntu dinhmun kan thleng zo maw?
- Dungthluntu lawngin a hrahdammi Kawhhran an din thei a sile a hrahdammi Kawhhran kan dinthei pei maw?
- Bible kan siar, kan zir sikhawh Pathian thu ih simmi kan thlun maw? Bible kan nunpi maw?
- Kawhhran mi pawl kan nun a thianghlim maw?
- Kawhhran mi pawl kan lung a rual maw?
- Pakhat le pakhat kan rian aw maw?
- Kan Kawhhran thla kan cam maw? A mal tuk maw?
- Kan pawlkom awknak a tluang in a hngetkhoh maw?
- Hruaitu þha kan nei maw? Hruaitu kan upat maw?
- Hruaitu in Kawhhranmi pawl in tungding maw?
- Hruaitu in Jesuh hnen in fehpi thei maw?
- Hruaitu pawl zohþhimtlak le cawntlak in an nung maw?
- Hruaitu pawl an þong vekin an nung maw?
- Thlarau thazaang mal hnenah Kawhhran in thuthangþha kan hlawm maw? Biakinn thleng lo pawl kan leng maw?
- Kawhhran mi pawl kan nun hi thlarau lam mi hiip thei kan si maw?
- Harsat tongtu pawl bawmawknak ah Kawhhran kan cak maw? Kan tlasam tuk lai maw?
- Pathian kan duhdawt bangin kan minungpi kan duhdawt maw? Kan rian maw? Kan rem aw maw?
- Kan Kawhhran ah Bible zirnak a mal tuk maw?

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Ronmi Cabu Hrekkhat

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