

**BIBLE IH TAWNG  
DANG THU IN ZIRHDAN**



**Timothy Sui Lian Mang**

**BIBLE IH ṬAWNG DANG THU IN ZIRHDAN**  
(Biblical Teaching on Healing)

**by**

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## THUHMAI HRUAI

Khristian sakhua sungah san khat hnu san khat cangvaihnak thar (a sia maw, a tha maw) a suak theu ti cu hmuh le theih a si. Apostolpawl in Judah sakhawmi le Gnostism-pawl lak ihsin thutak kilhim ding an nei. Apostol san hnu (Post Apostolic) ah cun Pathian thu buai zetih elawknak le zirhawknak thar dangdang a suak. Docetism, Arianism...tivek. Kawhhran thuanthu ih thim cān laifang khalah Ana-Baptist cangvaihnakpawl tla hmuh theihin a um. Cutin kum zabi 20-nak kan thlen tikah cangvaihnak lar zet pakhat cu Charismatic Revival, Pentecostal, New Pentecostal cangvaihnak – an thu uar mi cu ṬAWNG DANG LE TIDAMNAK hi a si.

Kum 100 zik te liam zo ah khan Dr. Brumback cun hitin a ti, “Ṭawng dang ih ṭawng cangvaihnak cu Pentecostal-pawl siarlo cun pawm tlakah an ruat lo.”<sup>1</sup> A thurel mi hi tuihni ah cun a dik nawn lo. Ziangruangahtile Baptist hrekkhat, Episcopal hrekkhat, Lutheran hrekkhat, Methodist hrekkhat, Presbyterian hrekkhat, Roman Catholic hrekkhat pawl le kawhhran dangdang khalin ṭawng dang ih ṭawng hi an pawm. Dr. Richard C. Schwab in hitin a ti, “San thar ṭawng dang ṭawng cangvaihnak hi cu leitlun hmun zakip ah hram ro meisa ih a käng bangin a darh thluh,”<sup>2</sup> tiin.

Bharat Bible College, Secunderabad, India ah Bachelor of Divinity (B.D) degree laknak ding hrangah Thesis ngan dingih dil ka si tikah ka thinlung ih lang hmaisabik cu ṬAWNG DANG thu hi a si. Ziangruangahtile ṭawng dang thu theih diklonak in ṭhangphawknak dik le thlarau hlo rundam hna hi nasa zetin a dawnkham ti ka hmu.

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<sup>1</sup> Carl Brumback, That Meaneth This? Cahmai 175-176

<sup>2</sup> Richard C. Schwab, Let the Bible Speak about Tongues: cahmai 3

Pentecostal-pawl in zumtu thar zianghman thlarau lam thu theihnak tam nei lo mi tampi an hruaisual. Zumtu in a pianthar hnu-ah thlarau ngah dingin a zuam a tul, tawng dang ih tawng hi Thlarau baptisma le Thlarau khah lāngnak/hminsinnak a si tin an zirh. John R. Rice cun, “Hi tivek zirhnak hi cu Bible Pathian kamsuakthu parih t̄umaw mi zirhawknak a si lo,” tiah a ti.<sup>3</sup>

Hih Thesis hin Bible ih tawng dang (other tongues) in zirhdan ziangvek a si ti a zingzawisuak tum a si. Tawng dang ih tawng hi Thlarau baptisma co le Thlarau i khah lāngnak/hminsinnak a si maw, tipawl tla cu a zingzawid ding.

Hih Thesis ngantu hin Bible cu Pathian Kamsuakthu taktak a si ti le Thukham Thar (NT) cu tuihsun Khristianpawl hrangah a si ti hnget zetin a pawm. Curuangah tawng dang thu thusuhnak simfiang ding le buainak kiangter ding cun Bible sung rori ah luh le feh a lo sawm a si. Dr. John R. Rice ih sawmnak hi zoh hrih hnik uhsi: “Kanmai ruahnak, theihnak, phurnak le hmuhtawn mi men ah kan t̄umaw lo pei. Mi dangih mangbangza ih an hmuhtawn mi (experience) men khal in in neh hlah seh. Cuhnakin Pathian Kamsuakthu Bible ah kan feh sawn pei ih, Bible ih in zirhdan kha ziangtivek a si ti hawlin t̄umaw sawn uhsi,”<sup>4</sup> tiah a ti.

Hi cabu te hi Falam tawng in 1991 ah le English in 2004 ah kan rak suah. Atu a vawi hnihnak Falam tawng ih kan suahnak a si.

Hih Thesis tawite hi a siartupawl mitvangtertu, Bible ih tawng dang thu in zirhdan theifiang ih lamzin dik ih mi hruaitu si hram seh ti hi cangantui’ thlazacamnak a si.

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<sup>3</sup> John R. Rice, The Power of Pentecost or The Ffulness of the Spirit:  
cahmai 218

<sup>4</sup> I bid. P.208x

## BUNG - I

### ṬAWNG DANG IH ṬAWNG HMANNAK

Ṭawng dang ih ṭawng hmanna hi Khristian sakhua lawngih hman mi le buai pi mi a si lo. Ramhuai bia/rairing mi, sakhua dang le Philosophies (Fimthiamnak ngaisang mi) pawl lak khalah ṭawng dang ih ṭawng hi khuahlan pi ihsin tuihsun ni tiang hmuh theihin a um.

Jividen cun hitin a ti:

“Ṭawng dang i ṭawng hi thil thar, thilmak a si lo. Khristian thuanthu kan zoh asile, kum zabi pakhatnak hnu lam ihsin a lang. Khristian sakhua lawngih hman le buai pi mi khal a si lo. Ramhuai be mi le sakhua dangdangpawl khal ih tlanglawn zetih an hman mi a si. Khristian fehsualpawl lakah hmuh ding a tam. Bible lengih zumnak nei le feh an si.”<sup>5</sup>

Thungaitin Bible ṭawng dang cu a hrampi Pathian a si ih, Khristian si lo pawl ih ṭawng dang hman mi cu a hrampi Setan a si. Himi Thesis bung khatnak thu ih in zirh a tum mi cu ṭawng dang hi Setan hnenih si suak le minung hnenih si suak, cawncawp tla a um thei ti a si. Khuahlan cān liam cia laipi ah cutivekin a um thei a si ahcun tuih san khalah a um thei tinak a si.

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<sup>5</sup> Jimny Jividen, Glossolalia from God or Man? cahmai 59

## A. THUKHAM HLUN (OT) AH

Thukham Hlun ah ɽawng dang thu thawn pehparawin Bible bung le cang, ‘thusim, thuphuan’ ti mi sullam kau zetih lakkawi theih cun an um. Țhimnakah - ISp18:29; Jer 29:26; ISam 10:6, 10). Asinan ɽawng dang thu ah fiang zetih simnak pakhat hman a um lo. Cuti a si ko nân, Pentecostal thusimtupawl cun Judahpawl ih Bible ah ɽawng dang thu a phuang cia an ti. Mr. Morton T. Kelsey in,

“Semtirnak le Suahlannak sungah ɽawng dang thu a lang (Sem 1:2, 7; Suah 3:2, 3). Sam le Job cabu sungih ‘Pathian thaw/Pathian thlarau’ tipawl kha thlengawtawn thei an si (Job 26:13; 33:4; Sam 104:4, 30). Meihawl ling a lei ah a ret Isai 6; Ezekiel ih van le lei karlahih laksoh, Pathian Thlarau a parih burh ih a um thu (Ezk 8:1-3; 36:25-29) le Joel ih Thlarau burh ih um ding thu phuan cia nak (Joel 2:28) pawl tla kha ɽawng dang thu thawn pehparaw mi an si,”<sup>6</sup> tiah a ti.

Pentecostal thusimtupawl in Pathian ih hnăwn zo mi Siangphahrang Saul kha profetpawl lakih hla sak, thuphuangin, hnipuan loin sunnihlawh le zanvarih a um kha ɽawng dang thu a si an ti (ISam 19:18-24).

Thungaite cun Thukham Hlun ah profetpawl le mi dangdang khal in ɽawng dang an hman thu a lang lo lawlaw.

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<sup>6</sup> Morton T. Kelsey, Tongues-speaking an Experiment in Spiritual Experience: cahmai 140-141

## **B. THUKHAM THAR AH (NT)**

Ṭawng dang i ṭawng thu cu fiang zetin Thukham Thar ah kan hmu. Ṭawng dang i ṭawng thu Thuthangṭha pali sungah cun Mar 16: 17 ah kan hmu.

Apostolpawlih Cangvaihnak Cabu sungah hmun thum ah ṭawng dang i ṭawng thu fiang zetin kan hmu. Pentecost ni ah ṭawng dang in an ṭawng (Apo 2:1-13). Rom ralbawi (ralkap 100 hotu) Kornelius (Zentel mi an sungkuain Thuthangṭha an thei ih an pianthar ṭum ah khan) ṭawng dang in an ṭawng fawn (Apo 10:44-48). Baptistma petu John-ih dungthluntu 12 pawl in thutak Paul hnen ihsin an theih ṭum ah khan ṭawng dang in an ṭawng leh (Apo 19:1-7). Paul ih ṭawng dang ih ṭawng thu a relnak saupi IKo12-14 ah kan hmu fawn.

Amah Bible rori ah cun a lang lo nân, Pentecostal-pawl cun a hnuaiih Bible bung le câng pawl ah hin ṭawng dang ih ṭawng a tel an ti:

“Pathian thu ralṭha zetin an phuang” (Apo 4:31)

“Thlarau rori cun ṭawngkam ih sim theih lo khawpih hrûmin in ngěnsak” (Rom 8:26)

“Thlarau hlapawl” (Efe 5:19; cf. 1Ko 14:15)

“Thlarau ih thlacam (Efe 6:18; cf 1Ko 15:15);

“Jesu Khrih zarah Pathian cu thil ziangkim ah thangṭhatih a um theinak dingah mi pakhat khat in thu a sim asile, Pathian kamsuakthu a sinak vek rori in sim seh” (1Pe 4:11)

## **C. KHUAHLAN RAMHUAI BE MI LE SAKHUA DANGPAWL**

Ṭawng dang i ṭawng thu hi Bible sung lawngih hmuh mi a si lo. Ramhuai bepawl hlim rîtnak khalah hmuh

theih a si. Pentecost ni hlanpi ah khan ɽawng dang i ɽawng hi ramhuai be mi (rairing mi) lakah an hmanzia a lang.

Dr. James B. Pritchard in ‘ANUENT NEAR EASTERN’ ti mi a cabu sungah,

“Khuahlan B.C 1100 laiah Izip temple sungih an zung cabu Karnak, Wen le Aman sungah Kanaan khua ih mino pakhat hnenih thil thleng mi cu hitin ngan a si. A Pathian in a luhhnawh a bang zet. Danglam zetin a cangvai ih, zan khat cu khur thlohtlohin a um. Theih lo ɽawng tla in a ɽawng,”<sup>7</sup> tiin.

Dr. Gromacki khal in,

“Virgil-ih cabu sungah (B.C 70-19) hitin a tarlang. Delos tikulh ih um nunau puithiam pakhat cu a um ɽheu nak khaw pakhat ah hlimrɽnak ɽawng a hmanɽ ɽheu. A pathian Apollo thawn thlarau in pumkhatnak an co ih theih lo ɽawng in a ɽawng ɽheu. A cān ah cun theih mi tla a um ih, mumal lo zet tla a ausuak ɽheu,”<sup>8</sup> tiah a ngan.

Khuahlan Greek sakhua le philosophy khalah theih lo ɽawng hi thil pawimawh le langsar zetin a lang Dr. Richard C. Schwab in,

“Korin khua ihsin hla lo Delpi khua ih hmai lam thuphuangtu cu theih lo ɽawng a hmanɽ ɽheu. Plutarch ih simdan tla ah cun (A. D 44-177) theih lo ɽawng lettu kha khawminn ah an ret ɽheu,”<sup>9</sup> tiah a ti.

Hlimri, â zetih au le ɽawng hmannak hi Pathian ihsin a si ti zumnak hi tuih san lawngin a si lo. Khuahlan Greek mifim

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<sup>7</sup> Richard C. Schwab, Let the Bible Speak about Tongues: cahmai 4

<sup>8</sup> Robert C. Gromacki, The Modern Tongues Movement: cahmai 7

<sup>9</sup> Richard C. Schwab, Let the Bible Speak about Tongues: cahmai 4

hminthang zet Ploto khal in theih lo ɽawng hi pathian hnen  
ihsin tin a zum.

Hitin a ngan:

“À zetih um, atnak hi malsawm ropi zet a si, van  
lam thilpek a si ruangah. Delphi ih nunau  
profetpawl nannih cun nan theifiang tuk. Dodna ih  
puithiam nunaupawl cun atnak hi nasa zetin an  
hmang. Mipa khawmawknak le Greece khawpi khal  
ah cangvaihnak an nei. Mimal te lawng cu  
lungfimin an um,”<sup>10</sup> tiah a ti.

Stole khal in theih lo ɽawng hi Muhammadanism le  
Eskimos-pawl khal ih an hman thu a rel. Hitin a ngan:

“Persia ih Moslem pathian mipawl in an pathian  
Allah hmin an salsuak. Cutiuh an salsuah laiah cun  
an taksa cu an khur thlauhthlau. Ankâ sung ihsin cil  
râng tla a suak burbo. Cutiuh nasa zet taksa khurh le  
cangvaihnak cun an tha a cemter ih an theiaw nawn  
lo. Cutiuh an hlim laiah cun nun ɽatnak lam an  
sermon. Greenland ih um Eskimo-pawl cu theih lo  
ɽawng hmang le thape ih rel an si. An sakhua  
biakkhawmnak cu angkakok an ti mi cun a hruai. A  
hruaitu cu sibawi a si lo le puithiam a si. An  
khawmawknak ah khuang an tum, hla an sak, an  
lam, taklawngin nunau le mipa an um. Theih lo  
ɽawng an hmang.”<sup>11</sup>

Dr. Richard C. Schwab in hitin a ngan hrih:

“Buddhist puithiam le Shinto puithiam pawl  
dawithiam le dawi hmang mipawl tla theih lo ɽawng  
an hmang ve. Moslem-pawl tla an hmang. An  
hotupabik Mohanmed cu hlimri, â le theih lo ɽawng

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<sup>10</sup> Jimmy Jividen, Glossolalia from God or Man? cahmai 9

<sup>11</sup> R.G. Gromocki, The Modern Tongues Movement: cahmai 9

hmangin a um hnu cān reipi hnu lawngah kēl a awth theisal.”<sup>12</sup>

Khristian sakhaw si lo sakhua dang le ramhuai be mipawl lakih theih lo ṭawng an hman thu hi Khristian cangantupawl lawng si loin anmah sakhua dang, rairing mi le leitlun mifim cangantu hminthangpawl tla in an rel.

Khristian si lo pawl ih hman mi tla hi Bible sungih ṭawng dang thawn an bangaw zet. Asinan Khristianpawl ih hman mi ṭawng dang rori kha sakhaw dangpawl in an co ve ih danglamnak a um lo ti cu zokhal in kan zum lo ding. A hrampi a dangaw verver. Khristianpawl ih hrampi cu Pathian a si ih, a dang pawl cu Setan a si lo le minung a si. Setan in nasa zet in theih lo ṭawng a pe thei ti hi zumtlak a si hrimhrim. Khuahlan laiah a ṭuan ih tulai khalah a ṭuan rero ko ding.

#### **D. TAWNG DANG ṬAWNG THUANTHU A TAWI ZAWNGIN**

##### **A. Kum 1900 A.D hlanih theih lo ṭawng cangvaihnak:**

Apostolpawl san hnu (A. D 100- 600) ah ṭawng dang i ṭawng hi Kawhhran ah (zumtu lakah) a um lo. Justin Martyr - Greek Pathian thuthiam (110-165), Ireneus- a hmaisabik Orthodox kawhhran pa (120-202), Origen- amai san ih Pathian thuthiambik (185-254 A.D), Chrysostom-Greek kawhhran ih thusimthiam le Bible hrilhfiyah hminthang (345-407 A.D), Augustin - Pathian thuthiam hminthang (354-430 -) a tlunih mipawl hin ṭawng dang i ṭawng cangvaihnak a um nawn lo thu an phuang.

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<sup>12</sup> R.C. Scwab, Let the Bible Speak about Tongues: cahmai 5

Dr. Gromocki in,

“Ṭawng dang i ṭawng cu Montanist-pawl lakah cun a um. Asinan annihpawl hi fehsual ti le a hrantei umpawl tiih an ruah mi an si,”<sup>13</sup> a ti.

Kawhhran remṭhat cān (Reformation) (590-1648 A.D) ah Roman Catholic mithianghim tiawpawl hrekhat kha ṭawng dang i ṭawng hi an hmang tiin an puh. Asinan an zirh mi doctrine zoh tikah Bible vek a si lo. Cuihtlunah thianghlim famkim thei ti ruahnak dik lo tla an pawm. Curuanga anmah hi zum tlak le pawm tlak an si lo. Kawhhran remṭhatupawl ṭawng dang in an ṭawng lo.

Anthony A. Heokema in hitin a ti:

“Kawhhran remṭhatu pakhat hman in ṭawng dang i ṭawng an um lo. Cuihtlunah kawhhran hnenih Pathian ih permanent thilpek a si titu khal an um lo.”<sup>14</sup>

Kawhhran remṭhat hnu san (1648-1900) ah cun ṭawng dang i ṭawng cangvaihna nasa zetin a suak ciamco. Nauhak rual tiangin an hmang. Roman Catholic-pawl, Mormon-pawl, fehsual Quakers tivek, Irvingites le Shaker pawl hin ṭawng hriat lo cu an kawhhran nunpi mi pakhat ah a cang. Asinan an hmandan cu Bible ih simdan vek a si lo.

### **B. Kum A.D 1900 hnuih ṭawng dang ṭawng cangvaihna:**

Kum zabi 20-nak hi Pentecostal cangvaihna suahkehnak, ṭhansonak le larnak a si.

Charles F. Parham (1873-1929 A. D) hi San thar Pentecostal-pawlih pa tiih kawh a si. Bethel tidanna inn pi cu 1889 ah, Bethel Bible College cu 1900 ah Topeka, Kansas ah a đin. January I, 1901 ah Parham ih tlawngta nu

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<sup>13</sup> R. G. Gromocki, The Modern Tongues Movement: cahmai 10

<sup>14</sup> A. A. Hoekema, What about Tongues Speaking: cahmai 19

Agnes Ozman cu an group lakih a hmaisabik ɽawng dang ih ɽawngtu a si. A sayapa Parham in kut suan thlacamnak a neih hnuah ɽawng dang in a ɽawng. Hihi san thar Pentecost Revival thawhnak tiin anmah Pentecostal-pawl in an ko.

Cumi hnu kum rei lote 1905 ah Los Angeles khawpi ah Parham-ih tlawngta W. J. Seymour in Azusa Street mission a dñ ih, cutawk khalah theih lo ɽawng an hmang nasa. Cutawk hmun ihsin Pentecostal zirhnak cu hmun i kip ah a darh thluh.<sup>15</sup>

Tuihni ah cun Pentecostal Kawhhran member hi leitlun hmun i kip ah million tampi an um zo.

1960 tiang cu a leng lamih a lăngdan tal ah cun ɽawng dang i ɽawng hi Pentecostal kohhhran sung lawngah a si bik.

April 3, 1960 ah Father Dennis Bennett, California ih Episcopal kawhhran tum zet ih pastor pa in pulpit ihsin theih lo ɽawng a ɽawng thu a phuang.

Cumi ihsin Pentecostal cangvaihnak cu hlanlai ihsi kawhhran rung um vivo hnen khalah a rung luhnak a si. Cucu atu ah ‘Neo-Pentecostal’ tiih kawh a si. Cumi thawkin theih lo ɽawng cangvaihnak cu kawhhran dangdang hnen khalah a lut. Tu nai teah Roman Catholic hnen khalah nasa zetin a um.<sup>16</sup>

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<sup>15</sup> The Modern Tongues Movement: cahmai 14

<sup>16</sup> Let the Bible Speak about Tongues: cahmai 8

## BUNG II

### THUKHAM THAR IH ṬAWNG DANG I ṬAWNG

Ṭawng dang thu thawn pehparawin Thukham Thar hi thuneitu sangbik ah kan hman a ṭul. Ṭawng dang ih ṭawng hi Pathian hnenin maw, Setan hnenin? Minung hnenin maw? ti zingzawi le theifiang ding cun Thukham Thar ih kan feh lohli a ṭul. Thlarau lam thutak hmusuak taktak dingah cun a hmaisabikah Thukham Thar ah kan lut lohli pei, cule thu kan ṭhenfel thei ding. Ziangtik lai khalah thlarau lam thu le sakhua cangvaihnak a dik maw dik lo ti tahnak le thuṭhentu dingah cun Bible a si ringring a ṭul. Mai hmuhtawn mi le mi dang ih hmuhtawn mi hmangih a dik maw dik lo, Pathian hnen ihsin maw, Setan hnen ihsin ti thuṭhen cu a dik lo. A pakhatnak ah Bible a si ringring ding a si.

#### A. MARK 16:14-18

Ṭawng dang i ṭawng thu Thuthangtha pali sungah Mark 16:17 lawngah a lang. Hi tawkah ṭawng dang i ṭawng hi Jesu-ih thutiamkam siin kan hmu.

San thar Pentecostal thusimtupawl in hi tawkih hmingsinnak panga tla hi a zatein tuihni ih zumtui' nun ah a um tengteng ding mi a si an ti (Mar 16:14-18).

Dr. Brumback cun hitin a ti:

“Hmingsinnak tla hi ziangtik cān khalih zumtu nun ih um ding a si an ti mi a dik a si ah cun, kawhhran thuanthu khalah a dik a ṭul,”<sup>17</sup> tiin.

Asinan kawhhran hmaisai nun ah kan hmu lo. Anmah Pentecostal thusimtupawlih nun khalah hmingsinnak

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<sup>17</sup> The Modern Tongues Movement: cahmai 71

a pa 5 ten hmuh ding a um fawn lo. Hi tawkih hmingsinnak thawn pehparin Dr. Cole ih sim mi hi pawmtlak a si.

“Hmingsinnakpawl hi kawhhran um sung hmuahhmuah hrangah a si si maw, Apostolpawl san hrang lawngah a si si maw, Bible dang nemhngettu hawl ih kan zohtlang a tul. Amah hitawk Bible te lawng kaihngat ih tifeufeu ih rinnak hngat ding a si lo.”<sup>18</sup>

Mark cabu sungih hmingsinnakpawl hi Jesu’i thupek dangah an lang lo (Mat 28:18-20; Luk 24:46-49; Apo 1:8). Cuihtlunah kawhhran hmasapawl ih nun ah a zatein hmuh ding a um lo ruangah tuihni ih Khristianpawl hrangah a si tengteng kan ti thei lo ding. Pentecostal-pawl in a dang hmingsinnak pali pawl tla cu tanin tawng dang lawng uar ih Thlarau baptisma le Thlarau khah langnak/hmingsinnak a si ti tahnak fungih an lak hleice hi teh a dik cuang ding maw?

Tawng dang i tawng zum le uartu Pentecostal thusimtupawl in pumhlum ih Pathian hnenih pekawk taktak lawngah hi hmingsinnakpawl hi kan nun ah a lang thei ding an ti. Asinan Pathian mi hman taktak, pumhlum rori i Pathian hnenih peaw taktak pawlih nun ah a lang thluh cuang fawn lo. Cuihtlunah khatawk Bible rori ih simduh le hrilhfiahdan thawn a milaw fawn lo. Dr. Robert in hitin a simfiang:

“Mark 16:9-20 hi leng lamah (or) nun ah hngat zetih pawmtlak in a lang a um si lo. Cuangah hih Bible câng parah zirhawknak (doctrine) taktak thumawknak ah a tlak lo. Bible hmun dangah le hih hmingsinnakpawl hi kawhhran um sung hmuahhmuah hrangah ti zirhnak kan hmu fawn lo. Curuangah tawng dang thu khal hi hnawn theih a si. Curuangah tawng dang i tawng Apostolpawlih

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<sup>18</sup> The Modern Tongues Movement: cahmai 78

Cangvaihna<sup>19</sup> cabu sung le IKorin san lawngah ti<sup>ih</sup> cān rikhia<sup>h</sup> neihter thei<sup>h</sup> a si.”

Thusuhna<sup>k</sup> ra suak mi cu: asile khai<sup>h</sup> hm<sup>insinnakpawl</sup> kha ziang ding hrangah? A tumtah a duhsan ziang a si? Amah Bible lala in a tumtah le a sãn a simfiang. Mark in hitin a ngan: “*Cule an fehsuak ih, hmun kip ah thu an sim. Bawipa in an hnenah hna a ðuan ih, kamsuakthu cu hm<sup>insinnakpawl</sup> hmangin a nēmhnget vivo. Amen,*” (Mar 16:20). Hm<sup>insinnakpawl</sup> (signs) ih a tumtah mi cu Apostolpawl ih thusim nemhngehnak ah a si. Apostolpawl cun a hleicein thil titheinak an nei. Hm<sup>insinnak/thilmak</sup> tuah theinak an nei ti cu Paul ih Apostol a si ve zia a relawknak khal ah a lang: “Thungaiten Apostol sinak hm<sup>insinnakpawl</sup> cu nan lakah thinsau ringring ten, hm<sup>insinnakpawl</sup>, mangbangzapawl le huham ih tuah mi thilpawl tla tuahsuak an si,” (2Ko 12:12). Paul in Apostol a si ve zia nemhngehnakah Apostolpawl lawng i nei<sup>h</sup> mi hm<sup>insinnak</sup> thilpekpawl a nun ih a um ve zia a rel. “*Hi tlukih rundamnak ropi hi kan thlauthlak a si ahcun, ziangtin so kan luat thei ding? Cuih rundamnak thu cu a hmaisabikah Bawipa in a phuang ih a theitupawl in kan hnenah an rak nēmhnget. Pathian khal in hm<sup>insinnakpawl</sup> le mangbangzapawl in siseh, thilmak a phunphun le amai duhdan vekih Thlarau Thianghlim thilpekpawl thawn anmah cu a theihpi hai,*” (Heb 2:3-4). Hi tawkah Apostolpawl in danglamhleice i thilpek an dawn thu a lang. An hna<sup>tuannak</sup> ah hm<sup>insinnak</sup> thilmak a um. Apostolpawl cun Bible ngan theinak thilpek tla an co. Tuihni ah Apostolpawl vekih Bible ngan thei kan um maw? Pathian kamsuakthu Bible ngan ðeh a si hrih lo ruangah hm<sup>insinnak</sup> (signs) tla kha nemhngettu ah a ðul. Pathian in minung hrangah a mi hmanpawl hmangin thuphuansuah

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<sup>19</sup> The Modern Tongues Movement: cahmai 79

thar (new revelation) a pek tikah nemhngettu dingah hmingsinnak (sign) a tul. Tuihni ah hmingsinnak kan tul nawn lo. Ziangruangahtile Bible Pathian phuanawknak famkim kan nei zo.

## **B. APOSTOLPAWLIIH CANGVAIHNAK CABU AH:**

Apostolpawlih cangvaihnak cabu sungah fiang zetin hmun thum ah tawng dang i tawng kan hmu. Pentecost ni ah (Jerusalem ah 2:1-21, Seasaria ah 10:45-48, Efesa kua ah 19:1-7).

### **a. Jerusalem ah (2:1-21)**

A hmaisabik mangbangza thilpek tawng dang i tawng cu Pentecost ni ah a si (2:1-21). Rinhlelh ding um lo in hihi Mar 16: 17 ih phuan cia mi tawng thar (New tongues) kha a si.

Cuih thil danglam zet cu Jerusalem khawpi ah a thleng. Thlarau Thianghlim a rung thlen tum ah khan Apostolpawl cu private inn ah an um. A tlun thu khan *private* inn tlun ta pindan a ti (Apo 1:13, 26). Temple si loin *private* inn ih an to laifang si sehla a bang (Apo 2:2).

Zopawl saw tawng dang i tawng cu? Apostol 12 lawng maw tawng dang ih tawng, asilole mi 120 zaten tawng dang ih tawng ti hi thusuhnak um mi a si. Luke in “An” (They) or “Them” a ti men (Apo 2:1-4). Zopawl so “An” (They) cu?

Tanfung tam zet neiin Apostol 12 lawng a danglam zet mi tawng dang ih tawngnak ah an tel ti zumnak a um. Ziangahatile:

**A pakhatnakah**, a hlante le a naih bik “An” (They) kha 2:1; 1:26 ih ‘Apostolpawl’ kha an si.

**A pahnihnakah**, Apostolpawl kha mi 120 hnenah um ringring ding i ruah ding a si cuang lo. Mathias hrilnak kha

Thiang Thlarau thlen hlante fang ah siih ruah ding a si kher fawn lo.

**A pathumnakah**, Jesu in Thiang Thlarau rung thlen ding kha Apostolpawl hnen lawngah a tiamkam (Luk 24:49; Apo 1:2-4).

**A palitnakah**, annih kha Galile mi tiih kawh an si (2:7), mi 120 an zaten Galile mi an si thluh thei lo ding. Apostolpawl kha cu Galile mi tiih kawh an si (Apo 1:11).

**A pangatnakah**, sabitzu an ri tiih puh an si kha, nunau an tel thei ding maw? (Apo 2:13; 1: 14).

**A paruknakah**, Peter cu a dang Apostol 11 thawn an dingtlang (Apo 2:14) ti a si kha!

**A pasarihnakah**, Apo 2 ah mi 120 langnak a um lo. Apostolpawl lawng an lang (2:14, 37). Asinan himi thlirdan ih harsatnak um lehsal mi cu Apo 2:9-11 ih tawng mi a ngannak ah tawng 12 hnakin a tam. Asinan Dr. Walwoord le Dr. Zuck cun hitin an ti, “Apostol pakhat in tawng phun khat hnaki tam a sangsang ten an tawng thei,”<sup>20</sup> tiin.

Curuagah Pentecost ni ih tawng dang ih tawngtu kha Apostolpawl lawng an si thei. Walwoord le Zuck in hitin an relbet:

“Mi 120 pawl in tawng dang an hmang tla a si thei. Mi tam sawn kha Galile mi an si ruangah Galile mipawl tiih an kawhna tla a si thei. Apostolpawl kha mi 120 hohatu an si fawn,”<sup>21</sup> tiin.

Thusuhnak dang suak lehsal mi cu: Apostolpawl in an thiam dah kel lo mi tawng dang in an tawng maw? Asilole anmai tawng in an tawng ko nan, a theitu mipi in anmai tawng in an thei maw? ti hi a si. Vincent cun hitin a

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<sup>20</sup> J.F Walwoord & Zuck, The Bible Knowledge Commentary: cahmai 358

<sup>21</sup> The Bible Knowledge Commentary: cahmai 353

ti, “Apostolpawl ih ÷awng kha Thlarau in a theitupawl ih hnatheih ah a lehsak,”<sup>22</sup> tiah a ti.

The Wyclife Bible Commentary khal in:

Apostolpawlih ÷awng mi kha minung ÷awng lettu um loin Thlarau in ÷awng phun tampi ah a lehsak hai,”<sup>23</sup> tiah a ti.

Asinan Bible cun a theitu lamih thilmak Thlarau ih lehsak tivek lamin a ngan lo. Apo 2:4 ah a fiang zet. “...Thlarau ih a ÷awngter vekin ÷awng dang in an ÷awng” a ti (They began to speak with other tongues, as the Holy Spirit gave them utterance). Dr. John R. Rice cun, “An thiam cia lo mi an ÷awng kha thilmak a si,”<sup>24</sup> a ti. H. A. Ironside khal in pawmpi hahdam zetin:

“Hih Galile mipawl hi ÷awng dang thiam le zir dah an si a zulum lo. Thiang Thlarau hnatuannak in an lei cu awlten a nâl ih an kiangih mipi umkhawm ÷awng in fiang zet le theih theiin thu an sim a si,”<sup>25</sup> tiah a ti.

Pentecost ni ih ÷awng dang ih an ÷awngnak sãn le a tumtah mi pakhat cu Jesu Khrih ih tiamkam vekin Thiang Thlarau a rung thleng taktak a si ti hminsinnak le nemhgehnak a si. Cuihtlunah Judah-pawl hrangah Jesu kha Messiah diktak a sizia le Apostolpawl ih thusim mi kha a dikzia langtertu le nemhngettu hminsinnak (sign) a si. A dang thil dang lam thlipi thawm le lei vek meisa tla kha nemhngettu an si. Thiang Thlarau kha Apostolpawl ih thlacam ruangah le kut suan khlacam ruangih rung thleng a si lo. Pathian programme le remtinak ih rung thleng a si

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<sup>22</sup> The Modern Tongues Movement: cahmai 86

<sup>23</sup> The Wycliff Bible Commentary: cahmai 1127

<sup>24</sup> John R. Rice, Filled with the Spirit: cahmai 77

<sup>25</sup> Filled with the Spirit: cahmai 77

sawn. Curuangah hi tawkih thil cang mi hi danglam zet a si ih, hi vekin a umsal nawn lo ding. Thiang Thlarau kha tum khat ah famkim zetih pek a si zo.

J. Buraga khal in pawmpitlak zetin:

“Pentecost ni ih tawng dang i tawng ih a thupitnak le a tumtah cu ruahhar ding um loin can thennak (dispensational) a si. Thu thum hminsintlak a um.

(1) Tawng dang khan gospel cu leitlun pumpi hrang a sizia a hmuhsak, a langter, “Leitlun hmun kip ah feh uhla gospel cu sersiam mi hmuahhmuah hnenah sim uh,” ti mi kha a tikcucan a thleng zo a si; mi hmuah in (tawng phun zakip in) rundamnak cu Jesu Khrih ah rinnak in neih theih a si thu an phuang.

(2) A langter duh leh mi cu Judah-pawl hrangih Pathian programme, Hebru tawng kha a langte sung (temporarily) a cawltter ih, Pathian cu a zangfah ngilneihnak in Zentel lam a hawi.

(3) Pentecost cun Babel Sem 11 kalhin thil a langte sung a thlengter duak. Babel cun buainak le tekdarhnak a hmuhsak laiah Pentecost cun theihthiamawknak le umkhawmnak a hmuhsak. Curuangah Pentecost cun (Apo 2) Pathian-ih programme, minung hrangih rundamnak can thar a hawng a si. Tawng dangdang hmang le mipfun dang kha Thlarau in Jesu taksa pakhat ah a baptis ih, kawhhran a ding. Pathian ih thilmak tuah mi kha khaih sun ah tawng phun 17 hnenah simsuakin a um. Tawng phun 17 kha khaih can ih um minung leitlun huap aiawhtu an si. Asia, Africa le Zurup,”<sup>26</sup> tiah a ngan.

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<sup>26</sup> Let the Bible Speak about Tongues: cahmai 27

**(a) Seaseria ah (10:45-48):**

A vawi hnihnak ÷awng dang i ÷awng cu Seaseria khua ah kan hmu (Apo 10:45-48). Seaseria khua hi Mediteranian tiffinriat kapih lawngcawlhnak hmunpi pakhat a si. Kha tawkah Pathian in Peter kha Zentelpawl hrangih thuthangtha sangka awngtu ah a hmang. Jerusalem ah Pentecost ÷um ih Judah-pawl hrangih thuthangtha sangka awngtu ih a hman vek khan. Hi tawkah Kornelias le a sungkua (Zentel mi) in rundamnak tling khawpih Jesu an zum veten ÷awng dang in an ÷awng. An ÷awng mi kha an kiangih umpawl ih theih thei mi ÷awng a si (Apo 10:46).

Dr. A. A. Hoekema in:

“Kornelias le a sungkua hnenih Thlarau thilpek ÷awng dang i ÷awng pek an sinak sãn cu Zentelpawl khal rundam an si thei ve ti lãngternak le Judah Khristianpawl in Zentel piangtharpawl kha an pawl (group) ih lakluhnak dingih an buai le an khawruah a harlonak dingah a si. Seaseria ih thil thleng mi kha Pentecost vekin ram kauhternak a si ih hih ÷um ah cun Zentel hnen lam tiang a si,”<sup>27</sup> tiah a ti.

Apo 11:15 ah Peter in a simfiang. Luke in Peter ih ÷awng mi hitin a ngan: “Thusim ka thawh tikah, Thlarau Thianghlim cu a tirih kan parih a ra thlen vek khan an parah a thleng ve.” Cãng 17 nak ah Peter in hitin a simbet: “*Curuagah Bawi Jesu Khrih a zumtu kanmah hnenih Pathian in thilpek in pek mi vek an hnen khalih a pek a si ahcun, Pathian dawn dingah kei cu zo so ka si? tiah a ti.*”

Dr. R. G. Gromacki in dik zetin hitin a ngan: “Hih thil danglam thleng mi hi Judah Khristianpawl hrangih hminsinnak (sign) an si. Kha tawk ÷um ih tel mi le tel lo mi

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<sup>27</sup> Let the Bible Speak about Tongues: cahmai 28

hrang khalah. Zentelpawl thawn Pathian hmaiah dinhmun bangrep an sizia theihternak hrangah hmingsinnak a si.”<sup>28</sup>

Apo 2-10 karlak hmuah cu ÷awng dang ih ÷awng um riain loin an cangvai. Muttnomah School of the Bible dntu Dr. John G. Mitchell ih ruahdan tarlang hnik uhsi: “Ziangruangah Apo 2-10 karlah ÷awng dang i ÷awng cangvaihnak a um lo si pei? Ziangruangahtile zumlotu Judah mi an um lo ruangah a si,”<sup>29</sup> a ti. Thusuhnak dang a neihbet mi cu: “Ziangruangah Kornelius tei sungkua khan ÷awng dang in an ÷awng? Ziangruangahtile Pathian Thlarau kha Zentelpawl hrangah a si ve tiih zumlotu Judah Khristian an um ruangah,”<sup>30</sup> a si. Hi ÷um ih zumlotu cu Peter le a rualpipawl kha an si. Judah-pawl hrangah hmingsinnak a ÷ul ÷heu. Paul in ziang a ti kha: “Jew-pawl cun hmingsinnak an phût,” (1Ko 1:22). “Curuangah ÷awng phun dangdang cu zumtupawl hrangah si loin, zumlotupawl hrangih hmingsinnak a si,” (1Ko 14:22). Hi tawkih zumlotu ti kha piangthar lo tinak a si kher cuang lo. Piangthar lo khal a si thei, piangthar Judah mi Zentelpawl hrangah thuthangtha cu a si ve ti zumlotu Peter le a rualpipawl khal a sawhkhieh thei.

### **(C) Efesa khua ah (Apo 19:1-7):**

A vawi thumnak ÷awng dang i ÷awng cu Apo 19:1-7 ah kan hmusal. Hi tawkih thilcang mi cu a hmaisai pahnih hnakin a danglam zet. Ziangahhtile Paul in baptistma petu John thluntu mi 12 kut suan ih thla a camsak hnu lawngah ÷awng dang in an ÷awng.

Apostolpawlih cangvaihnak cabu bung 10 le bung 19 karlak hi kum 13 (A. D 41-54) a rei. Paul amah lawng hmanin ÷um hnih missionary khaultlawnnak a nei. Khaw

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<sup>28</sup> Glossolalia: cahmai 108

<sup>29</sup> J. Buraga, Questians in Christian Theology Answered: cahmai 92-93

<sup>30</sup> J. Buraga, Questians in Christian Theology Answered: cahmai 92-93

tam zetah Pathian thu an sim, thilmak tla an hnaṭuannak ah a thleng tam zet. Asinan ṭawng dang i ṭawng lāngnak vawi khat te hman a lang lo.

Efesa khua ih baptisma petu John ih thuken (thusim) zumtu, thluntupawl (Thukham Hlun mithiangpawl) khan Pathian phuanawknak Paul ih a sim tikah an zum. Paul in tidai baptisma a pek hnuah kut suan in thla a camsak hai tikah Thiang Thlarau an ngah ih ṭawng dang in an ṭawng. Hih thil danglam rung thleng mi hin thusimtu amah Paul le a thusim mi a dikzia a nemhngat. Paul ih sim vekin Thiang Thlarau cu a rung thleng taktak zo a si ti John ih dungthlunpawl hnenah a nemhngat. Tuihni ah Thukham Hlun zumtu (OT saints) kan um nawn lo ruangah kha vekih thil thleng mi kha a um thei nawn lo. A ṭul nawn lo.

Hi tawkah hmingsinnak (sign) a ṭul. Ziangahtile baptisma petu John-ih dungthluntupawl khan Thiang Thlarau a rung thlen le thlen lo thu an thei lo. Paul in a rung thleng zo so khaw tiih a sim mi kha a si taktak tiih an theihnak cu cupawl ih ṭawng dang ih ṭawng mi khan a si. Paul hrang khalah Thiang Thlarau an co ve taktak thlang a si ti theihthiamnak hmingsinnak (sign) a si thocho.

Dr. R. C. Schwab in:

“Seaseria vek khan ṭawng dang i ṭawng kha Judah zumlotupawl hrangah hmingsinnak (sign) a si. Efesa ah khan Judah zumlotu an um (Apo 13:26; 19:8, 9),”<sup>31</sup> tiah a ti.

Hitin a simbet:

“Hihi hmingsintlak a si. Judah-pawl umnak ah hmingsinnak thilpek ṭawng dang i ṭawng kha a um. Apo 2 (Pentecost), Apo 10 (Seaseria), Apo 19 (Efesa). Asinan zumlotu Judah umlonak Apo 8

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<sup>31</sup> A.A Hoekema, What about Tongues Speaking: cahmai 73

(Samaria) ah cun ɽawng dang i ɽawng a lang cuang lo,<sup>32</sup> tiin.

Samaria ah (Apo 8) Samaria zumlotupawl khan Apostolpawl ih kut suan thlacamnak in Thlarau an ngah (Apo 8:5-25).

Apostolpawlih Cangvaihnak cabu sung hmun li ih Thlarau ngahdan hi miphun dangdang hnenih a luh thawknak a si. Miphun danglam hleice an si, tuih san kawhhran san khal ih an cangvaihdan le Thlarau an ngah vekih si le ngah tum hi umzia a nei lo. Apostol cabu hi can pakhat ihsin pakhat ih a thlengawk cān a si. Curuangah thil danglam zetzet um a ɽulnak khal a si.

**(d) 1Kor 12-14:**

Mark cun ɽawng dang i ɽawng hi Pathian phuanawknak (revelation) hmainsinnak le memhngettu pakhat vekin a rel. Luke cun ɽawng dang ih sinak, umzia le an ngahdan a tarlang. Paul cun ɽawng dangdang ih buai le diklo zetih hmangtupawl nun a sim.

Korin Khristianpawl kha diklo zet le mawi lo zetih ɽawng dang hmang an si. Mawi, rem le ɽha teih hmanna cun mi a tuah ɽha. Diklo ih hmanna cun buainak a thlen. Paul in Korin khua ih zumtupawl ɽawng dang thu ih an buainak tuah thum in a hmu. Hi tawkih a bung thum ah hin bung khat ciar hin a phisin thluh cio:

- (1) ɽawng dang ih ɽawngtupawl kha mi dang hnakin thlarau nun sang ah an ruataw ih kha kha Paul in bung 12 ah a êl.
- (2) Duhdawtnak tel lo cun zianghman a si cuang lo thu Paul in 1Ko 13 ah a khihmu hai.

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<sup>32</sup> Modern Tongues Movement: cahmai 306

- (3) Ṭawng dang hmannaak ruanga khawmawknak ah buainak a um. 1Kor 14 ah Paul in Thlarau thilpek cu kawhhran tuaḥṭhatnak hranga a si thu a khihmuh hai lala.<sup>33</sup>

## **1KOR 12**

Bung 12-nak ih zirh a tumbik mi cu Thlarau thilpek conak (ṭawng dang siseh, a dang khal) hin kawhhran member dang hnakin a thlarau nun a sang a si cuang lo.

Member hi pakhat le pakhat kan bawmawtawn ih kan ṭahnem thluh. Thiang Thlarau thilpek an co mi kha Thlarau pakhat bangrep hnenin a si ih, kawhhran tuaḥṭhatnak hranga a si.

1Kor 12:7 ah thilpekawl a tarläng hlanah thilpek hmuah hi ‘ṭattlangnak ding hranga’ a si thu a tarlang hmaisai. Mai hranga le mai duhdan ih cangvaihpinaak hrang men ah a si lo.

Thukham Thar (NT) sungah ‘charisma’ ti ṭawngfang vawi 17 kan hmu. Greek ṭawngfang ‘Charis’ ta lak mi a si. A sullam cu ‘thilpek’ tinak a si. 1Korin ah vawi 7 a lang, a sullam cu Alexander Seibel cun, “Phu lo le tling lopiik Pathian thilpek a si,”<sup>34</sup> a ti.

Dr. William MacDonald in 1Kor 12:7 kha hitin a simfiang:

“Zumtu hmuah in thilpek pakhat tal cu kan nei cio. Cutin Thiang Thlarau kha zumtu nun ah a lang thei-a phuangaw thei. Asinan thilpek cu bulpak hlawknak le ṭhatnak hrang men ah a si lo. Cuhnakin kawhhran pumpi tuaḥṭhatnak ding hranga a si sawn,”<sup>35</sup> tiah a ti.

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<sup>33</sup> Let the Bible Speak about Tongues: cahmai 22

<sup>34</sup> Let the Bible Speak about Tongues: cahmai 25

<sup>35</sup> Alexander Seibel, The Church Infiltrated: cahmai 55

Thlarau thilpek ngannak hmun hnih ah a um. 1Kor 12:8-10 le 28-30 ah a si. Thilpek petu cu a bangrep. Thiang Thlarau a si. Thiang Thlarau lawng kha thilpek hrampi a si ah cun, zokhal thilpek co ruangih uarawknak ding a um lo. Thilpek co khal hi member dang hnakih cunngun deuhnak, dinhmun san deuhnak a tuahsak cuang lo. Thlarau pakhat thotho in a dang hnenah thilpek dang kawhhran pumpi tuahthatnak dingah a pe thotho. Member zatein kan thupitdan a bangrep thluh. Asinan Korin kawhhran cun tawng dang i tawng kha uarawknak le mi hnakih san deuhnak ah ruatin an hmang. Bible in tawng dang tawng thilpek hi hawl khal in fial lo ih, thilpek lakah tenaubik khal a si. Tawng dang thu hi câng 8-10 khalah a netabikah a ngan ih, 28-30 khal ah netabikah ngan a si thotho.

Thlarau thilpek cu bulpak ropitnak hrangih pek mi hmingsinak an si lo. Bulpak tlinnak ruangih ngah mi khal an si lo. Thlarau mi si lăngnak/hminsinnak khal an si lo. Thlarau thilpek cu Pathian thilthlawnppek liolio an si.

Bung 12 netabikah Paul in Korin kawhhranpawl kha tawng dang hnakin thil tumsawn le thasawn hawl dingin a fawrh hai.

### **1KOR 13:**

Bible sungih Bible bung thupibik cu 1Kor 13 hi a si. “Duhdawtnak Bung tiin an ko theu.” 1Kor bung 12 cemnak khan 1Kor 13 hi theihternak, simlawknak a rak nei cia. “Lamzin thasin ka lo hmuh hrih ding,” a ti. Paul in thilpek lam hnakin thlarau lam nun thansonak hrangih tha le thupi sawn kha Korin kawhhranpawl a khihbmuh. Cucu “Duhdawtnak” a si. Bung 13 kha Bung 12 le bung 14 karlakih a um kha hngilh hlah. Amah te lawngih ding a si lo. Thlarau thilpek thuhla, a hrampipawl kha Bung 12 in a rel. Bung 14 in Thilpek hmanna, hmandan pawl a rel.

Bung 13 in a kilkhawi. Duhdawtnak tel lo cun Jesu a sunglawi thei lo ding.

Thilpek 6 hrawng kha 1Kor 13 câng hmaisai lamah an lang. An zaten thilpek ropi le tha hlir an si. Asinan thlarau rah duhdawtnak thawi hmankawp lo ah cun santlaihna zianghman an nei lo.

Duhdawtnak hi a sangbik le a thupibik cu a si. Duhdawtnak tel loih tawng dang i tawng cu Paul in sumsel awn vek men a si a ti (1Kor 13:1). 1Kor 13 hin tawng dang a hngeh lozia a thailang ih, hi cabu bung 4-nak ah kan rel leh ding.

#### **IKOR 14:**

Bung 14-nak cun tawng dang thu le thusim (prophecy) thu a rel bik. Bung 14 hin tawng dang hmanna hrangih dān thupi zet a rel.

**Pakhatnak;** tawng dang cu kawhhran tuahtatnak, thapeknak le fawrhna ah thusim (prophecy) hnakin a niamsawn, san a tlai lo sawn (câng 1-12). A niamsawna sãn cu zohman in an theih lo ruanga a si. A neta lam tla ah cun Paul in theih mi tawngkam 5 cu theih lo tawng 10000 hnakin a that sawn thu a rel (câng 19).

**Pahnihnak,** tawng dang cu a lettu a um lo le khawmna ah hman lo ding (câng 13-30). Paul in tawng dang (theih lo tawng) ih pumpak thlacam cu a siang ko nãn, theih tawng ih thlacam cu a tha sawn a ti (câng 15).

**Pathumna,** tawng dang cu zumlotu hrangih hminsinna (sign) a si. Zumtu tuahtatnak dingah a si lo (câng 21,22). Thusimna cun (prophecy) Pathian biak thatnak le rinnak hngehna a pe thei ih tawng dang cun zumlotu kha a sualzia a theiher thei lo (câng 23).

**Palitna,** tawng dang thilpek le thusimna cun kawhhran tuahtatnak ding hrangih hman ding a si (câng 26-38). Mi pahnih maw, a tam bik ah pathum tiang lawng tawng lettu a

um hmanah ɽawng dang hman sian a si (câng 27-28).  
Nunau cu kawhhran sungah ɽawng dang ih ɽawng a siang lo  
(câng 34-35).

**Pangatnak**, khat lamah ɽawng dang i ɽawng hi kham ding a  
si lo nân, leh lam ve thung ah cun thusimnak kha a  
cungnungsawn ih duh sawn ding khalin in fawrh (câng 39).

A bung pumpi in ziang in khihhmuh ti le kawhhran  
tuahtatu ding, zumlotu an sualzia an theihawk theinak  
ding (câng 24, 25) thilpek cu duh sawn le hawl sawn ding  
thu a si. Paul in buai hnuaihni loih Pathian biak ding khalin  
in khihhmuh fawn.

## BUNG - III

### ṬAWNG DANG THU IH PAWMDĀN DIKLO BIBLE IH A SIMFIANGDĀN

#### A. PAWMDĀN DIKLO

##### (1) Ṭawng dang i ṭawng cu van ṭawng vekin, asilole minung theih bǎn lo ṭawng vekin:

Mi hrekkhat in Bible ih ṭawng dang thu a rel mi hi theih theih lo, fiangfai lo, hlimrit-â zet ah an zum. Mi dang leh cun Bible ih ṭawng dang a ti mi cu van ṭawng, leitlun mipawl ih theih bǎn lo, Pathian lawng ih theih siin an zum. Andover Newton Theological School ih Professor Dr. Gilmour, amah hi Liberal Theologian a si, cun hitin a ti:

“Khristian hmaisapawl ih ṭawng dang an hman mi kha mu le mal nei lo, phunciar nǎwknǎwk men a si. Cucu hlimrĭtnak le supawk theilonak phurnak ruangih suak a si,”<sup>36</sup> tiin.

Mi hrekkhat ve thung cun Bible ih ṭawng dang cu fiang lo, hlimrit ṭawng a si an ti. A sǎn lawng te cu a bangaw lo. Stanley H. Frodsham cun hitin a ti:

“Pathian fāte cun Pathian thawn biakawk theinak a nei. Cuih an biakawknak ṭawng thuthup cu minung ih theih thei a si lo. Ziangahtile Mithiangpawl cu van ṭawng hman theinak an nei, minung ih theih lo mi ṭawng a si. Thianhlimnak nun nei ih, mitangdawrpawl cun Pathian thawn nuam zetin an

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<sup>36</sup> The Modern Tongues Movement: cahmai 54

be-aw ih an kawmaw thei. Cuih ṭawng cu minung ih theih thei a si lo ih Setan khal in a thei lo,”<sup>37</sup> tiin.

**(2) Ṭawng dang i ṭawng cu Thlarau baptisma co lāngnak le Thlarau khah hminsinnak vekin:**

Pentecostal le Charismatic pawl cun Thlarau baptisma co cu ṭawng dang i ṭawngnak in a thlun tengteng, asilole ṭawng dang ih ṭawng cu Thlarau baptisma a si an ti. An theihdan ah Thlarau baptisma le Thlarau khah tla danglamnak a um lo. An zumdan cu hiti vekhin a si: pianthar hnuah Thlarau baptisma co a ṭul lai ih, cuih ṭum lawngah mipiangthar cun Thlarau a co an ti. Pentecostal thu simtu Donald Gee in:

“Pentecostal-pawl ih zirhawknak thurin (doctrine) danglamnak cu ṭawng dang i ṭawng hi Thlarau Thianghlim baptisma lāngnak hmaisabik a si. Hi thurin hi Pentecostal kawhhran hmuahhmuah ih kan fehpi mi a si,”<sup>38</sup> a ti.

Dr. Anthony A. Heokema in Assemblies of God cangantu hminthang zet pai’ ṭawng kam hiti vekin a la sâwng:

“Pathian ram sungih lut ding mipiangthar hmuahhmuah cun vawi khat tal hmuhtawn mi (one experience) cu kan co tengteng a ṭul. Cucu Thlarau baptisma (asilole) Thlarau i khah a si. Ṭawng dang i ṭawngnak a um tengteng ding a si,”<sup>39</sup> tiin.

Westmont College ih Biology Profesor Robert Frost cun Trinity magazine ah hitin a ngan:

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<sup>37</sup> What about Tongues Speaking: cahmai 44

<sup>38</sup> Merrit F.Unger, The Baptism & Gifts of the Holy Spirit: cahmai 17

<sup>39</sup> What about Tongues Speaking: cahmai 39

“Pathian fate kan sizia a leng lamih lăngternak cu kan rinnak, kan kâ rori ih tetti kan khannak hi a si vekin, Thlarau baptism kan cozia phuansuahnak cu ɽawng dang i ɽawng hi a si,”<sup>40</sup> tiin.

## **B. BIBLE IH A SIMFIANGDĀN**

### **(1) ɽawng dang i ɽawng ti mi cu van ɽawng le minung theih bǎn lo ɽawng a si lo. Minung ih hman mi ɽawng a si:**

ɽawng dang i ɽawng thu hi Thukham Thar ah bung 7 sungah kan hmu thei. Vawi khatnak cu Jesu-ih thutiamkam vek siin (Mar 16:17). Vawi thum cu kawhhran hmaisai hnenih thleng mi Luke ih ngan mi ah (Apo 2, 10, 19). A dang vawi thum cu Paul in ɽawng dang ih â-pawl le năwmnak ih hmang Korin kawhhran nun a simnak ah kan hmu (2Kor12, 13, 14).

“ɽawng” (tongues) ti mi ɽawngfang hi Greek ɽawngfang “Glosaa” ti ihsin ra mi a si. A sullam cu “ɽawng” (language) tinak a si. Dr. John R. Rice in dik le fiang zetin hitin a simfiang:

“Apo 2:4 ih ɽawng (tongues) ti mi kha Greek ɽawngfang ‘glossa’ ta lak mi a si. Thukham Thar (NT) ah vawi 50 lai hman a si. Vawi 16 cu minung kan kâ sungih ‘lei’ a relnak a si. Vawi khat te lawng cu ‘meisa lei vek’ (Apo 2:3) ti mi ah a hmang. A dang hmuah cu ɽawng (language) tinak an si thluh. Vawi khat te khal Bible ih ɽawng dang a ti mi hin theih bǎn lo ɽawng thuthup le minung ih theih lo mi vekih relnak a um lo.”<sup>41</sup>

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<sup>40</sup> What about Tongues Speaking: cahmai 46

<sup>41</sup> The Power of Pentecost: cahmai 211

IKor 13:1 ih “Minung ɽawng le vancungmi ɽawng khal in ɽawng ningla” (*ean tains glossais ton anttropon lalokai ton angelon*) ti mi khan mi hrekkhat hnenah hiti vekin rinnak a neihter: Pathian thilpek ɽawng khalah ‘Minung ɽawng le van ɽawng’ a um tiin. Cuti lam zawngih lak ding a si lo. Paul in vancungmi ɽawng a tiduhsan kha ziang a si? Dr. Oliver B. Greene in:

“Khal ning la ‘if’ (KJV) ‘though’ ti kha a ɽawng hrampi Greek ah cun thil um zo mi tinak si loin – hmai lam thu um hrih lo mi a sawhkhah. Minung ɽawng le vancungmi ɽawng khal in ɽawng thiam khal sehla Pathian duhdawtnak in a luahkhah thluh lo ah cun Paul cu zianghman a si cuang lo ding. Sumsel awn vek men a si ding.”<sup>42</sup>

Dr. J. Jividen khal in hitin a ti:

“Vancungmi ɽawng khal in ɽawng thei ningla ti hi thu uarnak a si. Paul ih a sim duh mi cu mi in ziang vek ɽawng, ziangzat a ɽawng thei khal le duhdawtnak lo cun zianghman san a tlai cuang lo.”<sup>43</sup>

IKor 14 ah King James Version lettupawl in ɽawng (tongues) ti mi hmaiah ‘hriat lo,’ ‘theih lo’ (unknown) an bet thluh. Dr. John R. Rice cun, “Hihi cu thil tvisual ropi a si. Ziangahatile a ɽawng hrampi Greek ah a um lo,”<sup>44</sup> tiah a ti.

IKor 14:2-4 hi theihusual ɽheu mi a si. “ɽawng dang i thusimtu cun minung hnenah si loin Pathian hnenah a si sawn. Zohman in a thusim mi cu an thei si lo.”

Kan sim zo vekin a ɽawng hrampi Greek ah hriat lo (unknown) ti kha a um lo. ɽawng dang i ɽawng tinak men a

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<sup>42</sup> Oliver B. Green, The First Epistle of Paul the Apostle to Corinthians: cahmai 421

<sup>43</sup> Glossolalia: cahmai 177

<sup>44</sup> The Power of Pentecost: cahmai 211

si. Thlarau thilpek ɽawng cu leitlun ɽawng um cia mi a ɽawngtu ih zir le thiam dah hrih lo mi ɽawng theinak a si. Hitawk Bible khalah a fiang ko. Mi in ɽawng dang i a ɽawng tikah a lettu a um lo ah cun minung hnenih ɽawng a si lo. Pathian hnenih ɽawng a si sawn. Ziangahtile a ɽawng mi cu Pathian lawngin a theih ruangah a si.

“.....a sinan thlarau ah cun thuthup a rel a si” (IKor 14:4).

A lettu um loih ɽawng dang i ɽawngtu cun thuthup cu a rel ko. A ɽawng mi kha theih lo a si ruangah a ngaitu hrangah zianghman san a tlai lo. A sim mi cu thu ɽha tla a si ko ding. Himi Bible thu hin ɽawng dang ti mi cu Pathian lawng ih theih mi ɽawng tinak a si lo.

Dr. Jividen in rintlak zetin:

“Greek ɽawngah hlimrɽt ɽawng (fiang lo, mumal nei lo) hi a um ve ko. “*Ekstasis*” ti a si. Himi ɽawngfang hi Bible pumpi ah hmannak vawi khat te khal a um lo. Thungaitein ɽawng dang i ɽawng ti mi thu khalah a lang lo. ‘Glossa’ ti lawng a lang,”<sup>45</sup> tiah a simfiang.

Mirang Bible hmang le siartu pawl hrangah buainak le harsatnak a um men thei. Ziangahtile Bible lehdan, version bangaw lo tampi a um ruangah. Ziangkhal va si sehla ‘Glossa’ (ɽawng) ti mi cu tidanglam a theih cuang lo.

Dr. Jimmy Jividen in hitin a simbet:

“King James Version, Today English Version le New English Bible tla in ɽawng dang ti mi ah bet mi an nei. American Standard Version, Revise Standard Version ah ‘ɽawng dang’ (Glossa) thu ah cun a dikbik in a lang. ɽawng (tongues) tiin an hmang.”<sup>46</sup>

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<sup>45</sup> Glossolalia: cahmai 29

<sup>46</sup> Glossolalia: cahmai 30

Bible ih ‘ṭawng’ (langues) ti mi cu ram dang, hnám dang ṭawng a si. Thlarau ṭawng, hlimrît âṭ ṭawng, minung theih ban lo/Pathian lawng ih theih mi tinak a si lo.

**(2) Ṭawng dang i ṭawng cu Thiang Thlarau baptisma co le Thlarau i khah lăngnak/hminsinnak a si lo:**

**(a) Bible ih a langdan:**

IKor 12:12 ih fiangtei in sim mi cu: taksa pakhat ih zawmaw mi zumtu hmuahhmuah cu pumkhat member kan si. Cumi si theinak dingih ṭul mi cu piantharnak hi a si. Cucu thlarau baptisma khal a si cih. A umzia cu piantharnak hi Thlarau baptisma thawn a bangrep. A dang a um lo. Dr. J. Buraga in Thlarau baptisma le Thlarau i khah danglamnak hiti vekin a rel:

“Thlarau baptisma cu rundam tawthawhnaṅ le tithianghlimnaṅ hrangih kan nun ih Thlarau hnaṭuan a si. Thlarau i khah khal a tel cih thei. Apostolpawl kha Pentecost ni ah Thlarau baptisma le Thlarau khah nun kha an co cih zia a lang (Apo 1:5; 2:4). A umdan takah cun baptisma a hmaisai ih ‘khah’ (filling) hi a neta. Baptisma cu vawi khat lawng a si ih, khah (filling) cu vawi tampi a si thei.”<sup>47</sup>

Ṭawng dang i ṭawng cu Thlarau baptisma co le Thlarau khah lăngnak a si ti zumnak hi cu Thukham Thar (NT) cun a pawmpi lo. Apo 2, 10, 19 siar lo ah tla cun a lang lo lawlaw.

Cuihtlunah Bible sungah Pathian mihman, miropi zetzet Thlarau i khat ṭawng dang i ṭawng lo tampi an um. Pentecost ni ih Apostolpawl Thlarau i an khah vek khan baptisma petu John khal Thlarau in a khat ve nân, ṭawng

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<sup>47</sup> Questians in Christian Theology: cahmai 14

dang in a ɽawng cuang lo (Luk 1:15, 16). Baptisma petu John khal in Thlarau hlo run theinak huham a nei ve (Luk 1:16). Anih hrangah cun ɽawng dang i ɽawng hi Thlarau i khah lăngnak a si cuang lo.

A dung kan thlun Bawipa Jesu Khrih khal kha Thlarau in a khat (Luk 4:1, 14) nân, ɽawng dang i ɽawng thu a nun ah a lang lo. Cuvek thothoin Paul (Apo 6:5), Barnabas (Apo 11:24) le zumtu dangpawl tla Thlarau in an khat nân, ɽawng dang in an ɽawng lo.

Bible zumtu le Bible parih rinnak hngattu hrangah cun ɽawng dang ih ɽawng hi Thlarau khah, Thlarau baptisma co lăngnak a si lozia cu a fiang, Bible in a ngan hrimhrim lo. ɽul a ti lo.

**(b) Pathian mi hman, Miropipawl ih nun in:**

Pathian mihman, miropi taktak, thlarau hlo thawng tampi rundamtupawl hlan lai mi le tu lai mi khal Thlarau in an khat. ɽawng dang in an ɽawng lo. Himi theihnak khal hin ɽawngdang ih ɽawng a ɽul tengteng lozia cu fiang tawk sehla a mawi. Thiang Thlarau huham thaw lawngin Jesu-ih thupek, thuthangɽha sim hna le Thlarau hlo rundamnak hna hi ɽuan theih a si. Khuahlan ihsin tuih san tiang kan zoh tikah Pathian mi hman nasa taktak, Thlarau i khat, Thlarau hlo tampi runsuaktu ɽawng dang i ɽawng lo an tampi. Anmah rori khal in an ɽawng lozia an phuang, an nun le an rawngbawlnak khalah a lang. Dr. John R. Rice in miropi ɽawng dang ih ɽawng lo mi hrekkhat tarlăng mi a nei:

“D. L. Moody - Thlarau hlo tampi a rundam,  
Charles G. Finney - ɽhangphawknak hruaitu, R. A.  
Torry - Evangelist ropi, John Wesley - leilung  
hnintertu, Whitefield, Spurgeon, George W. Truett,

Bob Jones, Robert G. Lee, Lee Roberson, Jack Hyles le mi dang tampi.”<sup>48</sup>

Pathian mihman miropi khuahlan mi le tulai mi Thlarau khat si tawng dang i tawng lopawl nun hin tawng dang i tawng cu Thlarau baptisma le Thlarau khah lăngnak a si lozia a nemhnget.

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<sup>48</sup> The Power of Pentecost: cahmai 235

## BUNG - IV

### ṬAWNG DANG ṬAWNGIH A TUMTAH LE A HNGEH LOZIA

#### A. ṬAWNG DANG ṬAWNG IH A TUMTAH

Ṭawng dang ṭawng ih a tumtah mi cu fiang zetin IKor 14:21, 22 ah a lang. Zumlotu Judah hrangih hmingsinnak (sign) a si. Paul in Thukham Hlun (OT) lai ih (Isa 28:11, 12) Pathian in ṭawng tluangtlamte, theih thei ṭawng ih a mi Isreal-pawl a biak lai ih an ngai duh lo, an hnawn mi kha a vun la. “*Dān bu sungah hitin nganin a um, hih minungpawl hnenah ram dang ṭawngpawl a ṭawngtu le ram dang mipawlih hmur hmang tahratin ka ṭawng ding; cutin tuah khal ningla in ngai cuang lo ding, tiah Bawipa in a ti,*” (1Kor 14:21).

Isa 28:11, “Ziangahtile ṭawng mak le ram dang ṭawng hmangin hi minungpawl a be hai ding.”

Dr. W. A. Criswell in khaih Bible thu kha hitin a hrilhfhah:

“A taktak ih Profet Isaiah in thu a phuan mi cu, Pathian in ram dang Assiria le Babilon ṭawng in thu a sim (nun a sim) ding. Pathian in a mi Israel thu lung lo nunsimnak ah a hmang,”<sup>49</sup> “Judah-pawl in khai cān ah Assiria ṭawng tla an thei.”<sup>50</sup>

Paul in khaih Isaiah ta kha la tahratin ṭawng dang i ṭawng cu Khrih a hnawngtu le mihlo Judah-pawl hrangah hmingsinnak (sign) a si thu a simfiang. Cumi a dikzia, hmingsinnak a sizia cu Pentecost ni ah khan a lang. Jerusalem ih mipi hrangah hmingsinnak a si (Apo 2).

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<sup>49</sup> W.A Criswell, The Sign, Filling & Gifts of the Holy Spirit:  
cahmai 114

<sup>50</sup> Let the Bible Speak about Tongues: cahmai 94

Pentecost ni ah zumtupawl kha Jesu Khrih taksa ah baptis in an um. Thlarau cencilhna, hminsinnak (seal) an co. Thlarau in an khat. Pentecost ni ah kawhhran kha Khrih taksa vekin baptisma kha a tuah. “Thlarau i an khahzia leng lamih lāngnak kha thil remcang zet a si. Pathian in Apostolpawl hnenih hna a ṭuan taktakzia hminsinnak ah (sign) ṭawng dang i ṭawng theinak kha pekin an um. Cuihtlunah gospel cu mi hmuahhmuah hrangah a sizia lāngternak khal a si,”<sup>51</sup> tiah Dr. Walvoord cun a ti.

Kornelius hnenih thusim ṭum khalah kha hminsinnak (sign) cu thil ṭul zet mi a si. Hi hlanah gospel cu Zentelpawl hnenah phuan zo a si ko. Atu ah cun Zentelpawl khal gospel an co theih ve zia, rundam an si thei zia kha Judah-pawl hnenah theiher le langterin a um. Zentelpawl khal Judah-pawl thawn sinak, dinhmun bangrep an nei ve. Cuih thu cu a dikzia Peter hnenah fiang zet in a lang. “Leng lam hminsinnak (sign) a ṭul ih Pathian in a pe a si.”<sup>52</sup>

A pathumnak Apo 19 khalah John-ih dungthluntu 12 pawl kha piangthar taktak an sizia lāngternak hminsinnak a si. Cuihtlunah Paul ih thusim mi a dikzia le amah Paul khal Pathian thusimtu taktak a sizia baptisma petu John-ih dungthluntu 12 pawl hnen khalah theihnak hminsinnak (sign) a si thotho. Apostolpawlih cangvaihnak cabu sungih ṭawng dang ih ṭawngnak pauhpauh hi Thiang Thlarau hnaṭuan a dikzia, a taktak a sizia nemhngettu/hminsinnak (sign) an si.

Mark sung khalah hminsinnak a si thu Jesu in a sim (Mar 16:17). Apos le IKor khalah ṭawng dang cu hminsinnak (sign) a si thotho. Dr. J. Buraga khal in hitin a ti.

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<sup>51</sup> J.F. Walvoord, The Holy Spirit: cahmai189

<sup>52</sup> J.F. Walvoord, The Holy Spirit: cahmai184

“Ṭawng dang i ṭawng cu kawhhran hnenih Thlarau thilpek a si, asinan ziangtik lai khalah hmingsinnak thilpek (sign gift) a si.”<sup>53</sup>

## (B) ṬAWNG DANG I ṬAWNG A HNGEH LOZIA

Ṭawng dang i ṭawng hi permanent thilpek a si lozia nemhngettu thu hrampi kan zoh hnik pei. Ṭawng dang thilpek cu a langte sung hrang lawng a sizia, permanent thilpek a si lozia ṭanfung a mal bikah thu hrampi 5 a um thei ding.

**Pakhatnak:** Pentecost ni hlanah ṭawng dang i ṭawngnak a um lo. Dr. J. F. Walvoord cun hitin a ti, “Pathian remtinak in ṭawng dang i ṭawng thilpek cu Pentecost ni in a thawk a si ahcun, Pathian remtinak thothoin a cem thei. Lakhlohsal theih a si.”<sup>54</sup>

**Pahnihnak:** Ṭawng dang cu zumlotu Israel hrangah hmingsinnak (sign) a si. Khavek hmingsinnak kha zangfahnak san (age of grace) sangkâ awn laiah (cān thlengawkw laiah) thil ṭul mi an si. Thuthangṭha an phuan mi kha Pathian hnen taktak in a sizia nemhngettu an si. Kan tarlang zo vekin IKor 14:22 ah ‘*ṭawng dang i ṭawng cu zumtu hrangah si loin, zumlotu hrangah hmingsinnak (sign) a si*’ a ti. Paul in Isaiah 28:11 ta a vun la. Isaiah 28 hi Judah siangphahrang Hezekiah san (B.C 705-701) hrawng ta a si. Assiria-pawl in Palestīn cu an sīm ih, Israel ram an siatsuah thluh. Isaiah in Judah hrulaitupawl kha an nunsual ruangah nun a sim hai. Asinan Isaiah in thu an lun lo ruangah thuṭhennak an parih rung thleng ding mi ralrinnak a pe cia. Pathian in ṭawng dang in ka lo be ding a ti (miphun dang ṭawng dang hmang mi hmangin nun ka lo sim ding tinak a si). Himi

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<sup>53</sup> Questions in Christian Theology: cahmai 96

<sup>54</sup> The Holy Spirit: cahmai 186

simsungnak hi B.C 586 ah a rung famkim. Cumi hnu reipi ah Paul in Isaiah ih simsungnak Isa 28:11 kha IKor 14:21, 22 ah ƣawng dang ih ƣawngnak in a famkim tin a rel. “A famkimnak a thlen zo ruangah hmingsinnak (sign) kha a ƣul nawn lo,”<sup>55</sup> tiah Dr. Oswald Sanders cun a ti.

**Pathumnak:** Ruah harsa le relbuai mi zet cu a si ko. Thilpek dang: Apostol, Profet (Hmai lam thu phuannak), thilmak tuahnak, tidamnak pawl kha permanent si loin temporary thilpek an si.

“Khaih thilpekpawl kha Apostolpawlih san ah kawhhran dīnnak le ram laknak ah an ƣangkai in an thupi zet ko nân, Apostolpawlih san neta lamah cun a cuai vivo in a lang. ƣawng dang i ƣawng khal cu khaih thilpekpawl zawngah a cuai ve a si thei,”<sup>56</sup> tiin Dr. J. F. Walvoord in a ti.

A netabik Bible sungih thilmak lang mi cu A. D. 58 hrawngih Publius-ih pa damnak kha a si (Apo 28:7-10). A. D. 58-96 John in thuphuan a ngan hrawngah khan thilmak a tel lo. Thilmak, tidamnak, ƣawng dang tivek kha cakuat hmaisa Apostolpawlih Cangvainak Cabu, IKor tivek lawngah a um. Efesa le Rom cakuat khal in Thlarau thilpek thu nasa ten an ngan ko nân, hmingsinnak thilpekpawl an lang nawn lo. Kum zabi pakhatnak cem zawngah, Apostolpawl thih zawngah, hmingsinnak thilpekpawl hi an cem a bang (Heb 2:4; 2Kor 12:12)

**Palitnak:** IKor 13:8-13 in ƣawng dang i ƣawng a hngeh lozia, permanent thilpek a si lozia in sim. Câng 8 nak kha ‘verb’ bangrep (*Grk. Katarges*) “voice” khal bangrep

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<sup>55</sup> J. Oswald Sanders, *The Holy Spirit & His Gifts*: cahmai 127

<sup>56</sup> J. F. Walvoord, *The Holy Spirit at Work Today*: cahmai 50

(passive voice – Shall be abolished by   ?   -   ?   in cemter ding ti kha ‘prophecy’ le knowledge’ an pahnih hrangah a hmang. “Cāng lo ko ih buah” ti khalih leh theih a si (rendered inoperative). Asinan ṭawng dang i ṭawng kha cu a danglam zet. Dr. Charles C. Ryrie in “Ṭawng dang hrangih a hman mi ‘verb’ kha cu a danglam zet (middle voice) a si,”<sup>57</sup> a ti. A umzia cu anmah te in an cawl, an cem, an ding tinak a si. Asinan thusuhnak ra suak mi cu ziang tikah? ti hi a si. “*Kim loin kan thei ih, kim loin profet thuphuan in thu kan phuang. Asinan a famkim mi a ra thlen tikah cun, a kim lo mi hi hlohralter a si leh ding,*” (IKor 13:9). Hi tawkah hi cun ṭawng dang thu cu a tel lo nân, khaih hlante cāng 8 nak kha ṭawng dang i ṭawng amah teih a cem leh ding thu a phuang. Theihnak (knowledge) – Khrih thuthup dawnsawnnak (Efe 3:4, 5), profet thuphuan ih thuphuannak (prophecy) cu a kim loin an si. A ṭhen a zar te lawng an si. Cucu “a famkim” ti mi khan a luahkhat ding, (asilole) a silhkah ding. Ṭawng dang ve thung cu silhkah a ṭul ve lo. An hnaṭuan an ṭheh in anmah ten an cem men, silh khattu um loin. A famkim ti mi a thlen tikucān cu profet vekih thuphuan (prophecy) le theihnak (knowledge) cāng thei lo ko buah cān cu a si. Asile ‘A famkim’ (perfect) rung thleng ding mi cu ziang a si?

Ṭawng dang hmang uar san thar pentecostal-pawl cun “A famkim” (the perfect) ti mi kha Jesu rung ṭum (second coming of Christ) asilole vanram a ti an ti. Asinan an zumdan cu Bible thawn a milaw lo. “A famkim” (the perfect) a thlen hnuah zumnak, ruahsannak, duhdawtnak kha an um hrih lai ding. Jesu a rung ṭum tikah kan ruahsan mi kha a famkim ding ih, rinnak khal a takah a cang ding. Cuihtlunah rinnak le ruahsannak cu leitlun thil an si, vanram ah an ṭul nawn lo ding.

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<sup>57</sup> Ryrie, Balancing the Christian life: cahmai 166

Dr. Robert cun a gramma umdan le fehdaan khalin hih hrilhfiahdan cu a dik thei lo a si a ti. Hitin a ngan:

“A famkim ti mi in Jesu a sawhkhiih theilonak sãn cu ‘*neuter gender*’ (a nu khal si lo, a pa khal si lo) a hman ruanga a si. Jesu sawhkhiih si sehla cu ‘*masculine gender*’ (a pa) a hman a t̃ul.”<sup>58</sup>

A famkim (perfect) tiih leh mi kha Greek t̃awngfang ‘*telleion*’ a si ih Thukham Thar (NT) ah khui tawh hmun khalah Jesu ratsalnak (asiole) kum 1000 uknak le vanram tuhla ah vawi khat te hman a hman dah lo.

Dr. Jidiven in famkim ‘perfect’ ti mi kha hitin a simfiang ve:

“*Perfect*” (a famkim) ti mi kha ziang a va si khal le ‘*neuter gender*’ (a nu khal si lo a pa khal si lo) a si ding ih, singular number (pakhat) a si tengteng a t̃ul. Ziangvekin a sullam simfiang a si khal le famkim (complete), pitling (mature), or cem (finished) ti lam a sawhkhiih tengteng ding a si.”<sup>59</sup>

Cãng 9-nak ih famkim (perfect) ti mi le ‘a kim lo’ (in part) ti mi khal thil kalhaw zet mi an si. “A famkim” (perfect) ti mi kha “a kim lo” (in part) ti mi ih bung dang a si. Cuti a si ahcun a famkim (perfect) ti mi kha ‘a kim lo’ (in part) hmangin theih thei a si ding. A kim lo (in part) ti mi cu mangbangza Thlarau thilpek theihnak (knowledge) le profet vekih thuphuan (prophecy) kha a si. Cuti a si ahcun a famkim (perfect) ti mi cu khaih thilpek rung pitlinnak (maturing), asilole famkimnak (completion) kha a si.

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<sup>58</sup> Glossa: cahmai 120

<sup>59</sup> Glossa: cahmai 118

“Fundamental-Evangelical Theologian-pawl cun a famkim (perfect) ti mi cu Pathian phuanawknak Bible famkim ih a rung thlen tikcu hi a si an ti.”<sup>60</sup>

“Kawhhran hmaisapawl cu Apostolpawl le Profetpawl hnen le hmangih Pathian phuanawknak kamsuakthu parah an ðumaw. A mipawl hnenih thusimsâwngtu dingah a hmang. Thiang Thlarau kaihhruidan vekin an ðawng, thu an phuang. Pathian kamsuakthu cu a kim loin phuan a si. Cutin Pathian phuanawknak kamsuakthu cu famkim zetin ngansuah theihin a um.”<sup>61</sup>

Thukham Thar (NT) famkim ih ngan a si hlanah cun profet vekih thuphuan (prophecy) le theihnak (knowledge) kha a kim loin ngah le phuanah a si. Minung in direct rori in Pathian hnen ihsin thu (message) an ngah ih an minungpi hnenah an phuang. Asinan cucu Pathian phuanawknak famkim (His full revelation) a si lo. Thukham Thar (NT) famkim ih ngansuah a si tikah thuphuan (prophecy) le Theihnak (knowledge) cu a cecang nawn lo (rendered inoperative). A ðul nawn lo. Thil ziangkim, thu ziangkim Pathian in minung hnenih a hleiceih phuan a duh mi hmuah cu (special revelation) Pathian kamsuakthu ngansuah mi ah a phuang thluh zo. Pathian cun thu a phuang thluh zo. Cucu Thukham Hlun (OT) le Thukham Thar (NT) hi a si.

**Pangatnak;** Kawhhran thuanthu in ðawng dang i ðawng a cem thu in sim. IKor 13:8 ah verb *pauo* ih a sim duh mi cu ðawng dang cu amah te in a cem leh ding ih, a suksal nawn fawn lo ding. Thukham Thar cān neta ih ngan mipawl in

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<sup>60</sup> Glossa: cahmai 124

<sup>61</sup> Glossa: cahmai 124

ṭawng dang a ngan nawn lo. Apostolpawlih Cangvainak cabu le IKor siar lo ah tla cun a um lo. Missionary Dr. Cleon Rogers Scholar cun, “Apostol 12 sangtu palepawl in ṭawng dang thu hi an thusimnak le cabu an ngan mi khalah hmuh ding a um lo hi thilmak pakhat a si ih, a thupi tuk fawn,”<sup>62</sup> tiah a ti. Justin Martyr, Ireneus, Orizen, Crysostom, Augustine pawl in anmai san cio ih ṭawng dang i ṭawng a um nawn lo thu an phuang. Kum zabi 20-nak lawngih rung suak ciamco lehsal mi a si.

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<sup>62</sup> Glossa: cahmai 124

## THUKHARNAK

“Kawhhran thuanthu khuahlan ihsin tuihsun ni tiang kan zoh tikah ɽawng dang ih ɽawng tlukih buaipei le elawknak thilpek a um lo,”<sup>63</sup> Cuih ɽawng dang thuhla umdanpawl cu kan relfiang nasa zo. San thar ɽawng dang cangvaihnak le Bible ih ɽawng dang thupawl khal Bible hmangin kan zingzawi ih kan tah zo.

A hmaisabikah hlimri-â ɽawng le ɽawng dang hi Khristian sakhua lawngah hmuh a si lo ih, rairing mi le sakhua dang khalah an hmang nasa. Cu cun ziang in sim ti le ɽawng dang i ɽawng hi Setan hnaɽuannak khalin a si theizia a fiang. Thukham Hlun (OT) ah ɽawng dang i ɽawng thu kan hmu lo. Apostolpawl san ah (Apo 2, 10, 19) le IKor 12-14 lawngah a lang. ɽawng dang i ɽawng hi Apostolpawlih san hnu (post Apostles) le kawhhran remɽhatnak (Reformation) cān tiang hmuh ding a um lo. Cumi hnu kum zabi pathum tla ah cun ɽawng dang i ɽawng hi nasa zetin a suak ciamco. Zirhawknak bangaw lo, phun dangdang an hmang ciamco. ɽawng dang i ɽawng cangvaihnak cu kum zabi 20-nak lawng ih suak a si. Arminian doctrine le Holiness Theology uarpawl an si bik. Curuangah Bible vekih ɽawng dang ih ɽawng taktak hmuh ding a um lo. ɽawng dang thilpek cu a cem taktak zo a si.

Bible ih ɽawng dang in zirh mi cu leitlun ih hman mi ɽawng, Thlarau hnaɽuannak in thiam cia lo mi ɽawng theinak a si. Asinan tu lai ih ɽawng dang an hman mi cu minung ih theih lo mi a si. Theih lo mi ɽawng cu Bible vek a si lo ruangah tuih san ih ɽawng dang an hman mi hi cu Pathian ta a si lo ti a fiang.

Pathian hnaɽuan teh si sehla ziangtin kum zabi pakhat le kum zabi 19 karlakah ɽawng dang cangvaihnak

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<sup>63</sup> Walvoord, The Holy Spirit: cahmai 120

um si loin, kum zabi 20-nak lawngih a um ciamco hi teh thil cang thei a si pei maw? Pathian in a hnaṭuan cawlh cān a nei maw si?

Bible in ṭawng dang a cem ding thu a phuang cia ih, kawhhran thuanthu kan zoh asile kum zabi pakhatnak hman ah khan ṭawng dang i ṭawng cu a cem zo. Paul ih ṭawngkam vun lasâwngsal hnik uhsi, “Ṭawng phun dangdang ih ṭawng theinak hi um khal hai sehla an tawp leh ding” (IKor 13:8). Thungaitein a tawp zo, a cem zo.

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## THUBET

### BIBLE SAN IH ṬAWNG DANG IH FEHSUALPAWL (A tongues Heresy in Bible times)

By Dr. John R. Rice

**Hminsín:** *Dr. John R. Rice ih simfiangdan hi hun siar ve hnik. Ziangtin na ruat ve. Na ruah ve dingah a ngan vek cekci ih leh mi a si.*

Atu ah ṭawng dang ih buai kan um le Bible san ṭawng dang thu ih fehsualpawl thu kan theih a ṭha. Paul in Korin kawhhran hnenih ca a kuat mi kan hmuh vekin Korin kawhhran kha buainak phunkim le fehsualnak in a khat. An lakah ṭhenawknak a um (1Kor 1:11-13), kawhhran member-pawl kha tisa mi an si (1Kor 3:1-4), rawl hak an ei thei lo, hnawiti ih cawm an ṭul (1Kor 3:2), mi hrekkhat an uaraw (1Kor 4:18) member lakah pai' nupi (nu ei) ihpi an um (1Kor 5), an thubuai kha zumlotu thuṭhennak ah an thlen (1Kor 6:1-8), mi hrekkhat in ei thiango raithawinak sa an ei (1Kor 8). Bawipa zanriah ei thu ah ṭhenawknak a um (1Kor 11:17-21).

Hih a tlunih an dinhmunpawl zoh hin 'ṭawng dang i ṭawng' lamih an buai le an fehsual khal hi mangbang ding a um lo. Paul ih nunsimnak thu 1Kor 14 ah kan hmu.

- 1Kor 14 hin ṭawng dang hmang dingin tha a pe lo. Hawl le duh ding khalin a fawrh lo.
- Atthlak a si thu (mi in an theih lo ah cun) ti kan hmu.
- Paul ih nunsimdan hi a kham lam hlirin a si. 1Kor 14 sungah Korin kawhhranpawl in Thlarau thilpek ṭawng dang i ṭawng (gift of tongues), mangbangza ih ram dang ṭawng an hman thu (Miraculously speaking foreign language) vawi khat te hman a lang lo. 1Kor ih nunsimnak hi ziangtin

ṭawng dang in kan ṭawng ding ti lam si loin ziangtin ṭawng dang in kan ṭawng lo ding ti lam a si sawn (not on how to speak in tongues but how not to speak in tongues). Ṭawng dang ih ṭawng Thlarau thilpek si loin thilpek dang duh le hawl dingin tha a pe. Cuih thupawl cu thinlung ah retin kan run zir vivo hnik pei:

IKor 14 ih Paul ih nun a sim mi fehsualpawl kha mangbangza ih ṭawng dang ih ṭawng thilpek (miraculous gift of tongues) hmang an si lo ih, ram dang ṭawng kha umze nei loih hmang an si (simply presumptuous use foreign language).

Korin kawhhran ah Pathian Thlarau thilpek cu pek an si. Hi tawkih ṭawng dang thilpek thuhla ah Korin kawhhranpawl in thilpek ṭawng an co ih, dikloin anmai duhduh ih an hman ruangah Paul in a kaw, nun a sim a si lo. An hman mi ṭawng kha hnam dang, ram dang ṭawng a si. Tisa mi Khristianpawl in ram dang ṭawng in khawmawknak ah mawi lo zet le umze nei lo, hlawknak um loin an hmang. Cucu kawhhran ih lang duh, lar duh ruangah a si. An theih mi, an thiam mi ṭawng an hmang ko nân, mipi ih theih lo mi a si. Hitiih ṭawng dang an hman mi hi thilpek ṭawng cawncawp (imitation) a si. Asinan thilpek ṭawng a si hrimhrim lo.

Thiang Thlarau thilpek ṭawng rak si hnik sehla: Bible sung khui tawkah saw Pathian in mangbangza thilpek ṭawng a pe ih diklo zetin an hman le umzia nei loih an hman thu kan hmuh si lo. Pentecost ni kha zohsal sehla umzia nei zetih pek le hman a si kha. Thlarau thilpek rak si ta hnik sehla minung in duhduh le diklo zetih hman theih teh a si ding sawm?

Pathian in bulpak cio ah “TALENT” in pe. Cucu kan suahkehpi mi thil titheinak, suahkeh thiamnak a si. Cucu diklo zetin kan hmang thei ko. Hlasak thiamnak, awimawi tum thiamnak kan nei, cucu thilmak a si lo.

Thilmak ti mi cu danglampi a si. Pathian in milai thilmak ti dingin a sian tikah amah Pathian in minung hmagin a hna a tuan hi a si.

Pathian in Mosi kha thilmak tuahtu ah a hmang. Thimnakah, Tipi Sen tankai, lungpi in tidai a suakter tivek. Mosi hmangin Pathian in thilmak tampi a tuah. Mosi khan amai duhnak men in a kianghräwl kha a hmang vivo thei pei maw? A kianghräwl khan sui le ngun suak seh tiin lungpi vaw sehla a hlawhtling na zum maw? Cuvek ruahnak cu mi-â ruahnak a si. Pathian ih duhnak, remtinak te lawngah a kianghräwl hmangin thilmak a tuah a si sawn. Pathian ih huham, mangbangza kut cak cu milai in ziangtin mawi lo zet le a mai duhdan vekin a hmang thei ding?

Apostolpawlih cangvainak cabu bung 5 ah Peter-ih țawngkam te ruangah Ananias le Safira an thih thu kan hmu. Thilmak a si. Pathian in Peter hmangin mangbangza in hna a tuan tinak a si. Thimnakah Peter in a țãa, huham ka nei tiin a lungawiter lotu pauhpauh kha thi dingin thupe sehla a dik pei maw? Cucu mi-â ruahnak a si. Pathian in Thlarau thilpek hi kawhhran hnenah anmai duhduh ih hman dingin a pe dah lo. Amah Pathian duhdan ih hman ding a si sawn.

Mark 16:17, 18 thu hi zoh hnik sehla: “*Cule a zumtupawl cu hi hminsinnakpawl in a thlun hai ding: ka hmin in khawsia an dawı ding, țawng thar in an țawng ding, rulpawl tla an kai ding, thih theinak ziang thil khal an in le an zianghman a pawı lo ding, mina parah an kut an suang ding ih, an dam ding, tiah a ti.*” Mi in amai hminthannak, hlawknak hrangah Pathian huham ih khawsia dawı kha hmang sehla, Pathian in cu pa cu mangbangza in a hmang vivo pei maw? Mi in sumpai hawlnak ah le hminthannak ah rul kaiin mipi hmaiah laraw sehla Pathian in mangbangza in a umpi na zum maw?

Ṭhinnakah Korin kawhhranpawl khan thilpek ṭawng (gift of tongues) an ngah ih anmai duhnak menin an hmang. Cule Paul in cutin a si lo ding tiin nun a sim hai teh si bang hnik sehla, Thiang Thlarau in cuih mangbangza thilpek ṭawng cu an hnenah a pe vivo ding maw?

IKor 14 kan zohsal asile khawmnak ah khan mipi an tam, zumlotu khal an um. Cutikah ṭawng dang an ṭawng asile zumlotupawl in an hnihsan hai. Cumi cun Jesu sawiselnak le nautatnak a thlen. Jesu hmin cu a sunglawi lo nasa. Cuvek dinhmun ah Thlarau thilpek ṭawng teh a cang thei ding maw?

Phun dangin zohsal sehla: Korinpawl khan Thlarau thilpek ṭawng kha an hmang rak si ta hnik sehla: diklo in an hmang men kan ti hnik pei, buai zet le zumlotu lamzin dawnkhamtu an si si khawh, zumlotupawl in mi-â ah an ruat si khawh, Pathian in a ṭawngter thocho si sehla: Pathian kha buainak thlengtertu ah a cang ding. Korin kawhhran ah Pathian in ṭawng dang a pe thocho ih Paul ih thinlung ah nunsim le kawc dingin Thlarau thawtkhumin a ngan a si fawn ih Pathian amah le amah a kalhaw ding. Thil cang thei a si lo. IKor 14: 33 ah “*Pathian cu buainak Pathian a si lo ih, mithiangpawlih kawhhran hmuahhmuah ah daihnak a um vekin, anih cu daihnak Pathian a si sawn,*” kan hmu. Korin ah ṭawng dang ruangah buainak a um. Pathian cu buainak a si fawn lo. Curuangah Pathian Thlarau thilpek a si thei lo. Tisa mi Khristianpawl in ṭawng dang kha mawi lo zet le ziklo zetin an hmang a si sawn. Kawhran khawmawknak ah ṭawng dang an hmang, larawknak ah le Pentecost ni ih thilpek ṭawng vek kha an cawng a si.

Thilpek ṭawng a si lo thu kan hmuhbêt mi cu IKor 14:18 ah, “Nannihpawl hmuahhmuah hnakin ṭawng dangdang ih ka ṭawng tamsawn ruangah ka Pathian hnenah lungawithu ka sim a si,” tiin Paul ih ngan mi kan hmu. Jamieson Fausset le Brown cun a ṭawng hrampi Greek a

hlunbik mi MSS ah cun ram dang tawng ti a si a ti. Paul in thilpek tawng a hmang ti kan hmu dah fawn lo. Apo 9:17 ah Thlarau ih a khah hmaisabik tum khalah tawng dang in a tawng lo. Hi tawkih Paul in nan hnakin tawng dang ka hmang tam sawn a ti mi hi amai suahkeh tawng si lo mi ram dang, hnam dang tawng ih thu a sim mipawl kha a relnak a si. Thlarau thilpek lam thu a si lo. Mithiam sang, tawng dangdang thiam Paul khan annih tisa mipawl hnakh tawng dang hmangih thu a sim tam sawn zia a rel a si.

**[The Power of Pentecost or the Fullness of the Spirit]** by  
John R. Rice; cahmai 212-214.  
[Murfreesboro, The Sword of the Lord Publishers 1966.]

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