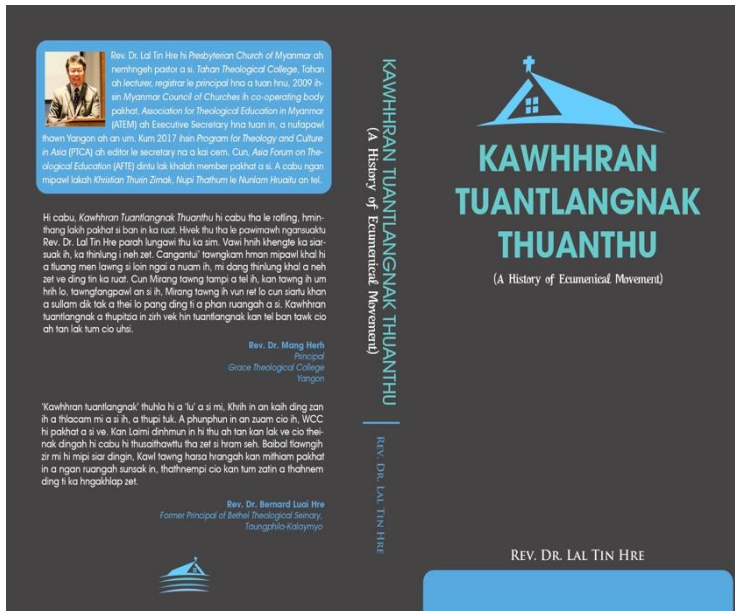


KAWHHRAN ṬUANTLANGNAK THUANTHU

(A History of Ecumenical Movement)



Rev. Dr. Lal Tin Hre

KAWHHRAN ṬUANTLANGNAK
THUAN THU

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THUHMAIHRUAI

Baibal tlawng ih Pathian thu zir lo le *University Tlawngtapawl Cangvaihnak (University Christian Fellowship)* tivek khalih tel ban lo hrangah cun *ecumenical*, lole, *ecumenics* ti tawngfangpawl hi Khristian tampi in kan thei tuk lemlo men ding. Culaiah, hi ṭawngfang pahnih hin Baibal thupi laimu pawimawh zet an luah a rak si.

“Pathian in leilung hi a duhdawt zet runghah a Fapa neihsun a pek ih, amah a zumtu hmuahhmuah cu thi loin kumkhua nunnak an co ding. Ziangah tile, leilung tlunah Pathian in a Fapa a run thlah tikah leilung thuthentu dingah a thlah lo, leilung runtu dingah a thlah a si”.
[Johan 3:16, 17]

“Pathian cun a fimnak le a thuk mi a thutheihnak in a tumtah cia mi cu Khrih sungin kimter a duh mi a thuthup cu kan hnenah a langter zo. Tikcu can a kim tikah Pathian in fankim tein a tumtah mi cu: Van ah siseh, leilung ah siseh, siam mi thil hmuahhmuah hi finkhawm ṭheh ih, Khrih kha lu bikih ret ding khi a si”. [Efe. 1:9, 10]

World Council of Churches, a vawi linak *Central Committee Meeting* (1951) ah hiti'n an simfiang, *“Ecumenical* ti ṭawngfang hi Kawhhran rawngbawlnak pawimawhbik, leitlun ih Thuthangṭha a thlen theinak ding thu thawi a sihcihaw mi thu pohpoh ah hmantel ringring a si,” tiin.

Catholicos of Armenian Orthodox Church [WCC Moderator, 1991-2006], Aram I khalin, “*Ecumenism* kan ti mi cu Pathian laksawng a si, minung hnenah Pathian in pakhat le pakhat bawmawtawn ding, Khrih thu theihpitu ding le Thuthangṭha karhzainak dingih ṭuantlang dingih a sawmnak a si,” tiin.

Kawhhran hruaitu pakhat ka sinak in siseh, tuihlan kum 40 lenglo Kawhhran dangdang ṭuantlangnak ih ka rak ṭuannak ihsin, ka duhdawt mi, ka unau Rev. Dr. Lal Tin Hre in hi cabu ngansuak dingih a pekawknak hi ka lungawipi ngaingai. Taima zet le zuam zetih hi cabu a ngansuah thei ruangah ka bulpak in a parah ka lungawinak le ka cawimawinak ka hlan a si.

Hi cabu a siartu hmuahhmuah in *ecumenism* thu ah theihnak thar nei in, khawhmuhnak vangkau an neih sinsin ih, anmah le an umnak hmun le ram ciarah, ziangtik lai khalah Kawhhran dangdang thawi ṭuantlang thei dingin Pathian Thlarau in an nun thawkkhum in, hruai vivo hramseh tiin duhsaknak ka hlan a si.

Pathian in hi cabu ngantu le a siartu hmuahhmuah, Amai’ sunlawinak dingah malza sawm sinsin hramseh.

Revd Smith Ngulh Za Thawng, F.D.C.S., D.D.
Ex. General Secretary
Myanmar Council of Churches
Yangon

LUNGAWI THU

Presbyterian Kawhhran, Chin Synod hnuaiih *Lay Theological Studies (LTS)* lamih hotupawl in hi cabu, *Kawhhran Dangdang Ṭuantlangnak Thuanthu* hi zirlai pakhat (*Book Series*) ih telh dingin a ngan in sawm. Pathian cahnak ringin ‘tum hnik sehla’ ka tinak cu a rei zo nan, tui kum (2017) May lawngah ka ngan ṭheh thei hnohno. Mai zung lam hnaṭuan, khualtlawn le cazirh phahphah thawn, taksa lamah damcah tuk lo thawn, a cawpcem vivo ruangah tu tiang ka awhnak a si. Duhsak zetih hi cabu ngan in fialtu Chin Synod parah lungawi thu ka sim.

Hi thupi ngelcel hi kan ṭawng ih ngan mi ka hmuh tam hrih lo ruangah LTS zirpawl hrang lawng si loin, mi dang hrang khalah a ṭahnem ding ti thinlung ih ruat pahin duham le vang kaudeuhin ka ngan lawlaw. Baibal tlawng tin deuhthaw, ahleicein ATEM member tlawngpawl ah *Ecumenical Movement* hi zirlai (*syllabus*) ah neih vivo a si sapbai ruangah tlawngtapawl hrangah an zirlai bawmtu si thei sehla ti khalin saduh ka that bet. Cui saduhthah hlawhtlinter duh ruangah hitiin kawpi tamdeuh kan suahsalnak san a si.

Hi cabu ka ngan sung hi ka nun lamtluan ah rinlopi’n sizung um cingcing ka tul laifang a si ih, cu hmuahhmuah cu pahlang in le cuvek boruak rit zet karlakah hi cabu a hung suak thei hi Pathian lamhruainak le umpinak taktak ruangah a si ti ka nunnak in a theifiang sinsin ih, Pathian hmin ka thangṭhat.

Cun, hi cabu ka ngan sung hmuahhmuah thinsau le duat zetih i kilkhawi, i tuamhlawm phah ih, thazang i petu ka sungtepawl parah simcawk loin ka lung a awi. A kawm (*cover*) le a sungih a ṭul mi hmuahhmuah i tuahsaktu ka fapa Salai Kennedy Ni Lan Uk hnenah ka lung a awi sinsin. Ka ngan hmaisasa i siarsak ih, cafang sual le awkam mawi lo i rempi cingcingtu Pastor Lal Siam Rem hnen khalah lungawi thu ka sim.

Myanmar Council of Churches (MCC) ah kum reipi General Secretary rak tuan, Rev. Smith Ngulh Za Thawng (D.D) khalin Kawhhran dangdang ṭuantlangnak ih a thu laimu khaikhawmtu thu ṭhaṭha thawn, thiam zetin duhsaknak i ngansak ih, ka lung a kim in, ka di khal a riam.

Cun, ca fehdan lawng si loin a sung thu le hla khal mawisin le remsin dingih in zawnzaihpu le i duhsak ringringtu Rev. Dr. Mang Herh parih ka lungawinak hi a thukin a sang zet. Ca ngandan thu ah cun cangantu dang hrang khalah zohṭhim le cawntlak a si hrih ding ti ka zum. A netabikah, hivekin mawihnai le cabu cangkang pakhat si ban thei dingih a suahnak lamih i bawmtu *Ecumenical Theological Education (World Council of Churches)* hnenah simcawk loin ka lung a awi.

Kan Bawipa Jesuh in a din mi Kawhhran cu pakhat lawng a si nan, minung cahlonak ruangah le a san dangdang ruangah kawhhran tapi ah kan ṭhensadarhaw ciamco. Hmun khatih finawk (*organic unity*) cu thil cang thei a si nawn lo hmanah, bangaw lo cingih ṭuantlang a theihzia kan theih sinsinnak dingah le

ṭuantlangnak lamah tu hnakin Kawhhran a feh vivo theinak ding beiseih ngan mi a si. Hi cabu hi Pathian in a minungpawl lungrualnak le tuantlang theinak lamzin ih a hruainak hmanrua pakhat ah hmang hram seh ti hi ka ngan sung hmuahhmuahih ka thinlung luahkhattu bik a si.

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Bung 1

KAWHHRAN TUANTLANGNAK
SULLAM

Kawhhran pumkhatawnak, *ecumenism* lole, *ecumenical* ti sal veten theithiam hrih lo mi hrekkhat hrangah cun thil phun dangpi vekin an ruat pang theu. Baibal leng lan in, zumlotu le sakhaw dangdang thawi bangrepih luangtlang phunih a ruattu khal an um. Curuangah, hi bung sungah hin Kawhhran ṭuantlangnak (*ecumenism*) sullam kan relfiang tum ding ih, cui hnuah Ca Thianghlim sungih ṭuantlangnak thu tawite in kan tarlang ding.

1. *Ecumenical Movement*: Ziangtinak a si ih, Ziangti'n a cangvai?

Kan ṭawng vekih kan hman thei mai mi, *Ecumenical Movement* ti mi cu kan ṭawng cun “Kawhhran Ṭuantlangnak Lamih Cangvaihnak” tiin ret sehla a naibik men thei. Asinan, ‘pumkhatawnak’ kan ti tawk, ‘ṭuankhawmnak’ kan ti tawk khal a um ding. Hitawk ah kaudeuh in sim kan tum hnik ding.

“*Ecumenical, ecumenism/ecumenicity*” ti hi a ṭawng hram Grik ah cun *oikumene* ti a si ih, a sullam cu ‘leitlun pumpuluk’ (*whole inhabited world*) tinak a si. Ṭawngfang pahnih, *oikos* (inn) le *meno* (um, khawsa) kawmih ra a si. Phun dang in sim sehla, ‘inn sungih tlangleng’ tinak tluk a si. Grikpawl ih an rak hmandan ah cun Pathian thu lam hawi ciamco ih an rak hman mi tla a si lem lo; minung umnak leitlun pumpi huap ti

ruahnakih an hman mi a si. Asinan, khua a rung rei vivo tikah cun a tirih an rak hmandan vek si nawn loin, ram ukawknak thu le Pathian thu zirnak (*theology*) lam hawi-in an run hmangsal. Ṭhimnakah, Rom cozah cun amai ramuk sung (*Roman Empire*) thu relnak ah a hman. Thukam Thar sung kan zoh tikah *oikumene* ti cu sullam dangdang neih hman a si thu kan hmu thei.

Pakhatnakah, leitlun pumpuluk huap relnak ih hman a si (Rom 10: 18; Lk. 4: 5; 21: 26; Tirh. 11: 28; 17: 31; Matt. 24: 14; Heb. 1: 6; Rev. 3: 10; 16: 14). *Pahnihnakah*, Baibal bung cang hmun hnih ih kan hmuh mi zoh tikah hi tawngfang hi Rom Ramuk relnak ih hman a si thu khal a lang (Lk. 2: 1; Tirh. 17: 6). Kawhhran thuanthu kan zoh vivo asile, *oikumene* ti ṭawngfang hi Constantine siangpahrang san hnuah nsa zetin a lar sinsin ti kan hmu thei.

Kawhhran hmin in ram pumpi huapih khawmpi (*councils*) an kawh tikah mai umnak kawhhran le ram then aiawhin hmun tin ram tin ihsin bishop le hruaitupawl an tawngawkhawm ṭheu. Cucu ‘*Ecumenical Councils*’ ti h rak kawh a si. Cuitlunah, cui palaipawl ih an ngansuak mi Khristian thu phuansuah (*Creed*¹ tiangin ‘*Ecumenical Creeds*’ ti h kawh a si hngehge. Hitiin Kawhhran in *ecumenical* thuhla an rak thehlar ciamconak san pakhat cu mi dang thawi umtlang

¹Pathian Thu simfiangnak ah hin Khristianpawl hman mi ṭawngfang dangdang an um. Rindan le pawmdan tlangpi relnak ah “Khristian Thurin” (*Doctrine*), cu mi cu theih awl dingin a tawizawng ih khaikhawm a si lala ih, cucu “Thu Phuansuah” (*Creed*) ti a si. Cui thupawl cipciar ih zir le simfiangsinnak cu “Pathian Thu Zirnak” (*Theology*) ti a si.

le ṭuantlang thei lo, mai umnak hmun le ram sung lawngih um, mai thute lawng thabik ih ruatawpawl thawi a danglamnak thu hi langter a tum mi a rak si.

Kawhhran cun ram pum huapih a kawh mi an si ruangah *Ecumenical Councils* a tinak a si. Cui khawmpipawl cu CE 325 ih an neih hmaisabik mi Nicaea Khawmpi ih si thawkin *the Council of Trent (1545-1563)* le *Vatican Councils* (vei khatnak le vei hnihnak) tiang a huap. Cangvaihnak (*movement*) ti khal hi Baibal ṭawngfang simaw, lole Pathian thu zirnak ṭawngfang khal a si ciamco lemlo. ‘Cawlhsan men loih cangvai rero, hmailam nawr rero, ṭhangso vivo’ tinak a si. Cui cangvaihnak ah cun bulpak ih si thawkin, cuhnakih tam simaw, a burpi khalin simaw, hmuitin mi felfai nei in, thlengawknak um thei dingih cangvainak a si.

Cutih cangvaitupawl cun an duhdan an reltlang, an tumtah mi an hlawmaw ih, cui an tumtah thlen theidan ding tiangin an ngaihtuahtlang ṭheu. Cutikah harsatnak, tuarnak le dawnkhamtu dangdang khal pahtlang thei dingin an nun an pe-aw ngam. Ziangmawcan ah cun cangvaihnak hrekkhat cu hlawknak le hlawhman hman nei loin, a lakih an pum an pek can khal a tam zet.

Hi cangvaihnak ah hin nunau khal mipa khal an tel, thleidannak um lo mi cangvaihnak a si. Hohatupawl lawng si loin mipi vantlang khalin mai titheitawk tuan dingih pumpekawknakin simaw, lole rak tel ve hrimhrimnak khalin hi cangvaihnak hi rak phurpi ih, thazang pek a theih. Cangvaihnak kan timi cu tumtah mi felfai nei-ih cangvaih a si ṭheu.

Cuti ih cangvaitlang ding cun mipi vantlang hnenah tumtah mi theihter, simfiang le thazang ngah dingih nawrawk thiam a tul zet. Cui phurnak thinlung ihsin tumtah mi thleng suak thei rori dingih zuam le cangvaih a si. Atlangpithuin hi cangvaihnapawl hi bulpak cangvaihnap men si loin a bur le a hlawm hlawmih cangvaihnap a si theu. Thuanthu ih cambang tlak cangvaihnap tete a um hnuaihni.

Ṭhimnakah, lothlopawl cangvaihnap, (*labour movement*), mipi vantlang covoco duh cangvaihnap (*civil right movement*), tlawngtapawl cangvaihnap (*students' movement*), ram le leilung kilhim duhnakh cangvaihnap (*ecological movement*), hlimlam cangvaihnap (*charismatic movement*), mai ram sungih ramthar hnaturan lamih cangvaihnap (*native missionary movement*) le a dangpawl tla an si.

Hi cangvaihnapawl hi mah le tumtah mi neih cangvaihnap (*goal-oriented movements*) an si theh ih, bulpak ihsi thawkin mipi vantlang nun thlengawknak um thei dingih cangvaihnap an si. Cutawkah cun mipi hrangih ṭhatnak ding hmuitin a si laiah thil ṭha lo a thlen phah thei ding pohpoh ralringte-ih kham a ṭul. Kan sim zo vekin cangvaihnap cu bansan men loih feh vivo a si tikah, a vang kauzawng le mipi huap thei ding zawngih cangvaih a si. Bulpak simaw, mibur hlawm hnih khat simaw, lole, ramṭhen pakhat lawng huapih cangvaih a si lo.

Minung dinhmun, an zumdan le an khawsakdan ihsi thawkin, minung thawn a pehparaw mi, thil dang khal huap telih fehpi a si. Kum zabi 20-nak hrawng ihsi cun *ecumenical movement* cu Kawhhran hruang sung ihsi

thawkin, Pathian thu simfiangdan ah siseh, Baibal tlawngpawl khalah siseh, rel tam a si ih, hivek lam hawi cabu khal suah rero a si. Cutiuh rel kauh vivo a si tikah a sullam khal mipi thinlung ah a fiang sinsin. Kan fiang sinsin theinak dingah *ecumenical movement* cu ziangti'n an simfiang ih, a vang kauzawng in ziangti'n an fehpi ti kan zoh vivo ding.

Pakhatnak, Pumkhatawknak le ramthar hnatuan (Unity and Mission): Kawhhran thuanthu lamih mi thiam hleice an ti theu mi K. S. Lattourette cun kum zabi 19-nak kha “Kum Zabi Ropi” (*A Great Century*) tiin a rak hmnsin dah. A san le a vang dangdang a um ding nan, a thupibik cu hi zabi sungah hin ramthar hnatuannak nasazetin a cak ih, leitlun pumpuluk huapih cangvaihnak a thlen ruangah a si bik. *Europe le North America* Ram sungih ramthar hnatuan cangvaihnak cun Asia, Africa le Latin America tiang a kangkai vivo. Ramthar hnatuantu (*missionary*)-pawl khalin an nun pe-aw in hmun tin, ram tin ah an fehsuak supso. Cuvekin Kawhhran khal a tohmun ah to men thei nawn loin Thuthangṭha thei hrih lo hnam le miphun hawlin a fehsuak ve.

Cutiuh cangvaihnak cun Thuthangṭha a karhzaiter laiah harsatnak phun dangte a suahpi ve theu. Cucu ziang a si tile, mi khua le ram ih miphun dangdang hnenih ramthar hna tuantu le an tuannak miphunpawl lakah a si. An sim mi Thuthangṭha cu pakhat a si nan, an simdan le an simnak dinhmun bangaw lo parah ruahban lopipi harsatnak a suak theu. A simtu le a rak dawngsawngtupawl karlakah hmuh thiamawklonak a suak thul, a ram sung mi lala lakah thenawknak a suak thul; lole, *missionaries* le *missions* lakah zuamawknak

ṭha lo a suak thul. *Mission field* cu Khrih hrangih ṭhahnemngainak lawng si loin ‘zuamawknak field’ ṭluk ah a cang linglet.

Cui harsatnak in a hrinsuah lala mi, kum zabi 19 cem zawng lamih thil danglam pakhat cu ramthar nawrtu missionary le mission-pawl, ziangtin kan ṭuantlang ding ih, pumkhatawknak le tumtah mi bangrep in ziangti’n kan fehtlang thei ding ti lamzin thar hawlsuah hi a si. Cutikah a hmaisabik *Missionary Conference* cu 1900 kum ah ‘*Ecumenical*’ ti thupi hmangin *New York Khawpi* ah an tuah. Hi tum hi leitlun pum huap *missionary conference* tumih *ecumenical* ti ṭawngfang an hman hmaisabik a si men thei.

Cui rahsuah in 1910 ah Edinburgh ah “*World Missionary Conference*” (WMC) ropi takin an tuah. Ram khat le ram khat, hnaṭuan khawmnak ding thu tha a suahpi ṭlunah a ṭhenthekaw mipawl hmun khat ah hruaikhawm in, leitlun mi in Khrih an zum theinak ding lamzin sattu a si ruangah hi WMC hin sulhnu ṭha tampi a hringsuak.

Mission hnaṭuannak ih harsatnak dangdang an tawn zo mi (kan sim zo mipawl) ihsin Kawhhran le *mission society* dangdang lakah pumkhatnak neih a thupitzia an theisuak sinsin ih, pumkhatawknak lamzinpi an zawh phah. Cuti a si ahcun Kawhhran pumkhatawknak dingih cangvaihnak (*ecumenical movement*) hi ramthar hnaṭuannak, ringtupawl thlarau nun rahsuak ihsin Kawhhran pakhat le pakhat pumkhatawk duhnakih hrinsuah mi a si kan ti thei. *Mission* hnaṭuantupawl in Khrih ah rundamnak pakhat cotlangtu kan si ti theihnak

ihsin, doawknak le thenthekawknak hma hi damter a tul a si ti an theisuak.

Pahnihnak, Kawhhran zawmkhawmaw (Union of Churches): Ecumenical Movement in a sawhkhiih mi pakhat cu kawhhran dangdang, hmunkhatih zawmawk hi a si. “Puithiam Thlacam” ti mi kan Bawipa Jesui’ thlacam hin thu thukpi a pur; zianghah, Kawhhran hruaitu tampi hi thenthekawknak le lungruallonak in an nun a ciahneh tuk mi an um. Thlarau lamih pumkhatawknak lam duh vek si in, lenglam hmuh theih lamah thenawknak lamzin an zawh rero.

Ecumenical movement hin a tlangpithuin Kawhhran pumkhatawknak ding lam lawng si loin Kawhhran dangdang thawi pehtlaihawknak le tuantlangnak lam khal thupi zetah a ret. Phun dangin kan sim asile, leitlun huapah Thuthangtha a karhzainak ding hmuitin ih Kawhhran a cangvaih vekin kawhhran dangdang tuantlangnak ding lam thupitzia khal a langter.

Pathumnak, Rindan le pawmdan dang neipawl thawi biakawktawnnak (A Dialogue with Other Faiths and Ideologies): Kum 1961, Delhi (India) ih *World Council of Churches (WCC)* Khawmpi A Vei Thumnak an neih tum ah khan WCC cu ziangvek ciah a si ti thusuah an rak tuah, “WCC cu Ca Thianghlim sungih kan hmuh vekin kan Bawipa Jesuh Khrih cu Pathian Fapa, Rundamtu a si tiih pawmtu kawhhranpawl, hmunkhatih pawlkawmawknak a si ih, Pathian pakhat a si mi Pa, Fapa le Thlarau Thianghlim ih kawhhran pitlingter dingih tuantlang a si,” tiin.

WCC khingsawng a si mi, *Evangelical Fellowship* lam khalin Thumkawm Pathian sinak hi cu an phuang ve. Cun, Khrih ih danglam hleicenak khal suangin mission hna nasazetin an tuan ve. Asinan, WCC vang kauh hleicetnak pakhat cu cutiin Khrih hrangih hna a tuan tikah rindan dangdang, pawmdan dangdang khal theithiampi ih, tuantlang theinak lamzin hawl a tumnak hi a si. Curuangah, tumtah mi kan thlen theinak dingah a tuldand veikin biakawktawn le lamzin thar hawltlang vivo ding hi ziangtik khalah a daithlan dah lo.

Palinak, Diklo tukih tuarter mipawl thawn pumkhatnak (In solidarity with victim of injustices): Khrih Thuthangtha ih vang kauhzia le huapkimzia thei in *Ecumenical movement* cun minung dinhmun dik tak humhim le cawisan hi a hnatuan thupi zet pakhat ah a ret. Thimnakah, dinhmun tha co ban lo, sirih hnawl mi mipun hrekhat (*black, aboriginal, minjung, dalit, tribals, nunau le mirethei zawnzaipawl*) dinhmun hi nasazetih bawm le khaisan a tum. Cuitlunah, hnam thleidanawknak, ci le kuang thliarawknak, a nu le a pa dinhmun thleidannak le namnehawknak lam tiangin a ngaihsak. Curuangah, *ecumenism* cun minung sinak cawisan ih, an hrangih thahnem santlai si ding hi thupi zetin a ret.

Panganak, Sersiam dangpawl thawn: Ecumenical movement cun Pathian sersiam mipawl kilkhawi that le an sinak ding vekih an si theinak dingih bawm le tuanpi khal a huam. Pathian kutsuak, boruak, ni, thla, leilung, tidai, thli, ni sa le leilung tiang, anmah le an sinak ding vekih si thei dingih kilkhawi tinak a si. *Ecumenical movement* in a tumtah le a buai pi mi kan zoh rero tikah “*ecumenical*” cu amahte um cuahco men si loin, a

cangvai rero mi (*dynamic*) a si ih, a hnatuandan zoh rero tikah pakhat le pakhat an sihcihaw theh kan ti thei. A tawng bulhram ‘*oikos*’ le ‘*menno*’ pucawiin, thinlung vang kau zetin kan hmabak tuan ding tapi tuan peh vivo ding kan si. Hi cabu sungah hin Kawhhran thethekawknak ihsin pumkhatawknak lamih Khristianpawl cangvaihnak lam thu kan luhcilh tambik ding.

2. Ca Thianghlim Sungah

Kan Baibal sungah hin Kawhhran pumkhatnak thu tam nawn kan hmu. Jesui ‘Puithiam Thlacamnak’ an ti theu mi, Johan 17 sung thu hi leitlun hmun dangdang ah Kawhhran pumkhatnak thu ah thumawknak bik pakhat ah hman a si ringring. Paul khalin Kawhhran pumkhatawk a tulzia tu le tu a sim ti a cakuatpawl ah kan hmu. Ca Thianghlim sungih kan hmuh mi pumkhatawknak thu hi ngunngaih zetih kan zir tikah ziangtlukin leitlun ih a um mi Kawhhran le pawl (*denomination*) dangdang pumkhatawk kan tul ti a fiang sinsin ding. Kan mitvang a kauh sinsin theinak dingah Baibal sungih kan hmuh mi lak ihsin pumkhatawknak hmel langdan phun hnih kan zoh ding.

Pakhatnak, Babel thuanthu ih lungrualnak (Sem. 11: 1-9): Hi Baibal sungah hin minungpawl pumkhat an sidan phun khat in sim. Hmun khat ah an umkhawm ih, “Kan hrangah khawpi kan tuah pei ih, van dai-in lungdawl kan tuah pei,” tiah an ti. An tumtah bik cu anmai tawng lala, “Kanmai hrangah hmin nei ve seh” an ti bangin anmai hminthannak dingah a si (c. 4). Seemtirnak bung 11 sung thu kan zohhlich tikah tawng dangdang hmang

an rak um ding nan, a tlangpithuin tawng pakhat hmangin an rak khawsa ti kan thei.

Bung hmaisai lam kan zoh tikah, "... Anmahih tawng ciar hmangin ram dangdang ah an um," (10:5) tiin kan hmu. A sullam cu hi san hrawngah cun leilung tlunah mi tampi an um zo ih, mah le cikuang ciarah hohatu nei in, an ukaw a si ding ti a fiang. Asile, ziangruangah, tawng pakhat an hmang tiin a um a si pei? Thil cang thei mi, hmainsintlak pakhat cu hihi a si. Baibal sungih kan hmuh zo vekin mah le hrin ciarin anmai tawng ciar an nei ko nan, mi tamsawn hman mi, asilole, mithiltitheideuhpawl ih ciahneh mi tawng cu phunzai hnuaihni loin an hmangtlang tinak a si thei.

Culoah cun kan Baibal sim mi lala hi a dik lo tiin kan puh sual pang ding ti phan a um zet. Asilo talle, mi maltesawn in anmai neih mi tawng le nunphung, lole, an lairelawk danpawl khal kilkhawi thei nawn loin an um khal a si thei lala. Cuti si bang sehla, hitawkih pumkhatawknak cu thiltitheipawl ih thuthu in an khawsa ih, mi nauta le dinhmun niamdeuhpawl cu an thuthuin an umter mai a si ding a bang. Cui minautapawl cu 'mi thupi lem lo' dinhmun ah ret in, thunei thei deuhpawl ih aw-an le tawng an hmanter tinak a bang. Cuti-ih um thei cu mi lungrual, pumkhataw tlukih ruah a si.

Hi pumkhatawknak phun hi minung dinhmun zahawklonak, namnehawknak le hmuhsuamawknak thinlung thawi lungrualnak a si. Babel Lungrualnak cu a biizawng lungrualnak a si ih, vang kauzawng lungrualnak a si lo. Cui lungrualnak thawi an thanso vivo ding cu Pathian in a duh lo ruangah thenthekaw

dingin pakhat le pakhat an tawng thei-aw nawn lo ko (an tawng hi a rak dangaw cia, nan tu-ah cun thei-aw nawn loin a tuah) a danglamter ti cu hitawkw bungcang ih in sim duh mi a si.

Tulai san khalah hivek phun, hnam pakhat nunphung le tawng phun khat (*mono culture and one language*) sungih pumkhatawknak lamzin zawh rero khawtlang le kawhhran tapi hmuh ding an um. Curuangah, Babel Lungruualnak le pumkhatawknak (*Babel model of unity*) cu a thianghlim le a harhdam mi pumkhatawknak (*a healthy ecumenical unity*) a si lo ti a fiang.

*Pahnihnak, Pentikos Ni lungruualnak (Tirh. 2:1-13):*² Babel Lungruualnak vek si nawn loin Pentikos Lungruualnak cu a phun a dangdeuh. A hmaisai phun pumkhatawknak cu minung lam ihsin Pathian bang tumnak le mai phunhnam, tawng le aw-an cawisang in, mi nauta le namneh deuh mipawl thlauthla-ih pumkhatawknak a si. Pentikos lungruualnak thung cu zawi phun le hnam hman hmuhsuam le namneh zawng

²Kan Baibal tarlang mi (Tirh. 2: 4) sungih “tawng dangdang in an tawng” ti hi mi tapi buainak pakhat a si. Mi hrekhat in “theih lo tawng ih tawng” tiih kuaithlu duhtu an um theu. Asinan, zirthiampawl ih sim vek asile “theih lo tawng” lam a hawi lem lo a bang. Greek tawng *apophtheggomai* cu “thudik ka sim/rel” tinak a si an ti. Mithiam Ernst Haenchen cun hi tawngfang sullam cu, “Ngungngaih zet le Thlarau pawlnak thawn thu ka sim,” tinak a si a ti. Mithiam dang, E. Plumacher thung cun “mifimpawl thusim mi” lole, “profetpawl thusim mi” tinak khal a si a ti lala. “Kathaw zetin thu ka sim” tinak khalih hman theih a si an ti. Hi tawngfang thotho hmanna 26:25 ah Paul cun Festas hnenah, “Thutak ka lo sim,” a ti.

si loin an hnam nunphung le sinak cawisan lam a sisawn. Khatlamah cun dungthluntupawl kha dinhmun niamdeuh nunhar tete le minautadeuh an rak si hai si! Khawtlang khalah mi upat le zah tlak, micungcuang an si fawn lo; cuhnakin mi zaran fangte lawng an rak si.

Jerusalem cu CE³ kum zabi khatnak ihsin khawpi a rak si ve. An kiangkap khua le ram dangdang ihsin pursum leilawnnak thawn mi tampi an lut in, an suak ringring. Tirhthlah Cabu ih in simdan vek asile, Pentikos Ni ah khan tawng phun 16 hrawng a um ding a bang. Mai phung le dan le tawng kilkhawi cio-ih ra an si. Tawng pakhat (*common language*) hman ding ti bang sehla a awl lo nasa ke.

Sikhalsehla, Thlarau Thianghlim thiltitheinak ruangah Tirhthlahpawl in Thuthangtha an sim tikah mi hmuahhmuahin anmah le an tawng ciarin an rak thei ti a si. Pathian hnatuan taktak a si. Zohman a hnaihnaawkaw an um lo tlunah, buainak pakhatte hman a suahpi phah lo. Mi zoin simaw, hitin kan um ding ih, kan lung a rual ding tiih sawmawk phun khal a si fawn lo. Dungthluntupawl thusim mi an rak theih ihsin amahte a cang mi pumkhatawknak a si.

³Kum ngandan ah tuihlan ah cun BC (*Before Christ*) le AD (*Anno Domini*) tiih rak hman tlangpi a si theu nan, tulai ah cun BEC (*Before Christian Era*) le CE (*Christian Era*) tiih hman tam a si thlang. AD 525 ah Khristianpawl ih rak tuah mi a si ruangah *Christian Era* (Khristian Kalendar) an tinak a si. Kum 1846 hrawng ihsin leitlun pumpi ih hmantlang bik mi a si ruangah *Common Era* ti khalin an ko. Cun, BEC kum kan ngan tikah a kum ngan hmaisai in, CE kum kan ngan tikah a kum ngan netat ding a si. Thimnakah, 400 BEC, CE 2017 tivekih ngan ding a si.

Curuangah, Pentikos Lungrualnak cu tawng pakhat le pakhat, nunphung pakhat le pakhat theihthiamawknak ihsin a ra suak mi a si ti a fiang. Theih ban lo le theih theih lo tawng khal an hmang fawn lo; cuhnakin an ni tin hman mi ciar an hmang mai ih, an thei-aw tho tho a si bik. Tawng pakhat lawng hmanterawknak tumnak le cu lawng theih tumnak sal sung ihsin an luat ih, mai sinak ciar ihsin a suak mi tawng ziangvek khal theihtheinak thinlung an nei thung. Kawhhran le zumtupawl pumkhatawknak ding thu (*ecumenical movement*) zir ding kan si ruangah hi thu hi kan zoh hmaisaknak san a si. Pumkhatawknak dan phun hnih kan zoh mi sungah pakhat cu a vang a bii, namnehawk phun le nawrawk cawp mi pumkhatawknak a si.

Pumkhatawknak cu sakhua pakhat, nunphung pakhat le tawng pakhat ih thunluhawk ding tinak a si lo. Mi tamsawn le caksawn in a malsawn le a caklosawn nehkhuh tumnak lam khal a si lo. Cuvek a si lozia hi *ecumenical movement* thu hin a lailang vivo ding.

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Bung 2**KAWHHRAN HMAISA:
LUNGRUALNAK LE THENTHEKAWKNAK**

“Khristian” tiih kan kawh mi, Bawi Jesuh Khrih zumtupawl cu anmah rak huatupawl le Rom cazoh uktupawl in phun dangdang in an rak ko theu; *Khristian* an ti thul, thlah thumnak (*the third race*), lole, thlah hnihnak (*the second race*) tiin an ko thul. Ziangtiih an rak ko a si hmanah Khristianpawl ih danglamnak pakhat cu- pakhat le pakhat an duhdawaw, an ngaina-awtawn; cuitlunah thumawknak fumfe (zumnak) hnget nei in, hmunkhat ah Pathian an betlang theu. Cutiih Pathian an biakkhawm tikah baptisma an pe-aw ih, Bawipai’ Zanriah Sakrament an eitlang theu.

Rompawl in CE 70 ih Jerusalem an siatsuah hlan sung hmuah cu Khristianpawl Pathian an biakkhawmnak hmunpi bik cu Jerusalem a si. Pathian an biak ringring ruangah *Pathian ih minungpawl* tiah anmah le anmah khal an ko-aw theu. Cutiih hmunkhattei a khawm theu mi cu neta-ah cun “Kawhhran” tiih kawh an si. Kawhhran din pekte-ih hoha le tawlrelyu bik cu culai san ih cathiam, Pathian thuthiam, milangsar PAUL a si.

Ca Thianghlim sungih kan hmuh vekin Jesuh Khrih cu Kawhhran dintu le remsotu a si ti kan thei (Matt. 16: 18). Zumnak parah a Kawhhran a dingnget. Dungthluntupawl cu cui ringtupawl umkhawm kaihruaitu le kilkhawitu bik an si. Tikcu rei nawn sung zohman ih hnaihawnhak um lem loin hmunkhat ah pawlawkhawm in, khua an rak sa.

Asinan, kum zabi khatnak, a lai hrawng a hung kim tikah cun Rom acozah in ‘hipawl hi ziangti’n an pungzai vivo a si pei” tiin an thinhrip a nung thlang. Anmahte cu zumtupawl an ti-aw nan a lenglam mipawl in hmuhsuam tawng in “Khristian” tiah an ko hai. Cui zumtu umkhawm cu a vang kauzawng in an um, Judah mi le Judah mi si lo khal, Jesuh Khrih cu Pathian Fapa a si ti a pawmtu pohpoh an umkhawm mai (Tirh. 4: 12). Judah-pawl ih rak hngah ringring mi Messiah cu Jesuh Khrih ah a famkim zo tiin an pawm ih, Zentail lam khalin cuti’n an rak pawm ve tikah an milem biaknak le an biak mipawl tiangin an tlansan theh.

Atlangpithuin Thukam Thar sungih Khristian hmaisapawl cu danglamnak karlakah pumkhat sakhatten an rak umkhawm. Cutiuh an um theinak san bik cu Jesuh Khrih cu Catuan Pathian, Fapa Jesuh Khrih ih rung phuanglangaw a si ti an pawmhnghehna le Thlarau Thianghim thiltitheinak ruangah a si. Khrih cu an hrangah Rundamtu le beiseinak umsun a si. A thisen ih a tlennak thu theiin mi tampi an soal rimin a hnen an ra pan. Khrih thinglamtah cun Pathian le milai karlakih thenawknak, hnam nunphung le serh le sang ruangih thenhekawknak cu thiat in, pumkhat sakhat ah a canter.

A hlanah cun pathian dangdang an rak be lawk nan, tuah cun thinglamtah parih an khen mi Jesuh, thihnak nehin a thosal Khrih, can neta-ih a rasal ding mi Jesuh Khrih pakhat lawng an be thlang. Khrih an zumnak cun mipun dangdang, biaknak dangdang cu hmunkhat ah a sihkawm ih, “Jesuh Khrih cu Bawi a si” (1 Kor. 12: 3) ti an phuansuah mi hin pumkhat an sinak an langter. Thukam Thar Kawhhran cu zumnak a nunpi mi

Kawhhran a si. Tirhthlah Paul in cui Kawhhran dinhmun a rel tikah “Bawi pakhat, rinnak pakhat, baptisma pakhat” (Efes. 4: 5) tiah a ti hngehnghe. Zumtupawl cu Tirhthlahpawl thuzirhnak zawm in, hmunkhat ah pawlkawmaw in sang an phel ih, thla an camtlang ti Tirhthlah Cabu sungah kan hmu (Tirh. 2: 42). Cuitlunah, zumnak nung kaihngget in an thil neih tiangin an tawmaw hliahhlo ti khal kan hmu bet. Cutiuh an neih le siah tiang tawmaw in, hmunkhatte ih an khawsak tlunah an tumtah mi bik cu Khrih Thuthangtha karhzainak ding lawng a si.

Cuvek nun nei thei dingih an thumawknak bik cu “duhdawtnak” a si. Kan Bawipa Jesuh in ‘pakhat le pakhat duhdaw-aw uh, cutikah leitlun mipawl in ka dungthluntu nan si ti an lo thei ding’ tiih a rak zirh rero theu mi kha an nunpi tinak a si. Cuitlunah Paul ih sim mi ‘*Agape* duhdawtnak’ (1 Kor. 13) khal kha zumtupawl pumkhatawknak ding thu thothe a si (12:12-26; 1 Thes. 4:9-10). Dungthluntupawl hmunkhat ih a tawngkhawmtertu duhdawtnak cun ci le kuang le dinhmun ruangih thleidanawknak cu siatbal in, ziangtinkim famkim zetin a finkhawm ih, rem thlephlepin a tuah sawn riangri (Kol. 3: 14). Cui duhdawtnak nun ah cun Grik le Judah, serhzim tan le tan lo, sal le a neitu tiih thleidanawknak um nawn loin Khrih ih pumkhat an sinak in lai a rel thung (cang 11).

Jerusalem Khua ih Kawhhran cu sungkaw khat vekin an nung. Tirhthlahpawl kehram ah an thil neih mi an rak kengkhawm ih, an hlawmaw vialvo. Pakhat le pakhat upat hmaizahawknak, bangrep tei nungtlang le ngaihsakawtawn in an um. Curuangah, zumlotupawl khalin mak an ti hai. An khawsakdan le an umtudaw daw

in, ni khat hnu ni khat zumtu an pungzai vivo. Asinan, vansiat ngelcel ah, Khrih an zumnak ihsin a suak mi duhdawtnak le pumkhatawnak nun cu an lakah cam rei loin thenawknak boruak in a run cim lohli.

Lungrualnak cu Thenawknakin a Thlun

Kan Bawipa Jesuh in Kawhhran a rak din mi cu “pakhat” lawng a si ih, a dungthluntupawl khal pakhat thotho an si. Kan sim zo vekin Khrih zumnak nun, hmunkhatte ih Pathian biak, duhdawtnak le hlawmawk nun cu an cangvaihdan langdan bik a rak si. Asinan, cui nun cun khawrei a rak daih ta lo. Kawhhran sungah pakhat le pakhat rinhlelhawknak ih si thawkin buainak tete a suak vivo ih, a netnakah cun thenawknak a thlen phah.

Thimnakah, Filipi Kawhhran sungah Euodia le Sintekhe (Filp. 4: 2), Paul ih milai, Kepha ih milai, lole Apollos ih milai tiih an thenthekaw kiamco kha bulpak remawk lo ruangah a si (1 Kor. 3: 3-4; 6: 1-6). Diotrefes in Kawhhran sungah lu le ban bik vekih retawk a duh ruangah an thenawknak phah (3 Johan). Hi buainak le thenawknakpawl hi khatlam zawngin kan zoh asile, Kawhhran hlawmpi si hrih loin lungrawn kawhhran sungih buainak le thenawknak a si deuh.

Tirhthlahpawl khalin an kawhhran dinhmun zohin buainak a tawngtu kawhhranpawl hnenah thazang peknak le zirhnak an nei vivo. Khrih zumnakah pakhat an sizia thei-awsal dingin le duhdawtnak nunpi in, pumkhat sakhat tei um vivo dingin an zirhin, thazang an pe theu.

Kawhhran pumpi hnin thei rori ko buainak pakhat a suak lala. Cucu serhzim tan (*circumcision*) le tan lo thu ah a si. A sullam cu Khristian Kawhhran sungah serhzim tan dah kel lo Zentailpawl an ra luh ve a thiang maw, thiang lo ti thu a si. Hi buainak hi Antiok kawhhran lam ih si suak a si ih, serhzim tan le tan lo hmunkhat ih rawl eitlang hman an duh nawn lo (Kal. 2: 11-14). Cutikah hi buainak hi awlaitei rehter theih mai ding a si lo hi tiin Jerusalem ah khawmpi an kawh phah nghahnghe (Tirh. 15). Cui khawmpi cu a hlawhtling nasa; an lairel mi cun cutiuh hnam nunphung ruangah thenawknak um cu a daiter.

Kawhhran hlawmpi lungrualnak hnaihnaawk theitu buainak dang a ra suak lala; cucu zirhnaak dik lo a si. Thukam Thar san cemzawng lam ihsin Bawi Jesuh thuhla (*Christology*) ah zirhnaak danglam taktak an ra suak. Jesuh cu Pathian, milai-ih rung cang (*incarnate*) a si ngaingai ding ti zum theilopawl an suak cupco. Kawhhran sungih mi hrekkhat, Pa le Thlarau Thianghlim pawm thei remrem lo an um thu le cu mipawl nasazetih a do thu Johan cakuatpawl sungah kan hmu.

Khrih cu minung sahring ah a rung cang ti pawmlotu cu “Khrih-dodaltu” (*Anti-Christ*) an si ti tiangin a ti (2 Jn. 7-11). Kawhhran sungih thenthekawknak suahpitu zirhnaak phun dang pakhat cu *Gnostic* zirhnaak phun khat, *Docetist*-pawl an si. Cutepawl cun “thlarau (*spirit*) lawng hi a tha mi a si ih, tham theih mi thil pohpoh cu sual hliir an si. *Gnostic* zirhnaak lawng hi zirhnaak dik umsun a si” tiin an au an kio. Asinan, Khristianpawl hrangah cun zirhnaak tihnung zet a si ruangah Kawhhran humhimnak dingah hruaitupawl in nasazetin hna an

tuan. Tirhthlahpawl ih awkam suak (*apostolic word*), an zumnak (*apostolic faith*) le an zirhsawngawk mi (*apostolic tradition*)-pawl tla vun dungkhirhsal in, Kawhhran humhinnak thu tapi an suahpi. Hi thubuai hin kum 200 lenglo a awh.

Siangpahrang Constantine hnuah

Kawhhran a din pekte ihsin kum tawkfang nawn sung cu a phunphunin hremnak le hmuhsuamnak a tawng. Rom uktu siangpahrang Constantine san hlanah khan Khristian mipum cu 10% hrawng lawng an rak si nan, Constantine in a lalram dinnak dingah mi tangkai an si tengteng ding ti zumnak thawng Khristian sakhua cu cozah theihpi mi sakhua si dingah a rak pawm. Khristian sakhua ih a luh vete deuhthaw in Milan Thusuak (*Edict of Milan*) cu CE 313 ah a suah.

Cui Thusuak cun Kawhhran hrangah thil thar a suahpi ih, Kawhhran cu acozah thuneihsak hnuaiyah um nawn loin zalen zetin amahte a feh thei thlang. Khristian sakhua cu acozah pawm sakhua a si thlang. Cutikah Khristianpawl khal zalen zetin an um thei thlang. Constantine san hlanah kha cun Khristianpawl in zumnak, Pathian biakkhawmnak le sunglam thlarau nun an ret thupi zet nan, Constantine san ihsi cun thlarau lam hnakin Khristianpawl lungrualnak le pumkhatawnak lam an uar thung.

Sikhalsehla, Kawhhran sungah thenthekawk duhnak thlam a lang phahphah. Nunphung bangawk lo ruangah siseh, aw-an (tawng) bangawk lo ruangah siseh, Pathian thu fehpidan le Kawhhran kaihhruaiawk thu ah ruahnak bangaw lo a suak vivo. Cui buainak tete cun lungrawn kawhhran ihsin ram a la kau vivo ih, a neta lamah cun

ramthen huapin Nisuahnak le Nitlaknak lam Kawhhran hlawmpi tiangin a hngawrso vivo tikah CE 1054 ah cun an thenaw phupphi ngaingai.

Kawhhran fehdan le ukawkdan cu cui san lai-ih Rom cazoh fehdan le ukawkdan vek a si tiah mithiampawl cun an ti theu. Cui san laiah cun Kawhhran le acozah cu pawlkawm dangdang an si nan, thuneihsak lamah cun an sawngaw dendo hrih ding ti cu zum a um. Ram ukawknak ah ramthen tete an neih vekin Kawhhran khalin bial then (*dioceses*) neiin a ukaw ve. Cui bialthen uktu cu *bishop* an ti ih, cupawl tlunah *metropolitans* an um ih, khawpi deuhdeuh ah umhmun an khuar. Cupawl tlunah cun *patriarch* ti mi hotu sangsin an um ih, Kawhhran hmunpi deuhdeuh, Antiok, Alexandria, Jerusalem le Constantinople khawpipawl ah an to thung.

A tirah cun *metropolitan* le *patriarch* pawl ih tuanvo rak thenfel a si hrih lo. Asinan, Rom Khawpi ih a totu *bishop* (*Bishop of Rome*) cun amah le amah Tirhthlah Piter dinhmun luahtu ti-aw tahrat in, kum zabi pahnihsak ihsin bishop dang hnakin dinhmun sangsawn (*Pope Victor*) in a retaw. A thu a ngai duh lotu bishop dangpawl cu an hnatuan ihsin a ban hluahhlo mai.

Mi tampi in an duh lo thu an langter theu nan, Rom Khawpi ih a totu bishop pohpoh in cui lungput cu an sawmnung vivo. Kum zabi pali hrawng ihsi cun Roman Catholic Kawhhran cun cui *bishop*-pawl cu Kawhhran a din tir ihsi thuneihsak sawm vivotu (*papal authority*) an si tiin an pawm. Asinan, Nitlaknak lam Kawhhran thung cun cui ruahnak cu an pawmpi thei hrimhrim lo. Cuticun cui thu ah khatlam khatlam an ruahnak a bangaw thei lo nan CE 313 ihsin 481 tiang cu Kawhhran

sungah lungrualnak le pumkhat sinak a um thotho tiin thuanthu thiam hrekkhat cun an zum. Constantine in a ram sungah lungrualnak le pumkhatawnak a um pangah tiin Khristian sakhua a rak lakluh mi cu a rei hlanah thinharnak in a run thlun tariai.

Africa Ram saklam ihsin zirhnak phun khat *Donatism* ti mi ruangah thenawknak (*Donatist Schism*) a rak thleng. Hi thenawknak tum ih an buaipei bik mi thu cu ‘Kawhhran thianhlimnak thu’ (*holiness of the church*) a si. *Donatist*-pawl hi Africa miphunpawl an si ih, tulaiih Algeria Ram ih khawsa an si. Roman Catholic zirhnak in Northern Africa lam a ciahneh mi cu an huat le do bik mi a si.

Donatist-pawl cun Kawhhran thianghlimnak an uar tuk ih, mi dik lole misualpawl hrangah cun hmun an nei ve lo an ti. Hi thu hi khuitawkin hram a rak thla ti a sile, *Diocletian* in 303 hrawng Khristian a rak hrem ciamco ihsin *Constantine* ih pianthar kum 313 karlak thu a si. Cutiuh hremnak a natsat zet laiah khan Ca Thianghlim an neih khal a thiang lo, danin a sian lo ruangah an sakhaw cabu (*document*)-pawl cu thuneitupawl kut ah pek thluh ding an ti.

Khristian tampi an nun humhim duh ah an ti vekin an pe thluh ngaingai. Mi tampi in cucu an dem nasa, mai zumnak phatsantu (*triditores*) an ti. Cupawl cu Constantine in Khristian sakhua cu acozah pawm sakhua a si tiih a run puan tikah Khristian sakhua thotho ah luh an tumsal. Cu mi tak cu a si *Donatist*-pawl in an rak do ciamco mi cu! ‘Kawhhran cu mi thianghlim le an zumnak phatsan dah lopawl lawng umnak ding a si’ tiin Kawhhran sungih an luh an siang hrimhrim lo. Hi thu

ah Augustine a hrawlhaw ih, anih cun Kawhhran cu ‘mi tin, ci tin umkhawmnak’ (*mixed body*) ding a si, misual le mitha an umtlangnak ding a si tiin a tang. Cutikah, *Donatist*-pawl cu Kawhhran thianhlimnak duh tuk lamah Kawhhran bupi (Catholic) ihsin an suak ih, a dangten an um. Kawhhran thenawknak phun khat a si.

Cuti an suah tikah Kawhhran pumkhatnak thu nasa zetih fehpiitu Cyprian cun a dem ve lala, Kawhhran bupi suahsan cu tivapi ihsin tiva tek vek an si ruangah an kang leh ding a rak ti ve. “Kawhhran lengah rundamnak a um lo” ti tiangin Cyprian cu a ausuak sinsin. *Donatist*-pawl thubuai in Kawhhran a hnaihnaawk hnu, a rei hlanah Arius ih hoha mi thuelawknak (*Arian Controversy*) le a dangdang an hung suak vivo. Thubuai hrekhatpawl cu hruaitu pakhat le pakhat karlak thubuai parih thumaw an si. Hruaitu lakih a suak mi thubuai hnakin ram khat le ram khat karlakih thubuai hin sulhnu a nei thuk cuang.

Thimnakah, Antiok le Alexandria in Pathian thu an fehpidan a bangawk lo tikah Khristian lakah ruahnak tumpipi pahnih a fehso vivo. Pathian thu zirthiampawl cun cui ruahnak bangaw lo cu *Antiochian School* le *Alexandrian School* tiin hmin an putter vivo. Rom Khawpi Thar (*New Rome*) ti mi khawpi thar a din mi, Constantinople khal zohman in an ngaina thei lo. Tawng a danglam ruangah le hnam nunphung a bangawk lo ruangah theithiamawklonak tete a suak ih, cuisin remawklonak a thleng vivo. Remawklonak lUARTERTU lakih langsar zualdeuh *Gnosticism* le *Marcionism* thuhla ihsin zirhnak dik lo dangdang thu tawiten kan zoh ding.

Gnosticism le *Marcionism* zirhnak dik lo pahnih hin Kawhhran pumkhatawnak nasazetin a siatsuah. *Gnosticism* ti mi cu theihthiamnak (*gnosis*) parih a thumaw mi zirhnak phun khat a si ih, sakhaw dangdang ih an zirhdan dangdang finkhawm mi a si hmang. A din hramthawhnak cu Thukam Thar san cemzawng lam ihsin a si nan, a larsonak ngaingai cu kum zabi pahnih le cui hnu lamah a si thung. *Gnostic*-pawl cun tham theih mi thil (*matter*) pohpoh hi sual an si ih, tham theih lo thlarau (*spirit*) lawngte a thianghlim an ti.

Cui ruahnak ihsin Khrih cu Pathian, minung ih rung cang a si ti cu an pawm thei hrimhrim lo. Kan Bawipa Jesuh khal kha milai ngaingai si loin muthla lole ramhuai pakhatkhat men a si. A nu Mari in a hring kan ti mi khal kha milai tisa le taksa rori nei-ih a hrin mi a si lo an ti. Pathian theihnak danglam hleice a neih mi khal, Jordan Tiva ih baptisma a co tum ihsi lawngin a si an ti. An pawmdan ah cun Thukam Hlun Pathian cu Thukam Thar Pathian hnakin dinhmun niamdeuh, tham theih le dai theih milai tiang tuahin, thil dik lo tuahtu pathian a si an ti. Hi zirhnak hin Kawhhran zirhawknak a pialsan nasa.

Kawhhran Papawl lakah Tertullian le Irenaeus in Kawhhran zirhawknak humhim in, hi zirhnak hi nasa zetin an dodal. Annih cun, “Jesuh Khrih, Pathian Fapa thihnak, a thawhsalnak, van ih a kai le a ratsalnak ding hin Pathian sinak a phuanglang a si,” an ti. Hi zumnak phuansuah mi hi baptisma cotu dingin an co hlante-ah an sam ta theu. Zirhnak dik lo lakih a dik mi langternak ah hi thu hi Khristianpawl in thlah loin an sawmso vivo mi a si.

Gnostic zirhnak tek pakhat cu *Marcionism* a si. Hi hmin hi kum zabi pahnihnak ih an hotupa bik, Marcion hmin cawi ih an hman mi a si. Marcion cu sumdawng milian a si ih, Kawhhran hrangah sumpai tampi a pe ih, amah khal hlawh nei loin rawngbawltu dinhmun in Pathian hna nasa zetin a tuan. A buainak bik cu Thukam Hlun sungih Pathian le Judahpawl ih zirhawk rero mi Pathian thu a si.

Anih cun Jesuh Khrih ih Pa, Pathian cu duhdawtnak, thatnak, ngilneihnak le zaidamnak thawi a khat mi Pathian a si ruangah Thukam Hlun sungih Pathian thawn an bangaw thei hrimhrim lo. Jesuh cu Judahpawl cin le dan zin zawhieh a ra mi a si a ti. Marcion cu Rom Khua ih Bishop in Kawhhran ihsin a dawisuak nan, a zirhnak cu thlah loin a kaihnget feufeu ih, amai hruai mi kawhhran a din. Cutikah anmai kawhhran hman dingah Pastor cakuatpawl telloin Paul ih cakuat 10 le Luka cu an Baibal hman dingah an lakhawm.

Judah phung le dan telnak pohpoh an thursuak ih, an hlawn theh. Marcion ih hnatuan mi hin Kawhhran thinlung a cawkhtho nasa, ziangahtile, hi san tiangah hin Kawhhran in a hman ding mi Thukam Thar cabu lakkhawm mi pakhat hman a rak nei hrih lo. Cutikah Kawhhran Papawl an tawngkhawmaw ih, kum tawkfang zet an relkhawm hnuah tui kan neih mi bu 27 cu Thukam Thar si dingih nemhngeh a si.

Constantine san hnu khalah nunphung bangawk lo ruang lawngah si loin Kawhhran pumkhatawnak hnaihnawktu pawimawh zet pakhat cu zirhnak dik lo hi a si. Cupawl lakih langsardeuh cu *Arianism*,

Macedonianism, Apollinarianism, Monophysitism, Eutychianism le a dangpawl an si.

· *Arianism le Nicaea Khawmpi, CE 325*: Arius ih zirhnak a danglamnak le a thumawknak bik cu Pa le Fapa laicinawknak thu a si. Anih cun Fapa cu semsua mi a si ruangah Pa thawn sinak dangdang nei an si. Khrih ih Pathian sinak lam cu hnawl in, minung sahring a sinak lam a cawisang thung. Arius ih zirhnak thu hliakhlai tha dingin Constantine Siangpahrang cun CE 325 ah Nicaea Khua ah khawmpi a ko. Khawmpi cun Arius ih zirhnak (*Arianism*) cu zirhnak dik lo a si tiin a hnawl.

· *Macedonianism le Constantinople Khawmpi, 381*: Macedonius cu Constantinople Khua ih Bishop (341-360) a si. Anih cun Thlarau Thianghlim cu a tir ih si um mi si loin, semsua cawp mi a si ih, vancungmipawl thawn an dinhmun an bangrep a ti. Thumkawm Pathian lakah Thlarau Thianghlim cu Pa le Fapa hnakin dinhmun niamdeuh a si a ti. Kawhhran hmin in hi zirhnak nasa zetih rak dodaltu bik cu Basil *the Great* (c. 330-379) a si. Anih thung cun Thlarau Thianghlim cu Pa le Fapa thawi dinhmun le sinak bangrep cekci an si a ti. Constantinople Council (381) cun Macedonius ih zirhnak hi zirhnak dik lo a si tiin a hnawl thla.

Hi Council thotho hin *Apollinarianism* khal a hnawl cih ve. Hi zirhnak ih hruaitu bik cu Laodicea Bishop, Alexandrian School an ti mi, Khrih ih Pathian sinak lam uar cuangtupawl lakih ta Appolonarius a si. Anih cun *Logos* ih finawkkhawm thu uar in, *logos* cun Khrih ih thlarau le taksa a luahkhat ih, Pathian sinak a suahter a ti. Hi zirhnak khal hi Kawhhran in a zir fiang rero tikah

uar bulce nei in Khrih thuhla a fehpi ve a ti ih, a hnawl cih mi a si.

· *Nestorianism le Ephesus Khawmpi, 431*: A hmailam ih kan sim zo vekin khawmpi in thu a rel tik khalah hnam nunphung le dan in nasa zetin bu a rak khuar ve ti kan hmu. Nestorius in Khrih thu a zirh tikah a minung sinak lam luar tukih a lak tikah zirhna hndam a si thei lo tiin CE 431 ih Ephesus Khawmpi cun a hnawl ih, an hruaitupa bik Nestorius khal Izip ram lamah a tlanhlo.

· *Eutychianism le Constantinople Khawmpi, 451*: *Eutychianism* khal hi zirhna dik lo, Kawhhran in a zoh men thei lo mi pakhat a si. Anih cun Khrih cu minung ih a rung can (*incarnate*) veten sinak pahnih nei si cingin a Pathian sinak in a ciahneh. Tidai le sabit kan rawi tikah sabit ti lawng a lang vek khi a si a ti. A minung sinak cu lang thei nawn lo ko a Pathian sinak in a khuh theh a ti. Hi Khawmpi cun hi zirhna hi a dik lo tiin a hnawlthlak hnuah Khrih sinak hitin a ngansuak. “Khrih cu Pathian diktak a si ih, Minung diktak khal a si, sinak pahnih nei, cawhcawrawi si lo, thleng danglam lo, mahte lawngih um si lo, thenaw khal si cuang lo,” tiin.

A tlunih thupawl kan zir mi hin zirhna dik lo in Kawhhran pumkhatawknak ziangtlukin a hnaihna ti a langter. Culaiah, Kawhhran sungah lungrualnak le pumkhatawknak neih a tulzia a langter tlunah kaihhnget mi zirhawknak hngetkhoh neih a tulzia tiangin an theisuak sinsin. Rampum huap khawmpi an neih mi in Kawhhran rung feh vivonak dingah sulhnu tha zet a suaipi. Hi khawmpipawl in a rak hnawl mi zirhna dik lo lakah *Nestorianism le Monophysitism* (Khrih in sinak

pakhatte lawng a nei) ti lo cu an ziamral deuhthaw thluh. Hite pahnih hi Syria, Armenia, Coptic (Izip) le Assyria miphunpawl lakah hmuh ding an tam.

Kawhhran hmaisapawl cun cuvek zumnak dik lo le zirhnaksual (*heretics*) le thenawknak (*schism*)-pawl cu hmakhatte-ah an relrem lohli thei lo theu. Kawhhran ihsin a suakpawl cu Kawhhran lengih um an si ruangah zangfahnak lenglamih um tlukin an ruat mai. A sullam cu zangfahnak co ban nawn lo ding tinak a si. Zirhnak dik lo pawktupawl (*heretics*) le a dik thluntu (*orthodox*)-pawl ih an kaihnhnet mi thil pakhat cu, “Kawhhran cu pakhat lawng a um ih, cucu ziangtik lai khalah kaihnhnet ringring ding a si,” ti thu hi a si.

Remawklonak tete a um phahphah vekin pumkhat si vivo theinak ding khalah theihtawp an rak suah. Curuangah, ram pumpi huapin khawmpi (*Ecumenical Councils*) an rak ko theu. An khawmpi hminthangdeuhpawl cu hibangpawl hi an si.

EC	Council Hmin	Zirhnak diklo
325	I Nicaea	<i>Arianism</i>
381	II Nicaea	<i>Arianism</i>
431	Ephesus	<i>Nestorianism</i>
451	Chalcedon	<i>Monophysitism</i>
553	II Constantinople (<i>Moderate Nestorianism</i>)	
680	III Constantinople (<i>Moderate Monophysitism</i>)	
787	II Nicacea	<i>Iconoclasm</i>

Roman Catholic Kawhhran, Orthodox Kawhhran le Protestant Kawhhranpawl cun hi khawmpi tum li ih thu relthluk mipawl cu buainak um loin an pawm mai nan,

Monophysite-pawl⁴ lawngin a tum linak khawmpi lairel mi an pawm thei lo. Nicaea Council cu a tlangpithuin Nisuahnak lam Kawhhran ih thumaw a sideuh ih, Nitlaknak lam ihsin palai hotu pali lawngin khawmpi an zawh. Kawhhran pumkhatawnak hmuitinih an neih mi khawmpi hi Kawhhran in a hoha mi si loin acozah lamih hoha mi an sisawn ti hi hngilh lo a tha.

Nicaea Council cu Constantine Siangpahrang ih kawh mi a si. Curuanga Nisuahnak lam Kawhhran in Constantine cu *isapotolos* hminthatnak an pe hngehng; cucu ‘Tirthlahpawl thawn dinhmun bangaw a si’ (*equal to the apostles*) tinak a si. A tir ah cun zirhnak dik lo (*heresies*)-pawl hi anmahte an cemral thul, lole, acozah lam le Kawhhran lam ihsin nasazetin an hrem thul. Kum zabi panganak tiangih a rak dingsuakpawl cu tuini tiangin an ding lanta ih, cupawl cu Kawhhran fatedeuh (*Lesser Churches*) tiih kawh an si.

⁴*Monophysite*-pawl cu *Monophysitism* ti mi Khrih thuhla (*Christology*) ah pawmdan danglam zet pawmtupawl an si. Hi zirhnak cu Palestine, Antiok le Izip in Chalcedon Khawmpi 451 hnuih an putluh mi a si. *Mono* ti cu *pakhat* tinak a si ih, minung ih a can hnu khalah Khrih ah sinak (*nature*) pakhat lawng a um ih, cu cu ‘Pathian sinak’ (*divine nature*) hi a si. Chalcedon Khawmpi in Khrih ah sinak pahnih, *Pathian sinak le minung sinak an um* a ti mi cu an pawm thei lo, an hnawlhla lawlaw. Ziangtizawng khalih danglam thei lo Pathian sinak lawng a um an ti. *Ecumenical Council* vawi ruknak (680-681) cun hi zirhnak hi a hnawlnan, Kawhhran hrekkhat –*Coptic, Jacobite* le *Armenian* lakah hi zirhnak thluntu an um hnuaihni.

Cupawl lakah *Ethiopian Church*, *Syrian Church*, *Armenian Church*, *Assyrian Church* le *Nestorian Church*-pawl cu tuini tiangin an dingcang vivo lai. Rom acozah in sakhua lam pumkhatawnak dingah a phunphunin lamzin a hawl tikah Nitlaknak ram Kawhhran lam ihsin dodalnak nasazet a tawng theu. Phunhnam thuin siseh, *politics* ruangah siseh, lole, sakhuanak ruangih thenthekawknak hi kum zabi 15 tiangin a mutso vivo. Miphun, tawng, biaknak le zumnak thu ah ram hrekkhat ih Kawhhran hrekkhat cu pumkhat sakhatten kum tawkfang zet a rak feh thei ti cu Armenian Kawhhran dinhmun ihsin kan hmu thei.

Armenian Ram cu kum zabi pali hrawng ihsi cun Khristian ram ah a cang. Pa fim zetih an rel ringring mi *apostle Gregory (the great Apostle St. Gregory the Enlightener and illuminator)* in hmai a rak thi. Sahag Isaac ti mi Kawhhran hruaitu lu (*Catholicos*) ih san laiah Mesrob in Armenian tawng cu cafang in a rak tuah ih, CE 434 ah Armenian tawng in Baibal an let; cuisu in Pathian biakdan (*liturgy*) khal an run tuah cih mai. Cutiin Khristian sakhua cu Armenian-pawl tawng le nunphung thlunih a feh vivo tikah Grik le Syrian Khristianpawl hrangah cun harsatnak a thleng lo thei lo.

Persia Ram ihsin Nestorian Khristianpawl lala cun an zumdan cu Chalcedon Khawmpi in a nemhngehsak bet tiin an ruat ih, cu mi sawnletnak dingah Armenian Kawhhran cun CE 506 ah Council ko in, Chalcedon Khawmpi hlanih an rak nemhngeh zo mi zumnak thupawl cu a tharin an nemhngetsal. Cuticun, Byzantine Ramuk (*Byzantine Empire*) sungah Kawhhran dinhmun cu niam thul, kai thulin a um ih, cui hnu kum zabi

pahnih sungah cun Kawhhran sungah thlengawknak nasazet a thleng ti kan hmu.

Constantinople ih Armenian Kawhhran cu cutiuh a thawmvang a that vivo tikah Chalcedon Thupuansuah ih a sim mi thu hrekhat cu nuamteten an hnawl vivo. Cutikah Byzantine lamih zumnak dik zin zawhtu (*Byzantine Orthodox*) lam khalin tan an rak la ve; Armenian Kawhhran khal zumnak dik zin zawh ve dingin an duhsak. Thimnakah, raldo hmang lalpa, Heraclius (*The Warrior Emperor Heraclius*) an ti mi in Chalcedon Thupuansuah kha maltete remtha in CE 633 ah Kawhhran pahnih cu hmunkhat ah a rak remkhawm thei. Asinan, cui Kawhhran remkhawm mi cu amai san tiang lawng a daih; an rung thenawsal lala. Finawsal dingin nasazetin an zuam nan, a san dangdang ruangah a remcang thei nawn lo.

Nitlaknak Lam Kawhhran Thenawknak

Kan theih vekin Kawhhran cu umkhawmnak (*institution*) men lawng si loin cangvaih reronak (*movement*) a si tikah, lam hla, lam naiah nuamteten a karhzai vivo. Kawhhran Tuahthatnak ngaingai a thlen hlan, San Laita hrawngah cun bulpak hohanak in cangvaihna a phunphun a rak um. Thimnakah, Albigenes, Cathari, John Wycliff, John Huss le Giralmo Savonarola. Hi cangvaihna pawl hi Kawhhran ukawknak le zumdan lenglam ih cangvai deuhpawl an si ruangah zirhnak dik loih ruah an si tikah tidan a phunphun hmangin dipdlnak an rak tuar.

Cutiin Kawhhran in a dodal rero nan, Kawhhran hrangah ruah natsat ding tampi a um. Kawhhran sungih thil danglam zet thleng mi cu –Pope tohkham kha Rom

Khawpi ihsin Avignon Khawpi ah 1309-1378 sung thawn a si ih, “Babylon Saltan” (*The Babylonian Captivity*) tiah an ko. Hi thil hi France Siangpahrang Philip in Pope Boniface a neh ruangih cang mi a si ih, Avignon ih Bishop office thawn a si sung (kum 70) cu Pope thuneihsak cu France siangpahrangpawl kut ah a um. Kum 70 sungah Pope dinhmun a tlaniam ih, mi ih upat le cawimawi khal an hlauh lo phah.

Pope Gregory XI cu 1377 kum ah Rom Khua ah a kirsal ih, a kum lala ah a thi. Khua a rung rei deuhdeuh tikah Rom ah le Avignon ah Pope an um veve. Cuticun kum 30 hrawng an feh. Pisa Khawmpi (1409) cu hi thu ah a hrawlhaw ve thlang ih, Pope thar a hril; asinan, Rom le Avignon ih Pope cu tonak an kian duh ve ce lo, kum tawkfang zet an feh kelten an feh thotho hril ko. Kawhhran tuahtatnak beiseih khawmpi an neih mipawl -Pisa (1409), Constance (1414-1418) le Basel (1431-1439) cu Kawhhran pumkhatawknak dingah sulhnu an nei zet; asinan, a tawpah cun Pope thuneihsak cun nehsak a run co leh thotho ti kan hmu.

Leslie Newbegin in a cabu, *The Household of God* sungah Khristian hlawn pipi pathum a tarlang. Kum 1054 ah Kawhhran bupi (*Roman Catholic*) ihsin Orthodox Kawhhran, 1052 ah RCC ihsin Protestant Kawhhran; cuisin 1910 ah Protestant Kawhhran ihsin *Pentecostal Movement* a rung suak a ti.

Cui Protestant Kawhhran sung lala ihsin hlawn pipi pahnih an rung suak lala. Kum 1846 ah London ah ram 10 ihsin palai 800 suakkhawm in an relcat vekin, kum 1951 ah ram 21 tangkhawm in, *World Evangelical*

Fellowship (WEF) an rung ding lala ih, 2002 ihsin *World Evangelical Alliance* –WEA tiin an thlengsal.

Cuticun Roman Catholic le Orthodox Kawhhran sung hnakin Protestant Kawhhran sungah thenawknak a tam ih, kawhhran dangdang a rung ding vivo. Thenawk le a dangdangih Pathian hnatuan in sullam a neih ding zatin a nei lo ti a theitu hmaisai khal Protestant Kawhhran lam an si ih, pumkhatawknak le tuantlangnak lam khalin kekar hmaisatu khal anmah thotho an si. Neta lamah hi thupawl hi kan zoh leh ding. Tu ah cun thenawknak lamah kan feh hmaisai ding.

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Bung 3**KAWHHRAN THENAWKNAK ROPI***(The Great Schism 1054)*⁵

Kawhhran a din tawkfang ihsin thenthekawknak cingung hi a phunphun in Kawhhran sungah a rak phumaw ti a lang. Ahleicein Grik tawng hmang le Latin tawng hmang karlakah a sideuh cuang. Kan sim zo vekin kum zabi 5-nak ihsi khan ukawknak thu ah siseh, Kawhhran umtudan ding le Pathian thu fehpidan bangaw lo tete in Nitlaknak le Nisuahnak Kawhhran karlakah tu le tu buainak tete a suak cingcing. Nitlaknak lam Kawhhran in dinhmun sangdeuh le cungcuangdeuh ih a ruahawk laiah Nisuahnak lam Kawhhran hotupawl (*Patriarchs*) in cutlukin a rak ngaisang ve lem hlei lo. An lakih ngaihawklonak cu a kum kumin a thuk deuhdeuh ih, a netnakah cun an rung thenaw ngah ngaingai.

A tawizawngin kan sim asile, Kawhhran sungih Grik tawng hmang le Latin tawng hmang lakih remawklonak

⁵Kum1054 ih Nitlaknak le Nisuahnak Kawhhran tiih an kawh theu mi kha hmin dangdang bunih kawh khal a theih. Nitlaknak (*Western*) lam Kawhhran cu Latin tawng hmang a si ih, *Latin Church* tiin simaw, *Western Church* tiin simaw, an ko theu. Kum 1517 ih Roman Catholic le Protestant Kawhhran an thenawk tiang hmunkhat ah an umtlang. Protestant Kawhhran cu Nitlaknak lam Kawhhran ih rak um tinak a si. Nisuahnak (*Eastern*) lam Kawhhran cu Grik tawng hmang Kawhhran a si ih, *Orthodox* tiin simaw, *Greek Orthodox* tiin simaw, *Eastern Church* tiin simaw duhduh hman a si.

cun thukpi-in bu a khuar. *Ecumenical Council* an kawh tum ih teltupawl cu Grik tawng hmang an tamsawn nan, Rom Kawhhran (Latin tawng hmang) lam cun zumnak thu ih thutluknak tuahtu ngaingai cu kanmah kan si tiin an au ve. Grikpawl in Pathian thuthiam le khawruat thiam cu kanmahpawl kan si an ti theu mi cu Latin le Syrian-pawl cun an pawmrem thei lo, an do nasa. Tawng le nunphung thu ih bangawklonak tetepawl hi tidan thiam lo ahcun Kawhhran sungah harsatnak thlentu a si ih, thuelawknak le thenawknak tiang thlen theutu a si.

Pathian thu (*dogmatic*)-ah Nicaea Thuphuansuah sungih *filoque* ti mi, '*le Fapa*' (*Thlarau Thianghlim cu Pa le Fapa ih si rung suak a si*) ti thu ah siseh, Bawipai' Zanriah ih hman mi sang ah thilnu tel le tel lo thu siseh, rawlulh thu ah siseh, nuncan mawi thu ah le puithiampawl nupi nei ih, insang din sian le sian lo thupawl ah ruahnak bangaw lo a suak vivo.

Cuitlunah, Kawhhran hruaitupawl ih neih ding mi neih le siah thu ah siseh, ram leilung thu ih thubuai ruangah siseh, ahleicein Illyricum ramthen (*Dioceses of Illyricum*) le Bulgaria-pawl Nitlaknak lam Kawhhran (Latin) le Nisuahnak lam Kawhhran (Grik) pawl in ramthar nawr an zuamawc ciamco (kum zabi 20 tiang) thupawl ruangah ngaihawklonak a suak vivo. Kan theih tul zet pakhat cu sakhaw thuhla ah hin politics khal nasazetin a rak hrawlhaw ve ti hi.

Kum zabi panganak hrawng ih si an buaipi mi Jesui sinak (*the Person of Christ*) thu ih thuelawknak cu kum zabi paruk le pasarih tiang a aw. CE 482 ah khan Emperor Zeno cun Constantinople Bial le Alexandria

Bial an kawmawksal theinak ding beiseiin *Henoticon* ti mi ca pakhat a suah. Zum ban lopi-in cui ca cun Rom bishop dinhmun le a hminthannak a khawih pawideuh ruangah Constantinople Bial cu mission field ihsin an hnawl ih, kum 40 tluk a rei. CE 518 ah cun Constantinople ah politics lamih thlengawknak a um ruangah Kawhhran thenawknak a reh pah. Asinan, cui kum ihsin Constantinople, Jerusalem le Antiok karlakah pehtlaiawknak tha a um nan, Alexandria bial cu sirah an hnawl.

Kum zabi pasarihnaak sung khalah Kawhhran pumkhatawknak dingih cangvaihnaak tampi a rak um. Emperor Constans in thuelawknak pohpoh reh dingin thu a pe ih, *Tome of Union of 633, Ekthesis of 638, Type of 648* ti mi thupawl a suah ciamco. Khatlamah hi thusuah mipawl dokalh in CE 649 October 5 ah Pope Martin I-nak cun Lateran Council Hmaisabik (*the First Council of Lateran*) a ko ih, bishop 500 lai an suakkhawm. Cutikah, a tlunih Constans ih thusuah mipawl sawisel in, *Ekthesis cu sakhaw lam nun tlaksamnaak pittawp* a si ih, *Type* ti khal zianghman lo menah puhin an sawisel.

Hi thupawl ruangah Kawhhran sungah thu hnaihnaak a suak lala nan, thenawknak tiang thleng loin CE 657 ah an remawksal thei ih, a tawkdauh lai. CE 716 ihsin 845 sungah Nisuaahnak lam Kawhhran sungah *milim (icon)*⁶

⁶*Icon* ti mi cu Bawi Jesuh, lole, mi thianghlim pakhatkhat, asilole, ngaisan zet mi thil pakhatkhat aiawhtu ding phunin amai pianhmang vekin zanthing in simaw, thil pakhat khatin simaw an tuah mi khi a si. Pathian biaknak dingih bawmtu ah Kawhhran hmaisai lamah cun an rak

thianghlim (*holy images*) thu ah ruahdan bangaw lo a suak lala. Mi hrekkhat in milim (milem si loin) thupi zetih an ruah laiah a hrek thung cun thupi tukin an ret lem lo. Asinan, Kawhhran fehpidan sawiseltu um khal hai sehla, Kawhhran kekphel ih, Kawhhran thar din duhnak tiang buainak a suah phah lem lo. Nisuahnak le Nitlaknak Kawhhran thenawknak thu ih rolung pahnih cu 867 ih Patriarch Photius thuhla buai (*the affairs of the Patriarch Photius*) le kum1054 ih Patriarch Michael thubuai (*the affairs of the Patriarch Michael*) an si.

Asinan, santhar mithiam hrekkhat in an zingzawi rero tikah cun cui thubuai pahnih cu Kawhhran sungih buainak an si ko nan, san thuanthu sungah sullam nei ih rellang vivo a si tuk lem lo an ti. Kan theih awlnak dingah Nitlaknak le Nisuahnak lam Kawhhran thenawknak san dangdang tawiteten khaikhin sehla.

Nitlaknak lam
(*Western Church*)

Nisuahnak lam
(*Eastern Church*)

- | | |
|--|--|
| <p>1. Pope cu Nisuahnak lamih pawl cun bishop-pawl tlunih thuneitu bik a si.</p> | <p>Nisuahnak lam bishop-Nitlaknak lam ih Pope thawn thuneihnak thu ah an khaikhin dah hrimhrim lo.</p> |
| <p>2. Chalcedon Khawmpi (CE 451) hnu ah Pathian thu zir hmuhnak lamah hmuh-nak lamah nasa zetin an</p> | <p>Chalcedon Khawmpi ihsi cun thu thiam lamah hmuhnak thar an nei bet nawn tuk lo.</p> |

hmang zet. Tulai khalah hivek hmang Kawhhran le zumgtu an tampi.

thangso.

3. Thlarau Thianghlim cu Pa le Fapa ih si suak a si ti an pawm. Thlarau Thianghlim cu le **Fapa** tel Pa lawng ih si ti rung suak pawm.
4. Kawhhran kaihhruaiawk-lam thulam lam thupi-ah an ret ih, Latin tawng cu sakhaw tawng ah an lalut. Pathian thu le fimthiamnak lam cu thupi ah an ret ih, Grik tawng cu sakhaw tawng ah an hmang.
5. Nisan Thla ni 14 ih thai-sun, Cawlhni ah Bawipai' thawhsalnak an hmang. Nisan Thla ni 14-nak cekci (Lantak puai ah) ziangvek Ni a si khalle Bawipai' thawhsalnak (*Easter*) an hmang.
6. Pathian biak khawmnak ah zuk le milim (*icon*) hman sian a si. Pathian biak khawmnak zuk le le milim hrimhrim hmang lo dingih kham a si.
7. Bawipai' Zanriah ih hman mi sang cu thilnu thawi tuah hman mi mi a si ding. Bawipai' Zanriah hman mi sang cu thilnu tel lo mi a si ding.
8. Pathian hnatuantu (*clergy*) pohpoh nupi neih sian an si lo. *Clergy* hnuaiih bishop-pawl cu nupi neih sian an si.
9. *Clergy*-pawl cu an hmur-hmurhmul an met ding. *Clergy*-pawl cu an hmurhmul an zuah tengteng ding.

10. Rundamnak cu dan Rundamnak cu minung
lamih hmanmi tawngkam in Pathian hmuihmel
a si ih, sualnak ti mi khal a ken mi lang nawn lo
a thiang hlim mi Pathian ko a hliahkhuh mi
nuncan pah bal khi a si. langsal dingih undinsal
 khi a si.
11. Kawhhran cu a dintu, Kawhhran cu Thlarau
Peter ih thuneihsnak Thianghlim in a hruai
pawlkawm (*institution*) le cencilh mi hmuh
a si. theih lo, Khrih ih taksa
 a si.
12. Milim (*icon*)-pawl cu Milim (*icon*)-pawl cu van
sakhaw serh le sang ah lam thil kan theihthiam
la lut in, cawisan le biak theinak dingih hman mi an
hlawh. Men an si ih, a tul lo.

Phun dang in kan sim asile, Nisuahnak le Nitlaknak lam Kawhhran thenawknak cu Constantine Siangpahrang khan Roman Empire hmunpi bik kha Rom ihsin Constantinople ah CE 325 ih a thawn ruangah a si tiih rel a si theu. Cui ramthen thu ih thenawknak (*geographical division*) cun Pathian thu fehpidan, Kawhhran kaihruaiawkdan le khawruahdan dangdang a thlenter vivo ih, a ra lai ding mi kum 700 sung cu thenawknak boruak in a cim phah ta a si cu!

CE 1054 ih an thenawknak taktak (*officially split*) cu a tlunih kan khaikhin mi lakih thupi pahnih, Bawipai' Zanriah Sarament ih hman ding mi 'Sang thu' le 'Thlarau Thianghlim dinhmun thu' ah a si. Hmuhthiamawklonak tete cu a rak um theu nan, hi thupawl hi thenawknak thutawp tuahtu vekih ruah a si.

Bung 4**KUM ZABI 16 le 17-NAK SUNGIH EUROPE
RAM THANSODAN**

Kawhhran lawng si loin leitlun thuanthu sungah kum zabi 16-nak kha hmingsintlak zabi a si an ti theu. Kawhhran lamih kan theihnak tlangpi cu Martin Luther ih hohanak ih Protestant Kawhhran Tuahtat Cangvaihnak (*Protestant Reformation Movement*) kha a si. Cui Tuahtatnak cun Europe Ram lawng si loin leitlun hmun tampi ah remawklonak tete a suaipi ih, a pawh cun thenawknak in a thlun cih ngaingai.

Khatlamin sim sehla, mah le ram ukawk duhnak le mai ram le mipun ngainatnak (*nationalism*) in Kawhhran Tuahtatnak boruak a um hlan ihsin Europe Ram Laili rampawl a hngawng nasazet zo. Tuahtat Cangvaihnak hruaitu –Martin Luther, Zwingli, John Calvin le mi dangpawl khal kha anmai duhnak lamah ci le kuang le phun le hnam thil thawi cawhcawrawi-in an feh ve.

Protestant lakih thenthekawknak tetepawl: Kum zabi 16-nak sungih Kawhhran thenthekawknak tete suak vivo kha rampi lairelnak bangawk lo ruang khalah a si. Tuahtat cangvaihnak a thlen hlanah khan France, England, Switzerland, Spain le Germany rampawl kha mahte ukaw in, mahte ukaw thei mi ram (*independent states*) an rak si zo. Martin Luther ih Kawhhran Tuahtat Cangvaihnak kha Germany Ram ah si hmansehla, a rei hlanah Europe Ram pumpi ah a kangkai lohli. Zwingli ih cangvaihnak khal kha Luther ih cangvaihnak rahsuaah pakhat a si. Kum 1520-1555

karlak sungte hmanah khan Germany le Switzerland ram sungah Kawhhran Tuahthat cangvaihnak tampi a um man. Cutiin mai ram le miphun ngainatnak (*nationalism*) a suah vivo tikah Kawhhran pumkhatawknak khalin hmel danglam a run pu vivo lo thei lo, ram pum huap ti mi cu mai ram sung huap tivek phunin a feh thlang.

Cuitlunah Pathian thu fehpidan danglamnak (*theological differences*) ruang khalah Protestant Kawhhran sung lala hmanah pumkhatawknak a tlaniam lala. Thimnakah, Luther le Zwingli cu Bawipai' Zanriah Sakrament thu ah an thu a hmu-aw thei lo. Kum 1536 ih *the Wittenberg Concord* in “Khrih ih taksa le thisen cu Sang le Sabitti ah a rung um” (*consubstantiation*) tiih a phuansuah mi cu Roman Catholic in “Sang le Sabitti cu Khrih ih taksa le thisen ah an cang” (*transubstantiation*) ti thawn a bangaw tluk a si tiin Zwingli cun a el thla lawlaw. Anih cun Bawipai' Zanriah Sakrament cu Amah kan theih ringringnak ding (*memorial*) ih kan hman mi a si tiin a tang fetfet. Luther le Zwingli cu Kawhhran tuahthat an duhdan thuhlawm 15 sungah 14 cu an bangaw thei nan hi thu pakhat ngelcel ah cun an bangaw thei lo.

Khatlamah Luther cun *Bretheren* le *Utraquist*-pawl thawi pehtlaihawk thu cu a pawm nasa. *Utraquist*-pawl cu John Huss ih dungthluntupawl, mipi vantlang khalin sakramen ih hman mi sang le sabitti cu a pahnih in an cotlang ding a si ti an pawm. *Bretheren*-pawl hi kum zabi 14-nak ah Holland Ram mi, Gerard Groot ih dinsuah mi a si. Annih cun ni tin ih nuncan khawsakdan lam cu thupi ah an ret ih, sakhaw lam thuhla zirthiamnak lam khal an uar nasa. Luther thawi an bangawklonak

pakhat cu “thil tha tuah thu” ah a si. *Bretheren*-pawl in cin le dan (*discipline*) an hmandan cu a fiak tuk (*legalistic*) a ti. Luther cun *Bretheren* le *Utraquist*-pawl pahnih cu hmunkhat tei hna tuantlang dingin a nawr hai. *Bretheren* hruaitu, Augusta khalin rem a ti ih, a cang thei tawkin an tuantlang.

Luther cun Khrih ih Kawhhran cu San Laita Kawhhran hnakin a thianghlim in, a vang a kausawn a ti. **“Khrih upat le Rom ih Pope upat ti mi cu thil bangaw a si lo,** Rom Kawhhran thawi sihcihawknak nei lo pohpoh cu Khristian dikih ret theih an si lo” an ti mi cu a duh lo nasa. Luther cun, “Rom Khua ih Roman Kawhhran thawi pehzawmawknak nei lo, Grik Kawhhran sungah mi thianghlim a thawng telin an um ko ual,” a ti. Tuahthatupawl lakah Pathian thu fehpidan bangawklonak um ruri khal sehla, rampum huapih an tuah mi thupawmpawl (*ecumenical creeds*) thlun thu ah cun an lung a rual zet.

Hi *creed*-pawl hi Kawhhran feh vivonak dingah le humawknak dingah rinsan an tlak hrimhrim a si tiin an pawm thiam theh. Martin Luther ih dungthluntupawl (*Lutherans*) ih an pawm mi *Lutheran Book of Concord* khal kha ‘*Three Catholic*’ lole, ‘*Ecumenical Creeds*’ an ti mi khal *Apostoles’ Creed*, *Nicene Creed* le *Athanasian Creed* parih thumaw thotho a si. Tuahthatu dangpawl khalin *Apostles’ Creed* cu thumawknak ah an hmang ve. John Calvin ih “Thu Sawdaw” a ngan suah mi, “Khristian Thurin Tlangpi” khal kha cuvek thotho a si.

Kawhhran Pumkhatawknak Tungdingsal Dingih Cangvaihnaḁ Dangdang

Netherlands Ram Rotterdam mi, Desiderius Erasmus (1469-1536) kha Kawhhran hmaisapawl ih an rak tuah mi cin le dan thlun thu ih hmaihrulaitu a si ih, a thih hnu san tawkfang zet tiangin sulhnu a nei. Amai bulpak rori in Catholic Kawhhran lengih a um mipawl lakih remdaihnaḁ um thei dingin nasa zetin tan a rak la. Erasmus cun *Utraquist*-pawl cu an sakramen danglam hleice tuk tla tlansan deuh in, *Brethren*-pawl khal Catholic Kawhhran thawi pehzawmaw dingin a fawrh nasa hai. Khui khui hmanin a thu an ngai cuang lo.

Kawhhran Tuahthatnaḁ a thawk lamah cun Catholic Kawhhran hrekkhat cun Protestant-pawl thawi zawmaw in simaw, an tidan tha cawng phahphah ding khalin an zuam nasa. Zawmawkdan ding khal nasa zetin khua an khang phahphah nan, an hlawhtling thei ta cuang lo. Thurelkhawmnak netabik, *Ratisbon Conversation* ih an hlawhsam lala tikah Charles V-nak cun Luther ih thih hnu 1548 ah raldonak thupek a suah.

Poissy Council (1561) an ti mi khal kha Kawhhran pakhat le pakhat theihthiamawknak ih si pumkhatawknak lam hmuitin ih tuah mi a si. Cui Council tum ah cun Catholic lam ihsin puithiam paruk le Tuahthat Kawhhran lam ihsin hruaitu ziangmawzat an suakkhawm. Asinan, zum vekin an hlawhtling thei cuang lo; ziangatile, Kawhhran in harsatnaḁ dang a suahpi men tlukah an ruat. Trent Khawmpi lairel mi a kalh ti tlukin an hmu.

Trent Council (1545-1563) kha Kawhhran a hngelhngheh sinsin ih, thlarau lamah tuahthatawknak thar a um beisei in, Kawhhran in a kaihngget mi rinnak lam thu simfiangsal dingin le zirhnak dik lo lak khalih Kawhhran a him theinak ding beisei ih tuah a si. Khawmpi ih hmalak mi thil dangdang lakih a langsardeuhpawl cu: Catholic Kawhhran duh lo zawng thu le hla zingzawitu (*inquisition*), siar lo ding cabupawl hrilsuah (*index-prohibited books*), Catholic lamih suah lo mi cabu pohpoh urkang theh, puithiam le rawngbawltupawl hrangih Pathian thu zirnak timtuahsak pawl an si. Hi cangvaihnaupawl hi Catholic Kawhhran lawng si loin Protestant Kawhhran lam khalah nasa zetin sulhnu a nei.

Catholic le Protestant Kawhhran karlakih kum 30 sung Doawknak (*the Thirty Years War, 1618-1648*) kha thi le hnai thawi doawk ciamco lawng si loin Kawhhran pumkhatawknak tiangin a siatsuah ti an thei. Cutikah, 1648 kum ah cun remdaihnak an tuah ih, a hmin ah Westphalia Remnak (*the Peace of Westphalia*) an ti. Cui remdaihnak an tuah mi cun sakhua ruangih hremnak le hmuhsuamawknak a rehter, Luther ih zirhnak le Calvin ih zirhnak khal sakhaw fehpidan phun dangdang a si ve tiih vun theihthiampinak le Protestant lam khal cozah hnatuannak lamah an tel thei ve a si ti ruahnak a suak. Cun, Catholic Kawhhran le Protestant Kawhhran ramri khal felfai tei then lawlaw a si.

Nisuahnak le Nitlaknak Lam Protestant Pehlaihawknak

Nisuahnak le Nitlaknak lam Kawhhran karlak thuhla feh vivo in 1054 ih Thenawknak Pisirh (*The Great Schism*) a suahpi thu kan rel zo. Cui kum ihsi cun khatlam khatlam, mah le pawmdan cio nei in, mai feh duh dandan in an fehso veve. Asinan, kum zabi 16-nak ah cun Nitlaknak lam Kawhhran cu Tuahtat cangvaihna in a run nuai ciamco. Protestant lam fehdan le zirhnak cun mi thinlung a ciahneh ih, nasa zetin ram a la vivo. Nisuahnak lam Kawhhran thawi an laicinawknak thu hitawk ah kan tarlang ding.

Hi Tuahtat cangvaihna hi Europe Ram ihsi pawksuak a si vekin Europe Ram sungih Catholic Kawhhran dinhmun a hninter nasa. Culaiah Nisuahnak lam Kawhhran lawngte zianghman thei lo vekin a um ih, hlalal in thil umtudan a rak thlir cuahco men. Kum 1054 ih an thenawknak san dangdang lakih thupi zet, hnam nunphung le tawng bangawklonak khan cimbuai lo dingin an thinlung a rak thenthekaw lawlaw khal a si thei.

Asinan, cuticun thei-aw lo vekin kumkhua an um ve ce lo. Protestant Kawhhran lamin taw an tawk hmaisai ih, cuisicun nuamteten an naihniama vivo. Kum 1557 tir ah khan Sweden ihsin Moscow ih Kawhhran hruaitubik (*Metropolitan*) hnenah palai an thlah thawk. Cui palai an thlah mi zarah Kawhhran lakah rualpi thatawknak le naihniamaawknak a thlen phah ih, milim hman thu (*iconolatory*) le rawlulh thu khal thinlung hmuaw zetin an reltlang thei. Nisuahnak lam Kawhhran in Nitlaknak lamih Tuahtat cangvaihna thu hi an rak thei ko nan,

an Pathian thu fehpidan dik tak hi an rak theingah hrih lo khal a si thei.

Cuticun theihthiamawknak, rinngamawknak le bawmaw duhnak an nei so vivo ih, Lutheran mithiam rualpawl cun Constantinople Khua ih um, *Patriach-pawl hnenah cakuat dang tampi thawn Summa Theologiae* le *Augsburg Confession*⁷ tiangin an kuat. Hiti an ti tikah an tumtah bik mi cu Nisuahnak lam Kawhhran khalin Luther ih Pathian thu fehpidan tla rak thei ve hai seh ti an duhnak khal a si.

Asinan, Jeremiah II-nak, Nisuahnak lam Kawhhran (*Eastern Patriach*) ih lehnak cu a danglam zet. Nitlaknak lam Kawhhran ih Pathian thu fehpidan rak theihpi ve lam hnakin Nisuahnak lam Kawhhran (*Eastern Orthodox*) thawi zawmaw dingin an lungkim. An zirhawknak le cin le danpawl khal thlun dingin an pawm mai. Cuisicun thu le hla in an pehzawmaw vivo ko nan, Lutheran lam mithiam rualpawl kha an thurin lamah an khoh deuhdeuh si ih, neta lamah cun pehtlaiaw thei cuca nawn loin an rung um.

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⁷*Summa Theologiae (Summary of Theology)* ti mi hi kum zabi 13-nak hrawngih Roman Catholic theologian hminthangbik Thomas Aquinas (1225-74) in Pathian thu a sangsangtei zirnak a rak tuah mi a si. *Augsburg Confession* cu 1518 kum hrawngah Philip Melanchthon ih ruahman mi, Lutheran Kawhhran in an thurin thumawknak ih an hman bik mi a si.

Bung 5**KUM ZABI 18-NAK IHSIN KUM 1910 TIANGIH
KAWHHRAN PUMKHATAWKNAK**

Protestant Kawhhran cu tumtah mi pakhat nei a si nan, thurin le Kawhhran kaihhruaiawkdan ah ruahnak bangaw lo tampi umkhawmnak a si kan ti thei. Cui bangawklonak tete cun neta lamah thenthekawknak a suahter ih, Kawhhran tam zeta thenawk sin vivo a si. Phun dangin kan sim asile, Protestant Kawhhran Tuahthatnak ah khan pumkhatawknak thu hi a rak um lo nasa ti sehla a soal lem lo ding. An khawruahnak le hmuitin mi ah Kawhhran pumkhatawknak lam a rak mal nasa. Cuvekin ramthar nawr duhnak thinlung (*missionary minded*) khal a rak um fawn lo. Cuti kan ti tikh a san le a vang tampi a um thei ding.

Pakhatnak, Kawhhran Tuahthatnak hruaitupawl khan an Pathian thu fehpidan kha hnam le miphun thinlung pucawi phahin an fehpi in, an simfiang tambik. *Pahnihnak*, annihpawl kha Roman Catholic Kawhhran duh nawn lo hrimhrim kha an si ih, Kawhhran sung thu ruangah a dangtei um duh hrimhrim an rak si. *Pathumnak*, Protestant khawruahnak ah cun Kawhhran tuahthat duh ruangih fatete ih peu hmangpawl hmunkhat ih sihcihawknak ding lam ngaihtuah loin, anmahte a hlawmpi-ih suah an duh. *Palinak*, sakhuanak ruangih doawknak suak rero khan hruaitupawl thinlung a buaiter tuk ih, mi dang thu fehpidan le khawruahnak khal an ngaihven man nawn lo.

Curuangah, kum zabi 16-nak ah cun Kawhhran pumkhatawnak cu thupi hlapi a rak si ban lo. Protestant lamih thinlung a petu pohpoh cu Roman Catholic Kawhhran sungih Pope thuneiwnak le an zirhawwnak el ngamtu ih ruah fang an rak si. Asinan, Kawhhran tuahtatnak feh vivo zoh tikah mahte thuneiwnak nei in, mai feh duh dandan ih feh duhwnak an rung suak cupco. Asinan, *Pietistic Movement, Evangelical Awakening, Modern Missionary Movement, Indian Christian Association, Anglo-American Conferences, Students' Movement* le Kawhhran dangdang tuankhawm duhwnak ra suak vivo cun mai Kawhhran sung lawng si loin Kawhhran dangdang thawi tuankhawm pawimawhzia an langsuakter nasa.

***Evangelical* Cangvaihwnak Ihsin Kawhhran Pumkhatawnak Lamah**

(i) *Pietistic cangvainak ihsin: Pietism* ti mi hi Germany Ram ihsi alhsuak a si ih, a hmuitin bik mi cu Khristian nun mawi le tha tlaniam vivo in, tisa duhwnak lamih Kawhhran a feh vivo le, Kawhhran hlawmpi sung ihsin *mai zu thaw, mai vawih thaw* tivekih mahte a dangtei um vivo duhwnak boruak tha lo do in, sakhaw sinak laimu phawtsuak ih, thlarau lam nun thangphawwnak a si ih, a ropi zet.

German Ram ih Lutheran Kawhhran mi, Philip Jacob Spener (1635-1705) cu *pietistic* cangvaihwnak ih hruaitu pabik a si. A Pathian thu pawm le fehpidan tamsawn cu Tuahthat Kawhhran (*Reformed Church*) hnen ihsi a lak mi an si. Ahleicein Pathian thu hi thluak lamih theiwnak ihsi nun ih lakluh le nunsuahpi ding a si thu an rel theu mi in a thinlung a nehbik. *Reformed theologian* Richard

Baxter ih ngan mi, *The Saints' Everlasting Rest* (1650) ti mi cabu cun a nun a neh cuang. Culaiah a nun pumpi her danglamtu bik le thlarau lam thangphawknak lamih pompe-aw dingih thazang a laknak hrampi cu Ca Thianghlim (Baibal) hi a si. Ca Thianghlim cu Pathian hna a tuannak, Pathian thu a zirhnak le calai hmang ih a cangvaihna hmuahhmuahih a nun hruaitu a si ringring.

Zumnak nung le thuk a nunpi mi parah thumaw in, Spener cun nun thianghlim thu hi mipi hnenah a sim tambik. A simdan ah cun Khristian nun dik tak cu Kawhhran fehdan kelte thlun in, pelh lotei khawm ringring, thlacam ringring (lole, ngan cia mi siarsuah), lole, thurin sam ringring tivek men a si lo, nun pumpi thlengawknak hi a si. Cui nun thlengawknak ah cun paisa thap ih lezuumawknak a phunphun (*gambling*), puai hmun vekih lam le khawt ciamco, rit theih thil hman, lole, nunau mipatnak sual nawmnak le nun bawrhhlawh a phunphun in hmun an nei nawn lo a ti. A rel uarbik mi cu sualrim nun, cucu nun ih piantharnak, dingfelna le thianhlimnak nun hi a si.

A beisei mi nun dik le thianghlim an thlen theinak dingah tiin Spener cun a takih ti ding tete, thimnakah, mahte Pathian biak (*private devotion*), thlacam, rawl-uhl le Baibal zirkhawmnak nei dingin a kaihruai nasa. Cui an cangvaihna cun mi thinlung le nun nasa zetin a neh sinsin. Cuitlunah thupi tukih an ruah le an ngai pawimawh tuk mi pakhat cu mission hnatuan hi a si. Ram sung le ram lengah missionary thlah in mission hna nasazetin an tuan.

Pietistic cangvaihna ih hruaitu langsar dang pakhat cu August Hermann Franke (1663-1727) a si. Anih khalin

Spener ih zirhnak le fehpidan a run hnuthlurh vivo. Pathian rundamnak co le nunpi in, *pietism* zirhnak le thumawknak cu thlah loin a pucawi vivo. Spener vekin Franke khalin Baibal zirkhawmnak a uar nasa ih, a tir hnakin neta lamah mi in an duh deuhdeuh ih, an tam thei nasa. Baibal sungih thupi hlawm dangdang, a sangsangten a zirh vivo. A zirh tinteï a hmuitin bik cu nun thlengawknak, nun thianghlimnak le Pathian hrangih pekawknak a si. Baibal an zirkhawm tikah theihnak lam lawng si loin nun hlanawknak, thlacamnak le Pathian hrangih pekawknak cu an tumtah bik mi a si theu.

Franke cu Germany Ram, Halle University ih zirhtu ropi a si. Cui university khalah tui kan sim mi, *pietistic* zirhawknak tlangpi cu thlah loin a pucawi vivo. Cuitlunah ramthar hnatuannak lam (*a sense of mission*) khal a kathawtpi zet. A hnenih zirsuak tlawngta pohpoh cu Ca Thianghlim ah thumaw in, thlarau lam nun sawhlngetaw ih, Thuthangtha karhzainak ding lamih tan la dingin a tuhneh nasa hai. Cuitlunah, Franke cun *pietistic* khawruahnak cu nung ih karhzai vivo dingin tlawng le farah cawmnak hmun khal a din. *Pietism* hi a sinak taktak ah cun Kawhhran pumkhatawknak hmuitin cia ih cangvaihnak a si lo nan, an cangvaihnak ihsin Kawhhran sungah pumkhatawknak le unauawknak ding ci nung a tuhngah ti kan hmu thei.

(ii) *Thlarau lamih pumkhatawknak: Pietistic* cangvaihnak ih a tel ban mi le an zirhawknak a cohlangtu pohpoh in an Pathian thu fehpidan le an zirhawknak tlangpi ah an lung a rual thei zet. Sualrimnak, piantharnak, thianhlimnak, Baibal sirhsan ih zirhawknak le thlacam, le rawlulh thupawl ah thu

khat kaiin an um. *Pietistic* cangvaihnak hi Kawhhran pakhat vekih cangvaihnak a si lo ruangah hmun tin, ram tin ihsin Kawhhran dangdang ihsi ra an si. Program tinah thatho zetin an tel ih, an theih mi le an tawnteh mipawl cu anmai umnak kawhhran ciarah an pulut vivo.

A dintupawl ih uarbik mi Thlarau Thianghlim huham zarih piantharnak ihsin Khrih ih nun tharnak lamah an nun a hruailut. Hi nun hi a thup le a thli men si lo, langsuak nun a si tlunah, mi dang thawi nun vialvo (*fellowship*) khal a si. Bulpak piantharnak nun le sualrimnak nun cu Kawhhran pumpi nun tharthawhnak ding a rak si. Kawhhran a nungter ih, Kawhhran mipawl lakah unau-awknak le pawlkawmawknak a hringsuak. Cui nun cun bulpak simaw, a hlawm tete lakah simaw, Kawhhran thurin le fehpidan ruangih harsatnak um theu mipawl tiangin a rehter. Hi boruak danglam zet hi kum zabi 17 le 18-nak sungih thil thleng a si ih, mi tampiin a zar an to.

(iii) *Mai Kawhhran leng mi thawi unauawknak lamah: Pietism* cu *Kawhhran* si loin *Cangvaihnak* sawn a si kan ti zo kha. Cui cangvaihnak cu vangkau (*broad-based*), huamkau (*inclusive*) a si vekin zo poh khal, ziang Kawhhran khal a huam theh. Thimnakah, Spener ih din mi *Spener's Collegis Pietatis* ih tlawng kai dingin pastor le layman-pawl sawm kawp an si. Cuvek thocho in Franke ih tlawng khalah tlawngta menmen, farah cawmtu nei lo le, nauhak rual tiin a vak thei hmuahhmuah thleidang loin an lalut. Cui tlawngta le a leng ihsi zirtupawl hmuahhmuah cu hmun khat ah an tawngaw, Pathian an betlang, Baibal an zirtlang ih, an zumnak thu le hla an hlawmaw thei ringring. Pakhat le pakhat duhdawtawkdan le upatawkdan tiangin an zir

tikah Kawhhran dangdang le miphun dangdang hun umkhawm hliahhlo a nawmdan khal an tep lo thei lo.

(iv) *Ramthar hnatuan lamah: Pietism* cangvaihna in a suahti mi, thil duhnung zet pakhat cu ramthar hnatuannak lam (*a sense of mission*) hi a si. Hi nun a teptu pohpoh in an thinlung le nunnak ah mi dang ngaihsak duhna a hringsuak. Ahleicein Pathian thei hrih lotupawl seherhna thinlung an nei thuk cuang. Mahte lawngin Khrih nun mawi le thianghlim co cu duhtawk loin a congah hrih lotu pohpoh an seherh a luar. Hi mi hi thil thupi zet a si. Ziangahtile, tulai san ih Kawhhran pumkhatawknak thu (*ecumenism*) kan rel tinten thinlung sungah hi cangvaihna a rak thawh zik lai khalih hmuitin mi, pumkhatawknak (*ecumenical movement*) hin Thuthangtha simdarh thu a kengtel cia a si ti in mangter.

Spener cun Thuthangtha karhzainak dingih a rak hmuitin hmaisak mi cu *Jew-pawl* an rak sideuh nan, University of Halle a run din ih, Farah cawmna a run tuah taktak tikah cun mi tin huapah a rung cang. A rawngbawlnak vang a kau sinsin. Hi university cu mithiam rual (*intellectualists*), zirhtu le nemhnggeh rawngbawltupawl lawng si loin missionary tapi sersuahnak hmunpi a si. Franke le Spener keneh run thluntu Count Nicholas Ludwig Graf Von Zinzendorf (1700-1760) khal mi thiltithei zet, ramthar hnatuannak lam le pumkhatawknak lamah nasa zetih hmaithitu le hruaitu ropi pakhat a si. Ani san laiah cun *Moravian-pawl* lakah tuan in, zirnak a phunphun le *Franke's Orphan House* ah nasa zetin hna a tuan.

Khristian Pawlkawm Dangdang le Mai Kawhhran Leng Lan ih Tuantlangnak

Tlawngtapawl cangvaihnak le Kawhhran dangdang Tuantlang cangvaihnakpawl khan mai Kawhhran hruang sung lawng si loin mi dang hrang le Kawhhran dangdang hrang khalih sangka awn duhnak a hringsuak. Thurin le Kawhhran fehdan lam khalah vang a kauhter sinsin ruangah tui san *ecumenical* cangvaihnak ah sulhnu an nei zet. Cui cangvaihnakpawl cu tawiteten kan zoh vivo ding.

(i) *The Young Men's Christian Association (YMCA)* le *the Young Women's Christian Association (YWCA)*: YMCA rak dintu hmaisabik cu George Williams a si ih, London Khua ah 1844 ah a rak din thawk. YMCA cu Kawhhran dangdang mi, Pathian thu zir mi si lem lo, mipi vantlang cangvaihnak a si. Kum 1851 ah cun YMCA cangvaihnak cu USA Ram Boston Khawpi lamah a darhzai vivo. YMCA fanu vekih rel theu mi YWCA khal England ah nunau rual, pum pe-awpawl in 1854 kum ah an din ve.

A rei hlanah US ih nunaupawl in YWCA hi an zawm lohli ih, cutin bu a khuar hnget lanta. Hi cangvaihnak phun hnih hi leitlun hmun tinah a darh vivo mai ih, Kawhhran dangdang tuankhawmnak ah nasa zetih hmaithitu an si. *Pietistic* cangvaihnak le *Evangelical* thangphawknak vekin YMCA le YWCA khal thlarau lam cangvaihnakih rak tawthawh an si veve. Europe ihsin America lamah mino rualpawl ziangmawzat in thlarau lam nun thuk hawlin an vaktawi ciamco. Cupawl in Jesuh Khrih thawi an hmuhtawnawk tikah an nundan le an khawthlirdan tiangin a danglam thluh. Cuvek

thinlung neipawl cu an tawngkhawmaw ih, Baibal an zirkhawm, an nun an hlawmaw, an hmuh le tawn mi an reltlan theu tikah duhdan le tumtahdan hmunkhat neiin an um. Hitihi a pawlaw ih, hi cangvaihnakih a teltupawl hi a ngaingai ah cun anmah le kawhhran ciarah pawm le thlun mi thurin nei ciar an si. Asinan, cupawl cun an cangvaihnak a dawnkham cuang lo.

(ii) *The Student Movements (Tlawngta Cangvaihnakpawl)*: A tlunih kan sim mi pawlkawm pahnih (YMCA le YWCA) le hi tlawngtapawl cangvaihnak hi thuk zetih sihcihaw mi cangvaihnak a si. An thumawknak khal Khristian rinnak lungphum ah thumaw in, Thuthangtha karhzainak ding ruatih din mi a si. *Interseminary Missionary Alliance* khal *Intercollege Student Movement* dinsuahnak dingin hmaithitu a si ih, 1880 ah New Brunswick, New Jersey ah a hmaisabik tawngkhawmnak an tuah. Robert Mateer cu an lakih sulsutu pakhat a si. Hi cangvaihnak hin Kawhhran le pawl thleidan um loin USA sungih tlawng dangdang ih tlawngtapawl lakah mission thinlung nei dingin a tuh hai.

Interseminary Missionary Alliance cu neta-ah cun *Interseminary Movement in the US*, lehnnu ah, *Student Volunteer Movement (SVM)* tiin an run thlengsal. SVM tihi an thleng hnu khalah YMCA cangvaihnak khal a feh vivo ih, neta ah cun YMCA ih department pakhat ah ret a si. An lakih hruaitu lubikpawl cu Luther D. Wishard, C. K. Ober, Robert Wilder, J. E. K Studd, D. L. Moody, John R. Mott le mi dangpawl an si.

USA ih SVM thuhla cu England Ram sungih university tlawngtapawl hnenah a darhzai cak nasa. Ahleicein

1891 cazir kum ah Robert Wilder cu England Ram ah a tlawng ih, SVM thuhla a rel mi cu Bristish tlawngtapawl thinlung a neh nasa. A hnakum 1892 ah cun Edinburgh khalah thuk zetin bu a khuar man. Kum 1898 ah Great Britain le Ireland Ram ih *Student Christian Movement (SCM)* an din ih si cun SVM thawn nasa sinsin in hna an tuantlang. Curuangah SCM cu YMCA le SVM thawi hmuitin mi bangaw cangvaihnak tho tho a si.

A tumtah bik mi cu Khristian minopawl leiltun ram tin ah Thuthangtha karhzai ih, ramthar hrangih pekawk ding hi a si. SCM cangvaihnak ah nasa zetih a rak telpitu hruaitu hmaisapawl cu –John R. Mott, Nathan Soderblom, W. A. Visser’t Hooft, Joseph H. Oldham, Tissington Tatlow, William Temple, William Paton, V. S. Azariah le a dangpawl an si. Cupawl cu kum zabi 20-nak tiangin Kawhhran pumkhawtawknak cangvaihnak ih sulsutu an si vivo.

Student Christian Movement cu US le England lawngah tawp mai loin, YMCA le YWCA vekin Europe le leiltun ram dangdang khalah a darhzai vivo. A thupi cu tawiten khaikhawm bang sehla hitin a si thei “kan san sungih Thuthangtha karhzaiter” ti a si ih, Thuthangtha a thei hrih lopawl hnenih feh le sim cu an hrangah ‘ti lo theih lo’ tuanvo tluk a si. Khatlam in kan sim asile, ‘pumkhatawknak dingih cangvaihnak’ ti khalin kan sim thei. Hi thu hi 1884 kum tir lam ihsin Luther D. Wishard in Khristian tlawngtapawl lakih a rak buaipibik mi a si.

Hitiin ram pum huap cangvaihnak a feh vivo tikah John R. Mott ih nun cawktho vivo in 1895 kum ah Sweden Ram ah *World’s Student Christian Federation (WSCF)* ti mi a din phah. Mott cu mi cungcuang, hruaitu ropi le

maksak pakhat a si. A fim le thusim a thiam tuk lawng si loin tlawngtapawl thinlung neh ko mi huikhawm a thiam ih, ziangkim hi felfai le duhningza in a tuah thei. A hnatuan bawmtu dingah ram tin ah tuanpi a ret thiam vivo ih, WSCF hnuaiah mah le umnak ciar ihsin tan an la nasa. Luther D. Wishard in a rak sim mi, “Khrih cu leitlun huap tlawngtapawl hrangah a si vekin, tlawngtapawl khal Khrih hrangah si seh” tiih a rak rel mi, hmailam hrang an khawkhan mi (*vision*) hlawhtling ko tuah ding hi a tumtah mi a si.

WSCF hin pianhmang pali a nei an ti theu. *Pakhatnak*, WSCF cu huapkau cangvaihnak a si ih, Kawhhran le thurin dangdang nei tuankhawmnak a si. *Pahnihnak*, zate ta a si ruangah ci le kuang, hnam le miphun, calai le tawng dangdang tuankhawmnak a si. *Pathumnak*, leitlun ram pum huap cangvaihnak a si nan, mah le ram sung ciarih tuankhawmnak khal a si. A *netabik*, Thuthangtha karhzainak le ramthar hnatuan cu a tumtah bik mi a si.

(iii) *Kawhhran dangdang tuankhawmnak pawlkawm (Interdenominational Societies)*: Baibal lam tuankhawmnak (*Bible Society*) le sakhaw lam thu zemsuahnak pawlkawm (*Religious Tract Society*) rung ding vivo khal hin Europe le North America rampawl lawngah si loin leitlun huapin sulhnu an nei ve vivo. Kum 1804 ih *The Bristish and Foreign Bible Society* an din mi cun tuini tiangih *Bible Society* dangdang an rung din vivonak dingih hmaihruitubik a si. Kum 1820 ah cun Asia, Africa, North America, Australia, Europe le leitlun hmun dangdang ah *Bible Society* an rung ding cupco. Ram khat ciarih *Bible Society* an din mipawl cu hmunkhat ih tuantlangnak neih a tha ding tiin 1947 kum

ah *United Bible Societies (UBS)* tiin an finkhawmaw. Kan theih vekin *Bible Society* cu Kawhhran dangdang tuankhawmnak, tawng phun dangdangih Bible leh, namsuah, zem le zuarsuah a si. *Vatican Council II*-nak hnu lamah cun Roman Catholic Kawhhran thawn tuantlang a si sinsin ih, cui rahsuaah cun 1973 ah *Common Bible* tiang neih phah a rung si hngehng.

Kum 1799 ih din mi *Religious Tract Society* cu *Bible Society* hrangah cun palai tha zet pakhat a si; ziangah tile, hi khal hi Kawhhran le thurin thleidannak um loin Pathian thu a karhzainak ding lawng ruatih hnatuan a si. Pathian thu, Baibal zirnak lam cabu a hlawmin simaw, a bu pak teten simaw, nam ih, thehdarh hna a si tikah Thuthangtha karhzainak ding lawng hmuitin a si. Kan hmnsin ding pakhat cu kawhhran dangdang tuankhawmnak kan ti nan, mai Kawhhran thurin le fehdan thiatbal ih, cangvaih a si lo; cuhnakin, bangawklonak zawnah theithiamaw in, bangawknak zawnah tan latlang ih cangvaihnaak a si. Mai kawhhran ciarah rinsantlak zetih um thocho a si.

3. Thangphawknak Lamih Pumkhatawknak

Pietistic cangvaihnaak kan rel zo vek khan kum zabi 18 le 19-nak ih *Europe* le *North America* ih a thleng mi, Thangphawknak Ropi pakhat *Evangelical Awakening* a si ih, *Evangelical Revival* ti khalin an ko. England Ram ah cun *Methodist Revival* tiih theih a si ih, America ah cun “*the Great Awakening*” ti in an ko thung. Germany Ram, Lutheran Kawhhran ih rak thleng zo, *Pietism* thawn a umdan le cangvaihndan a bangaw zet. Hi thangphawknak hin sakhua lawng si loin *politics* tiangin sulhnu a nei. Hruaitubik mi pathum an rel theu mi cu

John Wesley (1703-1791), Charles Wesley (1707-1788) le George Whitefield (1714-1770) an si.

John cu thil tawlrel thiam zet, an cangvaih vivonak ding le fehdan ding khawkhan thiam zet a si. Peng 20, 000 tluk khual a tlawng ih, vawi 40,000 hrawng Pathian thu a sim; cabu 400 hrawng a ngan ti a si. Charles cu hla phuah le sak thiam zet a si ih, hla fing 6, 000 hrawng a phuah ti a si. Pathian hla tampi a rak phuahu Isaac Watts (1674-1748) ih keneh thluntu tiih theih a si. A nautabik George cu thusim thiam zet a si ih, Crusade tuahin England, Scotland le Ireland ah thusim in a tlawngsuak vivo.

America ah cun hi thangphawknak pucawitubik cu Jonathan Edwards (1703-1758) a si ih, George khalin Boston le hmun dangdang ah Pathian thu a sim nasa. Hi thangphawknak hin Protestant Kawhhran hruaitupawl lakah Kawhhran dangdang si cingih tuantlang duhnak lamah an thinlung a thangphawk ciamco. Ram pakhat ciarih an codan le hramthawhdan cu a bangaw cio lo ding nan, thu tampi ah cun bangawknak zawn khal an nei ti kan hmu. Langhngan tak cun hi thangphawknak hin *ecumenical* cangvaihna a hringsuak ti cu a si lo nan, hivek lam khawruahna (*ecumenical ideals*) a pucawi kan ti theinak zawn tampi a um.

(i) *Zumnak bangrep an hlawmaw*: Hi thangphawknak hin bulpak nun thlengawknak thu a thupitter. Theihnak le thiamnak cu a tha tuk ko nan, sunglam nun danglamnak ihsin lenglam nun tiang thlengawknak a thlen lo ahcun hmual a neih ding tlukin a nei thei lo. Baibal cunngunnak an cawisang ih, Khrih cu mi danglamnce a si thu pawm in, nun thianghlim thu an aupi.

Cuitlunah fehsuak ih ramthar hnaturan (*missionary outreach*) lam nasa zetin an uar.

(ii) *A bangrep mi tumtahnak lamah: Evangelical Awakening* in a putcawi mi langsar zet pakhat cu tumtahnak bangrep a funkhawm thei hai kha a si. Cucu ziang a si tile, rundamnak Thuthangtha cu mi hmuahhmuah ih an theih theinak dingah inn tin ih si thawkin leitlun pumhuap rori in thei hai seh ti thinlung hi a si. A tawinakin kan sim asile, Khrih thisen zarih rundamnak cu mi hmuahhmuah in co hai seh ti cu thangphawknak hruaitupawl thinlung sungih riak ringring a si.

An piantharnak le thlarau pawlnak an co mi cu topi men a rem thei nawn lo tinak a si. Asinan, khatlam zawngah cun hitluk tuanvo tumpi hi zo in a phursuak ding ti lawngte ruah ding a um. Hiti rori-ih ramthar nawr duhnak thinlung (*missiological understanding*) le khawkhan mi an neih mi cu a lakah a liam men lo, Kawhhran dangdang ihsin *mission society* a ding vutvo mai ih, a tuantu ding khal hlawhman hman beisei loih tuan duh an um hluahhlo mai. Cui boruak sa vutvo (*mission hnaturan*) cun kum zabi 19-nak a hrek tiang lai a awh.

(iii) *Nundan tha lo le khawtlang sualnak an dotlang*: Hi thangphawknak in a hrinsuah mi, Thuthangtha simtu tampi-in an sim tambik mi cu khawtlang sualnak a phunphun (*social evils*) do ding thu hi a si. Cui sualnakpawl lakah cun rittheih thil hman thu, zu in buai thu, sal neih le sal hmang ih sumdawn thupawl an si. Khawtlang nun tuahthatnak dingih hmaithitu an si kan ti thei. A tirah cun tuantlang dingih tumtahnak

(*ecumenical vision*) cu an rak nei cia lo men ding nan, Pathian thu ihsin khawtlang sualnak a phunphun an hun do vutvo tikah tuantlang a tul rori a si hi ti thinlung an neih phah sinsin. Cucun ram sung lawng hman si loin, leitlun huap ram dangdang tiangih tuantlang theinak lamzin a awn phah sinsin.

Kawhhran dangdang le *society* dangdang tuankhawmnak thu kan rel laiah hi thangphawknak in a hrinsuah mi, pawl tek tete khal hminsini cih a tha. Thimnakah, Methodist le a dangpawl khal hi cangvaihnak ihsin peusuk an si. Tuankhawmnak sullam theihthiam ngah lo ruang khalah a si thei, lole, Khristianpawl cangvaihnak kan ti nan, minung cangvaihnak thotho a si ruangah tlaksamnak tampi a um ruang khalah a si thei fawn.

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Bung 6***MODERN MISSIONARY MOVEMENT***

Pietist-pawl Cangvaihna (*Pietistic Movement*) le Thangphawknak Ropi (*Evangelical Awakening*) ih rahsua ropi zet pakhat cu kum zabi 18 le 19-nak ih Ramthar Hnatuan Cangvaihna dangdang (*Modern Missionary Movements*) hi a si. Kan sim zo vekin an hmuitin mi le an cangvaihdan pawl khan Europe le North America ih *mission* hnatuanna dingah nasa zetin lamzin a rak sialsak ti kan hmu. Kum 1688 ah England Ram ih din mi *the Society for Promoting Christian Knowledge (SPCK)* khal kha *pietistic* cangvaihna ih rah sua mi thotho a si.

SPCK ih tumtah mi cu Anglican Kawhhran sungih Pathian hnatuantupawl hrangih cabu suahsak le sakhaw lam thu an theih sinsin theinak dingah Khristian calai hmang ih hnatuan a si. Culai ah mission lam le pumkhatawknak lam khalah theih ban loin thukpi'n a rak tangkai ti kan hmu thei. Kum 1709 ah khan *Lutheran Tranqueber Mission* hnenah bawmna a dil ih, a dil vekin ca namnak (*printing press*) le a hnatuantu thawn a kuat tlunah India Ram sungih Lutheran German missionary-pawl le mission hmunpi dangdang khal a bawm.

Madras Khawpi (tu ah Chennai) ah 1982 kum ihsin ISPCCK cu amahte mission hna a tuan hnu khalah Lutheran Mission cun pehzawmin a bawm thotho. Cuticun India Ram sungah SPCK hnatuanna zarah mission society dangdang le Kawhhran dangdang lakah

tuankhawmnak an neih phah vivo. Franke in *Halle University* (Germany) ih tlawngtapawl hnenah mission lam hawi training a phunphun a rak pek mipawl ih cangvaihnak in 1705 kum ah *the Danish-Halle Lutheran Mission* cu din a si. Halle University ih si suak Ziegenbalg le Pluetschau phei cu 1706 ah India an thleng ih, South India ih *missionary* hmaisabik an si hngehng.

Cuvek thocho in Zinzendorf le Franke ih Farah Cawmnak ih pitling tlawngta hrekkhat khal 1722 ah Hermhut an thleng ih, cutawk hmun ih hremnak tuar tangsun Moravian-pawl kaihruaitu ah an cang. Anmai kaihruainakin Hermhut mipawl cu Thupek Ropi (*the Great Commission*) ti mi Bawi Jesui' thupek mi thlun rori dingih thutiamkannak nei in mission hnatuannak lamah nasa zetih pompe-awtu ah an cang riangri. An thutiam vek rori in kum zabi 18-nak ah cun Europe, North le South America, Africa, Asia le tipithuanthum kapih tikulh tampi ah rundannak Thuthangtha an vahasuahi thei.

Mission hnatuannak ih thuanthu nei bik pakhat, Baptist Missionary Society ih thlah mi William Carey khal kha thangphawknak ih raksuah thocho a si. Kedam se tuah rero pa, Carey cun Ca Thianghlim a zirnak ihsin, Europe Ram lengih um mi le Asia Ram sung mipawl lainatnak in a thinlung a luahkhat. Kum 1785 ih Baptist Minister-pawl meeting tum ah Carey cun thu pakhat a suahpi, "Kawhhran hi amahte um cuahco men ding a si lo, Pathian thei hrih lotupawl hnenih rundannak thu sim dingin a ban a phar tengteng ding a si," a ti.

Cui thu a relsuah veten Dr. John C. Ryland cun a sawn lohli ih, “Unau pa, to hrih men aw. Pathian in zumlotupawl piantharter a duh taktak ahcun, nang le kei ih bawm rero tul loin Pathian in a tuah thei ko si” a ti. Cui nautatnak le elnak awkam ruangah Carey ih thinlung cu a zam cuang lo, mission hnatuan a tulzia langtertu ah a ruat ih, a thinlung cu a alh in a alh sinsin.

An Enquiry into the Obligations of Christians to Use Means for the Conversion of the Heathens ti mi cabu a ngan mi le Isai. 54: 2 sirhsan in “Pathian hnen ihsin thil nasazet beisei awla, A hrangah thil nasazet tuah aw” (*Expect great things from God, attempt great things for God*) tipawl cun mi thinlung a ciahneh deuhdeuh ih, 1792 ah cun *Baptist Mission Society* (BMS) a din phah hngehnghe.

Amah rori khal um thei nawn loin India ah missionary tuan dingin 1793 June 13 ah a sungkuapawl thawn an pawksuak ih, November 11 ah Calcutta (tu ah *Kolkata*) an thleng. Hmun dangdang ah mission hna a tuan lawk ih, 1800 January 10 ah Serampore⁸ ah a thawn. Carey ih mission hnatuannak hin rah tha tapi a suaipi ruangah William Carey cu Santhar Mission Hnatuanak ih Papi (*the Father of Modern Missionary Movement*) tiih kawh a hlawh phah. William Carey ih khawkhan le laireldan

⁸Serampore cu India Ram sungih Pathian thu zirnak a thawhkehna hmunpi a si. William Carey le a rualpi pahnih, Joshua Marshman le William Ward thawi rak tuantlang an si ruangah “Serampore Trio” ti tla in an ko mai theu. India Ram sungih Baibal tlawng ziangmawzat (30 lenglo) khaikhawmtu a si ruangah *Serampore Senate* tiin hmin pek a si.

vek cawngin mission society dangdang hitin run din vivo a si.

- *London Missionary Society* (1795)
- *The Church Missionary Society* (1799)
- *Scottish and Glasgow Missionary Society* (1796)
- *The Church Mission to the Jews* (1809)
- *The Wesleyan Methodist Missionary Society* (1835)
- *American Board of Commissioners for Foreign Mission* (1810)⁹
- *The Basel Society, Germany* (1815)
- *The Swedish Missionary Society* (1835)

Hipawl lengah, *missionary society* dang langsardeuh-pawl khal an um lai;

- *Baptist Missionary Society* (1792)
- *Netherlands Missionary Society* (1797)
- *The British and Foreign Bible Society* (1804)
- *American Baptist Union* (1814)
- *American Bible Society* (1816)

Hipawl hnu ah hin Denmark ah (1821), France ah (1822), Germany-ah (1824) le Norway ah (1842) tiin an din vivo. Hi ruangah a si, kum zabi 19-nak cu Khristian Kawhhran Thuanthu ah “Zabi Ropi” (*The Great Century*) an ti tiih kan sim zo kha! Kan hmnsin ding tha pakhat cu hi hruaitu hmaisapawl hi Kawhhran hmin in si loin Kawhhran sung mi, mahte tlawmngainak ih

⁹*American Board of Commissioners for Foreign Mission* hi a tawinakn ABM ti khalin an ko ih, Kawlram ih missionary Adoniram Judson run thlahtu *mission society* a si. Curuangah, Laitlang le hmun hrekhat ah cun Baptist ti aiah ABM tiin mi theih a hlawh theu.

tuankhawm an si. Cui *mission society* dangdang cun mah le tuannak hmun ram ah, mai tidan tete hmangih mission hna an tuannak ihsin mahte lawng si loin mi dang (society dang) thawn simaw, Kawhhran dang thawn simaw, lole, leitlun pumhuap ih tuantlangnak le pumkhat a tulnak a rung lang vivo. Cuticun pakhat le pakhat duhdawtawkdan, zahawktawndan le tuantlangdan an zir vivo ih, Khrih ah pumkhat an sinak an nunsuahpi vivo. Hi missionary society-pawl lakah kan theih dingih mawi deuhdeuh thuhla tawiteten kan zoh ding.

* *The London Missionary Society (1795)*: Kan sim zo vekin William Carey ih cangan mi ruangih dinsuah mi a si. LMS langdan hleice cu –Kawhhran dangdang tuankhawmnak a si thu le ram le leilung simaw, kawhhran simaw, thleidannak um loih Thuthangtha karhzainak ding hrang lawng ruatih tuantlang mi a si. *Congregationalist*-pawl, Kawhhran bupi lenglam um mipawl (*Dissenters*), *Presbyterian* le *Evangelical Anglican*-pawl tuankhawmnak a si.

“Khristian” ti hmin an bun phawtah cun Kawhhran dangdang in anmai Kawhhran thurin le fehdan ciar sawmso ih tuankhawm a si hi a danglamnak pakhat a si. Cucun Kawhhran dangdang pumkhatawnak a hringsuak lo thei lo. Sumpai in siseh, minung in siseh, England lawng si loin Europe Ram dangdang ah *mission* hna a tuan. Culaiah hi LMS hi a tlangpithuin *Congregational* Kawhhran tuankhawmnak a si deuhbik.

* *The American Board of Commissioners for Foreign Mission (1810)*: ABCFM hi America ih Baptist Kawhhran dangdang tuankhawmnak a si ih, Protestant

Kawhhran hlawmpi dang thawi pehtlaiawknak nei mission society a si. A din kum (1810) ih si a kum hnihnak (1812) ah dan vekih zawmawknak neih a si. A vang a kauhnak le Kawhhran thleidannak um loih mission hna a tuannak cun Kawhhran pumkhatawknak lamah a hruailut. Asinan, LMC bangin Kawhhran dang thawi an tuantlangnak cu nuamteten a tlaniam vivo ih, khua a rung rei tikah cun Kawhhran pakhat (Baptist) ta lawngah a rung cang.

Germany Ram ih **Interdenominational Co-operation* thu khal hi ngainuam zet a si. England Ram lam vekin mai Kawhhran sungta lawng tuankhawmnak si loin Germany Ram ah cun boruak a danglam zet. Thimnakah, *the Basel Society (1815)* le *the Rhenish Missionary Association (1828)* cu Lutheran le Reformed Kawhhranpawl tuankhawmnak a si.

* *The Swedish Missionary Society (1835)* khal khan Kawhhran dangdang tuantlangnak lamah sulhnu a nei zet. *Lutheran, Moravian Brethren, Swedish* leh *English Wesleyan*-pawl hmu khatte ih tuankhawmnak boruak a hringsuak. SMS hin *missionary society* dangdang – thimnakah, *the Basel Missionary Society, the London Missionary Society, the Wesleyan Missionary Society* le *the Moravian Brethren*-pawl hnenah sumpai lam khalin bawmnak a pe.

Kum zabi 18 le 19-nak ih Kawhhran dangdang tuankhawmnak cak zetih a feh mi kha thil tha zet a si laiah kum zabi 19-nak a lai hrawng ih si khan mahte, mai Kawhhran sung lawng tuantlang duhnak a suak lala khal kha thil danglam zet a si. Sikhalsehla, pumkhatawk duhnak thinlung le Kawhhran dangdang thawi tuantlang

duhnaq thinlung an neih mi cu a hloraq thei cuang lo. Mi
tampi thinlung sungah bu a khuaq hngaq zo ruangaq kum
zabi 20-naq ah cun leitlun pumhuap tuantlangnak
International Missionary Conference (IMC) cu ropi
zetih neih a si.

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Bung 7

**EUROPE LE NORTH AMERICA RAM IH
MISSIONARY CONFERENCE-PAWL**

Tumtah cia um lo khal sehla, ramthar hnatuannak ihsin Kawhhran dangdang le pawlkawm (*society*) dangdang in mahte lawng, mai duhdan lawngih hnatuan cu thil cang thei a si lo, tuantlangdan lamzin hawl a tul rori a si tiin *missionary society* tumpipi an din thu a tlunah kan ngan zo. Cu mi peh vivo in, cangvaihnak (*conference*) ti hmin bun in, tuantlangnak dangdang din bet vivo a si ih, hi bung sungah hin Europe le North America rampawl ih conference an neih mipawl kan zir bet ding.

The Anglo-American Conferences (A-AC)

Hi conference hi Europe Ram le *mission field* dangdang ih hnatuantupawl tawnkhawm theunak khawmpi a si vekin, 1910 kum ih Edinburgh Khua-ih neih mi *World Missionary Conference (WMC)* a rung dinnak ding khalih hmaithitu a si kan ti thei. *Student Christian Movement (SCM)* khal kha cuvek thotho a si kha!

A-AC hi *Evangelical Alliance* ih hram bun a si ih, 1846 kum ih London Khawpi ah minung 600 tawnkhawmnak ihsi an din mi a si. Hi pawlkawm ah hin Khrih ih cungnunzia, Khrih cu Pathian-Minung a sizia, tlennak thu le Thlarau Thianghlim zarah rinnak ruangah zangfahnak ih rundam thu a pawmtu Protestant Kawhhran ziangpoh khal tel theih a si. Mission hnatuan duhnak thinlung hngetkhoh tuk a neih ruangah A-AC hin Kawhhran le thurin lamah zohman thleidan nei loin,

tuankhawmnak lamah mi a huikhawm. Kum tin tawnkhawmnak an tuah tik khalah an thupi cu mission hna le Thuthangtha thehdarh thu a si theu.

The British Organisation of the Evangelical Alliance cun 1852 kum ah khan Ireland Ram Dublin Khua ah a vawi ruknak khawmpi an nei ih, khawmpi an neih lehnak ding hrangah thu thatha tampi an relsuak. An khawkhan vekin 1854 kum ah England Ram London Khawpi ah *General Missionary Conference (GMC)* an nei. Phun dangin kan sim asile, hi *Alliance* hin mission hnatuannak le Thuthangtha karhzainak lam nasa zetih a fehpi ruangah Europe le America ram sungih mission hnatuantu (*sending mission agencies*) pawl tawnkhawmnak a hringsuak kan ti thei.

The New York Conference 1854

A tlunih kan sim zo mi GMC Conference hmaisabik cu Dr. Alexander Duff, USA a tlawn tum senden in amai hohanak in 1854 May 4-5 ah New York ah an tuah. Conference ih tumtah mi cu *mission society* dangdang lakah a lak roriin pehtlaihawknak (thuhla hlawmawknak) tuah sehla, tui ding lai mi bakah zohman in *mission society* hi din nawn lo sehla ti a si.

Mipi relkhawm dingah tiin *Planning Committee* cun thupi pariat a tarlang; ahleicein ringlopawl lakih Thuthangtha kan phuandarh rero hi ziangtlukin sulhnu a nei, *mission society* dangdang ziangti'n kan tuankhawm thei ding ti thu le GMC hi putcawi vivo dingah a tul maw tipawl an si. Alexander Duff in hi relkhawm ding thupipawl a khawkhan tikah India Ram Calcutta Khawpi ih mission hna a tuannakpawl sirhsan

ih a tuah mi a si. Hi *Conference* hin US lam palaipawl thinlung nasa zetin a kaitho.

The London Conference 1854

British kuthnuai ih *Evangelical Alliance* lungkimnak in *London and Baptist Missionary Society* ih hnatuantupawl (*secretaries*) ih tawlrel mi a si ih, 1845 October 12-13 ah London ah neih a si. Palai thu ah a vang a fiakdeuh a bang, ziangah tile, zumnak dang nei ih, mission hnatuantu rualpipawl cu palai ah cohlan an si lo. Hi *Conference* hin thil pathum a suahpi.

Pakhatnak, mission hnatuannak (*evangelical missions*) lakah unauawknak, theihthiamawknak le leitlun huap Thuthangtha karhzainak dingih tuankhawwnak nei dingih lungkim a si. *Pahnihnak*, leitlun huap ih mission hnatuan ti a si nan, ram pakhat sungih mission hnatuan khal thlahthlam lo ding, mai ram sungah a ram mi rori in mission hna an tuan theinak ding ruahrel a si. *Pathumnak*, Baibal zirhnak parih thumaw in Khristian a si hrih lopawl hnen khalih mission hnatuan dingih rel a si. *Conference* lairel mi le khawkhan mipawl hnuthlurhtu ding committee dangdang khal din an si.

The Liverpool Conference 1860

Hi *Conference* hi *mission society* dangdang le 1858-60 lakih thangphawknak cotupawl lakih pum pe-awtu hrekhatpawl ih din mi a si ih, a hmaisabik khawmpi cu 1860 March 19-23 ah Liverpool ah hman a si. Palai hmuahhmuah 126 an si; an lakih 53 cu *mission society* dangdang ih hohatu le hrulaitu an si ih, 37 cu missionary an si. Behari Lal Singh cu *Free Church of Scotland* hnuaiih Calcutta ih missionary tuan lai a si. Khawmpi

ih an rel tambik mi cu –*missionary* tuantu ding ziangtin kan sersuak ding, mission field ah Khristian zirhawknak (*Christian Education*) a tam thei bikih zirh, peknak nun le ram sung um Kawhhranpawl kil-i-kipih an thanso theinak lamzin hawl thupawl an si.

An thurel mi le hmailam fehdan ding an khawkhan mi tuansuaktu dingah hnuthlurhtu Kawmiti (*working committee*) an din. A laireldan le ukawkdan cu 1910 kum ih *World Missionary Conference*, Edinburgh ta thawn bangawknak tampi a um. A sullam cu A-AC hnuaiih pawlawkkhawm menmen si loin a takih tuansuah theidan ding lamzin hawl a si. Nitlaknak ram si lo, hmun dangdang ih mission hnatuannak thansoter cu tumtah bik mi a si laiah ram pakhat sungih Kawhhranpawl khal mahte todelhaw dingih bawm le thazang pek khal a si. Cuitlunah missionary tuanpawl dinhmun khaisan le mission lam thuhla calai tampi suah thu khal a tel.

London General Conference 1878

Liverpool Conference an neih hnuah London ah 1878 October 21-26 ah khan neih a si ih, hi tum ihsin *General Conference on Foreign Mission* tiin a hmin thleng a si. *Mission society* 34 ihsin palai 160 an suakkhawm. Society 6 cu America Ram sungih um an si ih, culo cu ram dangdang ta an si. Liverpool Conference vekin palai pakhat cu a hmun le ram mi pastor (*native pastor*) a si ih, American Baptist Missionary-pawl in Burma mi pastor pakhat an hruai ve; thil danglam zet a si.

Cuitlunah a hlan khawmpi dang hmuahhmuah lakih a danglam hleicetnak cu LGC ah hin nunau an tel tariai. Palai ih an tel menmen lawng si loin thupi pakhat

Female Education in the East and Women's Work in India' ti thupi hmang in thu a bur ve. YWCA hnatuannak ti lo cu tui hlanah cun nunau lam thawi a hnawihnihaw mi thuhla rel a rak si dah lo. Asinan, tui tum ah cun nunau missionary-pawl dinhmun le an hnatuannak lam thu ngaihsak cuang in, nasa zetih rel an hlawh.

Cun, hi conference ih danglamnakte pakhat lala cu ram pakhat ciar ih mission field dinhmun le an hnatuandan tlangpi report pek a si. Report ihsin Nitlaknak ram lamih mission hnaturan an hlawhtlin thu le nasa zetih an thanso thu theih a si ih, an tha a tlung sinsin. Cucun ziangti'n ke kan kar bet ding ih, ziangha kan tlaksam ti tiangin an zirsuak. Hlawk zetin an thei.

Liverpool Conference vek si loin hi conference hi palaipawl hrang lawngih tuah a si lo, mipi vantlang hrang khalah a si tiin mi 450 ciar hlawm khatah ret in, thupi dangdang relkhawm ciamco a si. Palaipawl cun cutiuh pawlawkkhawm (*fellowship*) cu nuam an ti nasa ih, Kawhhran le thurin ruangih an danglamnak tete hman thei nawn loin Khristian tuankhawmnak le pumkhatawnak lamah an thinlung a luangkhawm.

Missionary hminthang zetzet –J. Hudson Taylor (China), Donald Fraser (Africa), James Stewart (Lovedale), le James Legge pawl ih tel le hohanak ruang khalah a si thei, conference cu hlawhtling le nuam zetin an thei. Cui hnu kum 10-nak, 1888 ah London ah Conference an kosal. Ram leng ih mission hna an tuan thawk ihsin a kum 100 kimnak lawm phah cemin a si ih, ram sung le ram leng ihsi feh palai an tam nasa. A tamsawn cu British hnuai ih um, *Evangelical Alliance*,

American Presbyterian Board, China Inland Mission, Norwegian Mission Society le *Rhenish Society* ihsin ra an si hai. Palai hmuahhmuah cu 1579 an si ih, an lakih 139 cu mission hnatuannak ih tel an si.

Mission Society dangdang ihsin an putlul mi thupawl lengah kaihhruaiawkdan fumfe deuh neih a that thu, tuantlangdan ding le Kawhhran pumkhatawknak ding lamzin hawl vivo thupawl an relkhawm tambik. Kawhhran pumkhatawknak ding thu an relnak san cu leitlun huapin mission hna hi caksin, kausin le sullam nei sinsin ih tuan a si theinak ding beisei ruangah a si. German professor hminthang Gustav Warneck cu conference ah a tel thei lo nan, palai thinlung cawktho ding le relkhawm dingin *paper* a ngan ih, a kuat.

Hi *paper* hin tuihlan ih an rak theihfiang thei lo mi le an thinlung hnaih nawktertut thu tapi a simfiang ih, manhla an ti nasa. Warneck hin thlarau lamih pumkhatawknak a rel uar ih, cucun mah le Kawhhran fehdan cu zalen zetih fehpi thotho in, khat le khat theihthiampiawknak neih a tulzia a rellang. Cuitlunah, *mission society* dangdang theithiamawtawn ih, a takih tuantlangdan lamzin hawl vivo thu khal a rel uar zet. Cucun ram pumpi huap le mai ram sung ciar huapih tuankhawmnak a sawh veve. Hi hmuahhmuah hi mipi in pumkhatawknak le leitlun huap mission thu ih an thinlung an pek natsatzia langtertut an si. Kum 1900 April 21 ihsin 1 May tiang New York ah *the New York Ecumenical Conference* an nei lala.

Hi tum hi “*Ecumenical*” ti tawngfang an hman hmaisabiknak a si ih, leitlun pumpi huap cangvaihnak sawhieh hman a si. Mission hnatuannak 162 ihsin palai

2,500 an suak; an lakih hminthangdeuhpawl cu Bishop James M. Thoburn (India), Hudson Tylor, Timothy Richard, John G. Paton le John R. Mott an si. India ihsin Pandita Ramabai le Miss Lilavati telin nunau pathum an tel ve.

Tuihlan khawmpi ih an rel zo mi thu tampi dungkhirhsal in, hmailam fehdan ding thu an relpeh. Cui thupawl lakah missionary-pawl cangvaih le rawngbawldan, hmun dangdang ih mission hnatuannak ah sumpai dinhmun felfai tei neih thu le tuantlangnak ihsi a suak mi thu dangdang khal rel tel an si. Palai hi hmuah thinlung ah mission hnatuan le tuantlang a tulzia nasa sinsin in a ciahneh tikah an umnak ram mipi ciar ih thinlung khal an neh sawngsin vivo. Khawmualpi huap *conference (the Continental Conferences)* lawng si loin ramthen tete huap khalin conference khal neih vivo a si.

Ahmaisabikah Germany ihsin a rak thawk ih, 1866 kum ah Bremen Khua ah neih a si. Kum li danah vawi khat khawmpi neih a si. Bremen ih *the Rhenish Mission* Inspector Dr. Friedrich Fabri cu sulsutubik a si. Germany Ram sung mi lawng si loin France le Scandinavia ram sung ihsin Kawhhran hruaitu, Pathian thuthiam, missionary le mission hnatuannak ih hohatupawl telnak conference a si. Conference hin pakhat le pakhat theihthiamawknak le tuantlangdan ding thu tha le thu thar tete a suahti.

Mai hmun le ram ciar ihsin mission tuantlangnak (*home-based missionary co-operation*) thu cu hi conference ih rel bik mi pakhat a si. Cuitlunah, ring lo khawvel hnenih Thuthangtha sim, missionary-pawl timlam, training a phunphun, missionary thlahawkdan

ding, an thlarau lam nun le kawhhran tin mahte todelhaw thei dingih lamzin hawl thupawl khal relkhawm a si. Kawhhran hrekkhat, thimnakah, Roman Catholic lamin duhham zetih mission hna an tuannak ihsin harsatnak tete a tawn theu ruangah hmunkhat ah tokhawm ih thureltlang a tulzia khal rellang a si.

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Bung 8**KAWHHRAN TUANTLANGNAK
PHUN DANGDANG**

Kawhhran le pawlkawm dangdang pumkhataw ih, tuantlangnak ding lamzin hawl rero a si tikah ziangvek teu ih pumkhatawk ding a si ih, ziangtizawngih tuantlang tikah hmual a nei sinsin ding ti hi awlai tei hmuhsuah vukvi theih a si lo. Pumkhatawkdan phun dangdang sarsuah vivo a si ih, khuiha thabik ding ih, khuiha tha lo ding ti khal thleidan thiam a har zet. Tidan pakhat in cahnak a neih vekin a dang pakhat khalin tlaksamnak an nei ve ko ding. Hi bung sungah kan zoh ding.

(i) *Thlarau lamih zawmawkkhawmnak:* Hi zawmawkkhawmnak hi thlarau lamih pumkhatawknak a si tikah thurin zawngin simaw, thlun ding cin le dan thuin simaw, lole, ukawknak thuhla in sullam an nei tuk lem lo. Cuhnakin, sunglam ihsin a suak mi duhdawtnak nun cu rinnak ruangih unaupawl thawi hlawmawknak a si. Thinlung sungih suak phurnak, rinnak le duhdawtnak nun ihsi suak mi, kan Bawipa Jesuh Khrih ih rak mitthlam mi zawmawknak a si. Khrih cu ‘Runtu le ka Bawipa a si’ tiih pawm in, Khrih thlarau nun a tawmtupawl zawmawknak a si. Amah, kan Bawipa Jesuh in, “Kei cu tuukhal tha ka si, ka tuu cu ka thei ih, ka tuupawl khalin in thei,” a ti (Jn. 10: 14-16).

Cutiin Jesui’ tuurual hmunkhat ih a funkhawmtu cu ziang a si pei? A lenglam ih lang thei mi thil dangdang a si a zumum lem lo. Cuhnakin, ringtupawl nun

sungmuril ih hna a tuantu vanlam thiltitheinak sawn a si ti a lang. Thlarau lam sungkua kan ti mi, hmuh theih Kawhhran tawnkhawmtu ti khalin kan sim thei. Thukam Thar sungih ringtu hmaisapawl cu thlarau lamih a funkhawm mi, mipi umkhawm (*spiritual community*) an si ih, cucun ci le kuang ruangih thleidanawknak um thei mipawl hmuahhmuah a hloter theh. Paul khalin cui thu cu fiang zetin a cakuat sungah hitin a ngan, “Khrih thawn pehzawmawknak sungih hnim mi nan si zo ih, a tu ah Khrih nunzia thawn nan thuamaw a si. Curuangah Judah mi le Zentail mi tiah thleidannak a um nawn lo,” tiin (Galati 3: 27ff).

Hiti kan sim laiah khatlamah ruah ding pakhat um mi cu ziang a si tile, Paul san laiah khan Kawhhran tampi a rak um hrih lo, pakhat lawng a rak um. Lehnudeuh ah Kawhhran dangdang, rindan le duhdan dangdang a rung suak leh vivo ti kan hmu. Hi thlarau lamih zawmkhawmawknak hi a tlunih kan sim zo mi, *Pietism*, Thangphawknak le Tlawngtapawl Cangvaihnak ih an putcawi mi thupi thawn a bangaw zet. Hi cangvaihnakpawl ih teltupawl hi mah le Kawhhran nei ciar an si nan, Khrih an zumnak, rundam an sinak, an nun an thleng danglamnak le duhdawtnak ihsin an nun an hlawmaw thei ti kan sim zo.

(ii) *Federal Union*: Hi pumkhataawknak cu danglamnak nei ciar thotho cingih pumkhataawknak (*unity in diversity*) a si. Mi dang nunphung le sakhaw danglamnak, minung sinak hrimhrim ih danglamnak, an nundan le cangvaihdan lamih danglamnak, Kawhhran kaihhruaiawknak le thurin tiangih danglamnak tete khal theihthiamsakaw in, Kawhhran, lole, Khristian sinak ih a ken mi thu tlangpi lamih fehtlangdan ngaihtuah hi a si.

Cucun, Kawhhran tin, anmai Kawhhran thawhkehnak le tui an fehpi mipawl pucawi vivo thotho ih tuantlangnak a si.

Kan theih theu mi WCC, LWF, WARC¹⁰ le Thailand Ram ih Kawhhran zawmkhawm tampi hi *federal union* phunih zawmaw an si. Theihthiamawknak le zahawktawnnak thukpi nei in, a cang thei tawkin tawmawk thei mi pohpoh (khawruahnak le neih mi tiangin) tawmawk nun a si. Ram pumpi huapin simaw, mai ram sungte lawng huapin simaw, zawmawkkhawm a si nan, zawi Kawhhran khalin anmai Kawhhran sidan te cu thlahthlam cuang loin an pucawi vivo thotho.

Cui *federal body* cun Kawhhran dangdang cu Conference ah simaw, Assembly ah simaw, Executive Committee ah palai thlahaw in, hmunkhat ah a sihkawm hai. Khrih Thuthngtha karhzainak, khawtlang nun tuahthatnak, mipi thansonak ding le sual phun dangdang donak dingah cun nasazetin an tangtlang nan, zawi Kawhhran fehdan hman an sawisel lo. Cin le dan (*constitution*) nei in, dan thawi ukawknak a si lo ih, '*super church*' ti mi, Kawhhran cungnung cuang, simaw, sangbik simaw vekih ret tumnak khal a um lo lawlaw.

(iii) *Organic Model*: Hi zawmawknak hi ziang thawn kan tahthim ding tile, minung ruangpi parih a um mi taksa tek dangdang vek hi a si. Paul in Kawhhran cu

¹⁰A sauzawngih kan ngan asile, *World Council of Churches* (WCC), *Lutheran World Federation* (LWF), *World Alliance of Reformed Churches* (WARC) tinak an si. WARC hi tu-ah cun hi hmin a pu nawn lo, hminthar, *World Reformed Communion* (WRC) tiih thleng a si zo.

Khrih taksa a si a ti (Efe. 4: 16). Hi *organic unity* hi *centralization* ih feh, thimnakah, *Episcopal* le *Presbyterian* Kawhhranpawl hrangah cun a remcang zet. Curuangah, Kawhhran tapi, mahte feh ih fehrawl kha *centralization* ih fehdan an zir rero; ziangatile, hivek pumkhatawknak ah cun mi dang hai loin mahte peu (*independent*) ringring a theih nawn lo. Bangrep ih luanluh si loin fehdan dangdang nei Kawhhranpawl tuantlangnak a si. India Ram ih *Church of South India (CSI)* le *Church of North India (CNI)* cu *organic model* hmangih zawmkhawmaw an si. Kawhhran dangdang bangrep dingih tuah (*uniformity*) cu si si loin, danglamnak ciar sawmso thotho ih zawmawk a si.

(iv) *Conciliar Unity*: Kawhhran thuanthu ih san laita (*medieval period*) hrawngah khan Kawhhran hruaitu lakih thuneihsak thu ah *conciliarity* tawngfang hi rak hman a si ih, Rom le Avignon karlakah Pope thuneihsak (*papacy*) an cuhawk thu ih an rak hman mi a si. Asinan, tui kan rel tum mi thaw cun a sullam a dangaw verver. Ziangatile, hitawkah cun Kawhhran dangdang si cingih pumkhatawknak lam thu relnak a si ruangah a si.

Conciliar Model hmangih Kawhhran zawmkhawmawk thu hi 1962, New Delhi WCC Assembly tum ah rak rel zo mi a si nan, Nairobi ih WCC Khawmpi (1975) ah khan nasazet in an relsal. Cutikah, Assembly cun hi tawngfang hi sau nawnin a simfiang nan, kan theih awlnak dingin tawiteten kan lakhawm tum ding.

Pakhatnak, Conciliar Model cun lungrawn Kawhhran cu thupi zetin a ret. Khawvel kausawn le hlapi rel hmaisai loin lungrawn Kawhhran thupitter in, Kawhhran zawmkhawmawknak ih bul le hrampibik cu ‘lungrawn

Kawhhran' a si. Lungrawn Kawhhran in Khrih nun an tawmdan, A sakrament thianghlim an cohlandan, mission hrangih an pekawknak le sungtelpawl an duhdawtawk ih, an sunsakawkdan hmuahhmuah hi leitlun huap Kawhhran umtudan hramthawhnak a si. Khawvel in lungrawn Kawhhran umtudan hi a thlir ringring mi a si.

Pahnihnak, Conciliar Model hmangin tuankhawmnak hi a si Kawhhran in a hawl ih, a beisei. Cutawk ah cun umnak tlang le kuam ruangah maw, ci le kuang ruangah maw, tawng thu ruangah maw, thleidanawknak a um nawn lo. Bangawklonakpawl hmuahhmuah cu pilralter in, kan finkhawmawknak cu Khrih ruangpum ah a si ti theihnak ihsin khat le khat theithiamaw ih, zumnak hmunkhat phuansuah hi a si.

Pathumnak, Conciliar Model cun lungrawn Kawhhran ihsin member tinte hi pakhat le pakhat kan sihcihaw taktak a si ti thei in, sungkaw zate (Kawhhran) pumpi thattlangnak ding lawng hmuitin ih tuankhawm a si. Hi mi hin *conciliarism* cu theithiamaw vivo ih, pumkhatawknak a si ti a langter.

Palinak, Nairobi Thupuansuah in a reldan vek asile, *conciliar model* cun member hmuahhmuah sungkua pakhat ah a canter tikah sungkaw minungpawl dinhmun zohin ziangvek boruak a thlen khalle an zate thattlangnak ding ngaihtuah cu a tumtah mi a si ringring ding.

Panganak, le netabik, conciliar model cun Kawhhran pakhat le pakhat simaw, member lakah simaw, tuankhawmnak dingih a dawnkhamtu remawklonak le huatawknak hmuahhmuah hngilh tahrat in, hmailamah

duhdawtnak le theithiampiwknak lamzin ah feh dingin a nawr. Kawhhran cun Thum kawm Pathian ah thumaw in apostle-pawl zumnak phuansuah mi parah pakhat le pakhat an pawmremaw ding a si. Bawipai' Zanriah thu le Baptisma thu khalah theithiamaw zetih ke an kartlang ding hi a thupi zet. Zirhawknak le thucah relnak ding khalah tangdawr tei fehtlang ding hi a tumtah mi a si.

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Bung 9**SANTHAR ECUMENICAL MOVEMENT
CANGVAIH DAN***(Evolution of Modern Ecumenical Movement)*

Kawhhran dangdang tuankhawm cangvaihnak (*ecumenical movement*) cu vawi-leh-khatih thleng thutthi si loin, nuam tetei heraw so vivo (*evolutionary movement*) a si vekin ramthen huap ihsin tuantlangnak a thawk ih, ram pumpi-ah a karhzai vivo ti a tlun lamah khan tawkfang nawn kan ngan zo. Cui leitlun huap tawnkhawmnak lakah *World Missionary Conference, Edinburgh (1910)* le *International Missionary Conference, Jerusalem (1928)* cu Kawhhran thuanthu le *Ecumenical Movement* thuanthu ah hmainsintlak thil thleng veve an si. WCC a dinsuah ngaingainak ding khalih sulsattu le hmaithitu an si ti khalin kan sim thei.

1. World Missionary Conference, Edinburgh 1910

(i) *A thuanthu tawi:* Kum zabi 18 le 19-nak ih thlarau lam thangphawknak le mission hnatuan cangvaihnak cun boruak tha a phurso vivo ih, 1910 ah Edinburgh Khua ah *World Missionary Conference* a run hringsuak ngaingai. Hi tum hi ram pakhat sung huapin siseh, ram pum huapin siseh, *missionary society* dangdang tuankhawmnak le Kawhhran pumkhatawknak dingih hruaitu dangdangpawl hmangih cangvaihnak rah langsuak hmaisabik a si kan ti lo thei lo. John R. Mott le hruaitu hminthang zetpawl khalin Jesuh Khrih Thuthangtha cu a thei hrih lopawl hnenih thleng tengteng ding a si thu an ausuahpi. Kan sim zo vekin

Khrih Thuthangtha karhzainak hi Kawhhran dangdang le mission tuankhawmnak ih tumtah mi a si. A sullam cu pumkhatawk menmen simaw, a hmin menih tuantlang vial menin a tawk hrih lo tinak a si. Cuhnakin, Khrih ih thupek mi hlawhtlinter cu a tumtahbik mi a si. *Student Volunteer Movement for Foreign Mission* ih thupi: “Tui kan san rori ah Thuthangtha kan thehdarh ding” ti mi khal hi a thupi tuk ti men a si lo, manhlap thil (*urgent*) a si tiin an ruat.

(ii) *A thumawknak: World Missionary Conference (WMC)* cu 1910 July 14 ah palai tam zet suakih hman a si. *Protestant mission society* 160 ihsi thlah mi le *mission field* ihsi thlah mi palai hmuahhmuah minung 1200 an suakkhawm. Palai zate deuhthaw hi mai ram sung, lole, ramleng ih mission hnatuannak ih tel taktak an si. Curuangah, mission hnatuannak ih a tul mi thu tapi hlawmaw in, leitlun pumpuluk ah Thuthangtha cu thehdarh ding a sizia nasa zetin an relkhawm. Hmunkhat ah an tawngkhawmaw, thuhla an reltlang, Pathian an biak le an ni tin khawsakdan ihsin pumkhat an sizia an langter. Kawhhran pumkhatawknak ih a hmuitin bik mi cu leitlun in Khrih a mawmawhzia le Bawi Jesui Thupek Ropi (*Great Comission*) hlawhtlinter a si.

Conference cu ciamciam tei’ tuntuah mi a si tlunah mission hnatuannak ih thatho zetpawl tawnkhawmnak a si ruangah a hlunghlai cuang. *Mission* hnatuan le Kawhhran umtudan lam thu lawng si loin Pathian thu, Baibal thuneihnak, Khrih ih rundamnak a danglam hleicenak, leitlun in Khrih a mamawhzia le Kawhhran dangdang tuantlang ding kan sizia thupawl vangkau

zetih relkhawm a si tikah palaipawl thinlung mit a vangter sinsin.

(iii) *A thupitnak*: Tuihlan ih Conference hmuahhmuah hnakin *Edinburgh Conference* a thupit hleicenak cu thukung rawnawknak khawmpi phun a si ruangah a si. Hi tum ah hin *missionary society* le *board*-pawl tawngkhawm in, mission ih tumtah mi hlawhtlingter dingih thukung rawnawkkhawmnak phun a si. Khawmpi tum ah hin thupi pariat hrilsuak in, *paper* siar ih, relkhawm a si. Cui thupipawl cu:-

- Khristian si hrih lo mi rampawl ah Thuthangtha hi ziangti'n kan luhpi ding?
- Mission field ih Kawhhran umtudan ding
- Khristian sinak le a ram leilung mipawl hrangih fimthiamnak
- Khristian si hrih lo mi rampawl ah ziangti'n thu kan sim ding?
- Missionary-pawl timtuahnak
- A ram leilung ah thumawih mission hnaturan (*home based-missions*)
- Mission lam tuantlangnak le pumkhatawnak

Hi thupipawl hi an vang a kau nasa, an huap kim zet tlunah a takih tuah ding le thlun ding thu tampi a tel ruangah le *mission field* ih tuan taktaktupawl ih an tawnteh mi thupawl relsuah an si ruangah hmual an nei cuang ti a si. Cucu leitlun ah Khrih Thuthangtha a karhzai lohli theinak dingih bawmtu thuhla ropi an si. Conference hin Protestant Kawhhran sungih rindan le thuanthu dangdang neipawl lakah unauawknak le pumkhatawnak lamzin ah a hruai hai. Ahleicein tuihlan ih pumkhatawnak lam thuhla rak cohlang thei

dah lo, *Anglo-Catholic*-pawl thinlung tiangin a danglam ih, conference sung khalah thinlung tak le thatho zetin an tel kim thluh. Catholic le Anglican Kawhhran ihsin conference ah palai zohman an rak thlahaw lo nan, conference a hmangtu (*Kawhhran*) hmuahhmuah hnenah khawmpi le tawnawknak a um leh tik ipiangah sawmnak ca kuat theh dingin an rel.

Thil danglamdeuh pakhat a um leh mi cu, Asia Ram le Nitlaknak Ram lo pohpoh ih a um mi, Kawhhran tenaudeuh ihsi palai ra mipawl an pawm thu kha a si. Mi 17 rori conference palai dik takih cohlan an si. Conference sungah palai hrekkhat phei cun covo tha taktak an co ban ve. Thimnakah, India Ram mi, Dornakal ih Bishop run tuan le, Rev. V. S. Azariah cun “ram leng ihsi a ra mi le ram sung hnatuantupawl karlakih a um theu mi tuankhawmnak lamih harsatnak” (*the problem of cooperation between foreign and native workers*) ti thupi hmangin thu a bur ve. Missionary-pawl ih nun pekawknak cu upat le cawisang in, ramdang missionary le ram sung missionary-pawl dinhmun thu ah ziangtlukih bangaw ding so an si ti thusuhnak a phawrhsuak.

Edinburgh Conference 1910 ih danglam hleicetnak dang a um lai; cucu ziang a si tile, conference dang an tuah zo mi vek si loin hi conference tum ah cun palai thlah mi fekfekpawl lairelnak neih a si. An rak hman mi policy ah cun Khristian si hrih lo mi rampawl ah cun *missionary society* le board ih lutthuk hrih lopawl cu lairelnak ah cohlan lo ding ti a si. Asinan, hi tum ah cun board le society dangdang ta, a theiaw hrih lo le hmuaw hrih lo khal sawm an si ih, an zumnak le an fehpidan hnaihnaawk si loin an hmuitin bik mi, Pathian

Thuthangtha a karhzainak ding thuhla lam nasa zetin an hlawmaw. Cuhnakh pawimawh zet pakhat a um lai; ziang a si tile, an thurel mipawl hnuthlurhtu ding kawmiti (*Continuation Committee*) an din kha a si. Hi kawtimi ah John R. Mott cu Chairman a si ih, Joseph H. Oldham cu Secretary a si thung. Hi kawmiti hin tuankhawmnak lamih an cah le an hngeh vivo theinak dingah nasa zetin tan a la.

(iv) *A rah suah: Edinburgh Conference 1910* ih tumtah mi bik cu ‘anmai san sungah leitlun ih KhrihThuthangtha a karhzainak ding thu’ (*for evangelization of the world in this generation*) a si. Pathian thu zirnak lam (*theology*) simaw, mission thuhla lam simaw hnakin, mission hnatuanak ih pum a peawtupawl tawnkhawmawknak a si vekin ziangtin Khrih Thuthangtha a karhzai ding ti lam an thupitter deuh. Pathian thu pawmdan le Kawhhran fehdan dangdang um hmansehla, an bangawklonak zawnte cu theihsakaw in, mission hnatuannak lamih an cahnak ding thuhla an hawltlang a si bik.

Kawhhran pumkhatawk cangvaih vivonak ih *Edinburgh Conference 1910* in sulhnu a neihzia kha hmingsintlak zet a si. Ahleicein hnatuan hnuthlurhtu ding kawmiti a din mipawl hnatuan khan sulhnu tha a neihter sinsin. Conference tiak veten John R. Mott cu missionary le mission hnatuannak ih tuantupawl hnenah thu thatha thehdarh in leitlun hmun tampi a tlawngsuak. A tumtahbik cu *Edinburgh Conference* ih thurel mipawl simfiang a si. John R. Mott in cuti a cangvaih vivo ruangah Africa, Asia le Europe rampawl ah *ecumenical council* vekin tuankhawmnak dangdang dinsuah a si vivo. Culaiah Joseph H. Oldham cun 1912 ih si thawkin

International Review of Mission ti mi journal hmangin tanthat a rak khuar ve nasa. Thil thar tifam cu an cangvaihnak ah hin harsatnak tampi an tawng theu ko, asinan, Kawhhran dangdang tuantlang duhnak thlarau cu mit loten a nung ringring ti tikcu in a run simfiang vivo. Ram pakhat sungih Kawhhran dangdang lawng si loin leitlun pumpi huapin hi cangvaihnak (*ecumenical movement*) in ram a la sinsin ih, pawlkawm tampi a din phah.

Ralpi Vawi Khatnak (*First World War*) khan harsatnak a thlen lawk nan, *Continuation Committee* ih cangvaihnak cu a ding hnget vivo thotho. Ral a daih veten, 1918 ah khan kawmiti dang, *Emmergency Committee* cu din lohli a si. Cui kawmiti cun World Missionary Conference ih thurel mi hnuthlurh le *International Review of Mission* suah vivo hna a buaipi bik.

Edinburgh 1910 khan *ecumenical* cangvaihnak lamih pacang tha tawkfang nawn, John R. Mott, Joseph H. Oldham, Robert E. Speer le mi dangpawl a hringsuak. Thungaitai' tiah cun annihpawl kha *Interdenominational Students Movement* le *Evangelical Awakening* ih rak hrinsuah mi an si. Mott ih cangvaihnak tambik cu ram dangdang ah tlawng in, *ecumenical* cangvaihnak thuhla thiam zetih sim le cangan lam a si. Culaiah Oldham le Speer thung cun ziangkim felfai le hngetkhoh zetih ukawknak, mission hnatuandan lam le an hnatuan a feh tluang theinak ding lam thu an tawlrel thung. An hnatuan mi hin an neih lai ding mi *International Missionary Conference* dinnak ding hrangah sulhnu a nei nasa.

World Missionary Conference ih hrinsuah mi, hminsintlak zet pakhat cu *International Missionary Conference* 1921 ih an din mi kha a si. IMC cu mission lam tuantlangnak ih bul le hrampibik le *Edinburgh Conference* 1910 pucawitu bik conference a si. Leitlun pumhuap mission cangvaihnak le Protestant Kawhhran dangdang tuankhawmnak khalah IMC hi a pawimawh nasa. Hi hmuahhmuah tlunah, mai ram sung ciarih tuankhawmnak (*National Councils*) cun leitlun pumpi huap tuankhawmnak, *World Council of Churches* (WCC) tiangin a rung din phah. WCC hin Kawhhran pumkhatawnak le tuantlangnak ah ziangtlukih nasain hmai a thi ih, a cangvai ti kan zoh vivo lai ding.

2. *International Missionary Council (IMC)*

World Missionary Conference 1910 kha Kawhhran pumkhatawnak thu ah cun *conference* mak tak a rak si. Kum zabi 20-nak ih *ecumenical movement* hringsuaktu rori a si. IMC dinnak dingah hin kawmiti pahnih *Continuation Committee* le *Emergency Committee* kha rak din a si ih, cui kawmiti pahnih cun nasa zetin hna an rak tuan.

Continuation Committee: Hi kawmiti hin Kawhhran pumkhatawnak thinlung hloter lo dingin a kilhim ih, leitlun pum huapih Kawhhran dangdang tuankhawmnak ding thu a thangsoter. John R. Mott le Joseph H. Oldham in an tikcu, an thiamnak le thazang suah in, Edinburgh 1910 ih a hmuhsuah mi thupawl le *missionary society* dangdang thawi pehtlaihawknak nei dingin *mission field* dangdang tiangin an palsuak thluh deuhthaw a si. Cuitlunah, *consultation, conference,*

seminar tivek khal tuah in le thuhla hlawmawknak bik *International Review of Mission* tiangin thaten a kilhim.

Emergency Committee: Continuation Committee in theihtawp suahih a cangvaih rero laiah Ralpi Vawi Khatnak khan harsatnak a thlen thutthi tariai. Thimnakah, Germany Ram ihsi palaipawl cu meeting an kai remcang thei nawn lo. Asinan, John R. Mott le H. Oldham cu dungah an sip cuang lo, a cangthei tawkin hmai an nawr sinsin thotho. US le Great Britain ihsin palaipawl thawn thuhla rawnaw phahphah in 1918 ah *Emergency Committee* an din ih, Germany Ram lam palai tello khalin a tuldan vekih hnaturan hnuthlurh thei dingin tuanvo pek a si. *Emergency Committee* ih tumtah bik mi cu *mission field* neihnak ram acozah thawi pehtlaihawk, ralpi ruangih harsatnak tuartupawl lakah mission thinlung an neih mi thlauthla lo dingih bawm le missionary-pawl lakih pehtlaihawknak tha neih ding thupawl an si.

Kum 1921 ih *International Missionary Council* an din hlan deuhte ah khan 1920 June ah Crans ah lailak *conference* an rak din hmaisa. Hi conference ih tumtah mi cu Ralpi Vawi Khatnak (WW I) ruangih hmuhtiamawklonak um mipawl tifel hmaisak a si. Cuitlunah, mai ram sung ciarah *National Christian Council* din dingin tha an pe ih, sumpai lam khalah a tuldan vekih bawm dingin an lungkimtlang. Cun, *International Review of Mission (journal)* khal IMC hminin thla li dan ah vawi khat suah dingin an lung a kim.

Interim Conference hnatuannak a hlawhtling nasa ti langnak cu *Lake Monhonk, New York* ah 1921 ah

International Missionary Conference (IMC) hlawhtling zetih a neih kha a si. Tawltretpawl hi ram 17 ih si suakkhawm palaipawl an si ih, IMC member khalah an lut cih. Pawlkawm 17 lakih 4 cu *mission field* sung ta, Kawhhran tharlamdeuhpawl palai an si.

IMC ih tumtah bik mi cu mai ram sung huapih din mi *National Council*-pawl hmunkhattei tantlang ding le leitlun pumpi Thuthangtha karhzainak ding a si. Kum li dan ah khawmpi neih a si ih, khawmpi ah cun *National Council*-pawl ihsin palai an thlah. *International Review of Mission (journal)* cu *ecumenical* le *mission* lam thuhla an hlawmawknak bik a si. IMC hmunpibik (*headquarters*) cu New York ah a si.

IMC ih tuanvo a neih mipawl cu – *missionary*-pawl ih harsatnak an thlen mi parih bawm, hmun khatte ah tokhawm in, *consultation* neih, *missionary* hnatuannak pawlkawm dangdang tuantlang vivodan ding lamzin hawl, mipi vantlang le *missionary*-pawl in zalennak an hmuh theinak ding, Khristian zirhawknak ah diknak le tluktlanawknak thu hi mipi fah neh ding, *International Review of Mission* le *mission* hnatuannak ih tul mi cabu dangdang suah le a tuldan vekin *World Missionary Conference* dang khal nei leh vivo thei dingih lamzin hawl thupawl an si.

A vawi hnihnak IMC cu Jerusalem ah 1928 ah khan neih a si ih, ram 50 ihsin palai 231 an suakkhawm. Tuihlan vek si loin tui tum ah cun Pathian thu (*theology*) lam an buaipi; thimnakah, rundamnak thu, Thuthangtha phuandarh thu, sakhaw dangpawl danglamnak le an thatnak zawn zirsuah, Kawhhran tharlamdeuhpawl thuhla, mipi vantlang nun thuhla le ram sung le ram

pumpi huapih buapi mi thupawl an si. Jerusalem Khawmpi ih an relkhawm mi thupawl cu:

(i) Khristian silopawl nun le khawruahnak dinhmun thawi milawih Khristian thucah laimu peksuahdan (ii) Kawhhran hlun le tharpawl karlak thu (iii) Sakhaw lam fimthiamnak (iv) Mission le khawpi dinhmun harsatnak thu (v) Cetlam thiamnak le mission thu (vi) Mission le hnam le hnam lakih remawklonak tete (vii) Ram pumpi huapih *missionary*-pawl tuankhawmdan ding thupawl an si.

Hi thupawl lakah pawimawh cuangdeuh thu pathum saudeuh in kan zoh ta ke. *Pakhatnak*, Kawhhran hlun le thar karlak thu: Jerusalem Conference cun Kawhhran hlundeuh, a hleicein Nitolaknak lam Kawhhran le cu miih tello Kawhhran thardeuh karlak thu hi a ngai pawimawh nasa. China palai Cheng Ching-Yi khalin cui thu cu na zetin a relsuak. A tawinakih sim cun Kawhhran pohpoh, a hlun le a thar ti thleidang cuang loin bangreptei pehtlaihawk le zohawk si seh ti thu a si.

Pahnihnak, khawruahnak thar ih cim cuahco (*the challenge of secularism*): Jerusalem Conference cun Khristian sakhua, a sinak tak ringhlel zawngih khawruahnak (*secularism*) lakih Kawhhran a thiarfihlimawk theinak ding lamzin nasa zetin a hawl. Curuangah, sakhaw tinte tangtlang in, *secularism*, *materialism* le rinnak dik tak lakih pial dingih a nawrtu, khawruahnak thar tetepawl dotlang dingin a sawm.

Pathumnak, Thuthangtha le khawtlang nun: Jerusalem Conference cun bulpak ciar hrangih rundamnak a tulzia a tarlang. Culaiah bulpak nun cu mipi umkhawmnak ih langsuak ding a si thu le mission hnatuannak khalih lang

tengteng ding a si thu a thlahthlam lo. Cui khawruahnak cun vantlang thil le sumtuahnak hliakhlaitu (*social and economic research and council*) ti mi *department* pakhat cu Geneva Khawpi ah zung ret in, 1930 ah din a si. Hi *department* cun a hleicein vantlang sualnak a phunphun, thimnakah, kuak ih sumdawnnak, nauhak thuhla, mai ram suahsan ih vakvai (*migrant*) thu le man nei loih kuli hnatuan thupawl a tel.

IMC cun mission lungputdan pakhat, Khristian hmin ih mission hnatuan (*World Mission of Christianity*) ihsin Kawhhran hminih mission hnatuan (*World Mission of the Church*) tiin a thleng. Kum 1938 ih Tambaram (India) Conference vawi thumnak an neih tum ih an thleng mi a si. Ram 69 ihsin palai 471 an suakkhawm. Palai tamsawn cu Kawhhran thar le nonaldeuh ihsi ra an si. An buaipi mi thupi pangapawl cu:- Kawhhran tinungtu zumnak, sakhaw dang le nunphung dangdang lakih Khristian sinak langterdan ding, Thuthangtha phuandarh, Kawhhran nun le hnatuan le Kawhhranpawl tuantlangdan ding le pumkhatawkdan ding thu an si.

Cui thupi panga lakah an buaipi cuang mi pathum a um. *Pakhatnak, Kawhhran le mission thu*. Khristian sinak vial si loin Kawhhran le mission then a theih lodan le Kawhhran hna pawimawhbik cu mission a sizia rel tam a si. Kawhhran thupitzia a tharin an theisuak sinsin kan ti ke cu! Dr. T. V. Philip in, “Kawhhran cu Pathian in hi leilung parih a thlah mi, a missionary a si” a ti mi cun sullam a nei zet. Kawhhran cu missionary thlahtu a siah maw, a rak cohlangtu a si khalle a thupi thothto tinak a si.

Pahnihnak, IMC cun Pathian phuanawknak Baibal ih famkimzia a hmusuak. Pathian thuthiam Karl Barth ih Pathian phuanawknak thu (*Barthian revealed theology*) ah thumaw in, IMC Conference cun Pathian Thu (Baibal- Pathian Thu) pawimawhzia a tarlang. *Conference speaker* cu Henhrick Kraemer a si ih, Karl Barth ih keneh thluntu pakhat a si.

Pathumnak, Tambaram Conference in Kawhhran cun hmun pawimawhbik a luah vekin mission hnatuannak khalah a thar ih thazang la dingin a sawm. Tuihlan *conference* dang vek si loin hi tum ah Thuthangtha thehdarh thu hin Nitlaknak ram lawng si loin, ram dangdang khal huapih rel a si. Kawhhranpawl mission hna ah nasa zetih pe-aw dingih fawrh rero an si laiah sakhaw dangdang rindan le zirhawkdan khal upat ih, zah ding khalin an sim bet.

A tum linak IMC Conference cu Canada Ram, Whitby, Ontario ah 1947 ah an nei lala ih, ram 40 ihsin palai 120 an suak. Khawmpi thupi cu “A thlengaw vutvo rero mi leitlun ih Khristian tuanvo” (*The Christian Witness in a Revolutionary World*) ti a si. Hi khawmpi hi Ralpi Vawi Hnihnak (WW II) cem vetei neih mi a si ruangah a thupi zet. Ralpi ruangah tuarnak a phunphun, thihnak le siatnak a phunphun karlak khali Khrih ah pumkhat an sizia thlahthlam cuang lo le a lenglam harsatnak in an pawlkawmnak a siatsuah cuang lozia a lang. Whitby Khawmpi ah cun an pawlkawmawknak a fekzia a takin a langsuak ti an hmu.

Tambaram tum ah cun Kawhhran sirhsan (*Church-centered*) ih mission hnatuan thu rel uar a si laiah Whitby ah cun *theology* lam le mission hnatuannak ih

pumkhatawk thu rel uar a si thung. Sim zo vekin Ralpi reh pekte ih khawmpi neih a si tikah taksa lam le thinlung lamih a tuartupawl hnenah beidawng loin ruahsanak thawi hmailam pan sinsin dingih thapek an si. Mission hnatuan cu Kawhhran ding hmaisa le neta thleidang cuang loin zatei tuan ding a si thu khal rel tel a si. Edinburgh 1910 ih thu laimu pakhat phawrhswak in Whitby ih thupi khaikhawmnak cu “zawnlunnak thawi tuantlang” (*partnership in obdience*) ti a si.

Mission hnatuandan thar tha tete a suah phahphah ruangah Nitlalnak lam ihsi a ra mi missionary hrekkhat cu Kawhhran ding tharpawl hnenah an hmin an pe mai theu. Cuticun khua a rung rei tikah cun cui Kawhhran cu mission hnatuannak ih cangvai theitu bik tlaah an rung cang ih, thil tha ngaingai a si. Kum 1952 ah Germany Ram Willingern Khua ah khawmpi neih a si lala ih, ram 50 ihsin palai 190 an suak; an lakih 40 cu Kawhhran ding thar ihsi thlah mi palai an si. Khawmpi thupi cu ‘Ramthar hnatuannak le Pumkhatawknak’ (*Mission and Unity*) ti a si.

Hi tum ah hin thuksin le kausin in mission thuhla hliakhlai ih, zirkhawm a si. Kawhhran cu a laimu ih ret (*Church-centric*) ti mi thumawknak cu Thumkawm Pathian sirhsan (*the centrality of triune God*) ti ih thleng a si. Cuitlunah, khawmpi cun zirnak dangdang le ruahnak hlawmawk thu ah Pathian thu zirnak nei lem lo, mipi vantlang (*laymen*) pawl khal tel sinsin dingih a duh thu a tarlang. An thupi hril mi hi mai ram ciarih an neih mi pawlkawm (*national councils*) hnenah an thehdarh ih, *Faith and Order* ti mi WCC tek pakhat hrangah a thahnem zet.

A vawi ruknak IMC Khawmpi cu Ghana Ram Accra ah 1957 December 28 ihsin 1958 January 8 tiang neih a si ih, palai 215 an suak. Conference an neih zonak ih an thupipawl dungkhirhsal in, mission hnatuannak ah *layman* an tel ruangah sullam a neih thu an nemhngetsal. Ghana Khawmpi in thil danglam zet a suahti mi pakhat cu *Theological Education Fund (Program for Theological Education)* tiih thleng leh mi) a si.

Hi *program* in a tumtah bik mi cu Baibal tlawngpawl hnenah bawmnak pek le mission thuhla zirnak hrangih bawmnak pek a si. A netabikah, WCC le IMC tuantlangdan ding thu le a tuantlangdan ding cin le dan neih a tulzia khal an rel. An rel vekin WCC Khawmpi a vawi thumnak, New Delhi, India (1961 November 19) ihsin IMC cu WCC tek pakhat ih ret a si ih, a hmin lawngte *Division of World Mission and Evangelism of World Council of Churches* tiih thleng a si.

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Bung 10

***LIFE AND WORK, FAITH AND
ORDER MOVEMENT
LE
WORLD COUNCIL OF CHRISTIAN EDUCATION
(WCCE)***

Hi bung sung ih thupi pathum, *Life and Work, Faith and Order Movement* le *World Council of Christian Education (WCCE)* hi a tlunta, bung 9 sung thawi pehaw a si nan, a saudeuh ruangah le a dangtei ret lawlaw a tha ding ti ruatin bung hran ah ngan a si.

Life and Work Movement

Life and Work cangvaihnak hi *The Universal Christian Conference of Life and Work (UCCLW)* cangvaihnak ih rahsuah a si. A tumtabik mi cu khawtlang sualnak a phunphun hawlsuah ih, mipi vantlang hrangah ziangvek thil tha kan tuah ding ih, khawtlang ah remdaihnak a thlen theinak dingin ziang kan tuankhawm ding ti a si. Europe Ram ah cun pawlkawm dangdang in kum zabi 19-nak ihsi khan hivek lam hna an tuan thawk.

Annihpawl khalin mipi vantlang thatnemnak ding cu an hmuitin bik mi a si. Kawhhran dangdang tuankhawmnak a si ih, mi rethei harsa bawmnak lam khal a tel. Khatlam ah cun hi khawtlang sualnak kan ti rero mi hi a bulhram ziang a si ih, ziangruangah hivek sualnak a um ti lam khal hliakhlai hmaisak a that thu khal an hrelh lo. Cui ruahnak suak vivo cun England

Ram ah 1911 ah khan *The International Social Service Council* cu din a si.

Roman Catholic le *Unitarian*-pawl¹¹ tiangin hi tuankhawmnak ah hin an tel ih, pawlkawm tangkai zet a si vivo. Kum zabi 19 cemzawng (1896) ah khan Germany Ram Erfurt ah Fredrick Naumann hohanakin *Christian Social Union Movement* khal din a si. Hi pawlkawm hi politics lam hawi deuh a si vekin a tumtah mi cu ram sung mipawl pumkhatawnak le khawtlang nun tuahtatnak lam an si.

Hi cangvaihnak hin Sweden Ram hruaitu Nathan Soberblom ih nun a neh nasa ih, a lehnu ah cun amah cu *Life and Work* cangvaihnak ah khaipabik pakhat a rung si hngehge. Ani ruahnak ah cun khawtlang thilih Khristian an hrawlhawk hin Khristianpawl pumkhatawnak le Khawtlang tuahtatnak tiin tumtah mi pahnih a nei a ti. France Ram khalah Tommy Fallot ih hohanakin hivek phun pawlkawm an din ve.

Cuticun Europe Ram dangdang, Switzerland, Sweden, Norway, Denmark, Holland, Italy le USA lam tiangin

¹¹*Unitarian/Unitariansim* cu *Trinity* thurin pawm lo in, Pathian cu pakhat ngalngan a si ti zumnak a si. A sullam cu Fapa le Thlarau Thianghlim cu Pathian an si thei lo ti ruahnak a si. Kawhhran Tuahtatnak hnu lam lawngah a hlawm deuhin an ding ih, an sirhsan mi, zirhnak hmaisapawl cu *Monarchianism* le *Arianism*-pawl kha an si. Baibal thawn a remaw tuk tiih hi ruahnak a suahtitu bik cu Juan de Valdes, Bernardino Ochino le Michael Sevetus (1511-53) an si. Michael Sevetus pheih cun, “Pathian Pakhat ih Mi Pathum (*Trinitarian*) hi Baibal sungah sirhsan ding a mal nasa,” a ti.

Khristian lakih daihnak le remnak a um ih, theihthiamawknak khal a um vivo theinak dingah tiin pawlkawm din vivo a si.

Khristian hruaitupawl cu khawtlang sualnak a phunphun hi zoh men loin cui sualnak cu a cang thei tawkih rehter le mipi vantlang lakah remdaihnak a um theinak dingah tiin theihtawp suahin hna an tuan. Ahleicein Ralpi Vawi Khatnak khan minung nun nasa zetih a siatsuah lawng si loin an thilung lam khalih an tuar nasat laifang a si. Cuvek boruak lakah pumkhatawknak le remdaihnak thu cu rel uar lo khal a theih lo. Kum 1907 ah England, Germany le USA ihsin Kawhhran hruaitupawl tawngawkhawm in, rampi dinsuah vivonak dingah Khristian sinak hi ziangtlukih tangkai in kan nunsuahpi ding ti mi saduhthah an nei.

Cui an saduhthah cu cangsuak dingin *World Alliance of the Churches for Promoting International Friendship* cu 1914 ah din a si. Switzerland Ram Berne ih khawmpi a vawi hnihnak an neih tum ah a hmin khal *World Alliance of the Churches for Promoting International Friendship through Churches* tiin an thleng.

Nathan Soderblom cu khawmpi tum hnih sungih an hruaitubik a si. Kum 1917 ih Uppsala ih an neih tum khalah hohatu a si lai. Uppsala khawmpi ih an thubur mi pathum cu (1) Khristianpawl pumkhatawknak (*The Unity of Christians*), (2) Khristianpawl le khawtlang nundan (*The Christians and the life of Society*), (3) Khristianpawl cin le dan (*Christians and International Law*). Hi thupipawl hi *Life and Work Movement* hrangah sullam nei zet an si.

Soderblom cun khawtlang le rampum huap harsatnak ah Kawhhran in ziangvek lungput a nei ding ti thu hmuitin in conference dang pakhat nei dingin Roman Catholic Kawhhran telin Kawhhran dangdang hnenah sawmnak ca a kuat ciamco. Roman Catholic lam ihsin lehnak thitha a hmu lo nan Soderblom cu a bei a dawng cuang lo, Orthodox Kawhhran (*Patriarch* hmunpi Constantinople) le the Church of England (*Archbishop of Canterbury*) thawi tuantlang dingin a zuam thotho.

A tawpah cun Switzerland Ram Geneva Khawpi ah 1920 August 9-12 ah khan, ram 15 ihsin palai 90 fehkhawm in khawmpi cu hlawhtling zetih hman a si. Orthodox Kawhhran hruaitu lubik Metropolitan Germanos of Seleusia khal khawmpi zawhtu dinhmunin a tel ve nan, conference ih tumtah mi parih a lungawi thu nasa zetin a sim. *Faith and Order Movement* ih an tel lawng si loin *Life and Work Movement* khalah Orthodox Kawhhran cu *a-kul-a-tai* ah an tang. *World Missionary Conference* 1910 vekin Geneva conference khalah ‘hnatuan’ (Work) thu cu nasa zetin an rel ih, thurin lam thu cu cutlukin an rel uar lem lo. ‘Thurin in mi a thenthek, asinan, rawngbawlnak in mi a pumkhat’ (*doctrine divides but service unites*) ti cu an auhla (*slogan*) ah an hmang.

A sullam cu Khristianpawl ih nun suahti ding le a sunlawinak lam rel uar in, Pathian thuthuk zingzawinak lam (*the contentious theological issues*) le Kawhhran thurosiah dangdang cu an thlahthlam deuh tinak a si. Conference thumawknak thu pahni cu –Kawhhran pumkhatawknak (*ecumenical unity*) le Khristian riantu sinak (*universal Christian service*) a si. Anetabikah,

Life and Work hi ram pumpi huap conference a si ti a nemhnget.

England Ram thansodan khal kha hminsia a tlak zet. Ram ukawknak (*politics*) le eibar hawlak lam (*economics*) ah Kawhhran khal a hrawlhawk ve a tulzia Kawhhran hruaitupawl khal in an theithiam thlang. Curuangah, Kawhhran hruaitupawl in tawnhawmnak pakhat, “*Conference on Christian Politics, Economics and Citizenship*” (COPEC) cu 1924 ah an tuah.

England Ram sung le ram leng ihsin Kawhhran dangdang, vangkau zetih tuankhawmnak a si ih, COPEC khalih hohatubik William Temple cu *Life and Work Movement* ih Chairman a si. Hi cangvaihnaq hin Europe le USA Ram sungih kawhhran pumkhatawknak, remdaihnaq, raldonak ruangih a tuartupawl le khawtlang nun ih harsatnaq a phunphun bawm theidan ding nasa zetih a ngaihtuah. *Life and Work Movement* cangvaihnaq hin a tha lam in sulhnu a nei vivo.

Life and Work hminin a hmaisabik khawmpi, *Universal Christian Conference* cu Stockhom Khua ah 1925 August 19-29 ah neih a si ih, ram 37 ihsin palai 600 lenglo an suak. Palai lakah Alexandria le Jerusalem ihsin Patriarch le Orthodox Kawhhran ihsin an ra tel ve. Cucun Kawhhran dangdang lakah theithiamawknak le pumkhatawknak lamah sulhnu a neihter zet. Archbishop Nathan Soderblom cu Conference Chairman a si ih, ruahnaq tha zetzet a suahpi. Khawmpi tum ah hin thupi pawimawh paruk lai an relkhawm ih, a takih tuansuak dingih relcat an si. Cupawl cu:-

1. Pathian in hi leilung hrangih a thil tumtah mi par ihsi Kawhhran tuanvo.
2. Kawhhran, ei-in hawlnak le cetzung ruangih harsatnak thu.
3. Kawhhran, vantlang nun le thinlung lamih harsatnak thu.
4. Kawhhran le leitlun pumhuap pehtlaihawknak lam.
5. Kawhhran le zirthiamnak lam.
6. Khristianpawl tuankhawmnak le a tuankhawmdan ding thu.

A tawinakin kan sim asile, Khristianpawl tuah tengteng ding mi -Pathian le mipi vantlang hrang rawngbawlnak cu ziangtin kan tuahsuak ding ih, ziangtiih tuantlang ding a si pei, pumkhatawknak lamah ziangtin Kawhhran a feh vivo thei ding, kan danglamnak zawn theihthiamsakaw in ziangtin pumkhatnak lamzin ah kan fehkhawm ding, kan kiangkap ih a um mi harsatnak tuarpawl teh ziangtin kan bawm thei ding, raldoawknak ruangih raltlanpawl le ram pum huap ih buainak le doawknak rehter dingin ziangtin cin le dan tha kan tuah ding tipawl an si. Hi tumtah mipawl hi William Temple le England Ram lamih kawhhran dangdang khalin an tawmpa nasa. *Life and Work* hminin 1928 ah Geneva (*Switzerland*) ah office an awng ih, an tumtahpawl tuansuak thei dingin department dangdang khal din cih vivo a si.

A tum hnihnak conference cu 1937 July 12-16 ah Oxford ah neih a si ih, palai 425 in khawmpi an zawh. Palai tamsawn cu ram 40 ihsin Kawhhran le pawlkawm dangdang 120 ihsi thlah mi palaipawl an si. Hi khawmpi tum ah hin thupi panga an relkhawm; (i) Kawhhran le

Khawtlang nun, (ii) Kawhhran le Acozah, (iii) Ei in hawlnak lamih Kawhhran mawhphurhnak, (iv) Zirthiamnak lamih Kawhhran mawhphurhnak le (v) Leitlun huap Kawhhran le a ram minungpawl thu tla an si.

Khawmpi cun hi thupipawl hi ngunthluk zetin a rel nan, a tawpah cun pawlkawmpi pahnih finkhawm ih din ding mi *World Council of Churches* ah *Faith and Order* thawi tuantlangdan lamzin hawl dingih relcat a si.

Faith and Order Movement

Kum 1910 ih Edinburgh ih an tuah mi *the World Missionary Conference* kha an hlawhtling nasa a rak si. Kawhhran hlun le thardeuh ti um loin Protestant Kawhhran mission hnatuankhawmnak hlawm dangdang le Kawhhran tinin zalen zet le thungaithlak zetin mission hnatuan khawmdan lam thu nasa zetin an reltlang. Asinan, cutiuh mission lam thu an rel ciamco laiah famkim lo deuh le hrelh mi nei vekin an theiaw. Cucu ziang a si tile, rindan le nundan (*faith and practice*) lam thu a si.

The Protestant Episcopal Church (USA) ihsin Bishop Charles Brendt cu *Edinburgh Conference* khalih mi langsar le tangkai zet pakhat a si. Anih cun “mission lamih Kawhhran thinlung a hmunkhat zet laiah Pathian thu fehpidan le nunpidan lamah bangawklonak um theu mi thupawl cu tham tel tuk lo vekih a theih ruangah hi thuhla hi a Kawhhran ah thlen in, *World Council of Churches* ah *Faith and Order* khal din cih dingin thu a bur. A Kawhhran khalin tha an tipi ih, 1910 ah commission an din cih mai ih, lehhnu feh vivonak ding hrang khalah thil thahnem zet a si. A cui kum thotho ah

Episcopal Church *Comission* cun "... leitlun hmun tinih um, Jesuh Khrih cu Pathian le Rundamtu ih a pawmtu" hmuahhmuah hnenah World Conference ah kai in, Kawhhran sungih rindan le nunpidan lam thu nasa zetih relkhawm dingin sawmnak ca a kuat ciamco.

Hi sawmnak hi US um Kawhhranpawl cun tha an tipi nasa ih, Kawhhran pumkhatawknak lamzin zawh laiah *Faith and Order* lam thu hi ngunthluk zetih rel tulin an thei ve. Beisei vekin palai khal an thlah tha zet. Hi khawruahnak hin mi thinlung a ciahneh vivo ih, 1914 ah Britain lam khalin kawmiti an rak din ve. Ralpi Vawi Khatnak ruangah an cangvaihnak cu duh vekin a tluang thei lo. Asinan, US Ram sungih Protestant Kawhhranpawl saduhthah le lungthlitum cu thi cuang loin a nung ringring thotho.

Kum 1916 ah cun US Ram sungih Kawhhran 15 ihsin palai tawngawkhawm in, *North American Preparatory Conference* an din. Hi *conference* hin thathnemnak phun hnih a nei:- *World Conference* hrang timtuahnak le thu relkhawm ding mi fumfe zetih rak khawkhan cia, le a dang pakhat cu hmuitin mi pakhat nei in ram dangdangih palai thlahawk lehnak ding a si. An tumtah vekin 1920 August 12-20 ah cun *World Conference* hrangih timtuahawknak khawmpi hmaisabik cu hlawhtling zetin an nei. Ram 40 ihsin palai 70 an suakkhawm.

Hi tum ah hin Roman Catholic lam cu cutlukin an tel thuk tuk hrih lo nan, khawmpi thurel mipawl cu tha an tipi ve thotho. Germany ram ihsi ra palaipawl khal khawmpi thu relthluk mi cun an lunglai a kuai tuk lo; asinan, hi mi hin German-pawl thawi tuantlang sinsin

theinak dingih lamzin sialtu tlukah a cang thotho. Cuticun hnuthlurhtu ding mi 51 telnak kawmiti an din ih, a tuldán vekin ke an kar vivo. Geneva khawmpi pehzawm in a vawi khatnak *World Conference on Faith and Order* Khawmpi cu Switzerland Ram, Lausanne Khua ah 1927 August ah an nei ih, kawhhran 108 ihsin palai 385 an suakkhawm. Palai tamsawn hi kawhhran thlah mi an si ih, khawmpi Chairman cu Bishop Brendt a si.

Khawmpi lairel an hun thawk taktak cu a buaithlak nasa, a san cu, zumnak le mai zumdan cio an relsuahtikah zum hnakin rel ding a rak tam nasa. Cu ngaingai cun an thu burkhawm mi, neta lamih an hun khaikhawm tikah cun bangawknak lam hnakin bangawklonak lam a rak tamdeuh tariai. An elaw thul, an pawmpiauw thul, lole, cu mi karlak ihsin thu thar an suahti thul tivekin tikcu sau nawn an hmang a si bik. Asinan, mission hnatuannak lam an fehpi duhdan ah an thu a hmuawkhawm thei ih, cucu Kawhhran thuanthu ih hlawhtlinnak ropi pakhat a si.

Faith and Order Movement cu *Life and Work Movement* vekin kum tawkfang zet cu amahte a ding (*independent constituent body*) lawk. Hi *movement* pahnih hi 1948 kum ih *World Council of Churches* (WCC) a din theinak dingih cangvaihnak pawimawh zet an si veve. Bishop Brendt hohanakin *Lausanne Conference* cun ‘Hnuthlurhtu Kawmiti’ a din ih, member lakah mipa 93 le nunau 3 an tel. Kum 1937 ih a vawi hnihnak conference an neih hlan sung cu kum khat ah vawi khat an hmuawkhawm theu. Cui kawmiti cun hmailam fehdan ding zirkhawm ding thupawl tiangin a ngaihtuah. Cuticun Kawhhran pakhat le pakhat lakah

pehtlaihawknak tha a um ih, mai zumdan le fehpidan theifiang in, mi dang zumdan le fehpidan theithiampinak tiang a suah phah sinsin.

Bishop Brendt a thih hnu (1929) in William Temple in a ai a run awh. Anih khalin Bishop Brendt vekin thu tintian ah nehsawh zetin mipi le Kawhhran dangdang a kaihuai ih, hi cangvaihnak hin nasa zetin mi thinlung a neh. Cutikah Ralph W. Brown cu full time Secretary ah an hril ih, 1930 ihsin Geneva ah office an awng. Hitih tan an laknak hin *Faith and Order* cangvaihnak a cakter sinsin. Hi cangvaihnak hi kawhhhran siahhlawh a sinak langter in, kawhhran dangdang pumkhatawknak dingih dawnkhamtu, theihualawknak le danglamnak zawnte theihthiamsakaw in, hmailam kekartlangdan ding thu ruatkhawm dingin tlun lamah thu putluh a si. North America lam ih si thu an putluh mipawl cu hipawl hi an si.

- Kawhhran sinak taktak le a hnatuan simfiang
- Ram pum huap thupawm (*creeds*) pawl hi Kawhhran zumnak humhimtu an sizia
- Zangfah lainatnak le Sakramenpawl thu
- Rawngbawlnak (*ministry*), a sinak dik tak le hmuitin mipawl le,
- Missionary hnatuannak le Kawhhran kilkhawiwawknak lam ih thusuhawk duh mipawl

Hi thupawl hi thupi vangkau zet hliir an si tikah Kawhhran zirhawknak le fehpidan tlangpi parih thumaw in, relkhawm an si. An lungkim mi Pathian thu laimupawl cu theih awl sinsin dingin tawiteten an khaikhawm vivo. Kum 1927 ih an neih mi *Lausanne Conference* ah khan Pathian thu tek dangdang relkhawm a rak si. Cupawl cu:- Kawhhran

pumkhatawknak thu, Kawhhran thucah laimupawl, Kawhhran sinak dik tak, rawngbawlnak thu lawng si loin Kawhhran thurin phuansuah, Sakrament-pawl le leitlun pumhuap Kawhhran pehzawmawknak thupawl an si.

A tum hnihnak leitlun pum huap *Faith and Order Conference* cu 1937 ah Edinburgh Khawpi ah thum a si. William Temple cu Chairperson ah le, Secretary ah Canon Hodgson cu hril an si. Acozah lam ihsin ramdang suah theinak passport thu ih harsatnak a um ruangah Germany lam ihsin palai hmel pakhat hman an lang thei lo. Kawhhran 123 ihsi palai thlah mipawl tlunah minopawl, khuallian dangdang le hnuthlurhtu kawmiti memberpawl kim zetin khawmpi an hmang. Tuihlan vekin hi tum khalah Bawi Jesuh ih Pathian sinak kha a tharin an nemhngetsal. Conference sung hmuahhmuah ih an cangvaihnak le thurel mipawl lakih thupi zet pakhat cu *Life and Work* in a run putlulh mi thupawl thawi zohlang in, *World Council of Churches* (WCC) dinnak ding lamzin hawl a si.

Faith and Order cangvaihnak hi a tlangpithuin Nitlaknak lam rampawl ihsi tawthawh deuh a si vekin WCC a dinsuah tiangah Asia Ram lam ihsin palai an tel tam lo nasa. Kum 1920 ih *Geneva Conference* tumah khan Joseph S. Notoda a tel ve nan, cutlukin a langsar tuk lem lo a si hmang. Cuihnuah, P. L. Chang, Joseph K. Oohiai le S. K. Datta cu Hnuthlurh Kawmiti member ah telh an si. Kum 1927 ih Lausanne Conference ah cun Asia Ram sung ihsin V. S. Azariah telin palai pali an tel.

An zaten thu relkhawmnak ah thatho zetin an tel, ahleicein Azariah ih thusim le a thu suahpi mipawl cun

mi thinlung a neh zet. A sim mi lakih an hmnsin mi thu pakhat cu Khristianpawl pumkhataw thei loih kan thenawk rero hin Khristian si hrih lopawl hrangah sual a tling lawlaw; Pathian Thuthangtha puandarhnak ah le mission hnatuannak ah in dawnkhamtu bik a si. Kum1937 ih Edinburgh ih *Faith and Order Conference* ah cun Asia Ram ihsin palai 13 an tel ih, tui hlan hnakih nasa in thu le hla an suahpi.

D. T. Niles cu Asia Ram ihsi a hmaisabik *Faith and Order* Executive Committee member (1947) a si. Cusicun kawmiti dangdang le cangvaihnak dangdang ah Asia Ram mi an tel tam vivo. An thusim le an cangvaihdan ihsin Asia Ram lam khalin Kawhhran pumkhatawnak lam hi an rak duh nasa ti a lang. Kawhhran thenthekawkih thatlozia, pumkhatawk thupitzia, Kawhhran tamdeuh le hmaisadeuhpawl in a maldeuhpawl bawmawk le dawmkaihawk a tulzia an rel mi ihsin Nitlaknak lam Kawhhranpawl thawi theithiamawknak le rualpithatawnak a hrinsuah phah.

Cuisi thawkin *Life and Work Movement* le *Faith and Order Movement* hi mahte ding veve nawn loin hmunkhatah luangkawm in *World Council of Churches* (WCC) ah tuankhawm thlang sehla tiin thutluknak an tuah tariai. *World Missionary Conference* le *Life and Work Movement* vekin *Faith and Order* khal a tumtah mi hlawhtling dingin kawmiti dangdang dinin simaw, tu le tu conference nei in simaw, tan a la ih, a netnakah WCC ah tawngawkhawm in, Kawhhran pumkhatnak lam hna cu tuantlang vivo a si.

World Council of Christian Education (WCCE)

WCCE cangvaihna hi kum 1780 ih Robert Raikes in Gloucester Khua ih Sunday School cangvaihna a rak tharthawhsalna ih si hramthla a si kan ti thei. Great Britain ih sin Ireland ah, USA lamah le Canada lamah, cuisin Europe Ram hmun dangdangah a darhzai vivo. Kum 1889 ah khan convention neih a si ih, a lehnhuah cun *World Sunday School Association* tiih kawh a si. Cutawkah cun Sunday School lam hruaitu mi 900 lenglo in hmin an pe.

Christian Education Movement hi a tamsawn cu rawngbawltu si lo, mi menmen (*lay people*) cangvaihna a si nan, Kawhhran le rawngbawltupawl hnen ih sin thapekna le ruahna thatha nasa zet a dawng. Kawhhran lengih um, khawlak nauhak le nunsim theih lo lamzin sirih vakvai nauhakpawl, mi dinhmun thleng ban lo, mi nauta le zawnzai retheipawl hnenih rawngbawlna (mission) ih si thawk a si.

Sunday School cu lamzin sirah simaw, dawr hmun ah, lole, mipi umkhawmna deuh batin nauhak vakvaipawl finkhawmih, zirh a rak si. Cuvek dinhmun ih ding nauhak tamsawn cu nunsim har, miluhlul, ziangmaw canah cun buainak tuah paih zetpawl an si ih, tawltreitu le zirhtupawl hrangah cun pekawk taktak a tul. Tulai vekin a sawngsawng in, zirlai kaihhruainak khal tuah a si hrih lo ih, a hramthawkte ih si zirh (*primary education*) an si; a tlangpiin thupi pathum - ca siardan, a ngandan le kanan (*arithmetic*) an zirh, Pathian thu an rak zirh hrih lo.

Kawhhran sungih rawngbawltu dangdang, pastor/puithiam, upapawl le hruaitu tampi in hi cangvaihnak cu tha an ti khawm ih, a rei hlanah Sunday School cu Kawhhran sungih thuhla zirhawknak tlawng vekin Kawhhran in a la lohli mai. Nauhak kilkhawinak le zirhnak ihsi thawkin Khristian thucah phuansuah vivonak a si ih, cuitlunah Kawhhran tuahtatnak dingih nauhakpawl thlarau nun cawmnak a si tiin tuini tiang SS hi neih ringring a si lai. Mi menmen (*lay people*) rawngbawlnak a si kan ti nan, a ngaingai ah cun a si thei thluh lo, pastor le laymen tuantlangnak thotho a si.

A sullam cu nauhak zirh ding mi thupawl hi Pathian thu zirnak nei, pastor in a timtuah, cu mi a takih zirhtu ngaingai cu *laymen* thotho an si. Pathian thu (Baibal) ah thumaw in, zirhtupawl in nauhak nun kaihhruai le Khrih hnenih hruai cu SS ih tumtah bik mi a si. Kum zabi 19-nak thawh pekte hrawng ihsin SS hi neih thawk a si nan, cui zabi sung lala ah Euro-North America lamah a darh vivo. Tu ah cun leitlun Kawhhran hmuahhmuah deuhthaw in an nei theh ih, mission hnatuannak pawimawh zetih ret le neih a si.

Kawhhran pumkhatawknak lamih cangvaihnak dangdang in WCC a hrinsuah vekin 1940 ah cun leitlun huapih Khristian zirhawknak khalin *World Council of Christian Education (WCCE)* a hringsuak ve. Cangvaihnak tha le cak a si ruangah 1889 le 1958 karlak ah leitlun huapin khawmpi (*world convention*) tum 14 lai neih a si. London, St. Louis, Jerusalem, Rome, Washington, Zurich, Tokyo le Rio de Janeiro le North America le Europe Ram hmun dangdangah thum a si. Kum 1971 ah khan convention netabik cu Peru Ram ah neih a si. WCCE cun WCC a zawm ih, tuini tiangin

WCC ah fimthiamnak lam tek (*department*) pakhat ih
ret a si.

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Bung 11

WORLD COUNCIL OF CHURCHES (WCC) A DING

A tlunlam ih kan sim zo vekin Kawhhran dangdang tuankhawmnak, pawlkawm sangbik *World Council of Churches* (WCC) a din theinak dingah pawlkawm dangdang an rak ding zo ih, anmah le an zawn ciarah pawimawhnak nei in le ropi zetin hna an tuan ti kan hmu. Khatlam zawngih kan sim asile, cui pawlkawm le conference dangdangpawl cu WCC dinnak dingih bawmtu le meisa muahtu an si ti khalin kan sim thei. WCC umtudan le khawmpi (Assembly) a neih mipawl thuhla hitawk ah kan zoh ding.

(i) *Dunglam thu:* Kawhhran pakhat dinhmun ihsin leitlun rampum huapin Kawhhran dangdang tuankhawmnak neih a tha ding ti dinpitu cu *the Orthodox Ecumenical Patriarchate*, lole, *Church of Constantinople* a si. A hmin ah “*League of Churches*” ti a si ding tiin kum 1920 ah thu an rak bur zo. Bulpak dangdang ihsi khalin hivek ruahnak hi an rak nei hnuaihni ve zo.

Cupawl lakih mi langsar pahnih cu Great Britain ihsin J. H. Oldham le Sweden ihsin Archbishop Soderblom an si. Annihpawl in kawhhran pumkhatawnak lamah khawruahnak fim le tha an phawrhsuah mi cun kawhhran dangdang ihsi ra mithiam dangdang mit khal a vangter sinsin. Archbishop Soderblom le J. H. Oldham pheh cu *Life and Work* (1925) le IMC (1921) ah sulsutu bik veve an si.

Kawhhran pumkhatnak thu hi tikcu in a run hrinsuah men si loin, hruaitupawl thinlung sungah tikcu reipi lai ihsin a rak cam zo, nuamtetei fehso vivo in a rung ding taktak mi a sisawn. *Life and Work* le *Faith and Order* cangvaihnaiah palai suakkhawmpawl cu Oxford le Edinburgh ih meeting an neih hlanah, 1937 ah khan London ah an tawngkhawmaw. Cui tum ah cun hi cangvaihnaiah pahnih hi hmun khatah tawngawkhawm in, kawhhran dangdang pumkhatawknak (*Ecumenical Council of Churches*) din zai rel sehla a tha ding an ti.

Cui tuankhawmnak khawkhan mi ih tumtahbik cu – kawhhran hnen ihsin hmaizahnak le rinsannak ngah ding, kawhhran tin khalin anmai thazang le tikcu pe in an tuan ve ding; asinan, cui tuankhawmnak cun kawhhran tin tlunah thuneihsin le lalnak a nei ding a si lo, tuankhawmnak ah anmai lungkim le remtidan vekin a si ding. Hohatu dingah cun rawngbawltu si lo, mi menmen (*lay people*) ihsin mipi zahkai le upat mi le zung hnatuantu ding khalah ‘mi cungcuang le bengvar’ si thei hai sehla ti a si.

Hi an thubur mi hi meeting pahnih -*Life and Work (Oxford)* le *Faith and Order (Edinburgh)* ah cipciar zetin an relkhawm ih, meeting pahnih lungkimnakin WCC dinnak dingah minung 14 telnak kawmiti cu din a si. Cui kawmiti cu 1938 May ah a to ih, Archbishop William Temple in Chairman, W. A. Visse’t Hooft in General Secretary tuan in, *Provisional Committee (PC)* cu din a si. *Provisional Committee* hin phur zet le fim zetin hna a tuan pehzawm vivo ih, hlawhtling zetin a netnakah cun leitlun rampum huap kawhhran pumkhatawknak (*world ecumenical body*) a rung ding

suak ngaingai. Kawhhran dangdang thawn theithiamaw zetin a cangvai vivo ih, 1938 October-November tiangah khan Protestant kawhhran 139 hnenah sawmnak ca a kuat. Committee Chairman Archbishop William Temple khalin amai bulpak thahnemngainakin Rom Khua ih Pope hnen khalah sawmnak ca a kuat; asinan, zianghman thuhla a khirh ta lo. Kum 1938 ih *IMC* khawmpi (Tambaram) tum khalah WCC hi a dangtei din a that thu cun mi thinlung a neh nasa. Thil thar a si vekin a remti hrih lo le theithiam hrih lo tam nawn an um lai nan *Provisional Committee* cun thinsauten a hna cu a tuan pehzawm thotho.

Rinlopi-ah Ralpi Vawi Hnihnak (WW II) khan PC hnatuan le hnuthlurh mi cu a khul a fungter ih, 1941 August ih *WCC General Assembly* hmaisabik nei dingih a rak khawkhan cia mi khal nei thei loin an thulhsal. Sikhalsehla, cuvek harsatnak dangdang lak khalah PC cun a hnatuan mi cu dungsipsan le daithlang cuang loten a tuan peh vivo thotho.

Thimnakah, England le Switzerland Ram ah tawnawkkhawmnak (*informal*) an nei theu ih, US lam khalah 1940-46 karlakah khan an rak nei ve ringring. Ralpi a reh veten PC khalin thathar suah in, tan a lasal lala. Ralpi ruangah mi tampi taksa, thinlung, thlarau in an tuar nasa nan, cui an natnakpawl cu thawidamsal dingin le Khristian remdaihnak le pumkhatawnak thlarau co ih, nunpisal dingin thazang an pe-aw ciamco.

Kawhhran tampi khalin cucu tha an ti cio ih, leitlun huap zawmkhawmnak (*World Council of Churches*) cu neih rori a tha tiin an duhnak an phawrh cio. Kum 1948 tir lamah kawhhran 90 in WCC din an duh thu le member

si dingih hmin pe mai ding khalin an lung a kim. Culaiah hotu lam ihsin ciamciamtei thuruah ding a sizia le kawhhran dangdang khalin WCC ih tumtah mi le rawngbawldan ding fiangtei an theih ta a tha ding tiin dung-hmai an zoh ta. Ram tin, ram tang ihsin ruahnak thatha an dawng bet vivo, cuitlunah ram pakhat sungih kawhhran kawmkhawm, thimnakah, *the Methodist Church of South Africa, the Methodist Church of Great Britain*, tvp. le pawlkawm dangdang tla an sawm vivo.

Cutiin *Life and Work* le *Faith and Order* thlur hnih luanglut vivo in, *World Council of Churches* (WCC) cu 1948 August 23 ah Netherlands Ram Khawpi Amsterdam ah dinhgeh a si. A hmin hi USA palai S. Macrea Cavert ih suaipi mi, palai zate ih nemhgeh mi a si. WCC a hung ding taktak hi kawhhran pumkhatawnak (*ecumenical movement*) ih hlawhtlinnak ropi a si kan ti lo thei lo. A tlunih kawhhran dangdang tuankhawmnak pali kan sim zo mi, *International Missionary Conference, Life and Work, Faith and Order, World Council of Christian Education* lakah IMC in 1961 ah le WCCE in 1971 ah WCC an zawm.

Hi ni ih WCC a dinngah veten ram 44 ihsin kawhhran 147 cu a kul a tai ah tangin theihtawp suah in hna an tuankhawm. Nitlaknak lam ram ih Protestant kawhhran zate deuhthaw in palai an thlah. WCC a dinngah ih, kaihruaiawknak dan hrampi (*constitution*) pawm a si vete cun a hnuailam thu hi an ausuahpi thlang.

Kannah cu Khrih in amai taksa ah in tuah, anih cu a thenthekaw dah lo. Khrih kan hmu kan ti veten mi dang khal kan hmu cih ve. Hi khawpi, Amsterdam

ihsin Khrih hrangah kan nun a tharin kan pe. WCC in kan zaten in funkhawm theh. Hmunkhatih umtlang kan tum vivo ding.

(ii) *Thumawknak*: WCC thuhla theifiang ih, mi dang simsin ding cun a thumawknak hi ziang bik a si ti an theih hmaisak a tul tengteng. Kum 1948 ih WCC a din thawk ihsin “Khrih cu a laimu ah ret” (*Christocentric*) a si thu hitin a tarlang. “WCC cu kan Bawipa Jesuh Khrih cu Pathian le Rundamtu a si tiih a pawmtu kawhhranpawl pawlawknak a si”. (*The World Council of Churches is a fellowship of Churches, which accept our Lord Jesus Christ as God and Saviour*). Hlawhtling zetih WCC a din pekah cun Pathian thu fehpidan le pawmdan thukpipi rellang a si lem lo ih, buaipibik ding khalah an neih hrih lemlo a si hmang.

Asinan, WCC a hung dinngah veten thusuhnak dangdang a suak ih, nuamtetei simfiang vivo in, thumawknak lam khal remthat vivo a si. Thimnakah, Khrih a laiuh ret (*Christocentric formula*) thu ah ruahnak pek bet mi pahnih a suak. Pathian pakhat ih mi pathum thu (*trinitatian*) ihsin malte a pial deuh maw, cun, Baibal ah sirhsan ding a maldeuh maw tiin. Cui thupawl cu WCC khalin theihtawp suahin a simfiang ih, a tuldin vekin tan a la. Kum 1961 ah a tum thumnak WCC Assembly cu New Delhi, India ah thum a si ih, cui tum ihsin hitin thupawm cu remthat a si.

WCC cu Ca Thianghlim vekin Bawipa Jesuh cu Pathian le Rundamtu a si tiih a pawmtu Kawhhranpawl pawlkawmawknak a si. Curuangah, Pathian pakhat, Pa, Fapa le Thlarau Thianghlim cu

cawimawi dingin kawhnak bangrep kan co mi cu tlamtingter ding kan si.

“Kawhhranpawl pawlkawmawknak” ti a si vekin WCC cu Kawhhran a si lo, cin le dan khal a nei lo, puithiam sinak le thuthen theinak thuneihnak khal a nei fawn lo. Cuhnakin, kawhhran tin in anmai tidan kelte thawn, an serh le sang khal anmai kawhhran fehdan a thlun mai. Phun dangin kan sim asile, WCC thumawknak (*formula*) an lungkim hnuhnu cun ziang kawhhran khalin a zawm thei tinak a si.

WCC member cu kum khat hnu kum khat a pung vivo ih, 1948 ih member 147 kha tu naite ah cun ram 100 ihsin kawhhran member 348 an kim ti a si. Culaiah kawhhran hrekkhat cun WCC an rak suahsan ve lala. Thimnakah, *the Salvation Army* le *Presbyterian Church in Ireland* kawhhranpawl. An suahsannak san bik cu WCC tek pakhat, PCR, *Programme to Combat Racism* (Ci le kuang thleidanawknak dotu program) in *South African Armed Liberation Movement* ruangih harsatnak tuartupawl bawmnak a pek ruangah a si.

(iii) *Kaihruaiawknak le cangvaihnaqpawl*: Leitlun huap cangvaihnaqpawl kungpi (*body*) a si vekin WCC cangvaihnaqpawl hi a hnaihnawkw zet. Headquarters cu Switzerland Ram Geneva ah a um ih, General Secretary in cui hmun ihsin hna a tuan. Assembly cu WCC ih khawmpi sangbik le a *policy* thu ih thuneitu sangbik a si tlunah, program an neih mi hmuahhmuah kaihruaitu a si. Member kawhhranpawl in palai an thlah ciar mi le thurawn petupawl thawi lairelnak a si. President 6 an um ih, cupawl cu *Central Committee* khalah member cia an si. WCC Asembly cu kum sarikh, lole, kum riat dan ah

vawi khat neih theu a si. Assembly karlakah ramthen tete in kum 5 dan ah *meeting* neih a si fawn.

WCC kaihhruaiawknak (*organizational structure*) hi tuah a si nan, a tuldan vekih remthat vivo theih a si. Amsterdam Assembly, 1948 ah khan department 12 an din bet, cupawl cu:- *Faith and Order, Evangelism, Study, Laity, Youth, Women, Ecumenical Institute, International Affairs, Inter-church Aid/Refugees, Publication, Library* le *Finance* an si. Kum ruk sung cutiuh hna a tuan hnuah cun department dangdang in hlawksin ih hna a tuan theinak dingah a hlawmhlawm deuhih feh a tha ding ti a hmusuak sinsin. Evanston Assembly 1954 ihsin WCC pumpi ah tek (*divisions*) pali a ret ih, cui tek pali hnuaiah cun *department* dangdang tuankhawm a si. Cui tek palipawl cu:-

(a) *Studies - Faith and Order, Church and Society, Evangelism and Missionary Studies*, (b) *Ecumenical Action - Youth, Laity, Men and Women in Church and Society, Ecumenical Institute*, (c) *Inter-church Aid/Refugees and International Affairs*, (d) *Information*. A tawinakin kan sim asile WCC ah a tlangpithuin hnatuan dangdang tumpipi hlawm thum a um tinak a si –*Faith and Witness, Justice and Service* le *Education and Renewal*.

WCC Assembly: A tlunih kan sim zo vek khan Assembly cu WCC ih lairelnak sangbik a si ih, kum sarih dan ah neih a si theu. Assembly ah hin kawhhran tum le te zohih leitek tuah in member kawhhranpawl in palai an thlah theu. Member 25,000-10,000 lak nei in palai an thlah tikah duh rel thei, vote khal nei thei ih pawm an si; asinan, 10,000 hnakin member mal an si

ahcun duh rel thei, vote cu nei thei loih pawm an si thung. Palai thlahawk dan ah hin WCC hin fimkhur zetin khua a khang, nunau mipa dinhmun zohin, umnak ram le hmun zirin, kum bikhiah khal nei in, mino lam hrang khalah sangka awn an si ringring. Cuitlunah, khawmpi zawhtu menmen, thuthang latu (*journalists*), member si lo, kawhhran dang ta, lole, sakhaw dangdang ta khal sawm tel an si.

A hmaisabik WCC Assembly cu Netherlands Ram, Amsterdam Khua ah 1948 August 22 ihin September 4 tiang neih a si ih, member Kawhhran 147 ihsin palai 351 an suak. Khawmpi thupi cu: ‘Minung buainak le Pathian khawkhanda’ (*Man’s Disorder and God’s Design*) ti a si ih, thupi hi then 4 ah thensin a si. Cupawl cu:- Pathian khawkhan mi sungih leitlun pumhuap Kawhhran, Kawhhran le khawtlang buainak, Kawhhran le leitlun thuhla an si. John R. Mott in *Honorary President* a tuan ih, George Bell in *Central Committee Moderator* a tuan thung. Hi Assembly hi North America le Western lam ihsi ra an tam laiah Asia, Africa le Latin America ihsi cun palai malte lawng an tel.

Asinan, Amsterdam Assembly in thupuansuah a neih mi ah cun, “Hiti-ih hmun khatih kan suakkhawm hi Kawhhran tlunih thuneitu Bawi, Khrih duhdan vekin a si,” ti’n an ngan. Cuitlunah, kawhhran zate tuanvo a si mi thansonak dangdang le *ecumenical movement* khalah tuantlang ding an sizia a tharin an thei. Kan ngan zo vek khan palai suakkhawmpawl thukam an tuah mi a um lai. Cucu hiti’n a si: “Hi Amsterdam Khawpi ihsin *World Council of Churches* din dingin thuthlung kan tuah zo. Tui hnu khalah umtlang vivo kan tum,” tiin.

Assembly vawi khatnak in, “Tui hnu khalah umtlang vivo kan tum,” ti thukam a tuah ih, a **tum hnihnak** Evaton (1954 August 15-31) ah cun “Khrih - Leitlun Beisei mi” ih saduhthah “hmunkhatih thanlen” (*Christ - the Hope of the world*) desired “to grow together”) ti a si. Hi tum ah hin John R. Mott le George Bell cu *Honorary President* an si ih, Franklin Clark Fry cu *Central Committee Moderator* a si. Member kawhhran 161 ihsin palai 502 an suakkhawm.

Christo-centric thupi cu hlawm nga ah an then – Khrih ih kan pumkhatawkdan, kawhhran ih kan thenthekawkdan, Kawhhran lengih um mipawl hrangih *mission* hnaturan, khawtlang nun ih Khristian mawhpurhnak, mipi vantlang umnak ih Khristian tuavo, ci le kuang thu ih buainak le Khristian le Khristian mipi, Khristian le kawh a sinak. Thupi hrekkhat cu Amsterdam Assembly ih a rak buaipei zo mipawl an si.

A tum thumnak WCC Assembly cu 1961 November 5 ihsin December 5 tiang New Delhi, India ah neih a si ih, member kawhhran 197 ihsin palai 577 an suakkhawm. Assembly thupi cu “Jesuh Khrih - Leitlun Tleunak” (*Jesus Christ - the Light of the World*) ti a si. Thupi hlawmpi pathum –theihpitu, riantu le pumkhatawknak tiin an thensin. Joseph H. Oldham cu *Honorary President* a si ih, Franklin Clark Fry cu *Central Committee Moderator* a si.

New Delhi Assembly ah hin kawhhranpawl pumkhatawknak lam thu le cu mi thawi a hnawihnihaw mi thu dangdang khal saduhthah zetih relkhawmnak can tha an ngah. An thumawknak cu ‘tirhthlahpawl zumnak

pakhat kaihngnet' (*holding one apostolic faith*) ti a si. Cuitlunah, Africa Ramih hnam le miphun theidanawknak (*apartheid*) thuhla, thli le ruah ruangih siatnak a phunphun (*natural calamities*) in a siatsuah mipawl bawmdan ding, raltlanpawl le rethei zawnzai pawl bawm le an thinlung lam thazang pek thupawl an rel tel.

Ecumenical body dang zawm lem loin amahte rak ding ringring mi *International Missionary Conference* (IMC) khalin WCC a run zawm thlang ih, *World Mission and Evangelism division* ah ret a si. Thil thar dang pakhat cu *Christo-centric* thu ah trinity zumdan thawi pial deuh vekih hmuh a si ruangah, Baibal sirhsan in "Ca Thianghlim sungih a um vekin" ti bet a si.

A tum linak Assembly cu Sweden Ram Uppsala ah 1968 July 4-20 tiang neih a si ih, hi tum hi India Ram kawhhran le Asia Ram Khristianpawl hrangah boruak danglam zet a thlen tum a si. India mi M. M. Thomas cu *Central Committee Moderator* ih hril a si ih, Joseph H. Oldham le W. A. Visser't Hooft cu *Honorary President* an si. Assembly thupi cu "Ngai hnik, ziangkim a tharin ka semsua!" (*Behold, I Make All Things New*) ti a si ih, thupi then hlawm 6-in an thensin. Cupawl cu:- Thlarau Thianghlim le Kawhhran vangkauhzia, mission lamih thangphawknak, leitlun ei-in hawlnak lam le thansonak, leitlun huapih dingfelnak le remdaihnak, Pathian biakkhawm le nundan danglam le nunthar tipawl an si.

Mino lam ih si thlah mi palaipawl khalin Kawhhran pumkhatawknak lam cangvaihnak ah ziangvek tuanvo an nei vivo ding ih, ziangtin hmailam an thlir ve ding ti thu khal an bur; relkhawm a hlawh nasa. Thupi thensin

paruk le thu dangdang nasa zetih an relkhawm hnuah Uppsala Assembly cun kekardan thar pawlsuak vivo in, program dangdang din dingin an lung a kimtlang.

Cui program-pawl cu:- ci le kuang thleidanawknak do (*Combat Racism*), thansonak ding thu dangdangah kawhhranpawl ih an tel ve theidan ding ngaihtuhtu (*Commission in the Churches' Participation in Development*), sii le vai lam tawlrehtu (*Christian Medical Commission*), sakhaw dang le khawruahnak dangdang a nei mipawl thawi tokhawm ih, biakawktawnnak (*Dialogue with People of Living Faiths and Ideologies*), le fimthiamnak lam tek dang (*sub-unit on Education*) tla an si.

A tum nganak Assembly cu Africa Ramkulhpi (*continent*) Nairobi Khua ah a si ih, 1975 November 23 ihsin December 10 tiang an hmang. Europe Ram ihsi Africa Ram lamih assembly an neih hmaisabik tum a si. Member kawhhran 285 ihsin palai 676 an suakkhawm ih, Edward W. Scott cu Central Committee Moderator a si; W. A. Visser't Hooft in *Honorary President* a sinak a sawmso. Assembly thupi cu “Jesuh Khrih in a zalenter ih, a pumkhatteer” (*Jesus Christ Frees and Unites*) ti a si.

Thupi hi then 6-ah an then. Cupawl cu:- Tuisun hrangih Khrih sinak kan phuansuahdan (*confessing Christ today*), pumkhatawknak ih thil tulpawl (*what unity requires*), umtlang nun (*seeking community*), sansuahnak ding le umtlang nun hrangih fimthiamnak (*education for liberation and community*), diklonak umtudun (*structures for injustice*) le sansuahnak ding hrangih minung nun thansonak le cangvaihna

(struggles for liberation and human development)
tipawl an si.

Assembly tumtah bik mi cu –“khawtlang nun hi diknak le felnak, zawi ta bul ti um loin zate hrang a sizia le a hngetkhoh le a thluahcihaw thei mi si thei dingin” ti a si. Hi tumtah mi thleng thei dingin a phunphun ih simfiang le relkhawm a si. Nairobi Assembly cu ‘funkhawmawknak’ (*assembly of consolidation*) tiah hmin an pe hngehng, ziangruangahtile, Trinity thupawm kan ausuahpidan, Khrih ih kan piantharnak le rampi thlengaw vivo ih kan telvenak hmuahhmuah hi pakhat le pakhat kan sihcihaw theh ih, in funkhawm theh tinak a si.

A tum ruknak WCC Assembly cu 1983 July 24 ihsin August 10 tiang, Canada Ram Vancouver ah “Jesuh Khrih - Leitlun Nunnak” (*Jesus Christ - the Life of the World*) ti thupi hmangih neih a si. W. A. Visser’t Hooft in a hnatuan kel a peh hrih ih, Hein Joachim Held cu *Central Committee Moderator* ih hril a si. Member kawhhran 301 ihsin palai 847 an suakhawm.

Thupi sirhsan in thuhlawm dangdang relkhawm a si. Cupawl cu:- a thenthekaw mi leitlun ih theihpitu sinak, pumkhatawknak dingih kekardan ding, umtlangnak ah, remdaihnak le nun khawsaknak ih harsatnak in thlentupawl, dingfelnak le minung nun zahumnak, mi dang thawi zirawktawn, pakhat le pakhat pehtlaihawknak thupawl an si.

Thupi vangkau zetih an relkhawmnakin an tumtah bik cu – ramhuai hnatuan dangdang a si mi, thihnak in thlen theitu thatlonak a phunphun donak ah kawhhranpawl thatho zetih tel ve cio dingih sawmnak a si. Cui

thatlonak a phunphun lakah nunau mipa thleidanawknak ruangih hmuhsuamawknak, ci le kuang thleidanawknak, sumdawnnak lamih mi dang siatsuah duhnak, ralkap thazang hmangih mipi zawmtaihnak, milai covo siatsuah ih nekrawkawknak le thiamnak thar a phunphun a si lo lamih hmannak tipawl an si. Vancouver Assembly cun member kawhhranpawl in, khui hmun khalah, ziangtik khalah, anmahte an lungthotein remdaihnak, dingfelnak le sersiam mi zate ngaihsaknak lamah (*justice, peace and the integrity of all creation*) tan an lak sinsin theinak ding khalin an fawrhfial bet.

A tum sarihnak WCC Assembly cu Australia Canberra ah, 1991 Febuary 7-20 tiang an hmang ih, member kawhhran 317 ihsin palai 824 an suakkhawm. Sakhaw dangdang ihsin khuallian 10, khawm zawhtu menmen 1300 le thlingthlatu mi 200 thawn an si ih, an zaten mi 2,324 lai an kim, an tam nasa. *Central Committee Moderator* cu Aram Keshishian a si.

Assembly thupi cu: “Thlarau Thianghlim, Rung leng awla, Sersiam mi hmuahhmuah hi tharthawhsal aw” (*Come Holy Spirit - Renew the Whole Creation*) ti a si. Thupi then li ah an thensin –“nunnak petu –na sersiam mi hi cawm hai aw, diknak thlarau –in zalenter aw, pumkhatawknak thlarau –na minungpawl hi in funkhawm aw, Thlarau Thianghlim –kan nun pumpi in thleng awla, in thianghlimter aw,” tiin.

Assembly cun pumkhatawknak thu ih kawhhran thawi a pehparaw mi thuhla, sakrament-pawl, ram ukawknak, sumdawnnak dinhmun thlengaw vivo thu le ral ruangih harsatnak a tawngtupawl dinhmun le anmah bawm

theidan ding thu tampi a rel cih. Australia Ram dinhmun ihsin *Aborgine*-pawl dinhmun, can reipi lai ihsi a cang mi sinakih an harsatnak thupawl le uknehih umpawl, hmuhsuam nautatnak hnuaiih nun hmang rerotupawl ngaihsakdan ding tiangin thu tampi an rel. Cutiuh thu relkhawmnak an neih mi ihsin Assembly cun thusuah pawimawh zet pakhat a suah, cucu, “Australia acozah le umnak hmunhma nei loih a vaktawi mi *Aborigines* lakih lungkimnak thuthlung” ti a si.

A tum riatnak WCC Assembly cu Harare Ram Zimbabwe ah 1998 December ah hman a si ih, assembly thupi cu: “Pathian lamah kirsal in - ruahsannak ah lungawinak aw” (*Turn to God –Rejoice in Hope*) ti a si. Hi assembly hin danglamnak nasa tak a nei, a san cu WCC kum 50 kimnak (*Golden Jubilee*) thawn a dengaw cekci. Cuitlunah, assembly hin thupit hleicenak phun hnih a nei lala. Pakhatnak cu tisual pang mi le fehdan mawi loih WCC a rak fehnak ah rim (*metanoia*) dingin dunglam kum 50 sung thuhla a dungkhirhsal. Pahnihnakah, hmailam kum saupi hrangah thinlung le cahnak thartersal in, ruahsannak lamah lungawinak thar thawn hmailam pan sinsin dingih thutiam a neih tum a si. Konrad Raiser cun hitin thuchah a rel:

Assembly neihdan ding khawkhangu (*Central Committee*) cun kan Baibal sungih jubilee sullam dungkhirhsal dingin a si (Puithiam 25). Jubilee ti tawngfang kan hmuh mi hin WCC kum 50 a kimnak ah danglam hleice zetin sullam a neihter. Khatlamah, *millennium* (kum thawngtel) thar, zabi thar ah WCC khal tikcu tharih lut ding a si vekin kannih khal kawhhran pumkhatawnak lamah khawkhannak thar thawn lut uhsi.

Hi Assembly hin kan Baibal zirhnak vekin Pathian ih famkimzia le cungnunzia a tharin a nemhngetsal. WCC cu dik lo takih tuarter mipawl kiangah a ding ih, nun tlamtling an neih theinak dingah bawm a tum. Baibal sungah uknehih um ding le dik lo zetih miuktu dingah zohman Pathian in a ret thu kan hmu lo. *Globalization* cu thupi pawimawh zetah ret in, cu mi in mi zokhal in cimnehzia khal a thei ringring. Harare Assembly in sumdawnnak dinhmun (*economics*) ruangih thlauthlakawknak (a nei le nei lo karlak) simaw, thlauthlakawk men si loin thenthekawknak tiang a thlen cu tha a ti lo thu khal a tarlang.

Cuitlunah, assembly cun minung dinhmun zah le upatnak um loih duhtawkih hmuhsuamawknak (*dehumanization*) cu do in, cuvek mipawl nunnak khal humhim dingin siseh, sal sungih a tang mipawl khal runsuak in, an sinak ding vekih si thei dingin le leitlun huap pumkhatawknak (*world ecumenical body*) khalih an tel ve theinak lamzin hawlpi dingin thuthlung khal a tuah. A tawinakin kan sim asile, minung nunnak ih kan tul mipawl ngaihven in, kan tisial mi parah rim ding le hmailam ih runsuahnak le remdaihnak a um theinak ding hi Harare Assembly in thupi zetih a ret mi a si.

A tum kuanak Assembly cu Brazil Ram, Porto Alegre ah 2006 February 14-23 tiang hman a si. Khawmpi palai 2,500 (pailai hril 700 staff le mi dang 450, thurawn petu le mikhual dangdang) in khawmpi an zawh mupmo. *Latin America* ih WCC khawmpi an neih hmaisabik a si. Khawmpi timtuahnak dingah *the Latin American Churches, the Latin American Council of Churches (CLAI) and the National Christian Council of Churches*

in Brazil (CONIC)-pawl an tangkhawm tha nasa. Khawmpi sung hmuahhmuah hi zirkhawmnak (*workshop*), paper siar le tuankhawmnak lamih thil tul tapi relkhawm in can an hmang.

Khawmpi thupi cu: “Pathian, na zangfahnak sungah leitlun hi thleng danglam aw,” (*God, in your grace, transform the world*) ti a si. Assembly thupi hi thupi then 22 ah thenih zirkhawm ciamco a si ih, palaipawl in tha an tikhawm in, an hlawkpi nasa. Tui kan san ah, kan umnak leilung ih thil thleng tapi hi a kel ih feh rem nawn lo, thleng verver ding tapi a um thu an thei tharsal. Assembly tum ih an thu zirkhawmnak ihsin a takih tuah ding mi thupi pali an thursuak.

(i) Pumkhatawknak, thlarau lam nun le mission, (ii) pumkhatawknak le tuankhawmnak thinlung hi kawhhran tinah a cang theitawp ih fahawk ding; ahleicein minopawl hnenah, (iii) leitlun pum huapih diknak nunsuahpi dingin, le (iv) leitlun theih ah rinsantlak le hngauhsantlak ih nung dingin. Himipawl tlunah hi an tarlang mi thupipawl tuansuak thei ding le hmailam ih WCC feh vivonak dingah minopawl thurawn petu ding (*advisory board*) khal an din cih.

Cun, kawhhran dangdang pumkhatawknak le tuankhawmnak lamzin a feh vivonak dingah WCC sungkaw lak khalah kekar dan ding sawng thum tarlang bet a si. *Pakhatnak*, WCC le sungtel kawhhranpawl cu Thumkawm Pathian ih laksawng a si mi, pumkhatawknak le lungrualnak lamah tha thar la-ih ke kar sinsin dingin. *Pahnihnak*, mi hmuahhmuah hnenah remdaihnik a um theinak dingin, bangawklonak a phunphun lakah kan kiang nai mipawl hrangih inhen

tha si dingin le pakhat le pakhat biakawktawwnak nei sinsin dingin.

Pathumnak, tuini Khristian hmuahhmuah hi kan leilungpi kilhim dingin, Pathian thil semsua mipawl an sinak vekih kilkhawi le hnam le nunphung ziangvek khal cawisang dingin. Khawmpi sungih an sak tambik mi, khawmpi thupi hmangih an phuah mi hla cu:-

Pathian, na zangfahnak sungah leitlun hi thleng danglam aw,
Jesuh Khrih Kawhhran hi hmuh theihih pumkhat a si theinak dingah siseh;
Jesuh Khrih phuanawknak vawrtawp, lei thar le van thar hngakih kan um laiah,
Kan kiangkap ih um mipawl thawi inhnen tha si thei dingih a pe-aw rerotu kannihpawl nun khal hi in thleng danglam ve aw.

A tum 10-nak Assembly cu 2013 October 30 ihsin November 8 tiang Republic of Korea, Busan Khawpi ah neih a si ih, thupi cu “Nunnak Pathian, dingfelnak le remdaihnak ah in hruai aw” (*God of Life, lead us to justice and peace*) ti a si. Assembly lairelnak ah member kawhhran 348 ihsin palai 741 (zatek 90 tluk), staff 117 le assembly zawhtu dangdang mi 1,000 (khuallian le media-pawl telin) an si. Assembly lai, October 30 ni ih report (*Madang*)¹² tawng ih ngan mi) vek asile a ni khatnak ah ram 100 ihsin kawhhran 300 ih thlah mi

¹²*Madang* ti mi cu Korea tawng a si ih, khua simaw, acozah simaw in mipi suahkhawmnak ih a tuah mi *inn/hmun kaupi* tinak a si. Cutawkah cun WCC Assembly wawi 10-nak cu hman a si.

palai le Korean Khristian 2,500 telin mi 5,000 an suakkhawm ti a si.

A sullam cu ram leilung dangdang ihsin, nunphung le anka bangaw lo, umnak kawhhran khal dangdang, rindan le fehpidan khal bangaw lo, kum lam khalah bangaw lo, a nu a pa ti um loih tawnkhawmnak le thu le hla hlawmawtawn in, hmailam kekardan ding ruattlang dingih fehkhawm an si.

Palai pawl cun *Moderator* le *Vice Moderator* pahnih, ramthen dangdang ihsin President 8, le *Central Committee* ding mi 150 an hril ih, cupawl cun *Executive Committee* member 24 an hrilsin ding. Khawmpi sungih ni tin tikcu hmandan tlangpi cu –zinglam thlacam, Baibal zir, thupi then dangdang relkhawm, pumkhakawknak lam thu hlawmawk, thilti khawm (*workshop*), cabu tlangzarh le cabu dawr fankual, lairelnak, kawmiti dangdang lairelnak le zanlam thlacam khawm tla an si. Zing tin zinglam nazi 08:00 ihsin zanlam 08:00 tiang cuti ih can hman a si. WCC cu member kawhhran 363 ihsin leitlun pum huap Khristian million hrek tluk tuankhawmnak a si.¹³

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¹³WCC sungtep Kawhhran pawl list cu Appendix I, cahmai 285-297 ah cipciar zetih tarlang a si.

Bung 12

WCC: MI HMUHDAN LE ANMAI
HMUHAWKDAN

Ziang thil khal hi a hmutui hmuhdan a um ih, culaiah a hmutui hmuh duhdan khal a um thei lala. Mithiam pakhat in thudik hmufiang thei ding cun mit pahnih ih zoh a tul, culole, na hmuh tum mi lawng na hmu ding ih, a sinak diktak na hmuhfuh thei lo ding a rak ti. A thazawngih thil hmu thei (*optimistic*) an um laiah ziangpoh khal hi anmai rilremzawng lo ipiang a selam hirih hmutu (*pessimistic*) an rak um ve.

Cuvekin WCC khal hi mit dangdang ih zoh a hlawh ve. Fak le cawimawi a hlawh zet theu laiah duhlotu le dodaltu an um ringring; sawiselnak ding le demnak ding an thei thei zet ve.¹⁴ Ziangkhalle, mi hmuhdan hmuahhmuah hi a dik theh lo vekin a diknak zawn a um ve ko ding. Curuanghai hi bung sungah hin *mi hmuhdan* le *anmai hmuhawkdan* tiin khatlam le khatlam a cawihawtawk in kan zohtlang ding.

Mi in WCC hi ziangti'n an hmu?

An hmuhdan, an pawm rem theilonak le an sawiselnakpawl hi a tlangpithuin hlawm li - rampi lairelnak lam, Pathian thu fehpidan, Kawhhran

¹⁴WCC Assembly Vawi 10-nak, Korea ram Busan ih an hman tum khalah khawmpi an neihnak kiang rori ah WCC duhlonak le donal langternak ah ca a phunphun ngan in, thantar tla nasazet in an tar khum ciamco ti mit rori a

kaihhruaiawknak le pawlkawmpi fehdan (*political, theological, ecclesiological* le *institutional*) in an then.

(i) *Political*: WCC hin sakhaw lam lawng si loin ramthukhelnak lam (*politic*) ah a hrawlhaw tuk an ti. Thimnakah, 1970 le 80 karlak ahkhan South Africa Ram ah ci le kuang thleidanawknak a natsat tuk ruangah WCC cun cuvek cu a tha lo tiih a dem le a sawiselnak thu a suah mi le ‘*Program to Combat Racism*’ a neih mi cu nasa zetin sawisel a hlawh.

Cun, WCC Assembly tum nganak (1975) ih milai covo (*human rights*) thu a suah mi cu *Soviet Media* in nasa zetin a sawisel. Cuvekin, ram le leilung lam thu simaw, acozah in a tuan ding vekih hna a tuan lo mi parah le, mipi hamthatnak ding dipdal zawngih cangvaihna pohpoh a sawisel mi cu *politic* lamah a lut thuk tuk tiin an sawisel phah.

(ii) *Pathian thu fehpidan ah*: WCC Pathian thu fehpidan hi thurin le khawtlang thil a fehpidan ah uar hleice a nei tuk deuh ti a si. Kawhhran thurin bul le hrampi, lole, bulpak sualna lam hnakin mipi vantlang huap zawng le khawtlang thil (*social issues*) a buaipei tuk. Mission le Thuthangtha puandarh lam a thlahthlam ti a si. *Lima Text (BEM)* hi Reformed Kawhhran lam cun Roman Catholic a naih tuk an ti laiah Orthodox Kawhhran thung cun a Protestant tuk an ti lala. Cun, sakhaw dangdang thawi biakawktawn (*dialogue*) thu khal hi Thuthangtha karhzainak ding ngaingai a si lo, sakhaw biaknak dangdang pawmpi vivonak men a si an ti.

(iii) *Kawhhran thu a fehpidan ah*: Kawhhran le bulpak tampi in WCC an sawiselnak pakhat leh cu Kawhhran

ti mi cu tlunlam thuneihnak si loin lungrawn Kawhhran, dinhmun niamte ihsi thanso (*from below*) ding a si an ti. Cuitlunah, Khristian sinakih a biakrem thei lo ding mi sakhua pakhat hman thursuah a nei lo, sakhua hmuahhmuah hi a pawmrem thluh men a bang an ti. Hi zawn hi kawhhran tampi lungawi thei loih an suahnak san khal a si. Mi hrekkhat lala cun WCC hi kawhhran ah a thumaw tuk lawmmam (*church-oriented*) an ti ve. Mipi vantlang tulnak ah a tuldan vekin bawm thei mai dingin kawhhran sirhsan ta kherkher a tul lo an ti.

(iv) *Tlun lam ihsi uk neh tuknak*: Mi hrekkhat in WCC an sawiselnak cu tlun lam thuneitu in an thuthu in hnuai lam mipawl an uk tuk an ti. WCC cin le dan lawngah an thumaw ih, minung tulsam mi an thei nawn lo ti a si. Program a neih mipawl khal pakhat le pakhat tuantlang thei loin an cawhcawrawi theh a titu khal an um. Cun, mipi vantlang harsatnak a buaipi theu mipawl khal hi a tak ngaingai hlensuak thei loin duhthusam le suangtuahnak men an si rak ti tawk khal an um ve lala.

Ziangti'n an hmu-aw ve?

A lenglam mipawl (*WCC member sung khalin a si thei*) in cuti'n an hmu sikhaw, WCC lala in teh ziangti'n ha an hmuhawk ve ih, ziangteu ha an hmuitin ringring mi kan tarlang ding. Hiti'n an hmu-aw ve.

(i) *Leitlun ram pumpi huapih sawmdawlnak petu*: Leitlun ram tin, hmun tinah a san dangdang ruangih harsatnak tuartupawl sawmdawl le bawm hi WCC in thupi zetih a ret ringring mi a si. Culaiah, *petu* le *dawngtu* tiih thleidanawk si loin, WCC ah member zaten intek an si theh ih, mah le titheinak zawn ciarah,

mai kiangkap ih a um mipawl bawm ding hi zate tuanvo a si.

Nan (Khristian) lakah mipa siseh, nunau siseh hnipuan a tlasam mi le ei-bar ding nei lo mi um bang hai sehla, cupawl hnenah, “Pathian in lo thlawsuah hram seh, hlumte in um uhla, rawl thatein ei uh,” nan ti mi cu an nunnak ih an tul mi nan pek si lo ahcun ziangso a thahnem?” (Jeim 2: 15-16).

(ii) Kawhhranpawl hrangah khawruahnak thar le tidan thar tete khiihmuhtu: WCC hin khuitawk kawhhran hman namneh in, tlun lam ihsin zianghman hnek a tum dah lo. Asinan, lungrawn kawhhran ihsin leitlun huap kawhhran hmuahhmuah hrangah khawruahnak thar le tidan thar tete khiihmuhtu ah a ruataw. Thuneihnak sangbik neitu cu lungrawn kawhhran a si. WCC cu lamzin khiihmuhtu ih tan ringring cu a tumtah mi a si.

(iii) Rethei zawnzaipawl hrangih thuthangtha thlentu: Retheih zawnzaihnak le natnak a phunphun ruangah leitlun mi tampi an nunnak a cem ih, insungsang tampi an kekkuai. Ziangruangah cuti’n an rethei ih, nat tha lo a phunphun an tuar ti theih hmaisak ih, bawm theinak ding lamzin hawl hi WCC in a ngai pawimawh zet mi thu a a si. Curuangah, ram ukawknak ruangah maw, ei-in hawl lamah tlaksamnak a um maw, lole, khawtlang nun hrimhrim a dik lo ha tiin WCC cun thlah loin a ngaihven ringring.

(iv) Remdaihnak le remawksalnak ding siahlawh: Ram pakhat sungah simaw, ram dangdang lakah simaw, doawknak le ralawknak a umnak hmun ah WCC cu remdaihnak thlentu (*peace maker*) le remawksalnak (*reconciliation*) ding palai tha si dingin a zuam.

Thimnakah, 1970 hrawngah Sudan Ram ah, 1989 ah South Africa ah, cuihnu ah *Middle East*, Sri Lanka le Northern Ireland rampawl in buainak nasa zet an tawn laiah theihtawp suahin remdaihna hna a rak tuan nasa.

(v) *Neitu sinak lungput nei dingih thazang petu*: WCC cun mission hnatuannak ruangah simaw, sumpai pekaw ruangah simaw, Kawhhran sungah mikhual le intek thinlung um lo dingih mi tinkim anmah le dinhmun cio ah neitu sinak lungput nei dingih thazang a pe. Minopawl, Nupawl, Kawhhran hruaitupawl tivekin anmah le an tawkwawn ciarah intek sinak thinlung nei in, kiang le kaphi a um mipawl nunphung le sidan lawngte zirawtawn dingih WCC cun mi zokhal thazang a pe.

(vi) *Thlacamnak le zirnak boruak tuahsaktu*: WCC cun Roman Catholic thawi tangtlang in, kum tinte Khristianpawl Pumkhatawnak dingah tiin Zarh khat sung Thlacam khawmnak program a tuah ringring. Thlacamnak hi WCC hnatuannak lamtluan ih a thazang laknak bik le pumkhat sakhat ih mi a temtawntu a si tiin thlacam nun hi a fehpi. Cuitlunah, pitlin lam pan vivo thei dingih zirnak fumfe a tuah. Thimnakah, *Ecumenical Institute, Bossey* cu leitlun hmun kip ihsin pumkhatawnak thu le tuantlang theinak ding thu zirnak hmun ropi a si.

Hi thupawl thatei kan hliakhlai tikah thinlung ih rung lang mi cu ziang a si ti le, WCC cu vanmipawl umkhawmnak si loin, lei mipawl lakih Kawhhran pumkhatawnak le kawhhran dangdang tuantlang a duhtupawl ih din mi a si ruangah tlaksamnak a um tuk ding ti cu thu fiang cia a si. Culaiah sawisel kai le

famkim lo a si ti thei cingin WCC khalin dungsip zai rel
cuang loin pumkhatawknak lamah a feh vivo thotho.

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Bung 13

ECUMENICAL MOVEMENT LE EVANGELICAL MOVEMENT

WCC thawi ralden ih a um mi cangvaihnak pakhat cu *Evangelical Movement* ti a si. Hi pawlkawm tumpi pahnih hi ziangmaw canah cun theihthiamawklonak le hmuhtelhawknak a um zikzik theu. *Ecumenical Movement* vekin *Evangelical Movement* khal leitlun huap kawhhran dangdang zawmkhawm ih Thuthangtha karhzainak lamih tuan an sizia hi a cangcawi ringring. Curuangah, an hramthawhnak ihsin an Pathian thu fehpidan le an danglamnak tete le thupiih an ret mipawl hitawkah tarlang sehla.

(i) *An hramthawhnak thuanthu: “Evangelical”* ti tawngfang hi a tlangpi cun “Thuthangtha” tinak a si ih, ‘Thuthangtha sim le puansuah’ tinakih hman a si theu. Kum zabi 16-nak lamah khan Erasmus le a rualpi dangpawl in ‘*evangelical*’ ti cu Martin Luther in kawhhran a tuahthatnak ih a cangvaihnak sawhin an rak hmang. Asinan, cuti an hman tikah, mai duhnak ih ziangkim fehpi duh vek phunin ‘thinlung bi cekci, lole, rindan firfiak nei’ (*fanaticism*) ti lam hawiih hman a si.

Martin Luther thung cun amai san laiih thil umdan zohin Pathian zangfahnak cu zumnak lawngin co a theih ti a pawmtu hmuahhmuah cu *evangelical* an si theh tiin a pawm thung. Kum 1648 ih Westphalia Remawknak Thuthlung (*The Treaty in the Peace of Westphalia*) an

tuah tum ah khan Lutheran Kawhhran le Reformed Kawhhran cu “*evangelical*” ti an rak si veve. Kum zabi 18-nak ah cun Europe Ram hmuahhmuah ah Protestant kawhhran, lole, German tawng hmannak ram pohpoh ih “Lutheran Kawhhran” ti le “*evangelical*” ti cu thleithlakih hman dualdo a rak si.¹⁵¹⁶

England Ram sungah cun an fehpidan malte a danglamdeuh. John Wesley, Charles Wesley le Whitefield tei hohanak in England Ram pumpi ah thangphawknak nasa zetin a nuai ciamco; cu mi cu “*Evangelical Revival*” tiih theih thluh a rak si. Cuisin kum zabi 19-nakah South America lam tiang thangphawknak cun a nuai vivo. Cui thangphawknak a cotupawl le an thlahpawl cun *Protestant* tiawk cu khawp nawn loin “*Evangelical*” ti cu an vun ngaina cuang ih, cutiuh kawhawk cu an hril sawn.

Kum 1846 ah London ih *Evangelical Alliance* (EA) an din ih si khan North America, Europe le England Ram tiangin evangelical cangvaihnak cun sulhnu nasa tak a nei. EA ih tumtah bik mi cu Roman Catholic zirhawknak (*Roman Catholicism*) thangharh vivo rak do le politic lam thlengaw vivo ah thuksin le thahnemsin ih rawngbawlnak a neih theinak ding le *Protestant* kawhhranpawl ih mission hna an tuan le khawtlang tuahthatnak lam an tuan mi-ah a cangthei tawkih tuanpi

¹⁵Mi tampi in *Evangelical* le *Fundamental* hi thil bangaw deuhih rel an um theu. Asinan, an thuanthu thatei kan zir asile, an bangaw lo nasa. Ziangmawcan ah cun *fundamental* pawmdan tampi hi *evangelical*-pawl in an pawmpi thei ve lo, a do hman an do can tampi a um.

dingin a si. *Evangelical* lamin sinak pathum an ham theu mipawl cu – sakhaw nun taktak (*Pietism*) tepngah cuangtu an ti-aw, thangphawknak (*Evangelical Revivalism*) cotu le ramthar hnatuannak (*mission*) lamih pe-aw tipawl an si.

Curuangah, *evangelical* cangvaihnak a thawh pekte ihsin kawhhran dangdang suakkhawmih cangvaihnak a si ruangah pumkhatawknak (*ecumenical*) lam hawi a rak si cia hrimhrim ti a fiang. *Modern Missionary Movement* a ra suahnak dingih *Protestant* kawhhranpawl cangvaihnak thaw khalin a bangaw zet. A tlunih kan ngan zo vekin 1910 ih *the World Missionary Conference (WMC)* le IMC khal kha thlarau lam thangphawknak ihsin kawhhran dangdang tuankhawmnak rahsuh thotho an si.

(ii) *Pathian thu fehpidan: Evangelical Movement* cu Kawhhran dangdang ihsin bulpak khawruahnak le thinlung hmunkhat deuh finkhawmawknak a si. An umnak Kawhhran cu an bangaw lo cio nan, an Pathian thu fehpidan, a tlangpiih an bangawknak zawn tete kan thursuak ding.

Pakhatnak, evangelical-pawl cun Pathian thu (Baibal) hi cungnung bik le cabu dang thawi bangaw lo, danglamnak hleice nei a si ih, Pathian thawkkhum mi, sual thei lo (*inerrant Bible*) a si. *Pahnihnak, Trinity* an pawmdan ah *evangelical*-pawl cun Jesuh Khrih lawng hi Rundamtu umsun a si ih, sakhaw dang ih rundamnak thu an rel mi thawi khaikhin ban ding a si lo. *Pathumnak*, Jesuh Khrih thisen cun sual rimnak neitu le

zumnak hnget neitui sualnak a tlengfai. Sunglam nun thlengawknak le nun thianghlimnak an ret thupi.

Palinak, Khrih ih rundamnak hnatuan cotu cu Pathian hrangih an nun pe ve dingin an thinlung le ruahnak a khawih danglam theu. Thuthangtha phuan duhnak le Khrih hnatuannak karhzaiter duhnak thinlung khal hitawk ihsi suak a si. *Panganak, evangelical*-pawl cu Thuthangtha vahsuahti (*missionary outreach*) lamah nasa zetin an pe-aw. Khrih ih Thupek Ropi (*Christ's Great Comission*) cu thupi tukah retin, Pathian thei hrihlotupawl hnenih Thuthangtha sim lamah an thazang le an neihsiah tiangin an pe ih, Thuthangtha ruangih tuarnak le hremnak a phunphun lak khalah thihngam in an nun an pe. *Paruknak* le a netabikah, Bawi Jesuh ih ratsalnak ding, mi dingfel hrangah vanram, mi luhlulpawl hrangah *hell*, mithi thawhsalnak ding thu le kumkhaw nunnak thu hi uar zetin an fehpi. Kawhhran dangdang telkhawmnak a si tlunah tui kan sim mipawl hi *evangelical* an si cuangnak langtertu an si.

Phun dangin kan sim asile, *evangelical*-pawl Pathian thu fehpidan le zumdan tampi hi Kawhhran bulhrampi (*Orthodox Christians*) in a rak pawm mi thurin tampi ihsin an pial cuang lo ti hi hmingsin a tha. Thimnakah, *Trinity*, Jesui minung sinak, fala him hrin, taksa thawhsalnak, thilmak dangdang le Pathian telvenak, Kawhhran cu Khrih ih taksa a sizia, Sakrament-pawl, thlarau thih thei lo thu le netabik thawhsalnak thupawl hi Kawhhran ih pawmdan tlangpi ngeuhngo an si cia theh.

(iii) Kum zabi 20-nak ih a thansodan: Kum 1910 ih *World Missionary Conference* khan *evangelical*-pawl ih suangtuahnak le *ecumenical*-pawl ih tanlaknak ah sulhnu thukpi a neihter. *Ecumenical* lamih hruaitu ropi pakhat John R. Mott khan *evangelical* lam hruaitupawl khawruahnak vek a rak nei ve. *Student Volunteer for Foreign Mission* hmangih a tumtah mi cu “tuisan sungah leitlun pumpi Pathian Thuthangtha karhzainak ding” ti a si. Cui a tumtah mi cun *Missionary Movement* le *Global Missionary Council*-pawl tiangin a ciahneh. *Missionary Society* dangdang le *missionary* tampi thawn tokhawm in, an tumtah mi ciar hlawmaw khawm le tuantlang dingin leitlun huap tokhawmnak khal an tuah.

Kum 1910 ih *World Missionary Conference* an kawhnak le IMC an dinnak san pakhat cu ‘leitlun pumhuapih Thuthangtha thehdarh’ a si. IMC meeting tampi an rellang tambik tawngfangpawl cu Thuthangtha thei hrih lo le a thlen hrihlonak le tlingtlak hrih lo mi tuanvo (*unevangelized, unreached, non-Christian world, unfinished task*) tla an si. Curuangah, *mission*, lole, *missionary* ti cu *ecumenical* cangvaihnak ih a laimubik pakhat a si. John R. Mott ih hohanak ih IMC din a si veten India telin, ram kipah *Missionary Council* a rung ding cupco mai. Cu miih a tumtah mi cu mai ram sung ciarah *missionary council* (*National Missionary Society*) din in, cui *missionary society* dangdang le kawhhran dangdang tuantlang thei dingin a si.

Cuti h an tuankhawm theinak dingah le *Edinburgh Conference* le IMC thurel mi hnuthlurh vivo ding cun tawnkhawmnak a phunphun (*meetings, consultations,*

tvp.) nei ih, pakhat le pakhat thazang pekawktawn a tul. Edinburgh 1910 cangvaihna le cangvaihna dangdang, a hleicein *Life and Work* (1925) le *Faith and Order* (1927) rahsuak, WCC cu 1948 ah din a si. Kan sim zo vekin IMC khal amahte ding nawn loin New Delhi ih WCC Assembly (1961) kum ah a zawmhngnet thlang. Curuangah, evangelical mi tampi cun “New Delhi in Mission a thihther tariai” an ti phah hngehge.

(iv) *Evangelical-pawl le Pumkhatawknak: Ecumenical cangvaihna kan zoh tikah ‘cangvaihna ih sin pawlkawm lamah’ (from movement to institutionalization), Missionary Council ih sin Council of Churches lamah a feh ti fiangten kan hmu. Kum 1948 ih WCC din dingih tawlrel le biakaw that rero laiah khan evangelical lam, a hleicein USA lam cun mission hnatuandan lamah khawruahna thar le tidan thar hawl sehla tiin EA tum ah khan thu an pulut. The American Council of Christian Churches (ACCC) le the National Association for Evangelicals (NAE) cu kawhhran dangdang ih si hmun khatih tuantlangna a si ih, 1940 hnu lamih din a si. An pahnih hin evangelical rindan thlun an si veve nan, WCC le National Council-pawl parih an khawruahna cu a bangaw lo nasa.*

ACCC cu a vang a bii (*conservative*) cuang ih, WCC le *National Council-pawl* an hmuhdan cu a sezawng lamin a si deuh. An thupawmdan a bit tuk ruangah ACCC cun pawlkawm dangdang lawng si loin bulpak khal WCC ih tel pohpoh cu Baibal ih si pial deuhpawl tuankhawmnak (*liberal ecumenical institutions*) thawi zawmaw in a ret thluh men. Asinan, NAE thung cu a vang a kau deuh. Bulpak simaw, kawhhran pakhat khatin simaw, *evangelical* ka si a tiawk hnuhnu cun a duhtaw mai ih,

an hrangah cin le dan hngetkhoh a tuahsak lem lo. An bangawknak a um lala ih, cucu thil dang si loin leitlun huapih mission hnatuannak lamah a si. Kawhhran pumkhatawknak lam le kaihhruaiawknak lam hnakin mission hnatuannak lamah ziangti'n tan kan la ding ti lamah an lung a rual zet.

Kum1948 ih WCC a dinhgeh kha leitlun huap Khristianpawl hrangah cun hlawhtlinnak ropi zet a si laiah *evangelical*-pawl cu cutlukin an lung a rak awi ve thei lo, ziangah tile, an hmuhdan le theihdan kalhah cangvaihnak phunin an hmu. Cutikah, kum 1948 ih WCC Assembly hnudeuh ah leitlun huapih *evangelical* thlarau sawmso vivo dingin pumkhatawknak lam cangvaihnak a thleng ve. Cui rahsua h vivo in 1951 ah *World Evangelical Fellowship* (WEF) cu an run din ngaingai.

WEF cu ram dangdang ihsin kawhhran dangdang tuankhawmnak a si veki WCC thawn an umtudana danglam lo nasa. Kan sim zo bang khan ramthar hnatuannak le Pathian Thuthangtha karhzainak (*mission and evangelism*) lam le tuantlangnak (*co-operation*) lam bukawtawkin an fehpi. WCC fehpi mi vek deuhin fehpuak ih mission hnatuan (*missionary outreach*), Pathian thu zirnak lam le khawtlang tuahthatnak lamah nasa zetina tha a suah. An hnatuan tampi lakih langsar zualdeuhpawl cu *Operation Mobilization*, *World Vision International* le *Campus Crusade for Christ* tla an si.

WEF vekih kawhhran dangdang cangvaihnak (*ecumenism of WCC*) WCC an pawmrem theilonak san dangdang a um. An lakih mi hrekkhat cun WCC in Baibal an pawmdan hi a vang a kau tuk, sakhaw dang

cabu thawn bangawknak tampi an nei, mi hmuahhmuah tundinsal theh a si ding ti ruahnak (*universal restoration*) an nei. Jesuh Khrih tengteng lo khalin rundannak lamzin dang a um thei, sakhaw dang zumdan pawmpi thiam in, pakhat le pakhat thureltlangnak an neih tlunah, thuhla an hlawmaw thei, Baibal thu hnakin Kawhhran thu an thupitter sawn, Baibal thudik hnakin Kawhhran in amai duhdan in kawhhran sungah thu a nei ti le, leitlun ih Thuthangtha karhzainak ding le kawhhran thansonak ding lam an ngaihsak tuk lo tipawl an si.

New Delhi WCC Assembly (1916) tum ah IMC in WCC a run zawm cutci kha cun *evangelical*-pawl cun mak an rak ti nasa. Annih cun khai tum kha cu leitlun huap mission hnatuannak ih a tlaksiat tum (*setback*) a si ko ding an ti. Asinan, kawhhran tin tuankhawmnak ding cu *Edinburgh Conference (1910)* ih a ret thupibik mi a si fawn si!

Cuti ih WCC lam a cah vivo tikah annih lam khalin tanthat an khuar ve ih, *evangelical* lamah kaihhruaiawknak tha le thazang ngahnak a si ding ruahsan in leitlun pum huap meeting tum thum an kawh pah hngehnghe. A hmaisabik *Congress* cu 1966 ah Wheaton ah a si ih, ram 71, *mission society* 150 le hmun dangdang ihsin, an zaten palai 938 an suakkhawm. Leitlun huap mission ti thupi cu an rel bik mi a si ih, cuitlunah Baibal thuneihnak khal a tharin an nemhngetsal.

A tum *hnihnak Congress* cu 1960 December ah Berlin Khawpi ah an nei. Hi tum khalah *mission society* dangdang le ram dangdang ihsin palai tawkfang zet an

suakkhawm. Wheaton Congress fehdan thlunin *Berlin Congress* tum khalah *evangelism* lam thu nasa zetin an rel thotho. Edinburgh 1910 ih a tumtah mi famkimter dingin theihtawp suah in an zuam. Thupek Ropi cu thupibik ah retin, kawhhran tinin an san sungah Thuthangtha karhzainak lamah tan la sinsin dingin tha a pe.

A tum *thumbnak Congress* cu 1971 ah *Green Lake* ah an tuah. Hi tum ah cun kawhhran le mission sihcihawkdan lam an thlurh tambik. Cun, Thuthangtha karhzainak le mission hnatuannak ah kawhhran pakhat le pakhat, *mission society* pakhat le pakhat theithiamaw ih, tuantlang theidan lamzin hawl a thupitzia khal nasa zetin an rel. Hi *congress* wawi thum an neih mi hin leitlun ram pumpi huapih mission hnatuannak le mission a nun sinsin theinak dingah sulhnu thukpi an nei.

Hipawl si lo, *evangelical*-pawl tawnkhawmnak dangdang a um lai –Lausanne (1975), Edinburgh (1980), Wheaton (1983), Manila (1989) le ram dangdang ah an tuah. Cui tawnkhawmnakpawl cun mission hna a nun vivo theinak dingah le kawhhran dangdang tuankhawmnak a that sinsin theinak ding thu an rel tambik.

Khaikhawmnak vekin kan sim asile, *Evangelical Movement* ih mission hnatuannak thlarau hi Khristianpawl thinlung ah tuhngget in, mission hnatuan khal dik le feltei a feh theinak dingih cangvaihnak pawimawh zet pakhat a si. Asinan, kan sim zo bangin tuantlangnak (*ecumenical*) a si nan, fimkhur le

ciamciamte-ih hohatawk le a hngetkhoh mi kaihhruaiawknak lamah tlaksamnak tumpi a nei ve.

Ecumenism tek dangdang

WCC a din veten a tulnak le a tuldin izirin hmuitin mi, hnatuan tek dangdang din vivo an si. A hnuailam ih tek dangdangpawl hi kan theih dingih pawimawh zualdeuhpawl an si.

(i) *Rethei zawnzaipawl runsuahnak lam*: WCC ih a ngai pawimawh mi tampi lakah leitlun hmun dangdang ih mirethei zawnzaipawl runsuah hi a si. Ahleicein ram thumnak (*Third World*) ih um, miharsapawl bawmdan ding cu 1975 ah a din ih, a hminah *Ecumenical Development Co-operative Society (EDCS)* an ti. A tumtah mi cu – “Dingfelnak cawisang in, mirethei zawnzaipawl thansonak ding ngaihtuah” ti a si.

Life and Work ih hohatu pakhat, *Swiss theologian* Nathan Soberblom cun, “Thurin in mi thenthektek ih, rawngbawlnakin mi a pumkhat” a ti mi thu hi mirethei zawnzaipawl bawm thu thawn a remaw zet. EDCS hi WCC tek pawimawh zet a sinak pakhat cu Roman Catholic Kawhhran, Orthodox Kawhhran le Protestant Kawhhranpawl tuantlangnak a si ruangah a si. Hi pawlkawm hmangin member kawhhran in siseh, sakhaw dangdang ihsin le bulpak ciar khalin mirethei zawnzaipawl bawmnak le anmahte an todelhawk theinak dingah theihtawp suahin hna an tuan.

(ii) *Ecumenical partnership*: Himi hin mission lam ah siseh, kawhhran dangdang ihsi bawmnak thu ah siseh, thansonak lam khalah siseh, neih mi hlawmawknak department a si. Hi thu a suahpitu cu Africa Ram ih

kawhhran hruaitupawl an si. Kum 1971 ah khan John Gat, *Presbyterian Church of East Africa General Secretary* cun *missionary foundation* hmuahhmuah cawl lawk dingin thu a suah. A sullam cu Ram Hnufualdeuh Rampawl (*Third World*) sungih ramdang missionary-pawl hmuahhmuah hnukdawkaw (*withdraw*) thluh dingin a si.

Ziangahtile, cui ramdang missionary-pawl cu ram sungih kawhhranpawl thandawn an si. Curuangah, ram sung kawhhranpawl cu ramdang ihsi ciahneh si loin an hnam nunphung khal nautat loin, lungrawn mipawl in anmai sinak sawmso vivo in, *missionary* thlahtu kawhhran le a rak cohlangtu kawhhranpawl tangtlang in kum nga sung cuti'n feh hnik sehla, cui hnuah thlirsalnak nei sehla ti duhna a si. Hi ruahnak vek totho hi Philippines Ram ih *Evangelical Methodist Church* ihsin Emerito Nacpil in siseh, 1974 ah *All Africa Conference of Churches* khalin a rak lungkimpi ve.

(iii) *Ecumenical Sharing of Personal (ESP)*: Hi ngennakpawl ruangah 1972 ah cun WCC in program pakhat *Ecumenical Sharing of Personal (ESP)* a run din. A din hlan deuh, 1970 lam ihsi khan ESP dinnak dingah cun thuhla relkhawmnak vawi tampi a tuah. Cui thuruahkhawmnak ih a rahsuah cu a tawinak in hitin khaikhawm sehla.

Missionary thlahtu kawhhran le a rak cohlangtu kawhhran karlakah theithiamawknak thuksin um sehla, sumpai thu khalah an hmun hnihin mawhphurhnak an nei veve, khawruahnak le kaihhruaiawknak lam khalah thuhla sanaw ringring

sehla, cuticun kawhhranpawl khal mahte todelhawk-
nak lamah an thangso vivo ding.

(iv) *Ecumenical Sharing Resources*: A tlunih *EPS program* rahsua h pakhat cu *Ecumenical Sharing Resources (ESR)* a si ih, Nairobi Assembly (1975) tum ah din a si. A tirah cun zirrhawmnak program (*study program*) a si. WCC in Spain Ram, El Escorial ah 1987 ah “*Koinonia*” timi “hlawmaw k nun” ti thupi hmangin *consultation* a rak tuah. Cui *consultation* cun ‘hlawmaw k dan ding kaihhruainak’ (*guidelines for sharing*) a tuah ih, cumi cu lungrawn kawhhran ihsin leitlun huap kawhhran tin hnenah a takih hmangsuak dingin a ngen. Cusicun ‘*solidarity with women and youth*’ neih a that thu tiangin rawtnak a suak vivo.

Tikcu le nuncan khawsaknak a thlengaw k vivo vekin mission hnatuannak khalah hmel dangdang a rung lang vivo. Africa ihsin thawkin leitlun pumhuap, tuantlang theidan ding lamzin thar hawl rero a si. ESR khal kha kan sim vekin ‘thlahtu’ le ‘cohlangu’ karlakah tluktlanawknak (sangsawn le niamdeuh ti um loin), diknak, rinsanawknak le neih mi hlawmaw thei dingih khaw khan a si. Cuitlunah rethei zawnzaipawl sawmdawl, nunau le hmuhsuam mipawl thazang pek le an nun cawisan khal a tel. Himipawl hlensuak thei dingih thil tul zet cu ‘hmailam tumtahnak le a takih tuansuah’ (*vision and action*) a si lo thei lo.

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Bung 14**WCC LE *CONFSSIONAL BODIES***

Tuihlan ah cun Roman Catholic Kawhhran in Protestant kawhhran dangdang a hmuhdan le *ecumenical movement* a hmuhdan cu a tha lozawng deuhin a rak si. Roman Catholic siarlo cu Kawhhran dik tak si lem lo, a lem phunin a rak hmu ti sehla a sual lo ding. Sikhalsehla, 1958 ih Pope John XXIII an hril ih, Pope tohkham a luah veten Roman Catholic Kawhhran cu zum ban lo le suangtuah ban lo tiangin a thlengaw nasa, ahleicein Catholic Kawhhran si lo, Kawhhran dang thawi pehtlaihawknak lam khalah a thangso nasa. *Vatican Council II* cu Catholic Kawhhran dinhmun ihsin kawhhran dangdang thawi tuankhawmnak dingah karbak pawimawh le hminsintlak rolung pakhat a si.

1. *Vatican Council II*

Leitlun pumpi mangbang ko thil a thleng mi cu Pope XXIII khan hmakhatte ah Vatican II nei dingin thu a suah tariai. Cucu amah naihniamtupawl cun *A tum Hnihnak Ecumenical Vatican Council* an ti; 1969 January 25 ah hi thu hi a thansuak.

A thuthan mi hi relkhawm cia le theihcianak um loih than mi a si nan, Catholic Kawhhran sungih hruaitu tampi thinlung cu a hmin cia a si hmang, *ecumenical movement* lamah an thinlung an awngaw lohli mai. Fr. Abbe P. I. Counrier (1881-1953) pheh cun 1934 lam

ihsi khan Kawhhran dang thawi hnatuantlang duhnak thinlung a rak nei cia depdep zo. Kawhhran dangdang (thimnakah, Church of England le Orthodox Church) telin, Ni riat sung thlacam (*Octave Prayer*) bu a rak suah dah. Bulpak (Catholic Kawhhran ihsin) dinhmun ihsin mi tampi in tui hlan ihsin *ecumenical* hmin ih tuah mi tawnkhawmawknak dangdang ah rak tel in, khawtlang tuathatnak ding le raldoawk ruangih harsatnak tuartupawl bawmnak lam khalah an rak tel zo.

Cuitlunah, 1952 ih *Catholic Conference* tum ah khan *Ecumenical* thuhla ih thusuhnak an tuah ciamco mi khan pumkhatawknak lamah Catholic Kawhhran mit a vangter sinsin. Himi hin Pathian thuthiam rualpawl lawng si loin mipi vantlang thinlung khal a neh zet. Hipawl hmuahhmuah hin Catholic Kawhhran fehdan kelte cu thangphawk in, khawruahnak thar lamah a hruai. Cuitlunah, Pope John XXIII cu Pius XII in a ai a run awh. Cucu Catholic Kawhhran thuanthu ih a thupitnak zawnte a si. Pope John XXIII ih *ecumenical* lamih Catholic Kawhhran a feh theihnak dingih lamzin a rak sial mi parah thuhla tampi relsuak in, a takih tuansuak mi tampi a um. Cupawl lakih a pawimawh cuangdeuh tarlang sehla.

Pakhatnak, Catholic Kawhhran in khawruahnak thar nei in, Protestant Kawhhran le kawhhran dangdang zirhawkdan (*tradition*) tampi a lalut thlang. A hlanah cun Catholic Kawhhran cu ‘rundamnak lawngpi’ an rak ti thul, lole, ‘Kawhhran (*Catholic*) lengah rundamnak a um lo’ an ti thul. Protestantpawl sinsin cu ‘tuu vakvai’, ‘phantsantu’, ‘hlimsang’, lole ‘mahte peu unaupawl’ an rak ti. A sullam cu Catholic Kawhhran cu Kawhhran

dik, rundamnak khal cutawkih um lawngih ngah theih ti phunin an rak ruat tinak a si. Asinan, Pope John XXIII hnu ih si cun Kawhhran dangpawl cu ‘kan tuanpi’, thu le hla hlawmaw ih, kan relpi thei mi ‘kan unau’ an ti thlang.

Pahnihnak, Khristian Pumkhatawknak lam ngaihtuahu, *the Secretariat for Promoting Christian Unity Department* an din. Hi department hnatuannak ding office hi Pope John XXIII in 1959 May 17 ih a din mi a si. Cardinal Augustine Bea cu Chairman a si ih, Monsignor J. Willebrands in Secretary hna a tuan thung. An pahnih hin Catholic Kawhhran lengih thansonak hna an tuan mipawl thazang petu le lungkimpitu veve an si. Hi department ih tumtah bik mi cu –*Vatican Council II* in thu a suah mi tuansuak dingih Kawhhran dangdangpawl thapek le anmah thawi pumkhat an si theinak ding lamzin hawl vivo a si. An beisei hnaki nasa in an hlawhtling. Kawhhran pumkhatawknak ding an saduhthah khal a famkim phah ih, hi department hi tuini tiangin an run nei pehzawm vivo.

Kum 1960 ih si khan a tlunih a tumtah mi hlawhtlingter dingin theihtawp suahin hna a tuan thawk. Cuticun Catholic Kawhhran cun *Faith and Order Commission* le 1960 kum ih *WCC Central Committee meeting* ah thuhla zingzawitu (*observer*) ding palai pahnih a thlah. Cuitlunah WCC assembly a tum thumnak, New Delhi (1966) ah *observer* dinhmun thotho in palai an thlahaw lala. Hipawl hmuahhmuah hi Pope John XXIII in *ecumenical* lamah vangkau zetih hna a tuan ruangih thleng mi an si.

Pathumnak, Ecumenism thawi pehparih Kawhhran thusuah, *Promulgation of the Decree on Ecumenism*: Himi hi *Vatican Council* in Kawhhran dangdang thawi tuantlangnak (*ecumenism*) lam thawi pehparin thu a suah mi a si. Hi thusuah sungah hin thinlung vangkauh thu, khawruahnak thleng in, a thasawn hawl vivo thu, mah le mah zohfiangaw, biakawknak le a takih tuansuahnak ding thupawl an ngan tel.

Phun dangin kan sim asile, Catholic Kawhhran in *ecumenical* cangvaihnak lamah an thinlung sangka awng in, Kawhhran dang thawi tuantlang an duh thu langternak a si bik. Roman Catholic Kawhhran rori ah an thinlung phum nawn loin Kawhhran hmuahhmuah hi Jesuh Khrih Kawhhran an si ruangah Kawhhran dangdang thawi unauaw vivo dingin an tumtah. Ramri kham a um lo mi Pathian hnatuan vangkauhzia an thei thar sinsin.

Vatican Council II in sullam nei zet, khawrei daih thil tha tampi a suaipi mi a um hnuaihni. *Pakhatnak*, Khristian pumkhatawknak le tuantlangnak ding hmuitin in ‘Tuantlangnak lam tawltretpawl’ (*Creation of the Joint Working Group*) din dingih rel a si ih, rel vekin 1965 ah din a si. Vatican ihsin palai paruk le WCC lam ihsin palai pariat, an zaten minung 14 an si. An hnatuan tum bik cu WCC le Catholic Kawhhran an tuantlang theinak lamzin hawl vivo in, a tuldan vekih zohawksal phahphah; cuisin an Pathian thu fehpi duhdan veve khal hlawmawtawn in, thu dang hla dang khalah tan latlang dingin an tumtah.

Pahnihnak, WCC ih Catholic Kawhhran tel venak ding (*Catholic Participation in the WCC*). *Ecumenism* thu ih Kawhhran in Thusuah (*Decree*) a suah veten pumkhatawknak ding thuhla ah thuhla hliakhlai ding a phunphun a suak. Cutikah, Kawhhran pumpi theihpiin tawnkhawmawknak, biakawknak le thureltlangnak a phunphun a um. Kum 1045 ih Nisuahnak lam Kawhhran thawi an rak thenawk ihsin khatlam khatlam dai khepkhepih an um zo kha *Vatican II* ah cun theihthiamawknak thawn an naihniamaw thlang. Kum 1961 ih WCC Assembly (Delhi) thusuak khal Catholic Kawhhran cun thaten a sawn ih, a lehnu khalah cutin tuantlangnak lamah an luang vivo. Catholic Kawhhran ihsin WCC office ah mi ziangmawzat in hna an tuan ih, cucun an tuantlangnak a hngetkhohter sinsin.

Faith and Order Comission khalin thurin tek dangdang relkhawm dingin Catholic lam mithiam a sawm. Cun, milai covo, fimthiamnak lam, raltlanpawl bawm thu, sii le vai lam thu le sakhaw dangpawl thawi biakawknak (*dialogue*) ding thu khalah nasa zetin an tuantlang. Amai palung in Pope Paul VI in Geneva Khua ih WCC hmunpi a va tlawn (1969) ihsi phei kha cun WCC le Vatican lam cu thuk sinsin in an naihaw.

Pathumnak, thurin hngetkhoh nei kawhhranpawl thawi thurelkhawmnak (*Discussion with Confessional Bodies*). WCC le Vatican karlakih theihthiamawknak le tuantlangnak kan rel mipawl hi tlunlam hotu, lu le ban dinhmun ih an kungkaihawknak thu a si. Asinan, cuvial cun a tawk hrih lo, Kawhhran mipi ih an theih ve ih, an cangvaihnak ah sulhnu a neih a tul lo thei lo ti ruahnak ihsin thurin hngetkhoh a nei mi kawhhran dangpawl

thawn thu relkhawmnak an nei. Thimnakah, *Lutheran World Federation, Anglican Communion, World Methodist Council, World Alliance of Reformed Churches, Pentecostal World Conference* le a dangpawl.

Ram pum huap lawng si loin ramthen sungih kawhhran zawmkhawmawknak, thimnakah, *Pacific Conference of Churches, Christian Conference of Asia* le a dangpawl thaw khalin an tuantlang vivo. India Ram ah cun *Catholic Bishop's Conference of India* le *National Council of Churches in India* khal cangvaihnak a phunphun ah WCC le a tekpawl thawn an tuantlang. *All India Christian Council* phei cu Catholic le Catholic lo kawhhranpawl karlakah cangvaitu bik a si. An tuantlangnak ih si an dinsuah mi lakah *United Theological College, Dharmaram College* le *Ecumenical Christian Centre*, Bangalore pawl khi an si.

2. Nisuahnak lam Kawhhran le *Ecumenical Movement (The Eastern Churches and the Ecumenical Movement)*

Tu-ah cun Nisuahnak lam kawhhran an zate deuhthaw cu WCC ah member an si zo. Kum 1920 ih si khan kawhhran dangdang tuantlangnak ding WCC a din theinak dingah tiin thu relkhawmnak a phunphun le cangvaihnak dangdang a rak thawk zo. Cui kum rori ah Nisuahnak lam Kawhhran hotu (*Patriach*), cui hnuah Thyateria ih Metropolitan, Germanos cun *Faith and Order* din a lungkim thu a rak khirh dah zo ih, Geneva ih *Faith and Order meeting* tum khalah palai an rak thlahaw zo. *Russian Orthodox* Kawhhran le kawhhran

hrekhat siarlo, Nisuahnak lam kawhhran tamsawn cun *Faith and Order* le *Life and Work* hmin in tuankhawmnak ah vawi tampi an rak tel ve rero zo.

Russian Orthodox Kawhhran cun *ecumenical* cangvaihnak hi thaten a cohlang thei lo. A san cu Ralpi Vawi II-nak hnu lam tiang politics ruangih hremnak a natsat tuk ruangah *ecumenical* lam thawn duh vekin an pehtlaiaw thei lo. Curuangah, *ecumenical* lam cu ziangvekin hlawhtling in, hmailam pan vivo khal sehla, rak cohlang lohli thei dingin a man deuh hrih lo tinak a si. *Russian Orthodox* Kawhhran cu *Orthodox* Kawhhran dangdang ciahneh theitu bik a si ruangah 1948 ih Moscow Khawmpi an neih tum ihsin *ecumenical* lam cangvaihnak ah tel hrimhrim lo dingin thu an relcat ngaingai tariai. Culaiah, Serbia, Romania, Poland, Bulgaria, Czechoslovakia rampawl le Alexandria le Antiok Khua ih *Orthodox* kawhhranpawl cun *ecumenical* lam an zawm thotho.

A tlunih kan rel mi, *Ecumenical Patriarch* cun a dinhmun kelah dingin *ecumenical* lam thawi tuankhawm a tulnak thu 1952 ah khan thu a suah. Cui casuah ah cun, “*Orthodox* kawhhranpawl in WCC an zawm ih, WCC thawi an tuantlang ding hi a ‘tul hrimhrim’ ti a si. WCC hnatuandan hi Pathian lungtlazawng a si ih, milai kan sinakih kan tawn mi harsatnak dangdangpawl khalah tuantlang dingin kawhhranpawl hi Pathian in a duh a si,” tiin a ngan. Hi a thusuah hin *Orthodox* kawhhranpawl a ciahneh nasa.

Culaiah, WCC hruaitupawl lam ihsin 1948-61 tiangah khan *Russian Orthodox* Kawhhran thawi tuantlang thei

dingin theihtawp suahin a rak zuam ve nasa ih, Evanston Assembly (1954) tum khalah Moscow ih *Patriarch* hnenah WCC cangvaihdan report le an thurel mi tiangin an kuat. *Russian Orthodox* Kawhhran cun WCC lamih an kuat mi ca cu thaten an rak hliakhlai tikah zum ban lopi'n an thinlung a rak awngaw tariai.

Cuticun, WCC le *Russian Orthodox meeting* hmaisabik cu Utrecht ah 1958 ah neih a si. Hi meeting tum ihsin an thinlung ih an helhkam mi le rinhlelh mi thupawl fiangfaitei simawknak an nei ih, an thu a hmuaw zet. Cuitlunah, WCC *Central Committee* le *meeting* dang khalah *Russian Orthodox* lam ihsi palai an tel can khalah tuihlan hnakin an tlangnel zet, an laicinawknak a thuk sinsin. Kum 1959 December ah Moscow ih Kawhhran hruaitupawl (*Patriarchate*) in WCC hmunpi an va tlawn hnu pheih cun an thu a tha sinsin ih, a netnakah cun *Russian Orthodox* Kawhhran le Nisuahnaknak lam Kawhhran (*Eastern Churches*) cu WCC cun 1961 ah member ah a pawm hai.

Atlunih kan sim zo vek khan Nisuahnak lam kawhhran hrekhat cun WCC Assembly (New Dehli 1961) hlan ihsin khan WCC cangvaihnak ah an rak tel rero zo ti kan sim zo. Cutikah, WCC lairelnak tek dangdang ah *Orthodox* Kawhhran lam hruaitupawl an tel ve vivo thlang, thuhla tampi ah khat le khat an hlawmaw vivo. Thu dang tampi lakah WCC thumawknak (*Trinitarian principle*) ih Khrih a laiah (*Christo-centric*) ti thu ah ruahnak thar burkhawm vivo mi ihsin a si WCC hmuitin mi khal New Delhi meeting ih an rak remthat kha!

Tu-ah hin *Orthodox* Kawhhran ihsin mahte thuneihsnak nei (*autonomous churches*) ihsin WCC ah member tam nawn an tel; cupawl cu:- (1) Constantinople, (2) Alexandria, (3) Antioch, (4) Jerusalem, (5) Russia, (6) Serbia, (7) Rumania, (8) Bulgaria, (9) Cyprus, (10) Greece, (11) Poland, (12) Iberia (Georgia), (13) Czchoslovakia, (14) Russian Orthodox of America, (15) *Archbishopric of Patriarchate of Antioch in America*, le (16) *Rumanian Orthodox Episcopate in America* an si. *Orthodox* Kawhhran hruaitu hrekkhat cu WCC staff hna khal tuan in, *Faith and Order Comission, Inter-Church Aid Division, Refugee, World Service of Ecumenical Institute* le *Central Committee* lam khalah hruaitu dinhmun sinak tampi an luah.

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Bung 15**WCC LE *PROTESTANT* KAWHHRAN SUNGIIH
PAWLKAWM DANGDANG**

(WCC and Protestant Confessional Bodies)

Khristian sakhua cu ziangmaw canah cun a hnaihnaawk zet can a um theu, zianghatile, pawl (*denomination*) pakhat sungah mahte ukaw thei in, mai duh dandanih feh thei mi kawhhran dangdang tampi a um theu. *Confessionalism* kan ti mi cu kawhhran dangdang (pawl dangdang) ah um khal sehla, kawhhran a thawhkehnak hmunkhat, rindan, pawmdan le hmandan bangrep a nei deuh mipawl hmun khatih tuankhawmnak a si. Hitiih kan thenawk hi a san dangdang tampi a um ding nan, a tamsawn ah cun nunphung danglam ruangah, tlanlennak hmun le ram a dan ruangah le Pathian thu pawmdan hrimhrim a danglam ruangah a si theu.

Bawi Jesuh ih Puithiam Thlacam (pumkhat sinak ding) cu kan famkimter lo nasa ding nan, pitlin lam pan vivo in pumkhatawknak le tuantlangnak lamah Kawhhran a feh vivo ih, lungawinak ngaingai a si. Rindan bangaw, kawhhran dangdang tuankhawmnak (*confessional bodies*) hrekkhat cu tulaiih *ecumenical* cangvaihnak a um hlan ih si rak din mi an si ih, a hrek thung cu kum zabi 20-nak ih si din mi khal an um. Cui pawlkawmpawl cu WCC hnatuannak le cangvaihnak ah thatho zet in an tel ih, *ecumenical* cangvaihnak dangdang ah hmual nei zet in hna an tuan.

The World Communion of Reformed Churches (WCRC)

Hi pawlkawm hi 1870 ih din mi *Alliance of Reformed Churches (ARC)* le 1891 ih din mi *International Congregation Council (ICC)* finaw in 1970 ah *World Alliance of Reformed Churches (WARC)* hmin pu-ih din mi a si. Hi pawlkawm tumpi pahnih hi thurin, fehdan le hramthlaknak bangaw an si ruangih finaw an si. *Presbyterian, Congregational, Reformed, Waldensian, Uniting and United* kawhhranpawl tuankhawmnak a si. WARC ah hin rampi 84 ihsin ramthen sungih kawhhran dangdang 175 an um ih, member zaten million 70 hrawng an si. An hmunpi cu Geneva, Switzerland ah a si.

Reformed sungkua thotho, *Reformed Ecumenical Council (REC)* khal 1946 ah an rak din zo. REC hi Kawhhran dangdang tel lo, *Reformed* thurin thlun vial tuankhawmnak a si ih, a tamsawn cu Africa le Asia Ram mi an si deuh. Ram 26 ihsin Kawhhran 41, member hmuahmuah million 12 tuankhawmnak a si. WARC le *Reformed Ecumenical Council (REC)* hi Grand Rapids, Michigan, USA (2010 June 18-28) Assembly tum ah an kawmaw lala ih, a hmin khal *The World Communion of Reformed Churches (WCRC)* tiih thleng a si.

Reformed cithlahpawl cun, “Leitlun mi zate huap a si mi Jesuh Khrih kawhhran (*the one universal church of Jesus Christ*) cu mah le kawhhran, umnak hmun le ram dinhmun ciar ihsin simfiang theih a si,” an ti. Cuvekin, mai sinak zawn ciarih kan nunpi mi hin Kawhhran sinak le a nun dik tak simfiangnak ah bawmtu tha zet a si tiin an ruat. WCC hnatuannak tek tampi ah WCRC hin

thathnemnak tam zet a nei, a hleicein Khristian lakih rindan dangdang neipawl thawi biakawknak ah a tangkai ngaingai.

Cuitlunah, kawhhran pumkhatnak lamih a kekardan zoh tikah Catholic Kawhhran le *Lutheran World Federation* thawn thu tampi ah an ruahnak hlawmaw thei an si tikah tuantlangnak lamzin ah hmaithitu taktak an si. WCC vekin WARC cun milai covu (*human right*) siatsuah in, hmuhsuamawknak le namnehawknak a phunphun cu do ih, milai covu humhim dingin tan a la.

Cui ruahnak ihsin 1970 hnuah Pathian thu thlirdan ihsin milai covu thu ca in a suah. Kum 1989 ih *Seoul General Council* cun Pathian thu lam thlirdan ihsin ram ukawknak (acozah) lamih diknak le felnak thu an fehpidan zingzawi ding tiangin a hnautantupawl tuanvo a pe. Kum 1983 ah phei cun WARC cun WCC program pakhat "*Justice, Peace and the Integrity of Creation*" (*JPIC*) cu tuansuak dingin amai program ah a lalut ve. WCRC cun a hnuailam thupawl hi a hmuitin mi an si:

- Pathian thu zirnak (*theology*) lamih mipi thangharhnaq ding
- Nunau le mipa thleidannak um loih Kawhhran hruaitu sersuah
- Lungrawn ihsi thawkin leitlun huapih buaipei mi thupawl ngai pawimawh
- Member Kawhhranpawl thawi pawlkawmawknak neih tam
- Tuankhawmnak dangdang (*ecumenical partners*) thawn a cang thei tawkih tuantlang vivo

The Baptist World Alliance (BWA)

Mi tampi in Baptist Kawhhran hramthlagnak thuanthu rel tikah kum zabi 16-nak ih *Anabaptist* thuhla ihsin an thawh theu. Asinan, tui Baptist kan ti mi hi cu kum zabi 17-nak ah England ihsi thawk a si. Church of England Kawhhran sungah a lenglam biakdan le fehpidan tete hnakin thlarau lam nun thu nasa zetih uartu, *Separatists* a ti-awpawl ihsi tawthawh a si. An umnak Kawhhran in thlarau lam nun an fehpidan le acozah thawi sihcihawih um an si cu an lung a kim thei hrimhrim lo. Cuitlunah, naute baptisma pek hi Baibal sungah sirhsan ding tha a um lo tiin an pawm thei hrimhrim lo.

Cui an fehpidan cu an umnak Kawhhran le acozah dan thawi a kalhawk tuk ruangah an hrangah boruak a tihnung tuk thlang. Tazacuai ih hrem theih dinhmuni an din tikah an relh le an tlanhlo ngaingai a tul thlang. Thomas Helwys le John Smith cun thil umtudan an theihthiam ruangah England Ram ih Gainsborough suahsan in, sakhaw zalennak ram ih ruah mi, Holland Ram, Amsterdam ah 1607 ah an tlan. Anmah lawng si loin dungthluntu mi tawkfang zet an tlanpi ve. An va thlennak ah cun naute *baptisma* cu hnawlin pitling lawng *baptisma* an va pe thawk. Holland Ram ih an cam sungah an rindan vek rak ring vetu *Mennonite*-pawl thawn an va tawngaw. Ahleicein *baptisma* thuhla ah an rak bangaw nasa.

Cuticun an Kawhhran cu leitlun hmun dangdang ah an pungzai vivo. Tu (*hi ca ngan lai*)-ah cun ram 145 ihsin member million 65 an kim zo ih, leitlun ih Kawhhran

member tambik lakah an tel ve. Ramthen tete in, then ruk ah tuankhawmnak an nei, cupawl cu –*All African Baptist Fellowship, Asian Baptist Federation, North American Baptist Fellowship* le *Union of Baptists of Latin America* tla an si. Cumi hmuahhmuah finkhawm in *World Baptist Alliance (WBA)* cu London Khua ah 1905 ah an din.

WBA cu kum zabi 19-nak ih ramthar hnatuan lam cangvaihnak (*missionary movement*) a natsat zet laifangih rindan le pawmdan felfai nei dingih tuankhawmnak a si. WBA tumtah mi dangdang lakah mi harsapawl bawm (*world aid*), ramthar hnatuannak le Thuthangtha karhzainak, fimthiamnak lam, pehtlaihawknak lam le nunau mipa thleidang loin Kawhhran hruaitu ding sersuah tla an si.

Baptist hrekkhat cun tuankhawmnak (thimnakah, WCC) lam hi an kathaw tuk lem lo. Asinan, a tamsawn cun an duh zet, an duh men lawng hman si loin Kawhhran dangdang tuankhawmnak lamah a-kul-a tai-ah tangin theihtawp an suah. WCC sungtel Kawhhranpawl hin tuankhawmnak lam lawng si loin mission hnatuannak lam khalah nasazetin an cangvai ti WCC thuanthu ah ngan tel ringring a si.

Kum zabi 20-nak cemzawng lam cun Kawhhran pakhat le pakhat biakawktawnnak (*dialogue*) neih vivo a si vekin, WBA khal pawlkawm dangdang thawn laicinawknak tha an nei deuhdeuh. Kum 1973 ihsin WARC thawn, 1984 ihsin Roman Catholic thawn le, 1986 ihsin Lutheran Church thawn pehtlaihawknak tha an nei so vivo. Hi biakawktawnnak hin

theihthiamawknak a thlen ih, cuisin tuankhawmnak thuksin ah a hruai lut hai. Kawhhran thurin le fehpidan (*faith and practice*) bangaw lo karlak ah theihthiamawknak a suak theu; thimnakah *baptisma* thu khalah (naute *baptisma*, hnim le thlawrh le tidan dangdang) thinlung vangkau pu in, Kawhhran dangdang tidan khal an pawmpi thiam vivo.

The World Methodist Council (WMC)

WMC khal hi Protestant Kawhhran lakih rindan le pawmdan hngat nei (*Confessional body*), Methodist kawhhran zawmkhawmnak a si ih, 1881 ih din mi a si. Ram 90 ihsin member kawhhran 64, member zaten million 55 tluk an si. A hmin hmaisa, *Ecumenical Methodist Conference* cu 1951 ihsin tui a hmin, WMC tiih thleng a si. Pawlkawm dangdang vekin WMC khalin hmun dangdang ih Methodist Kawhhranpawl thawi tuantlangdan, rawngbawlnak vangkau le hlawk an neih theinak ding lamzin hawl a si.

Tui an hmunpi cu North Carolina (USA) ih Lake Junaluska ah le Geneva ih *Ecumenical Center* ah an si. WMC hin tulaiih Kawhhran dangdang tuankhawmnak (thimnakah, WCC) hi thupi zetah a ret ih, nasazetin tha khal a thawh. Kum 1967 ihsin Roman Catholic thawn unauawknak an tuah. Cuitlunah, *Orthodox, Anglican, WARC* le *Lutheran World Federation (LWF)* thaw khalin pehtlaihawknak tha an nei.

The Lutheran World Federation (LWF)

Lutheran kawhhran hrekkhat cu the *Lutheran Church-Missouri Synod* an zawm nan, LWF hi amahte cangvai

mi Lutheran Kawhhran zawmkhawmnak a si ih, leitlun ih Kawhhran zawmkhawm tumbik lakah a tel. Kum 1947 ah an din ih, ram 23 ihsin Kawhhran 105, member hmuahhmuah million 59 tluk an um. LWF cangsuak dingih nawrtu pahnih a um. Pakhat cu Lutheran Kawhhran sungih zawmkhawmaw, hlawm tumpipi pathum ruangah a si. Cupawl cu - *General Council of the Evangelical Lutheran Church in North America* (1867), *the General Evangelical Lutheran Church in Germany* (1868) le *the Lutheran World Convention* (1923) finkhawm mi a si. A san dang pakhat cu - Ralpi Vawi Hnihnak (WW II) in a hrinsuah mi harsatnak a phunphun tuarpawl bawmnak le sawmdawlnak pek thu ruangah a si.

Ram pumpi huap, Kawhhran dangdang tuankhawmnak ah Lutheran Kawhhran hi nasa zetih cangvaitu pakhat a si vekin, WCC dinsuahnak ding khalah thathawh thei zet Kawhhran pakhat a si. Tuini tiangin WCC le LWF cu thuk zetin an tuantlang thei ringring. LWF office pawimawhbik cu WCC hmunpi retnak Geneva ah a si. LWF cun member kawhhran hmuahhmuah mai ram sung ciarah le ramleng tiang khal, Kawhhran dang thawi tuantlang theidan ding lamzin hawl vivo dingin a nawr hai; ahleicein Catholic, Reformed, Orthodox, Methodist, Anglican le Baptist Kawhhranpawl thawi tuantlang dingin.

The Disciples' Ecumenical Consultive Council (DECC)

The Disciples' Ecumenical Consultive Council (DECC) hi kum zabi 19-nak ah khan US ih an din thawk mi, *the Disciples of Christ* Kawhhran tuankhawmnak a si. Hi

Kawhhran hi kum zabi 20-nak ih Kawhhran pumkhatawnak cangvaihnak le WCC dinnak ding khalah theihtawp rak suah vetu Kawhhran a si. Banton W. Stone, Thomas le Alexander Campell cu DECC a dinnak dingih hmaihrvaitupawl lakih mi langsar cuang an si. Annihpawl cun Khristianpawl pumkhatawnak hlawhtling nei taktak ding cun Thukam Thar sungih Kawhhran umtudan vun tundinsal lawngin a ngah ding tiin an zum.

Baibal sungih um lo mi tidan dangdang, thupawm le *democracy* ukawknak vek si lo, hmun khatih sunkhawmaw (centralization) phun cu an duh lo lawlaw. Hi Kawhhran hi North America ah cun pawlkawm tumbik ah a cang. Hi pawlkawm hin leitlun hmun tin, ram tinah hram a thla vivo. DECC ih tel Kawhhranpawl hi pawlkawm dang ih tel Kawhhran khal an um. Thimnakah, *National United Churches* ih um *United Reformed Church in the UK, the Church of Christ in Zaire, Kyodan in Japan, le the Church of North India.*

DECC ih tumtah mi pathum cu – Kawhhran dangdang tuankhawmnak lamih cangvaihnak pohpoh ah Kawhhran palai thlah vivo ding, leitlun pum huapih *the Disciples of Christ* Kawhhran cangvaihnak le hnatuandan hlawmawktawn theinak ding lamzin hawl le leitlun pum huapih buapi mi Pathian thu fehpidan relkhawmnak khalih tel ding tla an si. An tumtah mi a pathumnak cu Catholic, *Russian Orthodox* Kawhhran le WARC thawi an tuankhawmnak ihsin a takin an langter ti hmuh a si.

The Pentecostal World Conference (PWC)

PWC hi Pentecostal fehdan thlun Kawhhranpawl tuankhawmnak a si ih, Switzerland Ram Zurich ah 1947 ih din mi a si. Tuankhawmnak dang vekin PWC khal hi leitlun huap *Pentecostal* hruaitupawl tuankhawmnak a si ih, thunei cuang Kawhhran simaw, hruaitu simaw, a nei ve lo. Pawlkawm cakbik pakhat a si, ahleicein *Third World* ti mi sungah a si deuh ih, member million 128 lenglo an um.

Kawhhran dang thawi tuankhawmnak lamah *Pentecostal* Kawhhran sungah hin ruahdan bangaw lo a um. *Pentecostal* hrekkhat cun tuankhawmnak hrimhrim a duhin an duh thei lo, ahleicein WCC tla cu an pawmrem thei lo; phatsannak cangvaihnak (*movement of apostasy*) lole, politic pakhat vekin an hmu. WCC cu minung cangvaihnak men a si ih, Pathian cangvaihnak lawngah tel ding a si an ti. Culaiah, *South Africa* Ram ih *Pentecostal* Kawhhranpawl cun kawhhran pumkhatawknak cu tha an ti zet thung. *Chilean*-pawl in 1961 ah le *Brazil*-pawl in 1969 ah WCC an zawm hngehge.

David Du Plessis cu *Pentecostal* Kawhhran memberpawl lakih mi langsar hleice, Evanston ihsin Vancouver ih WCC Assembly khal zawh ringringtu a si. Amai hohanak ihsin leitlun huapin Roman Catholic le Pentecostal Kawhhran lakah biakawktawnnak le theihthiamawknak thuk zet an neih phah. Cuitlunah, Finland, Netherlands le South Africa rampawl khalah

anmai ram sung ciarih tuankhawmnak khalah thatho zetin an tel ringring.

Kan tarlang mipawl lengah, *Anglican Communion, the Friends (Quakers) World Committee of Consultation (1937)*, le *the Old Catholic Union of Utrecht (1889)* le a dangpawl khal leitlun huap, tuankhawmnak tumpipi an si ve.

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Bung16**WCC LE RAMTHEN DANGDANGIH
TUANKHAWMNAK**

Ramthen dangdangih Kawhhran dangdang tuankhawmna hi *ecumenical* lamih hna vangtertu le leitlun huapih tuankhawmna tiang sullam neitertu an si ih, an thupi ngaingai. Cupawl lakih hlawm tum le tarlang tul tengteng mipawl cu – *Christian Conference of Asia (CCA)*, *All Africa Chriatian Conference (AACC)* le *Pacific Conference of Churches (PCC)* an si.

Christian Conference of Asia (CCA)

Asia cu Khristian sakhua telin leitlun sakhua hmuahhmuah le sakhaw thuhla thawi a pehparaw mi hramthawhna hmunpi a si an ti theu. Asinan, Khristian sakhua cu Nitlaknak lam ram ihsin mission society dangdang ih thlah mi, missionary-pawl an thlen hnu lawngah sullam a nei. Asia in Kawhhran a hring ih, Nitlaknak lam Khristianpawl in Asia leilung ah Kawhhran dangdang ci an ra tuh thung.

Asia Ram ih *ecumenical* cangvaihna hi vawi-leh-khatih thleng thutthi a si lo, nuamtetei a cangvai rero mi a si. Missionary si si, thuanthu lam thiam zet Dr. T. V. Philip cun Kawhhran dangdang tuankhawmna thlarau cu Asia ihsin Nitlaknak lam ram ah a phur tlung a ti. Hitin a sim bet, “Khristianpawl pumkhatawknak taktak cu Asia Ram ihsin a thawk, anmah le an ram sung ciarih

cangvaihnak cun pumkhatawnak a thlen ih, mah le sidanten Kawhhran an fehpi” tiin.

WCC ih *Director for Biblical Studies*, Hans Reudi Weber in Asia Ram sungih Kawhhran pumkhatawnak thu a thlurh vivo tikah 1921 ih Chinese YMCA in Shanghai ih *Far Eastern Olympic Games* a tuah tum ihsin a si a ti. Mi dang ih an thlurh lala tikah 1910 ih Edinburgh ih *the World Missionary Conference* kha a si an ti ve. Khui deuhha diksawn ding ti theih a har ding nan, Kawhhran pumkhatawnak dingah kum rei nawn ihsin nasazetin an rak zuam ti lawngte fiangten a lang.

Edinburgh Conference tum ah khan Asia Ram ihsin palai 17 lai an rak tel ih, V. S. Azariah le Cheng Ching Yi ih thurel le thubur pheih cun khawmpi boruak a ciahneh nasa ti a si. Azariah cun, “Asia Ram Kawhhranpawl in ziangvek pumkhatawnak a si an duh ti cu anmahte thu thencat ding an si,” a ti. A tlunlam khalah kan rel zo, John R. Mott in ram dangdang a tlawn hnu ihsi cun Asia Ram dangdang ah mai ram sungih tuankhawmnak (*National Councils*)-pawl an din vivo kan ti kha.

Leitlun huapih *Missionary Council*, 1921 ih an din hnu kha cun mai ram sung ciar lawngah si loin ram pumpi huapih tuankhawmnak lamah an thinlung an pe sinsin. IMC khalin cucu a pawmpi ve. Kum 1938 ih *Tambaram Conference* tum khalah Asia lam hruaitupawl khalin *East Asia Conference* neih a that thu nasa zetin an dinpi ih, China le Japan lam ihsi hruaitupawl ih saduhthah vekin Tambaram ah *IMC Far Eastern Office* an awn

phah hngehng. Cak zetih feh an tum laiah WW II khan harsatnak a thlen ruangah duh vekin an feh cak thei lo.

Kum 1948 ih WCC a din ihsi khan Nitraknak lam hruaitupawl thinlung cu Asia lam hruaitupawl in nasa zetin an ciahneh tlunah, an khawhawi kau rori ko an tuah thei. Mi tampi lakah V. S. Azariah, D. T. Niles, C. Devandesan, P. D. Devanandan cu hruaitu langsar zualdeuhpawl an si. WCC a din ihsi kum thum a rei hnuah Devanandan cun hitin a phuangaw, “Kawhhran tharhlamdeuh ihsi palai ra, kannihpawl cu Amsterdam ihsin thinlung phurritpi thawn kan tlung, ziangatile, kan silonak ding hmun ah thatnemnak kan nei thei lo. Kan relkhawm mi hmuahhmuah kha Kawhhran hlun ciadeuh le pilting ciadeuhpawl hrang lawngah an si,” a ti. Amsterdam Assembly ah Asia Ram ihsin palai 26 an tel ve. *Asian Conference* neih duhnak thinlung thawn an tlung a si bik.

IMC le WCC *Joint Committee* cun Asia palaipawl ih duhnak cu thupi zetah an ret. An duh mi le tumtah mi hlawhtlingter dingin a cangtheitawk in hnu an thlurh ve. Kum 1949 ih *National Christian Council of Thailand (Bangkok)* tum khalah anmai sawmnak vekin IMC le WCC cun *Asian Conference* a din theinak dingah nasa zetin an zuam. China ihsin S. C. Leung cu hohatu (*organizer*) ah an hril ih, Asia Ram ihsin palai 36 le IMC le WCC ihsin palai thlah mi panga an tel.

Bangkok Khawmpi tum ah hin *East Asia* Ram sungih Kawhhranpawl unauawknak ding le sihcihawknak ding, leitlun huapih Kawhhran pumkhatawknak le remnak le daihnak a thlen theinak ding lamzin hawl thupawl nasa

zetin an relkhawm. Lehnudeuh ah cun secretary neih a that thu suaipi a si ih, Rajah B. Manickam cu secretary hna tuan dingin 1950 ah hritlin a si.

The East Asian Christian Conference (EACC) cu 1959 ah Malaysia, Kuala Lumpur ih din vekin lang khal sehla, a ngaingai ah cun 1957 *Prapat Conference* ah a rak thawk zo ti theih a si. *Prapat Conference (Indonesia)* tum ah khan Asia ram 21 ihsin palai 44 an suakkhawm. Thupi cu, “East Asia ram sung Kawhhranpawl hnenih Thuthangtha fehpidan tha,” ti a si.

Hi Conference hin Khristian pumkhatawnak le mission hnatuan hi a ram sungih *politic* le sumdawnnak ah ziangtlukin sullam a nei ti thungaitlakin an relkhawm. M.M. Thomas cun hitin a ti, “*Prapat Conference* hin Asia Ram sungih *National Christian Councils (NCCs)*-pawl lakah unauawknak neihter in, pumkhatawnak lamah le mission hnatuannak lamah khawruahnak hmunkhat ah a hruai hai,” tiin.

Asia Ram sungih hruaitupawl in hitiin khawruahnak thar an suaipi vivo ih, kum zabi 20-nak ih leitlun huap Kawhhran tuankhawmnak le pumkhatawnak lam khalah nasa zetin tha an thawh sinsin. Asia mipawl in Kawhhran pumkhatawnak lam cangvaihnak an neih hin missionary-pawl in thuneihsak neisawn le uktu vekih a ruahawknak le Nitlaknak lam ihsin an rak putluh mi Kawhhran sungih pawl thinlung (*denominationalism*) an duh lozia an langter vivo.

Kum 1973 ihsin EACC cu *Christian Conference of Asia* (CCA) tiih thleng a si ih, Singapore cu hmunpi ih ret a si. Asinan, cozah lam thawi thu hnaihnaawk deuh a um ruangah 1987 ihsin Hong Kong ah thawn a si. Acozah thawi an thu hnaihnaawk hi thu dangdang a um ding nan, a san tum zet pakhat cu *communist* thapeknak (*pro-communist*) cangvaihnak a bawm ruangah a si bik. Hihin ziang a langter tile, Asia Ram sung Kawhhranpawl hi tlunlam ihsi thuneitu le nentu lakah mi maltesawn an si tikah dingfelnaak le remdaihnak a thlen theinak dingah pumkhat sakhat tei tanrual a tulzia a langter.

Khatlamin kan sim asile CCA cu Asia Ram sungih thil thleng taktak (*Asian realities*) parah thumaw ih cangvai ringring a si. Curuangah, Kawhhran hrang lawngih tuan si loin Asia Ram mipi hrang khalih tuan a si kan ti thei. Cutawkah cun sumdawnnak lam, nuntukhawsaknak dangdang, ram ukawknak, tawng le calai le sakhuanak-pawl an tel theh ruangah Asia Ram sungih harsatnak dangdang a funkhawm. Kawhhran dangdang ih thenawk khal hi harsatnak lakah a tel ve. CCA rawngbawlnak phun dang ih an sim theu mi cu ‘huapkim (*holistic*) rawngbawlnak’ ti a si.

Ziangahtile, Thuthangtha karhzainak ihsin minung tundinnak lam, khawtlang nun cawisan, sakhaw dangdang thawi theihthiamawktawnnak, leitlun huap Kawhhran dang thawi laicinawknak, Pathian thu zirnak lam, minauta le zawnzaipawl cawisan, nunau dinhmun, mino lam le *ecology* lam thupawl tiangih a huam theh ruangah a si. Hi tumtah mipawl hlawhtlinnak dingah

leitlun huap le Asia Ram sung huapin *seminar, consultation, literature* le zirrhawmnak neih theu a si.

All Africa Conference of Churches (AACC)

Asia vekin Africa khal hi mi pumpawlh umnak ram (*pluralistic continent*) a si. Nunphung bangaw lo, hnatuan dinhmun bangaw lo, ramdang uknak in a ciahneh mi (*colonialism*), mahte ukawknak duhieh cangvaihnaak a phunphun ruangih buainak in a cim ve theu. Nitlaknak ram lam ihsi ra missionary-pawl zarah *African*-pawl cun hlawknak le thansonak ah an hman phah nan, *pawl* thinlung (*western denominationalism*) lawngte cu Africa Ram hrangah cun thenawknak awltertu le buainak thlentu pakhat a si thei tiin an hmu. Kawhhran dangdang tuankhawmnak dingih lam hmuhtupawl parah lungawinak ngaingai a si; hmailam hrangah khua a vang leh ding!!

AACC hi 1958 ih Nigeria Ram Ibadan Khua ih an rak neih mi conference ihsin hram rak thla a si. Cun, leitlun huap ih tuankhawmnak IMC le WCC cangvaihnaak ihsin thathawhnaak le phurnak nasazet an ngah mi ihsi an dinsuah mi ti khalin rel a theih. Cuitlunah, Africa mipi in mai sinak dik tak (*nationalism*) nuncihipi an duhnaak ruangih cangvaihnaak a phunphun an neih mipawl thawn a rak dengaw ngelcel. Ibadan Khawpi ah cun Africa Ram hmun dangdang ihsin Khristian hruaitu thatha tamnawn tawngawkhawm in, Africa Ram mipi duh mi zalennaak (*independence*) cu ziangtiih hnuthlurh ding a si ti thu an relkhawm.

A ngaingai ah cun Kawhhran thu lam hnakin ram ukawknak (*politics*) thu deuh a si kan ti thei. Sikhalsehla, cui politic thlengawknak le cangvaihnak cun Africa Ram sung Kawhhran dinhmun a hngawng lo thei lo. *Ibadan Conference* cun *All African Ecumenical tawnkhawmnak* an neih tum ih an thlirxhawm dingah 'Khawxhangtu Kawmiti (*Provisional Committee*) a din ih, Ibadan mi, Sir Francis Akanu in Chairman a tuan.

Khawxhangtu Kawmiti ih khawxhan mi cu thlirxhawm dingin a vawi khatnak AACC Assembly cu 1963 ah Uganda Ram, Kampala Khawpi ah thum a si. An timlamawknak kum nga sung (1958-63) ah Africa Ram sung politik dinhmun cu nasa zetin a rak thlengaw man. Ram 25 in zalennak (*independence*) an rak ngah man. A ding thar mi AACC hi ram 40 ihsin Protestant Kawhhran 30 tuankhawmnak a si. *Kampala Asembly* cun felfai zetin zung a din ih, Ghana rammi, S. H. Amissah cu General Secretary hmaisabik a si. Headquarters hi 1965 ah Nairobi ah thawn leh a si.

African Sunday School Curriculum Project le *Ecumenical Programme for Emergency Action in Africa* thawi tuantlang in AACC cu Africa Ram sungah nasazetin hna a tuan. Africa Ram sung thil umdan a thlengawk vivo tikah Kawhhran pumkhatawknak lam lawng si loin a ram sungih an buai pi mi thu dangdang khalah tanlak a tulzia a lang sinsin. AACC cu WCC le tuankhawmnak dangdang (*ecumenical bodies*) thawn a cang theitawkin tangtlang in hna an tuan. Thimnakah, WCC ih tek, *Inter-Church Aid*, *Refugee* le *World Service* khalah an tuantlang. Mipi vantlang thansonak ding, zirnak lam, hnatuan dangdang, mahte

todelhawknak ding lam, *refugee*-pawl bawmnak le sii le vai lam cangvaihnak lam an hmutin deuh bik.

CCA vekin AACC khalin huapkim rawngbawlnak a fehpi tikah, nunau dinhmun, mino, Thuthangtha thehdarhnak lam, Khristian zirhawknak thu dangdang, hruaitu hna, sakhaw dang thawi biakawktawnnak lam le sungkaw nun lam tiangih thangso dingin tawnkhawmnak a phunphun a tuah. AACC hnaturan hin Africa mipi nun nasazetin a khaisang. *Broadcasting Audio-visual* hnaturan pheii cu Kawhhran le khawtlang hrangih thil tha mangkheng pakhat a si.

Pacific Conference of Churches (PCC)

Pacific Ram sungah hin Polynesia, Micronesia le Melanesia-pawl an tel. Hi rampawl hi tikulh an si ih, hnam tin, ci tin umkhawmnak a si. Asia le Africa rampawl vekin Nitlaknak lam ram ih uk an rak si ve. Khristian missionary rak thleng hmaisabik cu Spain-pawl an si ih, kum zabi 17-nak ah *Micronesia* an thleng. Asinan, thungaithlak le sulhnu nei tlakih missionary-pawl in hna an tuannak cu Tahiti Tikulh ih *London Missionary Society* (LMS) an thlen (1798) hnu lawngah a si. Methodist, Catholic le Kawhhran dangdang mission khal hi hmun ah lut in, hlawhtling zetin hna an tuan ve. Catholic Kawhhran pheii cu hi hmun le ram hrawngah siseh, *New Caledonia* le *Papua New Guinea* Ram ah cun Kawhhran cak le tumbik an si hngehng.

LMC huaihawtnak zarah 1926 ih si khan Kawhhran dangdang tuankhawmnak an rak nei thawk. J. R. Mott a va tlawm ih si rahsuah cu Kawhhran dangdang

tawnkhawmnak (*interdenominational conference*) tum hnih rori, Sydney le Auckland ah an neih phah. Vangkau sinsin in 1948 ah Australia Ram, Morpeth ah an neisal. Asinan, hi tawnkhawmnakpawl hi missionary-pawl in missionary-pawl hrangih an tuah mi an si deuh. Kum tawkfang zet hnu, 1961 ah khan Malua Khua ah a ram sung mipawl in conference an ko ih, *Malua Conference* an ti. Hi tum ih si lawng hin a ram sungih Kawhhran dangdang tuankhawmnak ah thil phun thumin cangvaihna dangdang a thleng.

Pakhatnak, Pacific Conference of Churches din remtitlang a si ih, 1966 ah a hmaisabik Assembly neih a si. *Pahnihnak, Pacific Theological College* din dingih remti a si vekin 1966 ah Suva ah din a si. Hi *college* hi leitlun huap hrangih din mi a si. Tlawng dangdang tuankhawmnak (*association*) pahnih –*South Pacific Association for Theological Schools (SPATS)* le *Papua New Guine* le *Solomon Islands* lamah *Melanerian Association for Theological Schools (MATS)* an um.

A *netabikah, Ecumenical Christian Education Department* din a si. Hi *department* in a tumtah mi cu Khristian zirhawknak lam zirlai (*curriculum*) tuah le Kawhhran din mi tlawngpawl ah, tlawngkai lai le kai ngaingai thei hrih lo (*preschool*)-pawl hrangih *curriculum* tuahsak. Zir ding thu (*syllabus*) hmuahhmuah hi anmai nunphung, khua le ram le dinhmun sirhsan ih tuah an si theh.

The Pacific Conference of Churches (PCC) hi 1966 ih Lifou Tikulh ih Assembly an neih tum ih din mi a si. Kum nga dan ah khawmpi an nei theu, *headquarters*

khal 1967 ah Fiji Tikulh ih Suva Khua ah awn a si. PCC hi Protestant Kawhhran vial umkhawmnak a si, Catholic Kawhhran cu ziang Kawhhran thaw khalin tuantlang loin a dangten a um men. Asinan, *Vatican Council II*-nak hnu kha cun nasa zetin Kawhhran fehdan a thlengaw, Kawhhran dang thawn tuankhawmnak an nei thei thlang. Kum 1979 ih *Catholic Bishops Conference* ih lungkinnakin Catholic Kawhhran cun 1976 ah PCC a run zawm ve.

Catholic Baibal tlawngpawl, MATS le SPATS khal PCC member an rung si ve. An unauawknak le tuantlangnak hngetkhoh sinsin dingin *Pacific Theological College* kiangnai-ah *Central Catholic Seminary* khal an run din. PCC ih tumtah mi danglam zet pakhat cu an pawlkawm le tuankhawmnak ah hin Kawhhran hruaitupawl vial lawng tuankhawmnak si loin Kawhhran mipi zatei tel theinak lamzin hawl a si. Cu mi hlawhtlingter dingin rawnawkkhawmnak le cangvaihnak program dangdang an nei ringring.

Minopawl Kawhhran le khawtlang ah thahnem zetih an hrawlhawk theinak ding lamzin khal ngaihtuhsak a si. Nunau dinhmun khal PCC hin a thlauthla lo nasa, Kawhhran le khawtlang ah mi tangkai taktak an um tikah thazang pe in, hruaitu thatha sersuahnak lamah a tha a thawh nasa. *Fetaui Mata'efa*, *Tevi* le mi dangpawl cu nunau lamih hmin lang vurvo hruaitu le hmaithitu khal an si. Khawpi le hmunpi lam lawng si loin khawte lam le hmun harsa lam mipawl hrang khalah an nun cawikannak dingah PCC hin theihtawp a suah ringring.

Baptism, Eucharist and Ministry (BEM), Iole Lima Text¹⁶

A tlunih kan sim zo mi Kawhhran dangdang tuankhawmnak le pumkhatawknak lam si nawn loin tu cu thu dangdeuh ah, rindan le hmandan (*faith and practice*) lakih thupi zet - *Baptism, Eucharist and Ministry (BEM)* lamah kan feh ding. Asinan, hi thupawl hi Kawhhran dangdang pumkhatawknak ding le tuantlangnak ih thupi pawimawh zet an si. Tui a dinhmun tiang thleng thei ding hin karbak tampi a pal hnu, relkhawmnak vawi duai lo a rak fehtlang zo.

Thimnakah, Kawhhran hrekkhat cun Khristian nu-pa ih neih mi naute *baptisma* an pek laiah a hrekkhat thung cun pitling zo vial an pe thung. Asinan, WCC le *Faith and Order Commission* cun cui bangawklonakpawl cu thupi zeta ret in, Kawhhran dangdang tuankhawm thei ding le pumkhatawknak nei thei ding cun pakhat le pakhat hmuhthiampiwkdan simaw, remsakawktawndan simaw ngaihtuah in nasa zetina a zuam.

BEM, Iole, *Lima Text* cu 1982 ah WCC ih *Faith and Order Commission* hohanakin WCC member Kawhhran lakah siseh, Catholic Kawhhran thawn siseh, relkhawmnak ziangmawzat an neih hnuih an lungkimtlang mi thlun ding Khristian dan tha (*Christian*

¹⁶*BEM Document* hi a cancan le *LIMA Document* ti khalin an ko. A san cu an tuahnak khua hi Peru ram, Limia khu a si ruangah a khaw hmin cawiin an kawhna a si. Hi cabu *LIMA Document* hi tawng 30 in an let ih, kawpi *million* hrek lai suah a si.

Code) thupi zet a si. Hi thu an rak relkhawm hramthawhna cu 1927 khan a si ih, a pehcih in 1937 (Edinburgh), Lund (1952) le Montreal (1963) ah an nei peh vivo. Ciamciamte le ngunngaih zetih an thubur mi zohfelsal dingah Chichester (1949) ihsin Lima (1982) tiang relkhawm vivo a si.

WCC ih *Faith and Order Commission* cun hi thu pathum (BEM) hi felfaitei relfiang a harsatdan a thei ringring. Curuangah, thutawp an tuah tum ah pheih cun Kawhhran dangdang ihsi palai an thlah mi hi a zataw ciarih thlahaw an si. Orthodox, Lutheran, Reformed, Methodist, Roman Catholic le Baptist Kawhhranpawl ihsi suakkhawm an si. Palai suakkhawmpawl ih thu an bur khawm mi hnuthlurh ih, zohdiktu ding (*consultants*) an hril ih, annih in an cafang hmandan ihsi thawkin a tuldand veikin an rem mawisal. *Faith and Order* ih hotu (*director*) tuan lai Lukas Vischer cun sakhaw dangdang khal telin Kawhhran tin ih hruaitupawl le Pathian thuthiampawl hnenah sawmnak c a a thehdarh ciamco. An rak ngai pawimawh nasa ih, palai tawkfang zet an suakkhawm ngaingai. An lungkimnak casuah cu '*embryo BEM texts*' an ti.

Cui '*embryo BEM texts*' cu an hmuhdan le faksel an duh mi hmuahhmuah zalen zetih faksel thei dingin Kawhhran tin ah an kuat lala. *Commission* khalin a hlan veikin fimkhur zetin a kaihruai ih, Kawhhran simaw, fehdan pakhat simaw, duhsak hleice um lo dingin le a rualran thei bik dingin an zuam. Accra ih *Faith and Order Commission* in *plenary meeting* a neih (1974) tum khalah an ngansuah mi *BEM documents (draft)* khal Kawhhran tin hnenah an kuat lala. Kawhhran

dangdang ihsi an duhdan le tha an tidan cio ca an kuat mi zate cun 150 a kim ti a si. Cutin 1982 kumah cun Lima Khawpi ih *Faith and Order Commission* cun tui kan hmuh mi, BEM *document* cu a suaah ngaingai thlang. BEM sullam a tlangpi kan theihnak dingah tawiteten kan tarlang ding. *Lima Text* ih thathnemnak hitin phun thumin an rel theu.

- *Lima Text* hi, hi thupi pathum (BEM) thu ah *ecumenical theology* famkimtei tarlangnak a si lo nan, Kawhhran thenawknak a suaahi tambik thu pawimawh an si ih, a tawi thei bikin an sinak le sullam simfiangnak a si.
- *Lima Text* in BEM thu a tarlang mi hi a cip a ciarh zate pawmtlan theh mi (*consensus statement*) si loin a tlangpiih pawmawk thei cin (*a remarkable degree of agreement*) khaikhawmnak lawng a si.
- *Lima Text* sungih BEM thuhla kan pawmawk thei cin laksuah mi hin kan pumkhatawk vivonak ding lamzin tluan ah in hruaitu an si ruangah a thahnem tuk. Kum 1989 ah *Faith and Order Commission* in hitin a rak sim dah. “BEM hin pumkhatawknak ah in hruai thei, kan pehzawmawknak a thukter sinsin ih, a takih kan nunsuahpi theinak dingah lamzin in sialsak,” tiin.

Baptisma: *Baptism* cun zumnakin Khrih thawn pumkhat ah in tuah. *Lima Text* cun kum upa lawng *baptisma (adult baptism)* simaw, naute *baptisma (infant baptism)* a si khalle zumtupawl umkhawmnak ah *baptisma* hi tuah tengteng ding mi a si a ti. *Baptisma* ah cun lungthlengnak, ngaidamnak le khawlhfainak ti tawngfangpawl hman hleice an si ih, tlunlam

malsawmnak le minung lamih rak cohlan ding a fehkawp. Kawhhranpawl in rundamnak cohlang dingin zumnak a tulzia an theih a tul. *Baptisma* cun Khrih taksa ih telvenak, a thihnak le thawhsalnak langternak le Vancung Ram nun hmingsinnak a si. *Lima Text* cun tidai le Thlarau Thianghlim ih baptisma pek ding a si thu a lungkimp. *Baptisma* hi nawlhsal rero (*re-baptism*) ding a si lo, vawi khat co zo mi hi nemhnggeh ringring ding a si sawn a ti.

Eucharist: *Baptisma* thu a simfiang vekin *Lima Text* cun Bawipai' Zanriah cu Bawipai' pek mi laksawng a si ih, cui laksawng cu minung in lungawitei rak cohlan ding a si. Rundamnak laksawng kan cohlan theinak lamzin cu Khrih ih taksa le thisen kan rak co venak ihsin a si. *Eucharist*, lole, Bawipai' Zanriah cu Khrih phuanawknak nung le sullam neih a umhnawhnak a si ti cu lungkimtlan mi a si. Khrih ih nun pekawknak cu thinglamtah parah, kumkhaw daihin a famkimter ih, mi hmuahhmuah hrangah a nun a pe. Bawipai' Zanriah cu Khrih kan theih ringringnak khal a si, Thlarau kan sawmnak khal a si; cuitlunah Pai hnenih kan lungawi langternak khal a si fawn. *Eucharist* cu mi rinumpawl pawlawknak a si ih, vanlam tirawl khihmuahnak khal a si a ti.

Ministry: Pathian in a kawh mi a minungpawl hrangah nemhnggeh rawngbawl hna hi um tengteng ding mi a si tiin *Lima Text* cun a nemhngget. Cuitlunah, rawngbawlnak cu Kawhhran rawngbawl hna thumawknak bik le pumkhatawknak hrampi bik Jesuh Khrih ih thumaw a sinak langtertu khal a si. *Lima Text* cun Kawhhran sungah rawngbawltu phun thum –

bishop, presbyter le *deacon* an um thu nemhngget in, cu mi cu kan hawl rero mi pumkhatawnak kan simfiangnak le kan tumtah mi kan thlen theinak lamzin a si. Apostol-pawl zirhnak kan thlun le thlun lo simfiangtu khal a si ih, Kawhhran pumkhatawnak hi tum khat thil thu men si loin feh vivo ding a sizia hminsinnak khal a si tiin.

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Bung 17***ECUMENICAL MOVEMENT LE
NUNAUPAWL DINHMUN***

Kawhhran pumkhatawnak le tuankhawmnak ah zalennak (mah le sinak zawn ciarah zalen zetih um dingin) siseh, thleidanawknak um loin, bangbaran tei um ding (nunau le mipa, missionary thlahtu le dawngtu tiih thleidang loin) le dingfelnak a tul thu kan rel rero zo. Hitawk ah cun *ecumenical movement* ah ziangtlukin nunau lamin aw-an an suah ve ih, ziangvekin an thahnem! Culaiah nunau cu sakhaw tin deuhthaw ah mipa sir deuhih ret an sidan ihsin kan thawk ding. Hlawm hmaisah ah cun sakhua ih nunau dinhmun tlangpi kan tarlang ding ih, cui hnuah *ecumenical movement* lamih nunau tel venak thuhlapawl kan tarlang ding.

Sakhua le Nunau

Rel tam tul loin Kawhhran le khawtlang ah nunau tel loin a um thei lo titluk a si. Kawhhran a din tir khalah khan nunau tawkfang zet an um ti kan thei. Thukam Thar Kawhhran (Kawhhran din tir) khalah nunau an rak tel ti kan hmu. Jesuh in amai kaithluntu dingih a hril mi minung 12 lakah khan nunau pakhatte hman an rak tel ve lo nan, amah Jesuh vawntu le hringtu cu nunau thotho (Mithianghlim Mari) a si kha!

Curuangah, Nisuahnak le Nitlaknak Kawhhranpawl cun Mari cu dinhmun sang zetah ret in an cawimawi (*venerated*) nasa. Ni thum ni-ah Jesuh kha thlan ih si a

thawhsal tikah a larawknak hmaisabik cu Mary Magdalene hnenah (Mk 16: 9) a si. Lydia cu Filipi Kawhhran dintu lakih tel nunau a si (Tirh. 16: 11ff). San thuanthu ah zohthimtlak le rinsantlak nunau tampi an um thu khal kan hmu bet vivo. Nitolaknak lam ram lawngah si loin India le Asia Ram hmun tampi ah hivek nunau hmuh ding an um vivo. India Ram ih Ida Scudder, Pandita Ramabai, Spain mi, India Ram sungih khawsa le hnatuan, Mother Teresa le mi dangpawl nunnak zoh rero tikah mipa tampi ih tluk lo, mi ropi le hruaitu thatha an si ti kan hmu.

Asinan, cutlukih hruaitu tha le mi ropi an si ko nan, thinlung lamah tlaksamnak nei le ningzah nei deuhih ruah an si ruangah mawsi, thuanthu hrimhrim hin nunau hi dinhmun niamsawn ah a ret deuh a bang. Anmah khalin tling loin an theiaw ih, mipa thawi dinhmun thlauawin an hmuaw khal a si thei. Thukam Thar sung kan zoh khalah deacon dinhmun (*deaconate*) tiang lawng hi an rawngbawlnakin a thleng ban fangfang a bang.

***Ecumenical Movement* ih Nunau Dinhmun, 1987 tiang**

A tir lamah cun *ecumenical movement* ah nunaupawl cangvaihnak le telvenak hi cutluk a rak si lem lo. YWCA siarlo, *ecumenical* cangvaihnak lamah nunau lam ihsin palai thlahaw ih, an tel ciamco thu kan hmu tuk lo. Nunau lam thu rel a si hmanah mipapawl in anmah (nunau) tel loin an thuhla an vun relsak lam theu a bang. Mipa hlir umkhawmnak le lairelnak *conference/council* kan ti thei. Kum 1985 ih din mi

YWCA in tawkfang zet nunaupawl zalennak, an tuan ding mawi tuan theinak le Kawhhran lairelnak khalih an tel ve theinak sangka a awnsak. Asinan, YWCA cu cangvaihnak dang nei cuang loin department pakhat tluk fangih ruah a si men.

Kum 1948 ih WCC Assembly (Netherlands) hmaisabik kha leitlun pumpi huapih tawnawkkhawmnak a rak si nan, mipapawl thocho ih hohatnakin ziangkim tawrel a si. Mipapawl in an khawkhong, lai an rel ih, Kawhhran hrangah le mission hnatuannak khalah anmah thocho in thu an relcat; a hnuthlurhtu khal mipapawl thocho an si. Nunaupawl in thu thatha an bur ih, an relkhwm mi khal tampi a um nan, khawmpi lehnu ih thil umdan zoh roero tikah nunaupawl cu thupi hlapa ngaingai ah cun sirih hnawl an si deuh ringring. Curuangah, 1910 ih *World Missionary Conference* tum ih nunau lam thu a rak telh kha telh ding mawi rori a si ti kan vun theithiam mai ko ding.

Asinan, khua a rung rei vivo tikah nunaupawl thupitzia theihsuah vivo a si tlunah anmah nunaupawl ih tumtah mi, rawngbawlnak ah mipa thawi tluktlangawk thu hi nuamteten a pitling vivo. WCC Assembly hmaisabik (1948) tum ih Kathleen Bliss ih thubur mi (*presentation*) cu a hlawhtling nasa. A thupi cu: '*The Service and the Status of Women in the Churches*' (Kawhhran Sungih Nunaupawl Dinmun le an Rawngbawlnak) ti a si. A thubur mi cu a bu in an suah ih, nunau thu thawi pehparaw mi pohpoh zirnak ah tangkai zetih hman a rung si hngehnghe.

A thurel mi cun palaipawl thinlung a neh nasa ih, *Amsterdam Assembly* cun Kawhhran sungih nunaupawl dinhmun le an rawngbawldan zohfiangtu ding commission a din phah rori. Sarah Chakko khalin ram 58 sungih nunaupawl dinhmun report tha zet a pe ve. Kum zabi 20-nak a hrek hrawng tiangah kha cun nunaupawl thu hi cutlukih rel pawimawh ciamco a si lo nan, tu-ah cun Kawhhran pumkhatawknak thu rel tinten nunaupawl in hmun an luah thuk nasa.

Nunaupawl au-aw cu a lakin a cemral lamlam lo. Thimnakah, Evanston ih WCC Assembly (1954) tum ah cun nunaupawl dinhmun le an rawngbawlnak thu hi nasa zetih rel a si. Mipapawl thawi an tuantlang theidan ding lamzin hawl in, WCC tek (*department*) pakhat ‘*The Co-operative Partnership between Women and Men in Church and Society*’ cu nunau lala, Madeleine Barot ih hohanak ih dinsuah a si.

Barot cu General Secretary hmaisabik a si. Barot hin Pathian thu le phung le dan zohtlang in, nunaupawl dinhmun hi thatei zohhliahsal dingin Kawhhran tin a ngen. Kawhhran tinin thatei an zohfiang hnu ah cun nunau le mipa dinhmun bangrep ih rawng an bawl theidan ding lamzin thar an hmusuak tengteng ding ti a zum. Amai hohanak in hi thu ah *United Nations Organization* thawi tuantlang theidan ding lamzin a awngaw vivo.

Kum 1956 ah khan Pathian thu zirkhawmnak (*theological consultation*) an ko ih, hi tum hi Kawhhran dangdang, an hruaitupawl le Kawhhran pumkhatawknak lamih hohatupawl hrangah an mit a

van sinsinnak tum a si an ti hngehng. Pathian hnatuannak ah anmah le an titheinak zawn ciarah Pathian in a hmang duh ti an hmusuak sinsin. Hi din thar mi department cangvaihnak ruangah Kawhhran le khawtlang ih nunaupawl dinhmun le an tel venak thu ah nasa zetin boruak a thlengawk phah.

Madeleine Barot in Uppsala Asembly (1968) thlen hlan deuhte tiang, kum tawngfang zet a kaihruai ih, thil tampi tuah le tuansuah in a um phah. Barot cu Sierra Leone mi Rene Karefa Smart in a ai a run aw h ih, rei a tuan man hlanah South Africa mi Brigalia kut ah a hlan lala. Uppsala ih WCC Assembly tum linak cun nunaupawl dinhmun cu nasa zetin a buaipi ih, zumban lopi'n nunau lam ihsin khawmpi palai pahnih thlah an si hngehng. Assembly cun a nu le a pa sinak ruangih thleidanawknak hin khawtlang ah thil tha lo a suahpi tlunah Kawhhran sung sinsin ah cun thil paw i zet a si ti a theisuak sinsin.

Uppsala Assembly in cutiin nunau dinhmun a buaipi sinsinnak ihsin 1970 hnudeuh ihsin tawngfang thar 'sexism' hman lar a hlawh phah ciamco. Hi tawngfang sullam cu 'a nu le a pa sinak ruangih thleidanawknak, lole, mipa cu sangsawn le nunau cu niamsawn vekih ruahnak hin nunau dinhmun le thinlung a niamter ih, khawtlang le Kawhhran in a tuar phah' tinak tluk a si. Cu mi cun nunaupawl cu an sinak ding zawn thleng ban lo le an hamthatnak ding khal co ban loih namneh tinak khal a sawh thotho.

Kum 1974 ah khan Germany Ram Berlin Khawpi ah WCC cun thurelkhawmnak, nunau lam thu (*An All-*

Women Consultation) a huaihawt. Cui a tumtah mi cu a hnakum (1975) ih rung thleng ding mi UNO thupuan, *International Year of Women* hrangih timtuah khawlnak a si bik. Kawhhran zawmkhawm le UNO lam tangtlang in nunau dinhmun cutiuh a buaihi le an sinak ding zawn co ban dingih theihtawp a suah mi cun rah tha a suah vivo. Cui hnu kum 10 sung cu khawtlang nun dik lo dangdang – diklonak (*injustice*), retheihnak le nunau dinhmun tel in khawtlang nun siatsuah theitu pohpoh buaipinak ah hman a si hngehnghe.

Leitlun pumpuluk ah nunau dinhmun ruahthat a tul thu thehdarh a si hnu, WCC Assembly hmaisabik (Nairobi 1975) lairel hmaisabik tum ah cun nunau lam thu rel in, Kawhhran dangdang hnen ihsin report le an hmuhdan an thehluh mi dawn a si. Cuticun Assembly cun nunau an si ruangih namneh le th leidan hi thil dik lo lawlaw a si. Baibal le Pathian thu zirnak ihsin thatei zohfiangsals in, an sinak ding zawn thleng dingin bawm ding a si tiin thu khoh zetin a fehpi.

Kawhhran tam nawn ihsi report le an hmuhdan an thehluh mi cun sullam an nei nasa. Assembly cun *'The Community of Women and Men in the Church'* ti thupi cu dinpi dingin a relcat. *Faith and Order* le *Women in Church and Society* hohanakin hi thu hi fehpi dingih rel a si. Constance Parvey cu full-time director si dingih hril a si. Amai hohanak ihsin tidan a phunphun hmangin hi thu zir natsat a si ih, 1981 ah khan England Ram, Sheffield ah *International Conference* cu kawh a si. Sheffield Conference ihsin thazang thar a suah lawng si loin elawknak thu khal a suahpi nasa. Mipa le nunau cu rualremten hmailam nawr vivo in, mai tuan thei mi

zawng ciarah thleidanawknak um loih feh ding a si thu dinpi a si. Culaiah, Kawhhran le khawtlang ah nunau hnakin mipa hi ziangtik khalah an cungnungdeuh ti mi khawruahnak hlun ruangah elawknak nasazet khal a suahpi lala.

Vancouver ih WCC Assembly (1983) tum ah cun a hlan hnakin nunau tam nawn palai ah thlah an si ih, Assembly laiuh lairelnak hmuahhmuah ah nunau lak ihsin mi 12 in nasa zetin thu an pulut. Cuitlunah, Pathian biak khawmnak (*worship*) hruai lamah siseh, thucuhawknak (*debate*) le thil dangdang ah nunaupawl nasazetin an tel. Nunaupawl teldan hi zatekih an tuat tikah 29% a kim ti a si. Lamzin dangdang ah nunau dinhmun hi WCC hnatuan le cangvaihnak ah thuk zetin bu a khuar nasa ti kan hmu vivo ding.

Kum 1985 -1995 tiang kha UNO in “*Nunau hrang Kum Hra Bi*” (*UN Decade for Women* tiih a puan ruangah 1985 kha kum pawimawh zet pakhat a si. Hi a thupuan mi hin sulhnu kaupi a neih phah. WCC lam khalin nunaupawl hmuitin in “*Forward-looking strategies*” thupuan a suah ve. Cucu WCC *Central Committee* in hnu a thlurh vivo. Cuticun nunaupawl in covu tha an neih theinak dingih sangka awn a tul thu Kawhhran tin hnen khalah ngennak a nei vivo. Kum 1986 ah kawhhran tin hnen ihsi sawnnak an hmuh mi parah le an hnatuan hnu thlurh vivo in, Kawhhran le khawtlang ah nunau le mipa dinhmun ziangvek a si ti theih bet duh ah kawhhran tin hnenah thusuhnak a thehdarh ciamco.

Sawmnak an dawn mipawl ciamciamtei an zohkhawm tikah nunau dinhmun cu nasa zetin a danglam ti an hmu.

Nunau an si ruangih hmuhsuam le namneh an sinak a reh sawt nasa ti an hmu suak. Asinan, an duhtawh hrih lo, hmuhsuam le namneh lo lawng si loin cui dinhmun hnakih sang sinsin ding khalin an zuam bet. A hnakum 1987 ah cun Kawhhran pumkhatawnak thu ah nunau cu mipa thuhnuaiih um tengteng ding an si lozia le an telvenak ding lamzin hawl sinsin dingin thu tluknak hngetkhoh an run tuah bet sinsin.

Ecumenical Decade of Churches in Solidarity with Women (1988-1998)

WCC *Central Committee* hnaturan mi thlurh vivo in UNO thupuan (*Decade for Women*) cu WCC khalin 1988 ihsin a takin an hmang thawk ve ih, 1988-1998 cu '*Ecumenical Decade of Churches in Solidarity With Women*' tiin a run puang ve. Nunau an si ruangah hmuhsuam, a lai hlum co ban loin sirih hnawl, Kawhhran le khawtlang ih an covu ding mawi khali h duhsak hlawh lo, lairelnak pawimawh khali h tel ban ve lo nunaupawl hrangah cun hi thupuan cu thuthangtharori a si ko. Leitlun thiamnak (*science and technology*) a sosan vivo laiah nunau lam ihsi au-aw thangkawk cun nunau an sinak ruang menih zohniam loin minung an sinak zawnih zoh thiam dingin nasa zetih tan lak a si ih, sulhnu tha khal a hring suak vivo.

Women's Ecumenical Decade ruangah Kawhhran dangdang le pawlkawm dangdangpawl khal an mit a van pah. Curuangah, cui "Kum Hra Bi" (*decade*) cu kawhhranpawl, NGO-pawl, tuankhawmnak dangdang le mipa lam khal nunau lam ti um lo, WCC hnuaiih hnatuannak tekpawl (*sub-units*) hrangih *decade* a si ve

an ti theu. A tawinakin kan sim asile, nunau lam thu buai pi mi in a tumtah mi cu Kawhhran le khawtlang ih nunaupawl in covu nei ban ve in, vangkau zetih an tel ve theinak ding lamzin hawlpi thu a si bik. Cuticun a nu (*female*) si ruangih namneh bulce um nawn loin mi hmuahhmuah hi runsuah mi, dinhmun le covu bangrep kan si theh ding. Hi “kum hra bi” hin tumtah mi hlawmpi panga a nei.

Pakhatnak, nunaupawl hi Kawhhran, khawtlang le leitlun huap tiangin an parih tuanvo an neih mi tuansuak thei dingih thazang pek le thuam. *Pahnihnak*, nunaupawl hi lairelnakah siseh, hruaitu sinak lam le hnatuan dangdangih an pekawknak ding zawnah mipa thawn dinhmun bangrep an sizia theifiangter in, Kawhhran le khawtlang ih an pekawknak le cangvaihnak in nasazetin hmual a nei ti theihter. *Pathumnak*, diknak, remdaihnak, sersiam dang thawi nuntlangnak, nunau khawthlirdan hrimhrim vangkauhter ih, a takih tuansuak ding an sizia theihter.

Palinak, kawhhran tin hi a nu le a pa thleidanawknak le hmuhsuamawknak, ci le kuang zawngih thleidanawknak, minung dinhmun zohih thliarawknak le nunau an si ruangih hmuhsuam le namneh nawn lo dingin Kawhhranpawl theihter. *Panganak*, kawhhran hmuahhmuah hin hi thupawl hi a takih an hmansuah theinak ding le nunau lam thawn pumkhat sakhatih hna an tuantlang theinak dingah a si.

Hi “Kum Hra Bi Thupuan” an hun hman taktak tikah cun Kawhhran le khawtlang in nunau le an dinhmun an rak ruahdan cu nasazetin a thlengaw. Kawhhran

hrekhat cun mipa lawng si loin nunaupawl khal Pathian thu zir dingin sangka an awng thlang, rawngbawlnak lamah pe-aw ve in, rawngbawltu hnget (*ordained ministry*) dinhmun tiangin cawisan an si. Nunau hrekhat pheii cu Kawhhran ih lu le ban, Bishop dinhmun tiang an thleng. Lairelnak le thupi hlapa relnak khalah nunau an tel ve vivo thlang. Cutiin Kawhhran rawngbawlnak hrangih nunaupawl an thuamawkih, Kawhhran khalin a rak cohlan cun sulhnu thukpi a nei. Kawhhran nun le rawngbawlnak ah nasa zetin simcawk loin hlawnak a um ih, Kawhhran thuanthu sungih hmintsintlak karbak pawimawh zet a si.

Hi thlengawknakpawl ruangah hin Pathian thu fehpidan (*theological worldview*) khal tithutthi in a thlengawknak cuteh!! Nunau hi dinhmun pahnihnak an si lo, mipa thawi dinhmun bangawin Pathian in Amai hmuihmel (*image*) kengih a semsua mi an si ti an pawm hnget. Pathian thu zirnak ih ‘*man*’ hi mipa lam hawi an si theh lo, minung hmuahhmuah relnak (*humankind*) a sisawn tiih simfiang vivo a si. Kawhhran cu mipa le nunau thleidannak um loih huapkim umkhawmnak (*inclusive community*) a si ruangah, covo bangbaran an nei ih, Kawhhran tuahthatnak dingah tuavo an nei veve. Bawi Jesuh Khrih cu sakhua le khawtlang ih namnehawknak um mi thiatbal ding le namnehpawl, salpawl, mi rethei zawnzaipawl le nunaupawl dinhmun khaisang dingih ra a si an ti.

Cuti kan sim laiah hi “Kum Hra Bi Thupuan” hin leitlun pum huap lawngah sullam a nei tinak a si lo. Ramthen tete le lungrawn kawhhran dangdang khalah sulhnu a nei vivo. Ram tampi ah kawhhran tampi in nunaupawl

hrangah sangka kaupi in an awng ih, rawngbawlnak tek dangdang ah le hruaitu hna tiangin nunau an tel thlang. Kawhhran tampi ah nunau lam hnatuan kaitu ding *women department* khal a dangten an din ih, puithiam (*ordained ministry*) an neih theinak ding tiang ngaihtuah vivo an si.

Pathian thu zirnak hmun (*theological institution*)-pawl ah nunau lam thu a hleice-ih thlurh le zirnak khal a um vivo. Mirang ca le tawng dangdang khalin nunaupawl ih hmuhdan le an dinhmun ngan mi ca khal suah a si cupco. Tuihlan ih nunau lam thuhla hawiih cangvaihnak tete rak um theu khal kha hi “Kum Hra Bi Thupuan” hin nasa zetin sulhnu a neiter sinsin ih, nunau covo le an thuneihnak lam khal thuksin in ngaihven a hlawh sinsin.

Phun dangin sim sehla, mipa dinhmun lawng sirhsan (*male bastions*) ih Pathian thu zirnak (*colleges/seminaries*) cu tu ah cun a zirtu lawng si loin zirhtu le hohatu tiangin nunau khalin hmunhma an luah tam nasa thlang. Asinan, hmun tampi le ram tampi ah cun rampi lairelnak (*politics*) ah cun daitei um men dingih ruah an si hrih lai. Hiti ih nunau dinhmun a danglam vivo hi WCC rori hmanah hmuh theihin a lang. Assembly le kawmiti pawimawh zetzet ah nunau an tel vivo ih, nunau telvenak hi zatek ih tahin 50% tiangin an kaiso thei.

Culaiah, Kawhhran tampi le hmun tampi ah, a hleicein rawngbawlnak lamah a hlanih lungput vek thotho nei in, nunau tel ban velonak ram le kawhhran hmuh ding an um lai. Nunau an sinakih an thlen ban cin leitek sak in, rawngbawltu hnget (*ordained ministry*) an si theinak

ding lamzin awn tum hrimhrim lo kawhhran khal tampi hmuh ding an um ko. Pathian thu zirnak le Pathian hnatuantu lak rori hmanah mawlmang zetin **Pastor** ti cu a 'pa' tinak a si ih, **mipa** hna rori ih ret le hrihfiah thei khal kan tampi lai ih, kan thangharh vivo dingah ruat sehla.

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Bung 18**KAWHHRAN ZAWMKHAWM IN DIKNAK LE
DIKLO ZETIH TUARTER MIPAWL A
NGAIHVENDAN**

*(Eumenical Concerns for Justice and Victims of
Injustice)*

Ecumenical Movement cun Khrih duhdawtnak le a rundamnak Thuthangtha theih le pawm lawng hi tawk a ti thei lo, hi lei par rori ah, minung hnenah Pathian uknak hi thleng tengteng sehla ti cu tu le tu an relsuah theu mi a si. Pathian thawi kan pehzawmawknak lawng kan thupitter laiah kan kiang le kapih a um mi, kan minungpi le sersiam mi thil dangdang hi ziangti'n kan zoh ih, annihpawl thawn ziangti'n kan nungtlang ti khal hi ruah ding a um. A caksawn le thiltitheisawn in thazang a nem mi le a derdai mipawl parah ziangti'n kan nung in, kan cangvai ti tiangin *ecumenical movement* cun a ngaihven hlehle. Mipi vantlang nun ih diknak a thlen theidan ding le dik lo zetih tuarter mipawl a ngaihsakdan hitawh ah fiang zetin a lang.

1. Milai Covo (*Human Rights*)

“Mi hmuahhmuah zalennak le hamthatnak” hi WCC in leitlun pum huapih a ngai pawimawh zet mi thu pakhat a si. Hi thuhla a suahkehnak hi a tawinak ih sim cun mi hmuahhmuah hin zahumnak (*dignity*), upattlaknak le mankhunnak kan neih thu ihsi thawk a si. Cui kan sinak zawnte cu zah thiamawh, cawisanawh ih, sunlawihawh

thiam ding a si. Pathian in minung a semsua tikah hi sinakpawl hi mi hmuahhmuah hnenah bangrep ih a ret mi an si. Nunau khal mipa khal, dinhmun sang le niam ti um loin phun le hnam khal thleidang cuang loih kan neih mi, Pathian kan bangnak an si. Cucu pawmsakaw, zahsakaw ih, cawisansakaw thiam ding kan si.

Pakhat le pakhat kan hmuhsuamaw le kan namnehawk hin pawl a khawih thuk theu tuk ruangah ram sung le ram pumpi huapin thusuah a phunphun an suah tikah, milai covo (*human rights*) ti cu mi tampi in kanmai tappi tawngfang vek rori in kan thei thlang. A sullam kan theihfiang sinsinnak dingah hitin an simfiang.

Milai covo (*human right*) cun bulpak nun siatsuah ding a si lozia a nemhnet. Mai sungkhat le mai insang khalah taksa thilin siseh, thinlung le khawruahnakin siseh, lole, a nun pumpi hi ziangtizawng khalin namneh ih, hmuhsuam ding a si hrimhrim lo.

Mi zokhal in dan thu ah siseh, thuneihsak le covo lam khalah siseh, zalennak famkim an nei theh. Cu mi cun khawruahnak lamih zalennak le sakhaw lamih zalennak khal a huam theh ih, cangvaihsak a phunphun le pawlkawm dangdang khalah cui a ruahdan le pawmdan cu zohman hmaisawng loten, langngan zetih phawrhuak theinak zalennak a nei.

Milai covo cun zo hmuahhmuah hi mi bangrep kan si ti a phuang. Cu mi cun a san dangdang ruangih hmuhsuamawknak le thleidanawknak a hloter. Minung zalennak cun khawtlang nun pumpi thatnak

dingah mi zokhalin tuanvo an nei ciar ti a langter ih, an duhzawng le huatzawng khal thuh le zep tul loin langpangih langter theinak covo an nei theh.

Hitizawng in milai covo kan simfiang tikah thu men lawngin simaw, khawruahnak men lawngin simaw a tawk hrih lo, a takih nunpi le cangvaihpi a tul lo thei lo. Curuangah, WCC cun a takih nunpi ding zawngin, a cang thei tawpin milai covo thu hi a fehpi ringring. Ram pakhat huapin simaw, leitlun pum huapin simaw, milai covo thu ah cangvaihnak a phunphun a um ih, WCC khalin bawm theinak lamzin um ipiang a bawm. Kum 1940 hnudeuh ih ‘Vandumkulh Huap Milai Covo Puansuahnak’ (*Universal Declaration of Human Rights*) thu khalah WCC cu rak khawkhantubik pakhat ah a tang. Thimnakah, Frederick Nolde (*Commission of the Churches on International Affairs* dintu le hotupa bik) cu *Universal Declaration of Human Rights* ih *Consultant* (1946-48 tiang) rak tuantu a si.

WCC a din (1948) ihsin minung sinak thu ah siseh, sakhaw thu ah siseh, ci le kuang thleidanawknak le hmuhsuam nautatawknak le dik lo zetih hremawknak thupawl nasa zetin a buaipei. Kum 1969 ih an din mi, ci le kuang thleidanawknak duh lo ruangih cangvaihnak (*Programme to Combat Racism - PRC*) ih tumtah mi cu bulpak zalennak humhimsak, an covo hman co ban loih nehrawn ih um mipawl bawm le ci le kuang, vun rawng (*skin colour*) ruangih hmuhsuamawknakpawl cemter dingih cangvaihnak a si.

Kum 1975 ih Nairobi WCC Assembly tum khalah milai covo (*human right*) thu hi nasa sinsin in a buaipei ih,

kawhhran zawmkhawm in milai covo ziangti'n a hmu ih, ziangti'n a fehpi ti khal thu an suah. Kum 1970 hnu lamih South America Ram lamih thuneihrak nehrawn (*coup*) mi rampawl ihsin WCC assembly ra kaitupawl cun nasa zetih buaipi tul a sizia an rellang nasa. Hnatuan a feh cak sinsin theinak dingah tiin zung pakhat, *Human Rights Resources Office* khal din lohli a si hngehge.

Cuitlunah, thil hmnsin tlak zet pakhat cu 1978 ah khan *Human Rights Advisory Groups* khal *Commission of the Churches on International Affairs* hnuaiah din bet a si. Member kawhhran ah siseh, ram then tete le ram pumpi huap khalin siseh, bulpak zalennak hi a kau theipatawp ih relkhawm in, a tuldan vekih tanlak vivo a si. Bulpak mankhunzia le covo an neih mi zahsak thiam in, an tithei mi zawn ciarah tan la ih, an covo nunsuahpi ding hi a tumtah bik mi a si.

2. Ci le kuang thleidanawkw duh lo ruangih cangvaihrak (*Programme to Combat Racism - PCR*)

PCR hi WCC Program Unit II a si mi 'Diknak le Riantuhna' (*Justice and Service*) ih tek pakhat a si. Hi program hi WCC assembly (Uppsala 1968) tum ih an thurel mi hnuthlurhin 1969 ih an din mi a si. Khristian Kawhhran a rak din tirte ihsin ci le kuang ruangih thleidanawknak hi a rak duh lo zet mi a si. Mi zokhal an vun rawng ruangah simaw, ei le in lamih an dinhmun ruangah simaw, tawng thu ah simaw, nunau mipa an si ruangih hmuhsuam, nautat, thleidan ih nekrawkawkw hi *racism* an ti mi cu a si. Cuvek cu minung ziangih siarlouk, an dinhmun diktak thleng thei lo dingih

nambet le khuahkhirh an si ruangah Kawhhran sinak thawn a kalhaw zet mi nuncan a si.

J. H. Oldham kha kawhhran zawmkhawm hruaitu lakah cun sullam nei zetih hi thu a buaipitu pakhat a si ko ding. A buaipu tawthawk cu 1924 hrawng ih si khan a si ih, cui hnu kum 4-nak, 1928 ih *International Missionary Council meeting* (Jerusalem) tum ah cun *agenda* lakih pawimawhbik pakhat ah a cang. Amsterdam ih WCC Khawmpi (1948) pheih cun *racism* cu ‘minung diknak le zahumnak siatsuahtu’ a si tiih puang in, Kawhhran tin hnen khalah cui thil tha lo cu dodal ding in gennak a tuah.

Uppsala ih WCC Assembly (1968) cun Kawhhran le khawtlang ih *racism* a um theu cu pawu a ti sinsin; pawu a ti men lawngin a tawh hrih lo, ziangtiih fehpi ding a si tiin felfai zetin khua a khang. Cutiin Uppsala Khawmpi in *racism* a ngai pawimawh ciamconak san pathum a um. *Pakhatnak*, 1966 ih *the World Conference on Church and Society* (Jerusalem) khan *racism* thu hi WCC lamin nasa zetih hma la ding in nawrnak a thehluh ruangah. *Pahnihnak*, Khristian mi ropi hrekkhat, thimnakah, Martin Luther King Jr, Eduardo le Uppsala Khawmpi hlan deuhte ih rin-lo-paral ih thah an si thu khan mi thinlung nasa zetin a khawih. *Pathumnak*, UNO lam khalin hi thu hi pawimawh tukih a rak ruah ve ruangah le hmun tin ram tin ah Mirangpawl in mi an namneh vivo ruangah an si.

WCC in hiti ih PCR a din hin ziangtlukin *racism* thu a ngai pawimawh ti a langter. Hi program hi hlawhtling ding rori in tidan a phunphun a hawl, *research* a tuah

vivo, ca a suah thul; cuitlunah, mipi hnenah theihternak tamsin a pesuak. Hmun tin, ram tinah hnuthlurhtu kawmiti a din vivo ih, nasazetin a cangvai. Namneh le dik lo zetih tuarter mipawl runsuahnak ding sumpai khal a dangten a nei ih, a tulnak hmun ah, a tul zatin bawmnak a pesuak vivo. PCR hin hleice zetin a ram dinhmun in a zir ruangah ram dang hnakin South Africa Ram ah a tuan tam cuang ti sehla a sual lo ding.

Racism hi ziangmaw can ah *apartheid* ti khalin an ko. *Apartheid* sullam cu ‘telter ve loih thleidang’ tinak a si. Mi maldeuh le caklodeuh an si ruangah rampi ukawknak (*politics*) khalah tel ban loin sirah an hnawl, an telter siang lo tinak a si. Curuangah, PCR cun South Africa Ram ih zalennak sualtupawl ih cangvaihnak (*liberation movement*) cu nasa zetin a bawm ih, kawhhranpawl khalin cuvekcun napi’n an sawisel ve. Asinan, WCC le PCR cangvaihnak cun rah tha suah in, an hlawhtling nasa ti kan hmu. Zalennak sualtupawl hrekkhat tla cu South Africa acozah khalin an cangvaihnak tiangin a pawmpi.

South Africa Ram lawng si loin Australia Ram ih ‘Aborigines’ pawl thu khal nasaten a hliakhlai ih, 1989 ah thurelkhawmnak ropi (*consultation*) khal a tuahsak. Cui tawnkhawmawknak hmin cu *Darwin Consultation* ti khalin an ko. A ram sung minungpawl ih covu le thuneihnak, an nunphung, cin le dan tha kilkhawi ih sawmso, a ram leilung le a sung suak cu a ram mipawl ih co ding a sizia thupawl an rel.

Cuticun hi cangvaihnak hin ram a la vivo ih, South Africa le Australia lawng si loin Asia le South America

rampawl tiangin a darhzai vivo. PCR Commission cun *racism* thu hi mipi vantlang in an theihfiang a tul taktak a si ti ruahnak ihsin zirnak tlawng khalah hi thu hi zirh tel a si. Kum 1978 ihsi cun sullam nei deuhih zir a si theinak dingah zirilaibu (*textbook*) tiangin tuah a si.

Cuticun Europe Ram hrekkhat ah *racism* a luar vivo vekin USA le hmun dang tampi ah cun tlawngtapawl hrang lawng si loin mipi vantlang hrang khalah zirhnak a phunphun pek an si. Kum 1990 ah PCR cun tuihlan hnakih nasa in tan a la sinsin ih, Europe ram hmun tampi ah le North America ramthenpawl ah thurelkhawmnak (*consultation*) a tuah vivo. Cui kum thotho ah Canada Ram, Toronto khalah tuah a si ve. *Racism* thupi hnuaiah hin PCR cun nunau thu khal a buaipei tel. Leitlun huap *consultation* cu 1986 ah Geneva ah khan neih a si.

3. Just Participatory and Sustainable Society (JPSS)

Human Rights, PCR, the Just Participatory and Sustainable Society (JPSS) le JPIC pawl hi WCC hnatuannak tek dangdang an si nan, sihcihawknak nei an si. An zate hin minung zahumnak, zalennak, runsuahnak le minung nun a nekceptu le namnehawknak pohpoh lakih runsuahnak thu an tlangaupi cio.

JPSS hi Nairobi Assembly (1975) tum ih din thawk mi a rak si nan, 1983 ih WCC Assembly (Vancouver) lawng ihsin sullam nei le hmual nei sinin a feh vivodan ding a khawkhang. A tumtah bik mi cu mipi vantlang nun siatsuahthu thil tha lo a phunphun hi zir fiang le hliakhlai phahin, mi zate (*humankind*) thattlang

vialvonak ding lamzin hawl rero hi a si. Kawhhran zawmkhawm in nasazetin hi thu a fehpi tikah Khristian hruaitu le khawruat thiam tampi in vantlang thil le minung nuncan khawsaknak lam hi thukdeuh in an ruat ih, thu thatha tampi an suahpi sinsin.

Leitlun thil umtudan thlengaw rero karlakih Khristianpawl rak tel venak ding lamzin hawl men lawng si loin WCC khal hin tu hnakih hmual nei le thahnemsawn ih hna a tuan theinak dingih thazang pek le nawr hi a tumtah mi a si. Khatlam ah cun WCC a din tirte ihsin hi thupi hi a rak buaipei in, a tuldan vekih a fehpi rero mi a rak si. Hitiin diknak le felnak (*justice*) thu buaipei ciamco a tulnak san pakhat cu dik lo zetih cangvaihnak ihsin retheihnak, *racism*, nunau mipa thleidanawknak, milai covo siatsuah in, namnehawknak le nekcepawknak a natsat vivo ruangah leitlun ah hin daihnak le remnak khal a um nawn lo deuhdeuhih hmuh ruangah a si.

WCC member kawhhranpawl cun hi thu hi kum 1960-70 karlak hrawngih an rak buaipei bik mi thupi a si. Khatlam ah cun hi thu hi a thu men lawngih buaipei le rel cun thathnemnak a neih lo ding ruangah ziangtiuh tuah le tanlak le a tha ding tiin WCC cun nasa takin khua a ruat. Nairobi ih WCC Assembly (1975) cun commission pakhat '*Commission on the Churches' Participation in Development*' a din. Cui *commission* cun hi hnatuannak ah hin mirethei le zawnzaipawl hmuitin in, a cangvaihnak khalah anmah lala an tel ve theinak ding a ngaihtuah. Cuitlunah an retheihnak zawn khalah an thathnempi theinak ding lamzin hawl in, sawmdawl hna nasazetin a tuan.

Kum 1974 ih thurelkhawmnak an tuah tum ah cun miharsa le bawm mipawl an todelhawk theidan ding (*sustainability*) lamzin hawl bet vivo dingin an rel. A sullam cu an mamawh laifangih bawmnak pek men khin a tawk lo, anmahte an todelhawk theinak ding lamzin hawl a tul ti an hmu. Khursung suak siatsuah lo dingih kilkhawi that, sik le sa kilkhawi that (*ecology*), kiang le kapih an hman tangkai thei mi pohpoh an sidan ding vekih hman le khursung suak, *oil* le thil mankhungpawl hman tangkai theidan ding lamzin hawl hi thil tul zet a si tiin an hmusuak vivo. Ziangruangahtile, hipawl hin minung nunnak a selam le a thalam in sulhnu a neihter tuk ruangah a si. WCC le a member kawhhranpawl cun hi thu ah hin lungrual zetih tuantlang dingin tan an la nasa.

4. *Justice, Peace and the Integrity of Creation (JPIC)*

Hi program hi JPSS ih lamzin rak sial rero zo mi, WCC Assembly (Vancouver) ih a hnuthlurh pitlin mi a si. A tirta ah cun WCC ih neih mi program pakhat vekih ret a si nan, khua a rung rei deuhdeuh tikah cun WCC member si lo kawhhranpawl lakah, ram then in siseh, ram pum huapin siseh, ngai pawimawh zet mi thupi ah a rung cang vivo. D. Preman Niles in hitin sullam nei zetin a rak hminsin,

JPIC in Khristian kawhhranpawl ih tuah ding (mission) pakhat ih a rak ruah mi a si nan, a taktak ah cun Khristianpawl lawngih tuah ding mi a si lo. Rinnak dang nei, sakhaw dangdangpawl khalih an ngai pawimawh ih, a cang theitawkih an telvenak

ding a si ruangah kan titheinak zawn ciarih kan ti ding mi, mi hmuahhmuah tuanvo a si.

Kum zabi 20 a hrek hnu le zabi 21 karlak tlukih hi thu a luarkai vek hi san thuanthu ah kan hmu tuk nawn lo. Khalai san ah khan leitlun thiamnak a thanso rualin tihnungza thil tampi a rak thleng. Minung lawng si loin sersiam mi hmuahhmuah hrangih thih hloh thlul theinak ralthuam a phunphun, kan umnak leilung hrimhrim zah lo le ui loin duhtawkih tuahmawk ih, dehcawk ciamco duhnak, ralkap le ralthuam cahnak hmangih nehlawanawk duhnak, minung dinhmun danglam ruangih thleidanawknak a phunphun le leitlun fimthiamnak (*science and teachnology*) cu a dik lozawngih hmangin, ram thangso le thiltitheipawl in kiang le kap ziangtlukin a siatsuah ding ti khal ruat loih an thil thiam mi hmansuah an duh vanglai tak a si.

Cui dinhmun cu WCC Assembly (Vancouver) cun thatei a thlingthlak rero tikah kutsih ih zoh men ding a si nawn lo tiin ziangvek dinhmun tiangha hi thu ah Khristianpawl kan hrawlhawk ding tiin khua an ruat. Ziangruangah cuvek thinlung an nei ti a sile, Baibal sungih kan hmuh mi Pathian Uknak le Khristian nuncan khawsakdan (*Christian ethics*) hi a dangdang ih ret ding si loin a takih kan nunpi ding mi a si ti ruahnak ruangah a si. Hitin thucah a suah,

Tuisun ih Khristian kawhhranpawl hi kan kiangkap ih kan hmuh rero mi diklonak a phunphun le remdaihna siatsuahtu thilpawl hmu cing ringring ih daitei to men ding kan si lo. Cuhnakin, kan zumnak thartersal in, zumnak cu a takih nunsuahpi dingih

sawm le kawh kan si. Baibal sungih kan hmuh mi remdaihnak le diknak thu hi duh le tuah, duh lole tuah lo (*optional*) ti phunih daithlan men ding a si lo, thupi zetih ret ding le tui kan san sung rori-ih kan tuah tengteng ding mi thupek pawimawh zet a si.

WCC ih khawthlirdan le a thupuansuah hi vangkau zetih khua a ruah hnuih a tuah mi a si. Khrih kan zumnak le amah kan pawm hi kan nunih thil tul hmaisabik a si nan, cucu a cemnak a si hrih lo. Cui dungthluntu cu hi lei khawvel ih ramhnuai hnatuan a phunphun – diklonak, minung zahumnak le zalennak siatsuah, minung dinhmun zoh menih thleidanawknak, nunau le mipa sinak ruangih thiatdanawknak, ci le kuang thu nasa tukih lak, ralthuam cahnak lawng rinsan duhnak, minung le sersiam mipawl tiang siatsuah thei ding thiamnak a phunphunpawl lakih Khristian umdan ding a ruah rero tikah hipawl hi daithlan men ding an si lo, doneh tum hrimhrim ding an si tiin a hmu.

Hi simfiangnak sirhsan in JPIC cun then theih lo thupi pathum (*three theological affirmation*) – diknak (*justice*), remdaihnak (*peace*) le sersiam dang thawi remawitei umtlang (*integrity of creation*) a hrilsuak. A tumtah mi cu thihnak le thih theinak thlentu pohpoh phawrhsuak in, kawhhranpawl in lungrual zetih cupawl cu an do neh theinak ding lamzin hawl le tuansuah a si. Hi thupi pathum hi Vancouver Assembly khalin kausin le fiangsin in a simfiang bet vivo. Assembly cun thupi pathum vek a si nan, pakhat ih hlawmaw theh, then theih lo an si a ti. Hi thu ah member kawhhranpawl hnenah lungrual zet le thinthlung hmunkhattei tuantlang dingih a sawm vekin rah tha a phunphun a suahpi. JPIC hi tuini

tiangin WCC cangvaihnak ih a ngai pawimawh zet mi
thupi pakhat a si.

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BUNG 19

**KAWHHRAN TUANTLANGNAK IH
SUL SATTUPAWL**

Kawhhran dangdang tuankhawmnak thuhla (*history of ecumenical movement*) tawkfang nawn kan ngan mi ih si kan hmuh thei mi cu – hi cangvaihnak ah hin a din hlan ih si sulsattu le a din hnu khalih nasa zetih cangvaitu mi tampi an um thu kan hmu. An nunnak le an khawruahnak khal an rak pe nasa ti khal kan hmu ding. Sulsattupawl zate thuhla ngan ding cun cabu dang pakhat tling ko ngan ding a tam ding ruangah a hnuailam mipawl vial hi sulsattupawl tiin kan thursuak ding. Hlawm hnih ah kan then ding ih, hlawm khatnak cu India le ramdang mi, a hlawm hnihnak cu Kawlram sungih an thuhla kan theih ban mipawl an si thung ding.

INDIA LE RAM DANGDANG

V. S. Azariah (1874-1945): A hmin pum, Vedanayagam Samuel Azariah cu India Ram suak missionary le kawhhran dangdang tuankhawmnak ah mi hminthang pakhat a si. Anglican kawhhran ihsin pitling a si ih, zirhtu hna (tlawng saza) le evangelist hna a rak tuan. Azariah hin mi zovek khal hi anmai sinak vekih um a thupitter nasa ih, kawhhran khal a hmun le ram dinhmun vekih umter duh mi a si. YMC ah Secretary a rak tuan ih, cui a hnatuan cun lehnhnu ih ram pumpi huap kawhhranpawl tuankhawmnak dingih ruahnak tha le thu tha tampi a neihter. Europe Ram lam ihsin India Ram

sungih missionary le an hnaturan mipawl a ngaisan zet laiah, India mi le an nunphung thawi remaw dingih Pathian thu fehpi hi tul zetin a thei thung.

A tuanpi K. T. Paul le V. Santiago thawn Azariah hin 1903 ah *Indian Missionary Society of Tinnevelly* an rak din. Hi *society* ih tumtah mi cu India ramthen dangdang ah Pathian Thuthangtha thehdarh in, anmah le an nunphung ciar mil ih Pathian thu sawhhngeh a si. Cuihnuah, K. T. Paul le India Ram ih Khristian hruaitupawl, America mi, G. Sherwood Eddy thawn 1905 ah Serampore ih an din mi, India Ram sung kawhhran dangdang tuankhawmnak, *An Interdenominational Native Missionary Society* dinnak ding khalah sulsattu a rak si lala.

Hi *society* hi lehhnu ah cun *the National Missionary Society* tiin an run thlengsal. India Ram sung mi tuankhawmnak a si vekin India mi Khristianpawl in anmai tawng le nunphung milih Kawhhran khal an fehpi theihnak dingah le ramleng lawng rinsan loin anmai ram sungih an neih cia mi a hmandan thiam sinsin dingin a tawlrel nasa. Cuitlunah India Ram sung le inhnen rampawl ah Khrih Thuthangtha thehdarh hna khal an tuan. Azariah cu 1912 ah *Dornakal Bishop* dingih nemhnggeh a si. India mi Khristian lak ihsin cuvek dinhmun tiang thleng ban hmaisabik a si.

Bishop Azariah cu leitlun pum huap kawhhran dangdang tuankhawmnak ah hruaitu hmin lang ban a si. *World Missionary Conference, Edinburgh* (1910) ih a tel tum ah Nitlaknak lam ihsi ra missionary le a ram sung mi (Indian) hruaitupawl dinhmun thlauawk thu a

sim mi cun mi thinlung nasa zetin a tham. Cuihnu khalah *Lausanne Conference* (1927) ah siseh, Oxford ah (1937) le Tambaram (1938) ah siseh, Azariah cu a tel vivo ih, a thu putluh mipawl in Nitlaknak lam hruaitupawl thinlung a danglamter zet.

Ahleicein ram thumnak ih mission hnatuannak kawhhranpawl (*churches in third world*) le kawhhran ding pektepawl parih an lungputdan nasazetin an thleng. *National Christian Council of India (NCCI)* khalah Azariah cu Chairman ih hril tlin a si. India Ram sung kawhhran feh vivodan ding le kawhhran dangdang tuankhawmdan dingah sulsattu a sinak cu *Church of South India (CSI)* a rung din hin a langter sinsin. A cangan mi *South Indian Union* (1936) le *Christian Giving* (1965) cu kawhhran rawngbawltu le tuantlangnak lamih cangvaitupawl hrangah mitvannak cabu an tling.

K. C. Banerjee

Kum 1813 May 24 ih suak, Kali Charan Banerjee cu India Ram, Bengalimi, sihni (*lawyer*) a rak si ih, kum zabi 19-nak ih a ram sung mi (*Indian*) Khristian hruaitu ropi pakhat a si. Banerjee cu *Indian National Congress Party* khalah hohatu pakhat a si. Amah le a rualpi Bengali Khristianpawl in mai ram sung um Khristian kawhhran dangdang tuankhawmnak, *Indigenous and interdenominational Christo Samaj* cu 1887 ah an din.

Mai ram mi le sa le nunphung ngai pawimawhnak ruangah Nitlaknak lam ihsin kawhhran dangdang ih thenthekawknak boruak in India ram kawhhran nasa

zetih a thenthektek ciamco ve cu a duh lo lawng si loin, a do in a do nasa. Christo Samaj ih tumtah mi khal kawhhran dangdang tuankhawmnak khalah a ram mipawl in hruai hai sehla, Khristian zumnak thu khal hi a ram mipawl in puangdarh in, bawmnak khal a ram mipawl in co hai seh ti duh ah a si.

Hiti khalin sim a theih. Nitlaknak lam mission-pawl in Indian Khristianpawl, kawhhran ih an thenthektek ciamco tuk hi rehter khal an duh. *Apostles' Creed* cu annih cun Khristian zumnak phuansuahnak famkim tawkin an hmu ih, kawhhran tinah hmang dingin an nawr-aw. Benerjee in India ram kawhhranpawl hrangih hmingsintlak thil pahnih a dinpi mi cu – India Ram Kawhhran cu pakhat a si ding ih, a ram mi le leilung milih din mi a si ding, ti le, Kawhhran cu mikhual kawhhran, ram dang rinsan tuk lo kawhhran siseh ti hi an si.

C. H. Brendt (1862-1929)

Charles Henry Brendt cu Canada Ram, Ontario, Newcastle Khua ih suak a si nan, a tikcu tamsawn le a rawngbawlnak cu US a si thung. Kum 1887 ah puithiam ih nemhnggeh a si ih, 1888 - 1891 tiang Boston Khawpi ih *Protestant Episcopal Church* ah pastor a tuan. Kum 1901 ihsin Philippines ih *Protestant Episcopal Church* ah Bishop a si. A buai pi bik cu *opium* ti mi ritheih thil (*bing*) ih sumdawnnak a si. Amah theitu hmuahhmuah in Brendt hi an ngaisang in, a pekawknak khal sunlawih le cawimawi a hlawh nasa.

Kum 1909 ih China Ram, Shanghai ah *Opium Conference* an nei ih, cutawk ah cun Brendt cu hotubik (*president*) ih hril a si. Hi thu ih a hnatuan mipawl cu a thansohnak ram US khalin a cawimawi ve nasa. US ih a kir hnu, 1917 ah Western New York ih Bishop si dingih hril a si. Bishop Brendt cu hmailam hrang khawruat thiam zet, Kawhhran le khawtlang thatnak dingih hmaihruai thiam zet a si. Zovek hnen khalah duhdawtnak thinlung thiang zet nei a si hleiah amai thansohnak ram mi, American-pawl tla cu a duhdaw thei zet. Kum 1923 ah USA ih *the League of Nations Narcotics Committee* ah a tel.

Bishop Brendt cu kawhhran dangdang tuankhawm-nakah hruaitu ropi pakhat a si. Kum 1910 ih *World Missionary Conference, Edinburgh* khalah a rak tel ve ih, phurrit pi thawn a tlung ti a si. Cui a phurrit cu thil dang si loin conference tum ih an rel tel lo mi rindan le pawmdan ruangih kawhhran kan thenthekaw le kan phelkuai celcel hi pawl a ti ruangah tuankhawm theidan ding le pumkhatawknak lamah ziangtin kan feh ding ti thu a si. USA ih a tlun hnuah amai umnak kawhhran, *Protestant Episcopal Church* ah Khristianpawl pumkhatawknak ding thu sim in, amah khalin cui lamzin zawh vivo ih, leitlun huapin *Faith and Order Conference* nei thei ding roriin tumtahnak a nei.

Hivekih hmailam khua a thlir mi cu a lakin a cemral men lo, *Faith and Order* cangvaihnak cu a rung cangsuak vivo ngaingai. A hmaisabik Conference cu 1927 ah Lausanne Khua ah neih a si. Bishop Brendt cu President hmaisabik ih hril a si hngehge. Kawhhran pumkhatawknak dingih thil tul ipiang, fumfe zetin khua

a khang ih, kawhhran fehdan le an zumdan zahthiamsak a tul thu khal fimkhur zetih ruatin a hoha. A hnatuan mi rah suah in, *Life and Work* le *World Mission and in the World Alliance for Promoting Friendship Through the Churches* tiangin a rung ding vivo. Brendt cu ***Faith and Order Movement Sulsattu*** tiih hmingsin a si.

John R. Mott (1865-1955)

John R. Mott cu kum zabi 20-nak ah kawhhran dangdang tuankhawmnak ih thu ruat thiam le hruaitu ropi pakhat a si. A cangvaihnak tawthawhnak bik cu Tlawngtapawl Cangvaihnak (*Student Movements*) ihsin a si. Cuisiin Mott cu leitlun huap kawhhran dangdang tuankhawmnak ah hruaitu le leitlun ih Thuthangtha karhzainak ding khalah hmaithitu a rung si vivo. *The Student Volunteer Declaration* an suah hlan ah cun Mott cu YMCA Secretary a sinak in hmun dangdang ih khualtlawn cu a hnatuan tumbik a si. Sweden mi Karl Fries thawn Sweden Ram Vadstena Castle ah 1895 ah khan *World Student Christian Federation* an din ih, amah cu General Secretary hna tuan dingih hril a si ih, cui kum lawng a tuan man.

A hnakum 1896 ihsin 1920 tiang chairman hna a kai lala. A khawruahnak thiangte cu hmangin, tlawngtapawl hmangih Thuthangtha a karhzainak ding le mipi vantlang thathnemnak dingah tuanvo an neih natsatzia theihternak ah a no lai can ihsin kum 33 sung rori Mott hin a can a rak hmang. A khawruahnak le a pumpekawknak zoh rero tikah Khristian pumkhatawknak le tuantlangnak ihsin leitlun pum

huapah Thuthangtha cu a darhzai thei ding ti hi a fehpidan a si.

Mott cu 1910 ih *International Missionary Conference (Edinburgh)* a cansuah theinak dingah nasa zetih khua rak khangtu a si. Edinburgh Conference tum khalah amah cu hotubik (chairman) a si. *Conference* tum ih an rel natsat bik mi cu – Khrih ih Thupek Ropi (*Christ's Great Comission*) hlawhtlingter in, leitlun pumpuluk ah Thuthangtha thehdarh a si theinak ding thu a si. Cui hnatuan hlawhtling ding cun kawhhran hmuahhmuah tantlang a tulzia le pumkhawtawk a tulzia khal rel tel in, sawmnak aw an suah. *World Conference* theh cun Mott cu Asia, Africa, Europe le ram dangdang ah tlawng in conference thurel mi cu a thehdarh vivo.

A tlawng vivonak ih a thupi ken mi cu “Tuisan rori ah Thuthangtha” ti thu a si. A thusim le a zuamnak ruangah ram tinah mai ram sung huapin kawhhran dangdang tuankhawmnak an din cupco mai. Kum 1927 le 1937 ih *Faith and Order Conference* an neih mipawl khalah thu le hla hlawk zetih thawhtu a rak si. Leitlun ah remdaihnak le diknak thu nasazetih a fehpitu, WCC tek pakhat, *Life and Work* a rung din theinak ding khalin an zuam sinsin. An zuamnak vekin 1937 ah a hmaisabik cangvaihna cu Oxford ah neih a si.

Faith and Order le *Life and Work* cangvaihna ih sin *World Council of Churches* (WCC) cu din a si. Mott ih thu le hla a thawh mi le a khawruahna cu hi tuankhawmnak hlawmpi pathum dinsuahnak dingah thukpi in hram a rak thla nasa. Curuangah, Amsterdam ih WCC din a si tum ah Mott cu sunglawi zetih

cawimawi a si ih, *Honorary President* khalih hril a si cih. J. R. Mott cu, “**Tuisan Kawhhran dangdang tuankhawmnak ding khawkhangu**” tiih hmingsin a si.

S. J. Samartha (1920 -)

Stanley Jedidiah Samartha cu India mi, kawhhran dangdang tuankhawmnak ih hruaitu ropi le Pathian thu thiam hminthang a si. Kum 1920 October 7 ah khan Karkal ah a suak ih, *Hartford Seminary Foundation* ihsin PhD degree a ngah. Cui hnuah *University of Basel* ah *postdoctoral research* a tuah bet. India Ram, Mangalore Khua ih *Karnataka Theological College* ah zirhtu hna a tuan ih, cuihnu ah *West Bengal* ih *Serampore College* ah Principal hna a tuan. Leitlun huap tuankhawmnakah Smartha hin thu le hla nasazet a thawh mi cu sakhaw dangdang le rindan dangdang biakawktawnnak lamah a si.

Kum 1975 - 1981 tiang WCC ih tek pakhat “*Dialogue with people of Living Faiths and Ideology*” ah sulsattu hmaisai (*pioneer-director*) a tuan. Tuankhawmnak thu ih a khawruahdan le fehpi duhdan cu huapkau zetin sakhaw dangdang khal hi theithiamawknak le pawmpiawk theinak lamzin hawl in, vangkau zetih fehpi a si. A tir ah cun theihthiam ngaingai lo ruangah le pawm harsa thu a um ruangah miin a dung an thlun lohli thei lo. Asinan, khua a rung rei deuhdeuh tikah cun a tulzia le a thatzia an thei vivo. WCC le member kawhhranpawl khalin an pawmpi thiam thlang.

Cabu pahnih *The Hindu Response to the Unbound Christ* (1974) le *Courage for Dialogue* (1981) cun

sakhaw dangdang karlakah biakawktawn a tulzia le sakhua kan tamzia hi theihthiamsakawk ding a sizia mi thinlung a neh nasa. Samartha cu *Christian Institute for the Study of Religious and Society (CISRS)* ah le *Asia Theological Research Institute (SATHRI)* ah thurawn petu (*Consultant*) a si. WCC ih sakhaw dangdang biakawktawnnak (*Inter-Religious Dialogue*) director hmaisabik khal a si.

N. Soderblom (1866-1931)

Nathan Soderblom cu Pathian thu thiam zet, kawhhhran hruaitu le tuisan kawhhran dangdang tuantlangnak (*modern ecumenical movement*) ih hruaitu hminthang pakhat a si. Uppsala ah Pathian thu (*theology*) a zir ih, 1894-1910 tiang Paris Khua ih *Swedish Embassy* ih chaplain a tuan laiah *Doctor of Theology* cu a theh suak. A thu zingzawi mi (*thesis*) cu *Ancient Persian Religion* (khuahlan laih Persia Sakhua) ti thu a si. Uppsala le Leipzig Khua ah sakhaw thuanthu (*history of religion*) a zirh ih, zirhtu hna a tuan laiah cabu thatha a ngan. Zirnak lamah zir sang zet khal sehla thlarau lam nun ah cun Germany Ram ih *pietistic* zirhawknak (*pietistic spirituality*) cu tha a ti zet ih, a dam sung a thlarau nun lamhruaitu khal a si.

Soderblom cu pum a pe zet mi Khristian hruaitu le puithiam a si. A tlangval laiah ram dangdang ihsin kawhhran dangdang tuantlangnak *Student Movement* ah a rak tel nasa. Cui a cangvaihnakpawl cun tuantlang duhnak thinlung (*ecumenical thinking*) a neihter sinsin. Uppsala ih *Archbishop* a tuan sungah a tuannak

kawhhran cu kawhhran pumkhatawnak lamah le a kekkuai mi hi leitlun tuahthatnak dingah a hruai lut.

A hnaturan tampi lakih hmingsintlak zet pakhat cu 1927 ih *Universal Christian Conference on Life and Work* a si. Ralpi Vawi Khatnak lai ih leitlun huap kawhhran dangdang tuankhawmnak nei dingih a kawh mi lawngte a rak hlawhsam. Asinan, Ralpi a reh hnuah a hnuthlurhsal ih, a hlawhtling nasa. Kum 1925 ah Stockholm ah *Life and Work Conference* an neih pah thei rori. Cuitlunah, 1927 ih Lausanne Khua ih an tuah mi *Life and Work Conference* tum khalah phur zet in a tel thotho. *Archbishop Soderbolm* cu 1931 ah a leitlun nunnak a cem. A cem hlante, 1930 ah remdaihnak hrangih a hnaturan le amai nun lamtluan hrimhrim ah cawimawitlak a si tiin *Nobel Peace Prize* pek a si. N. Soderblom cu **“Life and Work hrangih Hruaitu Tling le Ropi”** tiih hmingsin a si.

M. M. Thomas (1916-1996)

Madathilparampil Mammen Thomas cu India Ram Kerala ah 1916 May 15 ah a suak. Amah cu Malabar ih *Mar Thomas Syrian Church* ih member pakhat a si nan, kawhhran dangdang tuankhawmnak le pumkhatawnak ding lamah India, le Asia lawng si loin leitlun pum huapah hruaitu ropi pakhat a si. *Mar Thomas Church* ih um cingin college a kai lai ihsin kawhhran dangdang le pawl dangdang hnatanhawmnak lam hi a ngaina zet. An kawhhran ah Mino Hruaitu (*Youth Secretary*) a tuan ih, Kerala ih *Youth Christian Council of Action* khalah Secretary hna a tuan thotho. Cui a hnatanannak cu WCC

a rung dinsuahnak ding le tuankhawmnak dangdang a um vivo theinak dingih a nun kaihruaitubik a si.

M. M. Thomas cu 1947-53 tiang *Student Christian Federation* ah secretary hna le cuihnuah *vice-chairman* hna a tuan. Oslo (1947), Kottayam (1952) le Lausanne (1960) ih an neih mi conference-pawl khalah M.M. Thomas cu sulsattu bik a si. Tuankhawmnak thu a fehpi tikah vawi tampi cu mipi vantlang thattlangnak ding le khawtlang nun dik lo, tuahtat tul mi tuahtat ding thu thawn a pehzawmaw ringring. Hi khawruahnak ihsin *East Asian Christian Conference* khalah khawtlang nun lam ngaihsak a hlawh phah sinsin. A keneh run thluntu Dr. P. D. Devanandan cun M. M. Thomas khan 1962 ihsin 1975 tiang *Christian Institute for the Study of Religion and Society* (CISRS) ah *director* a tuan a ti.

M. M. Thomas cu Indiami, *ecumenical* lamih hruaitu hminthang, nemhnggeh si lo, *layman* Pathian thu thiam, kum tawkfang zet mai ram sung le leitlun pum huapih cangvaihnak pakhat *Students' Movement* le tuantlangnak thu pohpoh hrangih thu le hla thawh hlawktu pakhat a si. WCC department pakhat, *Department on Church and World Conference on Church and Society* (1966) ah hotubik (chairman) a si. Cun 1968-1975 tiang WCC *Central Committee* ih Moderator a si. *Ecumenical* lamih a khawruahnak vangkau zet le sullam nei zet a neih mi cu Nitlagnak rampawl lawng si loin Asia Ram dangdang khalin an lung a lut vivo.

M. M. Thomas cu Pathian thu zirnak tlawng tampi (*theological institutions*) ih *lecture* pe dingih an sawm

hai. *Lecture* a pek mi thupi dangdang lakih langsar pahnih cu – Khristiannak le Vantlang Harsatnakpawl (*Christianity and Social Problem*) le Khristian Sakhua le Sakhaw Dangdang lakih biakawktawnnak (*Dialogue between Christianity and other Faiths*) ti an si. USA ih *lecture* a peknak tlawng hminthang deuhdeuhpawl cu – *Princeton Theological Seminary, Perkins School of Theology* le *Union Theological Seminary, New York* an si. Pathian thu zirnak lam lawng si loin India cozah rori khalin a pekawknak le mipi vantlang huapih a Pathian thu fehpidan cu cawimawitlak a ti ih, *Nagaland Governor* dingah a hril.

M.M. Thomas hi thurel a thiam lawng si loin cangan khal a thiam zet. Pathian thu ah thumaw in, mipi vantlang tul mi le rampi fehdan (*theological-socio-political issues*) tiangin sullam nei zetin a ngan thiam. A ngan mipawl lakih hmin langcuang deuhpawl lawng hitawkah ngan sehla. Tuini tiangin hi cabupawl hmangin thangthar nonawnpawl in M.M Thomas ih khawruahnak le tuantlangnak lam thu a fehpidan an zir rero lai.

- *The Christian Response to the Asian Revolution* (1966)
- *The Acknowledged Christ in the Indian Renaissance* (1970)
- *Salvation and Humanization* (1971)
- *Risking Christ for Christ's Sake* (1987)
- *Recalling Ecumenical Beginnings* (1987)
- *My Ecumenical Journey* (1990)

M. M. Thomas cu 1996 December 3 ah a lei nunnak a cem. **“WCC Central Committee ah India Ram mi, Moderator hmaisabik”** tiih hmnsin a si.

K. H. Ting (1915 -)

Ting cu China mi, *ecumenical* lamih hruaitu pakhat a si. Kum 1915 September 20 ah a suak ih, *St. John's University, Shanghai* le *Union Seminary and Colombia University, New York* ah Pathian thu a zir. V. S. Azariah vekin Ting khal Anglican kawhhran ah, 1942 ah khan puithiam si dingih nemhnggeh a si ih, 1955 ah Bishop ih cawisan a si. Tuankhawmnak (*ecumenical*) lam thu hi a tlangval lai ih si a rak thawtpi zet mi thu pakhat a si. Leitlun huap *Student's Movement* ih a hrawlhawk hlanah YMCA Secretary (1938-1946) tuan hmaisabiktu a si. Cuihnu, 1948-1952 tiang Canada ah *Student Christian Movement* le *the World Student Christian Federation* ah secretary hna veve a kai kawp.

Kum 1952 hnu lam cun Ting cu Khristianpawl rawngbawlnak lam, Kawhhran pumkhatawknak le China Ram ih Pathian thu zirnak a karhzai vivo theinak dingin nasa zetin tan a la. *The Role of Christian Literature Society, Shanghai* hmangin Khristian sinak ih sullam diktak le hmual a neihzia mipi vantlang an theihfiangtheinak dingin a zuam sinsin. Kum 1952-1963 tiang hi *society* ah hin general secretary hna a tuan. China Ram sungih Pathian thu zirnak tlawngpawl ih thuhla a thehdarh mi cun tuantlangnak lamah mi mit a vangter ih, an khawruahnak khal danglam theh koin a tuah thei. Pathian thuthiam le pumpe-aw zet a si ruangah *Nanjing University* ih cawimawi tiangin a hlawh.

Thil tha tampi a tuah mi lakah hmingsin le relsuah theu a si mi thu pathum a um ih, cu mi cu *Three-Self Patriotic Movements* an ti. Cui *Three-Self Movement*-pawl cu mahte todelhawk (*self-support*), mahte ukawk le kaihhruaiawk (*self-governance*) le mahte tuansuah (*self-propagation*) ti an si. Hi thu rel tinten thilnung mitthlam ah Bishop Ting a ra lang cingcing. *China Christian Council* ah president a sinakin tuantlangdan (*ecumenism*) thuah le mai ram sung nunphung milih ziangkim fehpi ding a si thu hi uar zetin a fehpi. Curuangah, Bishop Ting cu **“China Ram sung ihsi suak, kawhhran dangdang tuankhawmnak lamih hruaitu”** tiin an hmingsin.

Brogalia Hlophe Bam (1933 -)

South Africami, kawhhran dangdang tuankhawmnak ih sulsattu nunau, hruaitu hminthang Brogalia Hlophe Bam cu amai umnak hmun le ram ihsi thawkin leitlun huapih tuankhawmnakah nasa zetih nun petu pakhat a si. Kum 1958-67 tiang South Africa ih YMCA ah *program secretary* a tuan ih, cuihnu, 1967-80 lakah *WCC Women's sub-unit* ah le *Program Unit III: Education and Renewal* ah *Executive Secretary* hna a tuan. WCC ih a hnatuan tikcu (*term*) a cem hnuin leitlun huap YMCA ah *staff* pakhatin a lut lala.

All Africa Conference of Churches ah *Executive Committee* ih a telnak le cangvaihnak dangdang ruangah kawhhran dangdang tuantlangnak lamah nasazetin Africa mipi a thangphawk. Kawhhran rawngbawlnak lawng si loin khawtlang ih nunau

dinhmun cawisan le nunau cangvaihnak dangdang khalah a tel vivo. UNO thupuan (*UN Decade for Women*) hlawhtlinnak ding khalah ram sung le leitlun pum huapin hmun dangdang ah thu a sim, thurawn a phunphun a pe ih, amai hohanakin tawnkhawmnak le thureltlangnak hmun tampi ah neih a si. Brogalia Hlophe Bam cu “**Africami, tuankhawmnak lamih nunau hruaitu**” tiih hmingsin a si.

Kathleen Bliss (1908-1989)

Kathleen Bliss cu kum zabi 20-nak sungih kawhhran dangdang tuankhawmnak ih nunau hruaitu hminthang pakhat a si. Cambridge ah Pathian thu a zir ih, 1968-73 tiang *University of Sussex* ah sakhaw lam thuhla (*religious studies*) zirhtu a si. Bliss cu an ram sung kawhhran dangdang tuankhawmnak dingih hmaithitu, *British Council of Churches* ah kum 25 sung (1942-67) theihpatawp suahin hna a tuan. Kum 1957-1966 tiang kha *Church of England* ih *Board of Education and General Secretary* hna a kai.

Kum 1948 ih WCC Assembly hmaisabik, Amsterdam tum khalah khan Kathleen Bliss cu *speaker* dangdang lakih hminlang ban pakhat a si ih, *Committee on the Laity* khalah chairperson hna a kai. Amsterdam Khawmpi (1948) ih a thusim mi cu ‘umtlang vialvo hi a si kan tumtah’ (*we intend to stay together*) ti a si.

Kum 1954 ihsin 1968 tiang WCC *Central Committee* ih a cangvaihnak ihsin ‘*Comission on Integration of the WCC and the World Council of Christian Education*’ ah Moderator ih hlankai le cawimawi a si. Sarah Chakko

vekin Kathleen Bliss ih cangvaihnak cun kawhhran sungih nunau namneh ih, mipa thuneihsak lawng cawisan ciamco boruak tha lo cu nasazetin a thleng danglam nasa. Kathleen Bliss cu **“Umtlang vialvonak hmangih kawhhran dangdang tuankhawmnak”** titu tiih hmingsin a si.

Sarah Chakko (1905-1954)

Sarah Chakko cu Kerala ih *Syrian Orthodox* Kawhhran member a si. Zirnak lamih a thlurh hleice mi thupi cu Madras (tu ah *Chennai*) Khaw sungih um tlawng dangdangpawl ih an ca zirhdan le subject dangdang an pekdan thu a si. Madras Khaw sung thotho, *Presidency College* ihsin *Master's degree* a la. Cui hnuah *Lucknow* ih *Isabella Thoburn College* ah zirhtu hna a tuan. Tawkfang zet a tuan hnu, 1937 ah *University of Chicago* le *University of Michigan* (US) ah a zir bet. A zirnak a theh in India ah a tlung ih, a tuan hmaisaknak *Isabella Thoburn College* ah 1945 ihsin principal hna a tuan.

Sarah Chakko cu nunau danglamte, tuantlangnak lam khalih mi danglam hleice pakhat a si. Tuantlangnak lamih sulsattu dang vekin Sarah Chakko khal *Student Movement* ih ciahneh mi pakhat a si ve. India, Burma le Ceylon ram ih *Student Christian Movement* ah nasa zet in a rak cangvai ih, cui rampawl ih YMCA ah a tuan cih hngehge. Lehnu deuhah cun YMCA vice-president dinhmun tiang a thleng.

Tlawngtapawl hohatu pakhat a si vekin 1933 ah Java Conference le 1936 ih *San Francisco conference* tum khalah a tel. Cuitlunah, 1946 ah khan India Ram ih

SCM-pawl thawn China Ram hmun tampi ah an tlawng ih, hohatu pakhat ah a tang. Tuantlangnak lamih Sarah Chakko ih pekawknak zir rero tikah a ralthatnak, thu men si loin a takih hnatuan le beidawng lotei a zuam rero thu hi langhngan zetih kan hmuh thei mi an si.

Kum 1950 ah khan WCC ih *Comission on the Life and Work of Women in the Church* ah hlawhleng in chairperson hna a kai ih, hi department ih nunau chairperson hmaisabik a si. A tuan sungah nasazetin hi department in a thanso phah. North America, Europe le Middle East Rampawl ah tlawng vivo in, tawnawkkhawmnak a phunphun a hoha vivo.

Kum 1951-54 tiang WCC president a tuan ih, nunau president hmaisabik a si hngehng. A tuanthat tuk ruangah a lehhu ih run tuantu hrekkhat (thimnakah, T. C. Chaos) phei cun an run tlin leh nawn lo ih, an hna hman an bansan (*resignation*) phah rori ti a si. Cutiin tuantlangnak lamih pum a pekawk rero laiah a harhdamnak a tha lo ih, 1954 January ah a lei nunnak a cem. Amah vek mi hratkhawkheng le hruaitu tling hi India Ram sung ihsin ziangtikah rung suak leh ke maw! Sarah Chakko cu **“WCC ih nunau president hmaisabik”** tiih hminsin a si.

J. R. Chandran

Joshua Russel Chandran cu India Ram ih Pathian thuthiam le tuantlangnak lamih sulsat thiam a si. Kum 1918 ah khan a suak ih, India, Britian le USA rampawl ah tlawng a kai. Nitlaknak lam fimthiamnak le Nisuahnak lam fimthiamnak fehkawpterdan a thiam

nasa. Kum 1950 ah *United Theological College, Bangalore* ah zirhtu hna a tuan ih, kum li a tuan hnuah principal ih hril a si; a pinsin kum, 1986 tiang a tuan peh vivo.

UTC ih Indiami principal tuan hmuahhmuah lakah cawimawinak ngah hmaisabiktu a si. A zirthiamnak hi India Ram lawng si loin leitlun pumhuap ih pawmpi le ngaisan a si. *Union Theological Seminary, the Louisvile Theological College (USA veve)* le *Suva* le *Fiji* tlawngpawl ah *visiting professor* a tuan phah. UTC telin hi tlawngpawl hi zawmawkhawm le tuankhawm an si ih, Dr. Chandran khalin cui tuantlangnak meisa alhte cu mit loin a nungter ringring. Kum 1968-71 tiang *Senate of Serampore College* ah *President* a tuan ih, a tuan sungah *Indian Christian Theology* thansonak ding nasa zetin a tawrel. J. R. Chandran cu “**A khawruahnak hmuahhmuah kawhhran tuantlangnak dingih sungkhawm thiam**” tiih hmnsin a si.

Billy Graham (1918 -)

Leitlun pumpi theih tlak evangelist hminthang, William F. Graham, lehnuh Dr. Billy Graham tiih theih lar zet mi cu leitlun pum huap *evangelical*¹⁷ sungkaw lakih

¹⁷*Evangelical* lam pawk duh lo, *Ecumenical* lam khal pawk thei remrem cuang lo, Protestant Kawhhrab lak ihsin hlawmpi pakhat a um lala ih, cucu Carl McIntire ih hohatnak in 1948 August 11-19 ih din mi, *International Council of Christian Church (ICCC)* a si. Asia, Africa le America le Europe rampawl ih dinkhawm mi a si. WCC do ding rori-ih din mi a si. Baibal an hmuhdan le fehpidan cu bii cekci te, anmai' pawmdan lo pohpoh Baibal lenglan, zirnak dik lo

kawhhran dangdang tuankhawmnak thuhla a puluttu pa a si. Kum 1958 ih WCC in *Ecumenical Institute, Bossey* ah “*A Theology of Evangelism*” ti thupi hmangin ni 10 sung thurelkhawmnak (consultation) a um ih, Billy Graham khal a thawk ihsin a cem tiang phur zetin a tel ve. Thuthangtha simih a cangvaihnak (*evangelistic movement*) hi kawhhran dangdang le rindan dangdang tuankhawm theinak ding lamzin hmuitin in, huapkau zawngin a fehpi.

1974 kumih *Lausanne Committee for World Evangelization* an neih tum khalah Billy Graham cu hohatubik pakhat a si. Cui tum ah ram dangdang 150 ihsin kawhhran dangdang palai 2,500 an suakkhawm. An rel bik mi cu tuan theh hrih lo mi, Thuthangtha thehdarh ding thu a si. Curuangah, Billy Graham cu tulai sanih Thuthangtha thehdarhtu (*evangelist*) si si in, kawhhran dangdang tuankhawmnak duhtu (*ecumenist*) a si lala. Evangelist-Ecumenist tiih theih a si. Billy Graham cu **“Leitlun pumpi Thuthangtha a karhzainak dingih tuantlang duhtu”** tiih hminsina si.

Paulos Mar Gregorios (1922 – 1996)

Metropolitan Gregorios cu Nisuahnak lam *Syrian Orthodox* Kawhhran member a si ih, Kawhhran dangdang tuankhawmnak lamah kum zabi 20-nak ih

zawhtupawl tiih mi hmutupawl an si ruangah mi dang thawn an tuantlang thei lo nasa. Hivek phun ih Baibal fehpihi mi tampi an um. *Evangelical* kan timi hnenih ret theih ding khal an si lo. Anmai’ theihawkdan ah cun Pathian thu (Baibal) a sidan vekih pawm le fehpi an ti-aw nan, *mifirfiak* hmuhih hmutu khal tampi an um.

hminlang ban, sulsattu pakhat a si. Kum 1922 ah a suak ih, Kerala ah tlawng a rak kai thawk ih, US, England, Munster le Serampore ah Pathian thu a zir ih, a theh hnuah ram tampi ah fehin *lecture* a pe vivo. Cuisi in Kawhhran hruaitu ropi a si lawng si loin, kawhhran dangdang tuankhawmnak khalah mi langsar, Pathian thu thiam le cangan thiam hminthang a sizia mi in an theih phah vivo.

Gregorios cu Delhi ah kawhhran hotulubik (*Metropolitan*)¹⁸ siseh, Kottayama ih *Orthodox Theological Seminary* ih principal hna siseh, *Delhi Orthodox Centre director* hnapawl a rak kai. Amai hohanak in Orthodox Kawhhran le kawhhran dangdang karlakah laicinawknak tha an nei vivo ih, tuankhawmnak lam khalah an vang a kau sinsin. *Inter-Church* (Kawhhran dangdang tuankhawmnak) le *Orthodox Episcopal Synod* ah secretary hna a tuan ih, Roman Catholic thawi tuantlangnak (*joint commission*) le Lutheran Kawhhran thawi biakawktawnnak khalah hohatubik sangtu (*joint organizer*) a si.

Gregorios cu Kawhhran hruaitu lakih mi danglamce pakhat a si. *WCC Division of Ecumenical Action* ah 1962-67 sung *Director* le *associate general secretary* hna a tuan; Catholic Kawhhran a si lo mi, *Vatican Council II* (1962-1966) ih Catholic Kawhhran fehdan thlirtu khal a si. Cuitlunah 1963-67 tiang WCC-RCC

¹⁸Kawhhran a dandan vekin hotu, lu le ban kawhdan khal hi a bangaw lo vivo. *Metropolitan* ti hi Orthodox Kawhhran in an Kawhhran lule ban kawhnak ih an hman mi a si.

tuantlangnak ah le *Faith and Order Comission* (1968-75) khalah palai pakhat a si. Cun, WCC *Committee* pakhat *Church and Society* ah (1975-83) ah Moderator hna le *World Conference on Faith, Science and the Future* ah chairman hna khal a rak tuan.

Orthodox Kawhhran hruaitu ropi si cingin a umnak ram ihsi thawkin leitlun pum huapih kawhhran dangdang tuankhawmnak dingih a khawruahnak le a pekawknak cu sim le rel cawk loin a nasa. Amai tuan sung thotho ah, sakhaw dangdang thawn biakawktawnnak le theithiamawknak lam khalah hmaithitu a si ih, kan umnak leilungpi kilhim le zoththat a tul thu lam khal nasa zetih rak tlangaupitu a si.

Minung khawsaknak, kiang le kap thu ihsin leitlung umtudan lam khal Pathian thu ihsi thlir thiam zettu le cuvek lam hawi ca tampi ngantu khal a si. A ngan mipawl lakih hminthang deuhpawl cu – *The Human Presence* (1978), *Sicence for Sane Societies* (1980), le *Cosmic Man* (1988) tipawl an si. Cabu lawng si loin *journal* le mekazin dangdang khalah hmingsintlak cahram ticawk loin a ngan fawn. Gregorios cu **“Tuantlangnak lamih vangkau zetin Pathian biakdan lam tiang a huam bantu”** tiih hmingsin a si.

Pope John XXIII (1881-1963)

A hmin ngai cu Angelo Roncalli ti a si nan Pope ih hril tlin a si kum, 1958 ihsin John XXIII tiih thleng a si. Catholic in kawhhran dangdang a hmuhdan dik lem lo le ‘Catholic Kawhhran lo cu’ ti mi a khawruahnak hlunpawl cu Pope John XXIII ruangah a danglam verver

theh rori. Pope tohkham ih a to ihsi thla thum sungte ah ram pumpi huapin Catholic Kawhhran tawnkhawmnak, *Vatican Council II* (1962-65) a ko mai ih, hi khawmpi ihsin Kawhhran dang parih a thinlung fiakte cu vangkau zetih awngaw in, kawhhran dangdang thawi tuantlangnak lamah an thangharh phah.

Kum 1960 ih an din thar mi *Secretariat for Promoting Christian Unity* cun Kawhhran dang thawi tuantlangnak le biakawktawnnak lamah nasazetin a hruai. WCC Assembly (Delhi-1961) tum khalah Pope John XXIII cu Catholic Kawhhran ihsin thlingthlatu (*observer*) ah a tang. Cuitlunah, *Vatican Council* khalah Orthodox, Anglican le Protestant Kawhhran ihsin thlingthlatu ding a sawm ve. *Vatican Council* ihsi cun Jew-pawl le Jew tidan hrekkhat an rak pawm thei lo mi khal pawmpidan an thiam thlang.

Pope ih hritlin a si hlanah, Roncalli cu puithiam (*priest*) a rak si dah ih, hmuhsuam le nautat mipawl sawmdawl le bawm lamah theihtawp suahih rak tuantu a si. Kum 1934-1944 tiang Turkey le Greece ah Kawhhran palai-ih thlah a si sung khalah amai hnatuan kel lengah khawtlang le nuntlangnak ih harsatnak thleng theu mi, thleidanawknak, hmuhsuam nautatawknak, thawngtla-pawl le raltlanpawl hrangah nasazetin a rak hmangaw. Phun dangin kan sim asile, Roncalli hin Pathian thu a theih mi le a zirthiamnak cu a umnak ih mipi vantlang in a takih congah dingin *thu cu tisa ah* a canter a si bik.

Rom Khawpi ih bishop a si lai khalah cucu thupi ih a ret mi a si ding, hitin a ti: “Ka tidan kel ringring cu Kawhhran mi le sa vehvaih, sizung ih mi-napawl

vehvaih, zirnak tlawng ih tlawngtapawl vehvaih le miharsapawl cawmnak (*charitable institutions*) hmuniñ feh hi a si” tiin. Curuangah, Pope John XXIII, Pope dinhmun ih a to khan Catholic Kawhhran khawruahnak le Kawhhran a fehpi dan nasa zetin a danglam. Pope John XXIII cu “**Santhar Catholic Kawhhran sungih tuankhawmnak thuhla a luhpitu tirhthlah**” tiin an hminsiñ.

J. J. M. Nicholas -Roy (1884-1959)

James Joy Mohon Nicholas – Roy cu *North East India* ih mai nunphung le sinak pucawiih din mi, *Indigenous Church of God* dintu a si. A umnak hmun le ram ih kawhhran dangdang tuankhawmnak thuhla thehdarhnak ah mi thahnem zet a si. Kum 1973 ih din mi *Assam Christian Council* (1962 ihsin *North East India Christian Council –NEICC*) dintu lakah Roy cu a kul a taiih rak tangtu a si.

Kum 1938 ih *International Missionary Council* (Tambaram) khalah ACC aiawhin palai ah a feh. Roy cu nemhnggeh Pastor a si ih, *politician* khal a si ve. Kum 1920 ihsin a thih ni (1959) tiang North East India Ram sung politics lamah a cangvai nasa ih, New Delhi ih *Constituent Assembly member* pakhat a si. Hi *assembly* hi India Ram Dan Hrampi (*Constitution of India*) khawkhantubik a si.

Roy cu *Constitution* Bung 6-nak khawkhangtu a si ih, cutawk ah cun mi hmuahhmuah zalennak thu, a hleicein sakhaw zalennak thu a um ih, mi zokhal in amai duh mi sakhua be thei dingih zalennak a neih thu fiang zetin a

ngan. Ram thukhel lam (*politics*) ih a khawruahnak le hmailam hrang khua a khan mipawl cun *North East India* khal lungkim thlepthlep in India Ram a kawp ngahter thei rori. Roy cu **“Kawhhran dangdang tuankhawmnak cu mai ram le miphun duhdawtnak thawi fehkawptertu”** tiih hmingsin a si.

D. T. Niles (1908-1970)

Daniel Thambyrajah Niles cu Asia Rammi, kawhhran pumkhatnak lamih khawruatthiam le hruaitu ropi a si. Kum 1908 ah khan Sri Lanka Ram ah a suak ih, Methodist Kawhhran ih nemhnggeh Pastor pakhat a si. Jaffna, Sri Lanka ah fimthiamnak a zir ih, cuihnu (1929-33) ah Bangalore ah Pathian thu a zir. Mi dang kan rel zo mi hrekkhat vekin Niles khal hi *Student Movement* ih ciahneh in, kawhhran pumkhatawknak lam kathaw vivo mi a si ve.

Kum 1933 ihsin SCM ah a tel thawk ih, lehhnudeuh ah cun *National Secretary* hna a tuan. A tuan laiah *World Student Christian Federation (WSCF)* khalah a tel ve. Can reilote sung Geneva ih WSCF hmunpi khalah hna a tuan duak. Cuitlunah, amai ram sung le leitlun pum huapin YMCA cangvaihnak khalah a kul a tai-ah a rak tang nasa. Niles ih ruahdan cun mai umnak khua le ram sungah kawhhran pumkhatnak thlarau hin bu a khar thuk ahcun leitlun pum huapih cangvaihnak khalah a thahnem sinsin ding a ti. *Tambaram Conference* (1938) kha Niles hrangah cun kawhhran pumkhatawknak lamih a cangvaihnak ah rolung pakhat tlukin a rak thupi zet.

Conference speaker pakhat a sinak le “*The Authority of the Faith*” ih secretary a sinak ihsin conference sung hmuahhmuah ah theihtawp suahin tan a la. *Conference* boruak ihsi a hmuhsuah mi pakhat cu sakhua pakhat le pakhat biakawktawn a tulzia le anmahpawl thawi thuhla hlawmawk a tulzia hi a si. Mi ropi J. R. Mott thawn WCC Assembly (Amsterdam – 1948) tum ah Niles cu khawmpi thawhnak (*opening service*) ah thusimtu ih ruat a si.

A thusim le a pekawkdan an zoh rero tikah kawhhran pumkhatawnak lamih hruaitu ropi a si ti hmu in, 1948-52 tiang WCC *Youth Department Chairman* ih hril a si. Cui hnu, 1953-59 tiang WCC *Department of Evangelism* ah *Executive Secretary* hna a tuan lala. D. T. Niles cu Sri Lanka le Asia ram dangdang khalah tuankhawmnak lamah mi thinlung a thangphawk thei nasa. Kum 1941-45 tiang *Sri Lankan National Christian Council* a kaihruai ih, a tuan sungah Roman Catholic Kawhhran le sakhaw dangdangpawl thawi biakawktawnnak le thureltlangnak (*dialogue*) vei tampi a neihpi.

Asia Ram sungih kawhhran pumkhatawnak hi a tharhlam lai zet nan, D. T. Niles khan pitling zet dingin a kaihruai. Kum 1957 ih *East Asia Christian Conference (EACC)*, Prapat (Indonesia) ih an neih tum ah Niles cu General Secretary ih hril a si. Amai hohanak in, a tuan sungah Asia Ram sungih kawhhranpawl cun tuantlangnak lamah nasa zet in an thanso phah. EACC hla bu (*hymnal*) a tuah mi cu D. T. Niles ih hnantuan mi tampi lakih pumkhatawnak thlentu le hngettertu pakhat a tling.

Niles cu cangan thiam zet a si ih, kawhhran pumkhatawknak lam thu cabu thatha a ngan. A ngan mipawl lakah *That They May Have Life* (1952), *Upon the Earth* (1962) le *A Testament of Faith* (1972)- pawl hi mi tampi nun kaihruaitu an si. A suahnak ram dinhmun le a hnatuan vangkauhzia thinlung ah retin D. T. Niles cu **“Ram fate zet ihsin ram kaupi tiang a hruai theitu”** tiin an hminsín.

Joseph Holdsworth Oldham (1874-1969)

London Khua ih Oldham vuinak khawm ah WCC General Secretary hmaisabik W. A. Visser't Hooft cun hitin a sim: “Kawhhran pumkhatawknak thu ah sulsattu mi dang hmuahhmuah hnakin Oldham hin sulsattu sinak a phu bik ti hi raltha zetin ka sim ngam” tiin. J. R. Mott ih thu kan sim zo vek khan Oldham hin tulai san Kawhhran pumkhatawknak thu hi a suaipi ih, mi dang in a keneh an run thlun ti sehla a soal lo ding. Amah cu Anglican Kawhhran, puithiam si lo, mi pangai (*layman*) pakhat a si nan, hi cangvaihnak ah nasazetin a pum a pe-aw.

World Missionary Conference, Edinburgh (1910) ah Executive Secretary a si ih, hnuthlurhtu, *Continuation Committee* (1911) ah Secretary; cuitlunah *International Missionary Council* (1921) ah Secretary a si lala. A sullam cu Kawhhran pumkhatawknak cu a nun pumpi ah ziangtik lai khalah a thar ringring tinak a si. Oldham hin *missionary society* dangdang thawn pehtlaihawknak tha a din ih, cui *society*-pawl thansonak ding le hmasawnnak ding khalah theihtawp suahin a tang. Amai

hohanakin 1912 ihsin IMC cun *journal* pakhat, *International Review of Missions* a suah ih, 1927 tiang *editor* hna a tuan.

Kum 1946 ah *‘The Church and Disorder of Society’* ah vice-chairman a si. Hi *department* hi 1948 ih WCC Assembly hmaisabik a pitlin theinak dingih rak tawltreitu a si. WCC in nasazetih a buaipi mi khawtlang harsatnak dangdang thu khalah tan latubik a si ih, *A Responsible Society* ti zirlai bu khal amai hohanak ih tuah a si. Oldham in Kawhhran pumkhatawnak thu a fehpi tikah hmuhsuam nautat tuarpawl le neitu sinak nei ban loih sirih hnawl mipawl tiangin a huam tel. Cuitlunah, ci le kuang thleidanawknak le sal vekih sawrawknak (*forced labour*) thu khal nasazetin a buaipi.

Ahleicein British in ram dangdang a ukneh (*colonies*) vivo mipawl (*African-British*) dinhmun in a thinlung a luah khat cuang. Anih cun Africa Ram dangdang uktupawl (*colonial authorities*) in African-pawl sinak le nunphung cawisansak in, fimthiamnak lamah nasa zetih tan lakpi dingin a duh hai. A tawpah amah riangri *International Institute of African Languages and Culture* ah hotu lubik (*head*) ah ret a si. WCC in *racism* thu, bulpak zalennak le khawtlang harsatnak dangdang a run buaipi mi hi Oldham ih hram thawh mi an si ti sehla a soal lem lo ding. Oldham cu **“Kawhhran pumkhatawnak in phun le hnam thleidanawknak a pawm thei lo titu”** tiih hmingsin a si.

David du Plessis (1905-1987)

David du Plessis hmin sal vetei mitthlam ih rung lang cu Kawhhran pumkhatawnak le tuankhawmnak lamih *Pentecostal* thuanthu danglamtertu a sinak hi a si. Kawhhran pumkhatawnak lam thu hi tuihlan ah cun *Pentecostal* lam cun ei har an ti ih, an tel venak dingah an rak ruat dah lo. Asinan, Evanston ihsin Vancouver tiang WCC hnatuandan a lungkim thu a ausuahpi mi cu an Kawhhran in an pawmpi ih, Catholic le Pentecostal Kawhhran karlakih biakawktawnnak (*dialogue*) tiangin an neih phah.

Culaiah, America Ram ih *Assemblies of God* hruaitu tampi cun David du Plessis ih thu cu an pawmpi thei ve lo. Sikhalsehla, Pentecostal Kawhhran teunaudeuh ihsin mi tampi in an lungkim ih, bawmtu tampi a nei. Cui biakawktawnnak (*Catholic-Pentecostal dialogue*) cu kum nga hrangih khawkhan a si ih, David du Plessis cu chairman tuantlang (*co-chairman*) a si. Kawhhran pumkhatawnak lamih a khawruahnak fim le felfai cun Roman Catholic Kawhhran thinlung khal a ciahneh sinsin ruangah *Vatican Council II* ih *Secretariat for Promoting Christian Unity* khalah thlingthlatu palai ih thlah a si.

Kan sim zo vekin *Pentecostal* Kawhhran in tuankhawmnak hrimhrim a pawm thei lo laifangih Plessis in Kawhhran dangdang tuankhawmnak lamih a pekawk hi a hrangah thil hmintsintlak zet a si. A tumtah vek cun *Pentecostal* sungkaw lakah a hlawhtling lo nan, a khawruahdan le a duhdan cu nuamteten mi thinlung sungah a nung vivo. Plessis cu **“Kawhhran**

**Pumkhatawnak Mei-alh lakih *Pentecostal*
Kawhhran ihsi Hruaitu Ropi”** tiih hminsín a sí.

William Temple (1881-1944)

William Temple cú *British Archbishop* (Anglican) a sí ih, kawhhran pumkhatawnak lamih cangvaihnak a phunphun ah hohatu micallang pakhat a sí. Laussane meeting an neih kum, 1927 ihsin *Faith and Order Conference* ah a rak tel ih, *Edinburgh Meeting* (1937) ah cun chairman ih hril a sí. Conference le meeting an neih dingih piangah a ngaihtuahnak fim zet le mi dangih an tlin lo mi, a khawruahnak thiangte thawn khua a rak khang cia ringring. Zumdan le pawmdan lam (*faith*) lawng sí loin a takin rawngbawlnak (*service*) fehkawpter dan a thiam zet. Temple cú 1938 ih a vawi khatnak meeting, *Provisional Committee*, Utrecht ah chiarman ih hril a sí.

William Temple cú 1907-10 tiang *Queen’s College, Oxford* ih tlawng a kai laiah cathiam thei zet, khuahlan lai thu le hla lamah le thuthuk zinak (*philosophy*) lamih thiam hleice a sí. Leitlun huapih kawhhran dangdang tuankhawmnak lamih a pekawk hlanah *Student Christian Movement* ah a rak hmangaw nasa zo. Cutiih a hmanawk rero laiah Temple cun Pathian thu a zir le a theih mipawl (*theological ideas*) cú ziangtiin a takin kan hmangsuak ding tiin a ruat, a hleicein mi dinhmun can lo, minauta le hmuhsuam a tuartupawl hnenah ziangti’n kan nunpi ding ti a ruat nasa.

Kum 1924 ah *Conference on Christian Politics, Economics and Citizenship* (COPEC) ah chairman ih

hril a si. Amaï hohanakin hi conference hin nasazetin hna a tuan ih, a seherh mipawl hrang khalah thahnem santlai zetin hna an tuan. Cuitlunah, *Life and Work Movement* a rung din theinak dingih hmaithitu a si. Temple cu Kawhhran pumkhatawknak thu England Ram sungih thehdarhtu le thangsotertu a si. A zuamnak ruangah 1942 ah *British Council of Churches (BCC)* tiang din in a um. Temple cu **“Kawhhran Pumkhatawknak cu Tuisan Khristianpawl hrangih Temple a si titu”** tiih hmnsin a si.

W. A. Visser't Hooft (1890-1985)

Willem Adolf Visser't Hooft cu WCC din kum (1948) ihsin a pinsin kum (1966) tiang WCC General Secretary tuan hmaisabik a si. A tuanpi dang vekin Visser't Hooft khal SCM le YMCA ih a rak cangvaihna cun Kawhhran pumkhatawknak lamah nasazetin a nun a rak ciahneh. Kum 1926 ih YMCA *World Conference, Helsinki* (Netherlands) ih an neih tum ah Visser't Hooft cu John R. Mott ih cazi (*personal secretry-PS*) a rak tuan.

Kum 1925 ah khan *World Conference* hrangih timlamnak si phahin US Ram hmun dangdang ah a rak tlawng ih, cui a khaulawnnak ihsin mipi vantlang hrangih thuthangtha (*social gospel movement*) hi a va tul lawmmam ve ti a zirsuak. *Helsinki Conference* hnu, kum hnih ah zirnak (*academic study*) lamah thuk zetin a feh ih, Leiden (Netherlands) ih si a ngah ding *doctoral thesis* hrangah thuhla tampi a zir in, a hliakhlai.

Kum 1924 ih *World Committee for YMCA* ih *staff* hna (Geneva) a tuan hlanah Netherlands Ram ih *Student Christian Movement* ih *Relief Committee* ah chairman a si. Kum 1932 ah *World Student Christian Federation* (WSCF) ah general secretary ih hril a si. A tuan sungah *Student Christian Movement* hnaturan le tuantlang a tulzia rel in, Asia Ram sungah a tlawngsuak vivo. Asia ram then dangdang ah SCM hi din vivo in, mipi vantlang hrangih tuan ding a tamzia a rellang vivo.

Tlawngta lam hohatu a sinak thawn, Kawhhran pumkhatawnak lamih a kathawt cia thawn, Visser't Hooft ih hnaturan tampi lakih langsar hleice cu *World Council of Churches* (WCC) a rung dinhngheh ngaingai hi a si. YMCA cun 1925 ih an tuah mi *Life and Work Conference*, Stockholm ah palai ah a thlah. Cui tum cu ram pumpi huapih kawhhran dangdang tawnkhawmnak ih a feh hmaisabik a si. Cuitlunah, *Life and Work Conference*, Oxford ah le *Faith and Order Conference*, *Edinburgh* (1937) khalah a feh thocho.

Leitlun huap kawhhran dangdang pumkhatawk hi thil tul hrimhrim a si ti a hmuhsuah mi cun WCC a din phah rori. Cuticun 1938 ah WCC dindan ding khawkhawng ciamciamtu dingin *Provisional Committee* cu Utrecht ah meeting kawh a si ih, Visser't Hooft cu General Secretary ah hril a si. Sulsattupawl saduhthah le an khawkhan vekin 1948 ah cun Netherlands Ram Amsterdam Khua ah ropi takin, Kawhhran thuanthu ih hmintsintlak le sullam nei leitlun huap Kawhhran dangdang tuankhawmnak, *World Council of Churches* (WCC) cu din a si. Visser't Hooft cu WCC a din (1948)

ihsin a pinsin kum (1966) tiang General Secretary a tuan.

WCC kaihhruaiawkdan ding (*basic administrative foundation*), program dangdang fehpidan ding, member kawhhranpawl le ram tinih um tuankhawmnakpawl thawi kekardan dingpawl ciamciamtei rak khawkhan cia a si vekin WCC cu tuini tiang fakselnak a phunphun karlak ah hnget zetin a ding in, Pathian, Kawhhran le mipi vantlang hrangah theihtawp suahin hna a tuan rero lai.

Hooft ih ngan mi cabupawl lakah *Memoirs (1973)* le *Genesis and Formation of the WCC (1982)* cu mi tampi hrangih siar manhla cuang an si ih, kawhhran pumkhatawnak a thawhkehndan, a thanso vivodan le a cangvaihdan thupawl theihfiangnak dingih bawmtu tha cabu an si. Willem Adolf Visser't Hooft cu “**WCC General Secretary Hmaisabik**” tiih hmnsin a si.

Ben Wati (1920 -)

A hmin ngai cu Imchaba Bendang Wati a si ih, *evangelical* sungkua ihsi *ecumenical* cangvaihnak ih hruaitu ropi pakhat a si. Amah hi *Nagaland, North East India* ihsi mi langsar a si. *Shillong, Guwahati, Chicago* le *Weaton College*-pawl ah tlawng a rak kai. Ben Wati ih khawthlirdan le hmailam a rawngbawlnak dingah a tlawngkainak le a zirnak cun nasazetin a nun a thuam. Tui *Eastern Theological College, Jorhat* hi Ben Wati ih din mi a si. Lehnnu ah cun ram sung huapih a rawngbawlnak cu bii a ti ih, vangkausawn le ram pumpi huapih rawngbawl hi tulin a theih tikah leitlun huap

evangelical cangvaihnak (*World Evangelical Christianity*) ah nasazetin a nun a hmang-aw.

Ben Wati cu *evangelical movement* ihsi *ecumenical movement* lamih hohatu lakih miruh pakhat, hruaitu ropi a si. Kum 1953 -1976 tiang *Evangelical Fellowship of India (EFI)* ah *Executive Secretary* a tuan. EFI a din tirah theithiam hrihlotupawl hnen ihsin harsatnak a phunphun a thleng theu ih, Ben Wati khalin theihtawp suahin a theithiam hrih lopawl hnenah thinsau le thahnemngai zetin a simfiang theu. EFI a dinhgeh theinak dingah a thiamnak le a cahnak ui loih kaihruaitu a si. Kawhhranpawl le bulpak hnenih a simfiang men lawng si loin cazual (*bulletin*) hmangin thuhla a thehdarh bet ringring. Cui bulletin-pawl cu *–the Pastor’s Bulletin* (1954) le *AIM Magazine* (1970) an si.

Ben Wati hi *Union Biblical Seminary*, Yavatmal (tu ah Pune) a dinnak dingih sulsattu pakhat a si ve. Kum 1935-87 tiang board member, 1968-84 ah Chairman, 1994-95 ah Principal hnapawl a kai. Kum 1968-74 tiang *World Evangelical Fellowship* ah *President* a si. Cun, kawhhran dangdang tuankhawmnak – *the Board of Theological Education*, NCCI, *British and Foreign Bible Society*, London, *the Bible Society of India*, *Scripture Gift Mission International*, London, *World Vision of India* ah member a si. *Evangelical Fellowship of India Committee on Relief (EFICOR)*, Delhi dintu a si tlunah Secretary le Chairman hna a kai vivo.

Kum 1966 ih *World Congress on Evangelism (Berlin)* ah siseh, *International Congress on World Evangelization (Laussane -1974)* ah phur zetin a tel ih,

Lausanne Continuing Committee khalah 1978 tiang member a si. Culawng a si hrih lo, *Jerusalem Conference on Biblical Prophecy (Israel-1971)* ah le tuantlangnak dangdang khalah a tel vivo. Ben Wati ih pekawknak le khawruahnak cun *North East India* lam khalah sulhnu a nei vivo ih, *North East Indian Committee on Relief and Development (NEICORD)* tiangin din a si.

A tlunih, EFICOR hnatuannak lam khalah theihtawp suahin a tel thotho. Hi cangvaihnak tek dangdangpawl hin Kawhhran pawl dangdang in khawtlang thil lamih an hrawlhawk lawng si loin, mipi vantlang ei-in le nuncan khawsaknak (*socio-economic*) lamah siseh, ram le leilung humhalh (*ecological concerns*) thu ah siseh, tlawng lamih zirnak a phunphun, lo tuahdan le sumhnam zuatdan lamah le mi harsa le zawnzai tampi in nasa zetin an thanso phah. Ben Wati cu **“India mi, World Evangelical Fellowship ih President hmaisabik”** tiih hminsina si.

MYANMAR (BURMA)

Dr. U Hla Bu (*Baptist*)

Dr. U Hla Bu cu can reipi (1962 ihsin) Kawlram SCM hruaitu a si. Kawlram sungih SCM a thansonak hi Dr. U Hla Bu ih hohanak le pekawknak ruangah ti sehla a sual lo ding. Curuangah, Dr. U Hla Bu cu, “Kawlram SCM Papi bik” tiih kawh a hlawh. Kum 1921 - 1958 tiang *Student Christian Fellowship* ah Chairman a tuan ih, hmunpi (*headquarters*) cu Culcatta ah a si. Kum 1932-34 tiang British SCM ah Executive Committee member

a si. Cui hnuah *Burma Christian Council, Burma Baptist Churches Union, Kawlram YMCA, Bible Society of Burma* ah president a tuan. Hitin a sim:

Rangoon ih *Student Christian Movement* (Ralpi hlan) cu *SCAIBAC* cangvaihnak ih a sang bik mi a si. India le Ceylon (Sri Lanka) ih SCM member-pawl khalin an mang lai ko ding. Ka ruahnak ah cun khai cangvainak kha leitlun huap hruaitu suak thei dingih bawmtu rori a si. Thimnakah, *World Student Christian Federation (WSCF)* ih chairman rak tuan dah, Dr. D. T. Niles tla kha.

Dr. U Hla Bu hngilhlonak ah tiin tui *Myanmar Ecumenical Sharing Center (MESOC)* kiangih inn pakhat sak a si ih, *Dr. U Hla Bu Memorial Hall* an ti. Dr. U Hla Bu cu *Judson Church, Yangon* ah Pastor tuan phahin *USEFA Executive Officer* a si.

Rev. U Ba Hymin (*Baptist*)

Kawlram SCM thansonak dingih theihtawp a rak suahtu, sulsattu pakhat cu Rev. U Ba Hymin a si. Kawhhran le tuankhawmnak ih pum a pekdan cu tuankhawmnak dangdang ih a sinakpawl in an langter. *Burma Christian Council* ah *Executive Committee member, Burma Divinity School* (tu ah *MIT*) ah *Board of Trustee Chairman* a si. Rev. U Ba Hymin cun SCM cangvaihnak thu hitin a rel.

Kawlram ih SCM a um le a cangvai hi thil tul taktak a si, ziangah tile, Kawhhran feh vivonak ding hrangih mi kan sersuah reronak a si. SCM

cangvaihnak le committee ih minopawl an tel rero hi san neta ih Kawhhran an hruainak dingih an zirawknak hliir an si.

Rev. U Ba Hymin cu Judson Church, Yangon ah Pastor tuan phahin SCM ih Vice-President a si.

Daw Khin Htet (*Anglican*)

Rangoon University a kai sung hmuahhmuah *Rangoon University Student Christian Union* (RUSCU) ah phur zetih tlawngtapawl rak kaihruaitu a si. Kum tawkfang zet SCM khalah *General Committee* member a si ringring. Hitin a ti: “Tuini ih SCM hi kan ram sungih Kawhhran a feh vivonak dingah hruaitu dingpawl kan tuam reronak tluk a si. Khrih in lalnak le thuneihsak co vivo sehla, thluak lam fimthiamnak lawng hi cun tawpcin a nei theu,” a ti. Daw Khin Htet cu *National YMCA* ah *General Secretary* a rak si.

Mr. Shi Nai Chow (*Methodist*)

Kawhhran dangdang tuantlangnak lamih hmuhtawn mi nei tam zet Mr. Shi Nai Chow cu SCM ah *Honorary General Secretary* a si ih, cui hnuah General Committee Vice Chairman a tuan. Kawlram sung lawngah si loin leitlun huap cangvaihnak *World Student Christian Federation* (WSCF) khalah hotu lam dinhmun tiang a thleng ban. Kum 1951 ih Culcutta ih an tuah mi WSCF Conference hrangih Planning Committee ah siseh, Bangalore ih *Consultation* (1956) le *Asia Conference, Rangoon* (1958) khalah a kul a taiah a rak tang ve. Mr.

Shi Nai Chow cu *Rangoon University* ah *Chemistry subject* zirhtu a rak si.

Daw Khin May Sint (*Anglican*)

SCM hnatuannak nasa zetih a dinpitu le thazang a pe ringringtu Daw Khin May Sint cu *Rangoon University Student Christian Union (RUSCU)* ah *Executive Committee member* a si ih, lehnnu ah President a run tuan. Conference dangdang ah amai hohanak le *summer camp*-pawl ih tlawngtapawl a kaihhruainak cun mino tampi thinlung a neh zet. Kum 1952 ah khan *World Student Christian Federation (WSCF) Conference* a kai ve. Rangoon YMCA ah kum tawkfang zet General Secretary hna a kai.

U Chit Sein (*Baptist*)

U Chit Sein hi tlawngtapawl cangvaihnak le tuantlangnak lamah kum reipi a rak tel ih, hruaitu khal a rak si. *Rangoon University* an awnsal (1947) veten 1948 tiang U Chit Sein cu *Rangoon University Student Christian Union (RUSCU) Honorary General Secretary* a si. Kum 1947 ah khan U Chit Sein cu *World Student Christian Federation (WSCF) Conference* kai in Stockholm, Sweden ah le *the Christian Youth Conference, Oslo, Norway* ah a va kai. Conference theh ih a ra tlun veten Kawlram ih SCM cu nasazetin an tharthawhsal ciamco.

Leadership training, summer camps and Bible study le cangvaihnak dangdang hmangih tanlak ciamco a si. U Chit Sein ih hohanak cun SCM cangvaihnak le hnatuan

tampi ah thazang a tlungter nasa. Amah, U Chit Sein khalin hiti'n a ti ve:

SCM ih ka tawnteh mipawl hin ka nun i cawm pitling sinsin. Nundan le khawruahnak thar le tha i pe ih, dinhmun bangaw lo le zumdan dangdang karlakih tuankhawmnak dingah fimnak i pe. Tui ka sinak hmuahhmuah hi tuihlan kum 20 lai ihsi SCM ih ka rak telvenak ih rahsuah a si.

Prof. U Khin Maung Din (1930 – 1987), Baptist

Prof. U Khin Maung Din cu 1930 July 5 ah Mawlamaing ih suak le pitling a si. Kum 1948 ah *University* a zawm ih, 1953 ah B.Sc Degree cu *distinction* in a theh. Kum hnih sung *University* ih lecturer hna a tuan hnu, 1958 August 7 ah Daw San San Shwe thawn an nei-aw. Prof. U Khin Maung Din cu *Moulemein College* ah *lecturer* tuandin *Philosophy Department* ah hotubik a si. Kum 1958 ihsin a hnatuan a suahsan ih, *Student Christian Movement* ah General Secretary a tuan.

Kum hnih sung (1958-1960) tiang lawng a tuan ih, a hnatuannak hmaisai (*university* thotho ah) a lutsal ih, 1982 ah professor ah khaisan a si ih, 1989 tiang a tuan. SCM ih kum hnih sungte a tuannak ah khawruahnak thar le ngaihtuahnak fimte thawn SCM in hmailam a pan nasa. A mi hohanak le kaihhruai thiamdan cu upat le zahtlak zet a si. *World Student Christian Federation (WSCF)* cangvaihna ih a tel theunak cun Burma Ram ih SCM hnatuannak ah sulhnu nasa zet in a neihter phah.

University ih hna a tuan laiah sakhaw lam hnatuannak ah a tuldan vekin a pe-aw ringring. Kum 1987 August 30 ihsin rampi acozah ih siannak vekin America, *Boston University* ah *philosophy* lam zir bet dingin a feh. Boston an um lai, 1987 October 21 ah a lei nunnak a cem ih ni 22 ni ah a ruang cu Yangon a thleng, ni 23 sun ah a ruang cu meisa ih ur in vuiliam a si. A nupi Daw San San Shwe le fapa pahnih a tanta ih, Insein ah an um. Prof. U Khin Maung Din (*Reggie* ti khalin an ko) cu hla phuah thiam zet a si vekin hla tam nawn a phuah. A hla phuah mi pakhat, *Beyond the Sunset* cu mi tampi ih duh zet le sak rero mi a si. U Khin Maung Din cun thihnak hi nun ih cemnak a si lo ti a theifiang zet. “Ni a tlak ih, khua a thim tikah beiseinak thar le ni thar a ra suak tinak a si” a ti. SCM thu ih a awkam tanta mi cu hiti’n a si:

Rampi kaihhrainak hnuaiah SCM in a tuanvo a theih ih, a takih a tuansuah theinak dingah cun khawruahnak thar le vangkau zet neih a tul ngaingai. A hlanah kha cun *university* cu zohman dipdaltu nei loin zalen zetin amahte ding (*independent*) dingih ruah a rak si. SCM hrimhrim khal kha Burma Ram sungih Khristianpawl lakah tlangleng loin, amahte tangdangten a rak um tuk deuh. Khatlam zawngin kan sim asile, tuisan hi mi dang ngaihsak tuknak san ah kan um tuk maw ka ti lala. Ka ruahdan ah cun *university* tlawngtapawl le SCM hi khawtlang hrangah siahhlawh hna tuantu ding kan si. Siahhlawh kan sinak cu Khrih khan siahhlawh hna a tuan tikah mipi vantlang hnenah um in, siahhlawh a sinak a langter theu ti hmingsin ding a si.

Rev. Dr. U Aung Khin (1920 - 2012), Baptist

Rev. Dr. U Aung Khin cu Kachin Ram, Mongin Khua ah, 1920 May 2 ah a suak. A nu le pa cu Budha sakhaw bia an si nan, anih cu 1948 ah Khristian ah a piangthar. Kum 1946 ah phun sarih a awng ih, Mandalay ih American Baptist Mission (ABM) tlawng ah phun ruk in a kaisal. Kum 1949 ah *Matriculation* (phun 10) a awng. 1951 ah I. Sc cu *Non-compartmental* in a awng ih, 1958 ah B.A (Part B) in a awng ih, cui kum thotho ah *Burma Institute of Theology (BIT)* ihsin BTh degree a ngah.

BTh Degree a ngah kum ah *Burma Baptist Convention* hnuaiih *Youth Department (BBCEU)* ah General Secretary kum khat sung a tuan, kum 1960-68 tiang Mandalay Aung Pin Le ih *Mission Field* ah *Mission Secretary*, 1969-72 (kum thum sung) *Burma Baptist Church Union (BBCU)* ah General Secretary, 1972-1983 (kum 11 sung) BCC (tu ih MCC) ah General Secretary a tuan. MCC ih a hnatuan a ban hnu khalah MCC advisor ih ret a si. Rev. Dr. U Aung Khin cu MIT in a hnatuan cawimawinak ah *Doctor of Divinity (DD)* Degree a pe.

Kum 1964 ah Pastor ih nemhnggeh (*ordination*) pek a si. A nupi hmaisai, Sayama Daw Phua Hmi (S.A.T) thawn fate unau 7 an nei. A nu neta Daw Hla Yi thaw cun fa an nei lo. Rev. Dr. U Aung Khin cu 2012 ah amai insang te-ah a lei nunnak a cem. Pi Daw Hla Yi cu MCC ih *Gender* le *Dialogue program* ah a pasal hnatuan a bawm thei zet. Insein, Nant Thar Kone Veng ah an fate le an tutepawl thawn an khawsa.

Prof. U Kyaw Than (1923 – 2017), Baptist

Prof. U Kyaw Than cu 1923 December ah Pakokku ah a suak. Kawhhran pumkhatawknak lamih a kathawt hmairsak biknak cu Kawlram sungih *Student Christian Movement* cangvaihnak ih a rak tel venak ihsin a si. Kum 1950-56 tiang *World Student Christian Federation* (WSCF) ah *Associate General Secretary* tuanin Geneva ah a um.

A hnatuan kum a cem veten (1956) U Kyaw Than cu *International Missionary Council (IMC)* le *World Council of Churches (WCC)* hminin *Joint East Asia Secretary* tuan dingih sawm a si. Amai hohanakin 1957 ah, *Parapat, Indonesia* ah *Asian Church Leaders Conference* cu kawh a si; thupi cu “*Our Common Evangelistic Tasks in Asia*” ti a si. A hlanih *East Asia Christian Conference (EACC)* cu conference theh veten *Christian Conference of Asia (CCA)* tiih thleng a si.

Kum 1959 ih Kuala Lumpur Assembly tum ah U Kyaw Than cu *CCA Associate General Secretary* ih hril a si ih, 1968-1973 tiang *CCA General Secretary* a tuan, D. T. Niles thlengtu a si. Kum 1975 ih WCC Assembly tum nganak (Nairobi) ah WCC Central Committee member ih hril a si ih, WCC *Executive Committee member* khal a si cih vivo. Kum 1978 ah Kawlram ah a tlungsal ih 1984 tiang *Insein, Seminary Hills* ih Baibal tlawngpawl ah zirhtu hna a tuan. Zirhtu hna tuan phahin MCC ih *Training Institute for Christian Participation in National Development (TICPND)* ah *Director* hna a kai cem. TICPIN hi India ramri lamih um, Kawlram sungih

hnam rethei le harsa *Chin* miphunpawl hrangih sawmdawlnak hnatuan a si deuh bik.

Prof. U Kyaw Than cu *the Vancouver School of Theology, British Columbia, Canada* le *Yale University, USA* ah zirhtu hna (*professor*) a rak tuan. Kum 40 lenglo *North America, Europe* le *Southeast Asia* ah *History, Christianity* le *Ecumenism subject* a zirh vivo. Kum 1984 ihsin *the College of Religious Studies, Mahidol University, Bangkok-Thailand* ah zirhtu hna a tuan. Selly Oak College, Birmingham, UK in *William Paton Fellow*¹⁹ sinak a pe. U Kyaw Than cu Khristian le Buddhist karlak ah siseh, sakhaw dangdang karlakih biakawktawnnak lamah thatho zetih hmaithitu a si.

U Kyaw Than vekih *South-east Asia* Ram sungah Kawhhran pumkhatawnak lamih pumpeaw le Kawhhran hruai theitu hi mi malte lawng an si ding ti hi mi tampi pawmtlan thei mi a si. Kum 1981 ah khan *Senate of South East Asia Graduate School of Theology (SEAGST)* in Kawhhran Thuanthu (*Church History*) lamah cawimawinak *Doctor of Divinity (DD) Degree* a rak hlan. Prof. U Kyaw Than cu 2017 April 30, zan nazi 9: 00 ah Thailand Ram, Bangkok Mission sizung ah a nunnak a cem. CCA ih a hnatuanpi le a rualpipawl in

¹⁹Baibal tlawng in simaw, pawlkawm pakhat khatin simaw, cawimawinak phunphun an nei theu ih, tling le tlak an timi hnenah cui cawimawinak cu an hlan theu. U Kyaw Than cutivekih cawimawi a si ve ih, an cawimawinak hmin ah *William Patron Fellow* an ti. Thimnakah, *Trinity Theological College, Singapore* cun Dr. Simon Chan le Dr. Tam Kim Huat cu cawimawinak *Earnest Lau Systematic Theology Professor* a pe.

Prof. U Kyaw Than cu an ui nasa, a tanta mi a sungtepawl khal an tuarpi zet. CCA ih General Secretary tuanlai Matthews George Chunakara in U Kyaw Than parah hiti'n a uinak thu a sim,

U Kyaw Than cu kan upat in kan ngaisang zet, amah theitu pohpoh in an ngaina in, an duhdaw. *Layman* pakhat dinhmun in U Kyaw Than cu Khrih thutheihpitu taktak a si ih, a hnaturan le a pekawknak cun Asia Ram ih Khristian thangthar nonawnpawl nun a ciahneh; san ra um rero lai ding hrang khalah kawhhran pumkhatawknak sunlawizia nunpi thei ding koin mi thinlung a neh thei. CCA hin U Kyaw Than hnenah leiba nasa zet a nei. Ziangahtile, CCA a din thawk (1957) ihsin cawl lo le bang loin CCA hrangah a nun a pe.

Ecumenical movement hrangih a pekawknakpawl cun tek dangdang ah rah tha a suah vivo. CCA zung ih staff pakhat a sinak le lehnu ah General Secretary a sinak ihsi a cangvaihnakpawl cun Asia Ram sungih kawhhranpawl le dinhmun bangaw lo, kawhhran mipawl thinlung a hip neh nasa. U Kyaw Than cu Asia Ram sungih kawhhran pumkhatawknak lamih sulsattu mi danglam hleice a sinak ihsin kan run mang ringring ding. Kawhhran dangdang tuantlangnak lamah feh vivo phahin, Khrih zangfahnak Thuthangtha cu kaihngat in, tlanzuamawknak ah a tithei patawp in a tlan zo; tlanzuamawknak a netnak tiang a tlan zo ih, netabik cu a hlehsuak zo.

Kum 2017 May 9, zing nazi 11:00 ah a umnak Rangsit-Klong Si Methodist Church, Bangkok-Thailand ah a ruang vuinak canserh hman a si hnuah *Crematorium* ah a lei taksa ruangpi cu urkang a si.

Rev. Smith Ngulh Za Thawng (1947 -), Baptist

Rev. Smith Ngulh Za Thawng cu Northern Chin State, Tedim Township, Ciingpikot Khua ah a suak. Kum 1965 ah *Mandalay Arts and Science University (MASU)* ihsin B.Sc (*Zoology*) Degree a ngah. BSc Degree a ngah ihsin a kum hnihnak, 1971 October ah Pathian thu lam degree, *Bachelor of Religious Education (BRE)* cu *Burma Divinity School* (tu ah MIT) ihsin a theh. Rev. Smith ih thinlung le a nunnak ah Kawhhran dangdang unauawknak le hnatuankhawmnak a neih hramthawh hi *University Christian Fellowship (UCF)* ah tlawngtapawl Pastor tuan dingih an sawm ihsin a si ding, cucu 1971 November ah a si.

Kum 1979 ihsi cun *Burma Council of Churches* hnuaiih *Student Christian Work* ah *Executive Secretary* hna a kai. *Ecumenical* lamih a hnatuannak cak sinsinter dingin kum 1983 ah Switzerland Ram ih *Ecumenical Institute Bossey* ah a va zir. A *thesis* ngan mi cu *Ecumenical Perspectives on Theological Development in Burma* ti a si. Anih hi Kawlram ihsi hi *course* zir hmaisabik a si. A hnakum (1984) ah *Scotland (UK)* Ram, *Glasgow University* ah *Postgraduate Studies* a zawm ih, 1986 ah *Ecumenical Theology* ah *MTh Degree* pek a si. Anih hi Kawlrammi, ramleng ihsi *MTh Degree* ngah hmaisabik a si.

Kum 1987 January ihsin *Comprehensive Leadership Promotion Program (CLPP)* ah *Coordinator* le *Scholarship Program* ah *Secretary* hna tuanin MCC Office, Yangon ah a to. Kum 1992 November 22 ah Judson Church, Yangon ah Anglican bishop, Methodist bishop le Baptist minister 4 in an kut suangin Pastor ah an nemhnet. Kum 1996 ah MCC Associate General Secretary ih hril a si ih, 2001 May ah MCC General Secretary ih hril a si lala; 2005 tiang a tuan. A hnakum, 2006 ah *Christian Conference of Asia (CCA)* General Secretary ih hril a si nan, a hna zawm thei loin a tulhsan.

Rev. Smith cu MIT in 2003 March 8 ah *Fellow of Distinguished Service (FDS)* cawimawinak a pe. Kum 2014 March ah *Tedim Theological College, Tedim in Doctor of Divinity (DD)* cawimawinak a pe. (Cawimawinak a dawn vetei lawmpinak thu simtu cu hi cangantu hi a si ih, amah in Revd. Dr. Smith Ngulh Za Thawng tiin a ko hmaisabik). Kum 2006 ihsin *Association for Theological Education in Myanmar (ATEM)*, MCC, CCA member tlawng a si mi, MIT, *Holy Cross Theological College, Bethany Theological Seminary, Lorrain Theological College* le *Tedim Chirtsian College, Yangon* ah *lecturer* hna a tuan.

Kawlram sung ihsi *ecumenical*cangvaihna^{kih} thazang thawh tambik cu Rev. Dr. Smith a si ti sehla kan sual lem lo ding. Kan sim zo vekin Mandalay UCF cangvaihna^{kih} ihsin Yangon YMCA le *National YMCA* ah, cuisin Asia Ram sung, tek dangdang ah le leitlun huap hnatuankhawmnak le *conference* dangdang (WCC, WSCF, EED, EATWOT, tvp.) ah tum 11, Asia Ram sungah tum 20 le Kawlram sungah hmun 11 ah a

tel. Cuitlunah, MCC ih a hnaturan sungah hmainsintlak zetzet, mipi vantlang khalin a zar toh ban, hnatuannak tek thar 10 rori a dinsuah man.

Hi tekpawl lakah a hrek cu harsatnak dangdang ruangah pehzawm thei nawn loih cawlhsan mi khal an um. Tuini tiang thla khat sung an tuah ringring mi training program pakhat, *Myanmar Ecumenical Institute* (MEI) khal hi Rev. Dr. Smith ih kutsuak liolio a si. Rev. Dr. Smith ih tuan sungah MCC sungtel kawhhran ihsin Pathian thu zirnak lawng si loin program dangdang ah mi tampi ramleng ah suak in, degree thatha ngah in, Pathian hnatuantu thatha tampi sersuah an si. Mi in MCC an theihnak le Kawlram sungah MCC in sulhnu nei tlak ko tuah dingih hohatu bik cu Rev. Dr. Smith a si. A hnaturan that rotling pawl lakih pakhat cu tui MCC Building kan ti mi hi a si.

Kum 1914 kum ihsin MCC (a hlanah cun *Burma Representative Council of Missions*) a ding nan, inn le lo nei loin kum tampi a rak khawsa. Rev. Dr. Smith ih tuan hnuah ram dangdang (*EZE/EED, Germany*) thawi tuantlang in, *Myanmar Ecumenical Sharing Centre* (MESOC) hi 1995 December 19 ah awn a si. Hi innpi sak laihi Chairman rak tuantu cu Rev. Dr. A. Ko Lay a si ih, hitin Rev. Dr. Smith ih hnaturan that mi parah awkam mawi zet a thlah. “MESOC Building hi Rev. Smith in pekawknak taktak le rinumnak thawi a tuansuah mipawl lakih a rolung pawimawh bik a si” tiin.

Methodist Pastor, Rev. Biak Chhunga in Rev. Smith ih sinak hitin a khaikhawm. “Bawi Jesuh hi zovek a si ti in sim lo khal sehla, Rev. Smith ih nun le hnaturan hin Jesui

sinak i simfiang,” tiin. Kawhhran dangdang thawi tuankhawmnak thu ah awkam in siseh, ca in siseh cawimawinak tampi a dawng. Cu mipawl lakah a rualpi tha zet pakhat, Dennis S. Maung ih awkam hin a sinak a fun kim zetin ka thei.

Rev. Smith ih nun le hnatuan hmuahhmuah hi pumkhatawnak thlarau (*ecumical spirit*) in a khat a si bik. Kawhhran (pawl) thinlung hi a nun le khawruahnak ah a tel ban dah lo. Cuhnakin, Kawhhran pumkhatawnak, remdaihnak, tuantlangnak le dingfelnak tipawl hi thupi bikih a ret mi an si. Minung parih a khawruahdan hrimhrim ah minung cu minung vekin a zoh ih, mi zovek khal thupi zetin a ret thluh.

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Bung 20**KAWLRAM SUNGIH ECUMENICAL
MOVEMENT**

Kawlrām sungih *ecumenical movement* hin hrampi pathum a nei tiin kan sim thei. Pakhatnak, *The International Ecumenical Youth and Student Movements*. Pahnihnak, ram sungih minopawl hnam le miphun thinsung neih an cangvaihna le Pathumnak, 1910 kum ih *World Missionary Conference* sulhnu tiin.

Cangvaihna dangdang

(i) *Pawlkawm Unau*: Pawlkawm pahnih, *Young Men's Christian Association (YMCA)* le *Young Women's Christian Association (YWCA)* hi 1894 le 1900 kum ihsin Kawlrām leilung ah ke kar in, bu an khwar thawk. Kum 1951 ihsin ram sung mipawl in hmun dangdang ah YMCA an din ih, tu ahcun member 15 le *society* 13 a kim thlang. YMCA ih tumtah mipawl lakah, minopawl hnaturan an neih theinak ding a ngaihtuhsak,

Human Resource Development (HRD), hnaturan hawnak ding tindan, nauhak thansonak ding le *Mucu tlawng (pre-school)*, *micro-finance* le mipi thansonak ding lam tawlrel tla an si. YMCA a din kum thotho, 1951 ah YWCA khal ram sung mipawl ih din a si ih, tu ah hin hmun 10 ah a um. YWCA ih tumtah bik mi cu – *micro-finance*, thiamnak hleice neih hnaturan hmuhnak

ding tindan pek, harhdamnak thu lam le khawlak ih um nauhakpawl hrangih program tuahsak an si.

(ii) *The Student Christian Movement (SCM)*: Kawlram ih SCM a din le *Student Christian Association of India, Burma and Ceylon (SCAIBAC)* a din kum hi a bangaw, cucu 1912 kum ah a si. Culaiah cun British kut hnuaiiah Pakistan le Bangladesh telin tui India, Kawlram le Ceylon (*Sri Lanka*) an rak um. Asinan, Kawlram in *independence* a ngah (1948) hnuah cun SCM cu ramdang zawm nawn loin amahte a ding ih, amai remtidan vekin hna a tuan thlang.

Kum 1962 ih *Socialist Party* in rampi uknak a lak (party dangdang cangvaihnak hmuahhmuah thiatbal in, party pakhat (*Socialist Party*) uknak a lak veten Kawlram ih SCM cu *Burma Christian Council (BCC)* hnuaiiah um dingin a nawr ih, a hmin khal SCM ihsin *University Christian Work Department (UCWD)* tiih thlang a si. Asinan, SCM cun a tir ihsi a hmuitin mipawl cu thlah loin a sawmso vivo thotho. Tlawngtapawl, zirhtu le kum upalam rualpi hlunpawl thawi lungrualnak le tuankhawmnak cu a cang theitawkin a dinpi. SCM uar a umnak pakhat cu Kawhhran le khawtlang lam khalah Kawlram sungih tuankhawmnak lam hotupawl ngaisang in an thuzirh le sim mi a putcawi vivo thei hi a si.

Kawlram ih SCM hi *Asia-Pacific* ramthen le ramthen pakhat le pakhat cangvaihnak khalah thahnem santlai zetin *World Student Christian Fellowship (WSCF)* ah hna a tuan. *Politics* lamih harsatnak nasa zet lak khalah SCM cun thlacam khawm, Baibal zirtlang, hruaitupawl

hrang training le kum tinte cangvaihnak a phunphun a neih lawng si loin, khawtlang hrangih cangvaihnak – hlawh nei loih hnatuankhawmnak, mission hnatuannak le nunau lam thazang peknak lam khalah thatho zetin a tuan.

(iii) *Ecumenical Youth Movemen (EYM)*: Himi hi Kawlram sung minopawl cangvaihnak a si ih, a hmin ah “*Thaing-Yin-thar Luhlin*” (Ramhrin Mino) an ti. Hmuitin mi pahnih a neih mi cu –mai ram duhdawtnak thinlung ihsin zalennak le Khristian Minopawl pumkhatawnak tipawl an si. Khristian Minopawl lakih mi pe-awpawl in 1946 ih an din mi a si. An din hnu kum khat a kimah a hmin khal BA-KHA-LA (*All Burma Christian Youth League*) tiin an thleng. An au-hla (*slogan*) cu hipawl hi an si:

- Khrih a um ahcun kawhhran/pawl dangdang kan sinakin in thendarh thei ding maw si?
- Khrih a um ahcun kan miphun le hnam sinakin in thendarh thei ding maw si?
- Khrih a um ahcun Khristian kan sinak langsuahter hi kan thulh cuang ding maw si?

EYM hmin hi vawi tam nawn thleng a si. Kum 1951 ah *Burma Christian Youth Council (BCYC)* tiin, 1955 ah *United Christian Youth of Burma (UCYB)* tiin, 1967 ah *Burma Church Youth Fellowship (BCYF)* tiin an thleng.

The Ecumenical Youth Movement hi *Burma Council of Churches* in a fehdan (*polity*) a thleng hlan sung cu amahte ding le hnaturan in a um nan, 1979 ihsin BCC ih *Youth Department* tiih thleng a si. EYM in thupi zetih a

ret mipawl cu *Ecumenical Youth Leadership Training, Education for Ecumenism, Gospel and Culture* le *Rural Youth Program* tla an si. *Youth Department* hi a cang thei tawkin CCA (*Christian Conference of Asia*) le WCC (*World Council of Churches*) thawn naih zetin hna an tuantlang.

(iv) *John R. Mott a ra tlawng*: Kum 1913 January ah John R. Mott cu Kawlram ah ra in, 1910 *Edinburgh World Missionary Conference* ih thusuak hnuthlurh in tawnawkkhawmnak (*conference*) a rung tuah ih, ramleng ih si ra mission hnatuannak le hmun dangdang ih sin palai tawkfang zet an tel. Cui tawnkhawmnak ih rahuak in, *Burma Representative Council of Missions (BRCM)* cu 1914 ah din a si ih, mission hnatuannak pawlkawm 5 le pawlkawm dang 4 ih sin palai an tel.

Cupawl cu:- *American Baptist Mission, Society for Propagation of the Gospel Mission (Anglican), the Methodist Episcopal Mission (USA), English Wesleyan Mission, Leipzig Lutheran Mission, British and Foreign Bible Society, YMCA, YWCA, Women's Christian Temperance Union*, tvp. an si. BRCM cu *Christian Council in Burma* tiin 1923 ah fehdan an remsal. Kum 1948 ih Kawlram *independence* a ngah hnu cun BCC cu *National Christian Council* tiin mahte ukaw thei dingin thuneihnak a nei thlang.

Kum 1962 March ih si ralkap in uknak a lak (*military regime*) hnu le ramdang mipawl dawisuah theh an si (1966) hnu cun ram sung Kawhhran hruaitu dingah ramleng mi zohman an um nawn lo, ramsung hruaitupawl liang parah a thumaw theh thlang. Kum

1972 ihsin *Burma Christian Council (BCC)* tiin hmin khal thleng a si ih, ukawknak le kilkhawiawknak lam khalah thil umdan zohih thleng a si. Ralkap acozah in 1990 kum ihsi Kawlram hmin (Burma) ti nawn loin Myanmar tiih a thleng vekin *Myanmar Council of Churches (MCC)* tiin tuini tiang hman lanta a si.

MCC hi 1957 ih din mi, *National Christian Council of the East Asia Christian Conference (EACC)* dintu (*founding member*) lakah a rak tel ve. EACC hi 1973 ihsin CCA (*Christian Conference of Asia*) tiih thleng a si ih, tuini tiangin MCC cu CCA thawm thatho le phur zetin hna an tuantlang rero lai. Cuitlunah, MCC hi WCC thaw khalin pehtlaihawknak tha nei in, hna an tuantlang tho.

Tu ah hin MCC ah member 13 an um ih, a hrek cu CCA ah member an si ih, an lakih Kawhhran 4 cu WCC ah member an si thung. MCC ah hin tuankhawmnak pawlkawm ziangmawzat an tel, thimnakah, YMCA, YWCA, *Bible Society*, *Christian Literature Society*, *Association for Theological Education in Myanmar (ATEM)*, tvp. Ram pum huapin hmun dangdang ih tuankhawmnak (*Kalay Council of Churches-KCC* tivek) 20 lenglo MCC ah an finkhawmaw.

MCC in pawimawh zualih a ret mipawl cu:- hmuh theih Kawhhran pumkhatawknak, khawrei daih mahte todelhawknak le thansonak, mi harsa bawmnak le hnatuannak tek dangdang hrangih mi tangkai ding sersuah, leiram zohthat le kilkhawi lam (*ecology*), nunau le mipa dinhmun diktak zirhawknak thu (*gender*), huapkau *mission*, tuankhawmnak lam le zirthiamnak,

HIV/AIDS, kutke kim lopawl hrang, nunau le mino lam tipawl an si. Kawlram sung ihsin CCA ah member kawhhran pasarih an um ih, No. 1, 2, 3 le 4 hi WCC khalah member an si cih.

- *1. *Myanmar Baptist Convention*
- *2. *Church of the Province of Myanmar*
- *3. *The Methodist Church, Upper Myanmar*
- *4. *Mara Evangelical Church*
- 5. *The Methodist Church, Lower Myanmar*
- 6. *The Presbyterian Church of Myanmar*
- 7. *Independent Presbyterian Church of Myanmar*

MCC, Roman Catholic le *Evangelical/Pentecostal* Kawhhranpawl

(i) Kawlram sungih Kawhhran dangdang thawi tuankhawmnak *National Ecumenical Joint Commission* cu MCC le *Roman Catholic Bishop's Conference of Myanmar (CBCM) Vatican Council II* theh hnu, 1968 ah an rak din. An tumtah bik mi cu WCC le Vatican ih an suah mi ca *World Octave of Prayer for Christian Unity* cu let ih, thehdarh a si. Ram pum huapin Kawhhran dangdang khalin hi *document* hi hmangin January 18-25 sungah thlacam khawmnak hmang dingih fawrh an si. Cui *Joint Commission* cun a tum khatnak *National Study Seminar* cu 1990 kum ah neih a si.

Kum tawkfang zet cangvai thei loih a um hnu, 2002 ah *National Ecumenical Study Seminar* ti hmin puin tawnhawmnak a umsal. Thupi cu “An zatei pumkhat an si theinak dingah” ti a si ih, himi hi Pope John Paul

II ih thusuah mi ‘*Ut Unum Sint*’ thukdeuh ih zirnak a si. Kum 1990 ihsin kum tinte MCC le CBCM tangtlang in Christmas hminin Pathian biakkhawmnak le zanriah kilkhawmnak neih a si theu. Acozah lam hruaitupawl khal sawm an si theu ih, Kawhhran lam le acozah lam ihsin thuchah tawi relnak neih a si ih, theihthiamawknak le nelawknak tikcu remcang zet a si.

(ii) Kawlram sungah hin *Evangelical* le *Pentecostal* hi an um, cupawl cu:- *Myanmar Evangelical Christian Fellowship (MECF-1981)*; (2013 ah *Myanmar Evangelical Christian Alliance-MECA* tiin an thleng) le *Myanmar Christ’s Mission Co-operation Board (MCMCB-1990)* an si. An hnatuan ziangkim hi hlawhman nei loih tuan an si theh, hlawhleng hnatuantu zung ah pakhat hman an um lo. An pekawknak hi zohthimtlak a si.

Kum 2000 ihsi cun MCC in annihpawl khal MCC *Biennial General Meeting* ah khawmpi zawhtu vekin, thu le hla ngai in siseh, seminar le conference dangdang khalah telpi ve dingin a sawm hai theu, khatlam khatlam zirawktawnnak ah a tha zet ti thinlung thawi sawm an si. Sawmnak vekin annih lam khal thinlung awngaw zetin an ra tel thei ih, tha a tlung zet. Tu ah cun khat le khat theithiamaw le zirawk ding um mi ziraw phah in, unauawknak lamzin ah fehtlang rero a si. A hleicein rampum huap hnatuantlangnak pakhat, *Myanmar Christian Forum (MCF)* khalah an tuantlang ih, hruaitu hna khal a sawngawtei tuan a si.

Tuantlangnak hlawm (*bodies*) dangdangpawl

(i) *Association for Theological Education in Myanmar (ATEM)*: MCC in 1986 ah a din ih, a din kum ah Kawlram sungih Baibal tlawng 8 an si ih, tu (2017) ah cun member 34 an kim. ATEM ih tumtah bik mi cu Pathian thu zirnak khaisan, a hleicein sungtel tlawngpawl dinhmun cawisang ih, zirhtupawl an zirsannak ding lamzin hawl, tlawng lam tul mi cabu suah le Kawhhranpawl in Pathian thu zirnak lamih an thanso vivo theinak ding lamzin hawl an si. Cu mipawl a pitlin theinak dingah zirkhawmnak a phunphun (*seminar, workshop, consultation le training*) neih a si.

ATEM cu kum 29 zikte (1986 - 2015) tiang MCC *room* pakhat sangin MCC thawn *building* pakhat ih hna an tuantlang hnu, 2015 January ihsin apartment pakhat, *office le conference hall* cem in a lei ih, a semrem zet.²⁰ Member tlawngpawl in an zirh mi subject tampi lakah Ecumenics cu subject thupi zetih ruah a si. ATEM cu MEI, FTESEA, ATESEA, CCA, WOCATI, WCC, ETE, EMW, *Danmission, Episcopal Church, Scotland, Common Global World Ministries* lawng si loin, ram sung le ram lengih Kawhhran le pawlkawm dangdang thawn a tuantlang.

²⁰ATEM a din kum (1986) ihsin Rev. Peter Joseph in Executive Secretary hna a tuan ih, 2009 May ihsin hi cabu ngantu Rev. Dr. Lal Tin Hre in a run sawng ih, 2021 May tiang tuan dingih sawm a si. Amah hi *Presbyterian Church of Myanmar (PCM)* ih *ordained pastor, Tahan Theological College* ah principal hna a rak kai.

(ii) *Myanmar Ecumenical Institute (MEI)*: MEI cu WCC ih tuah mi *the Ecumenical Institute of Bossey* vek phunin 1987 ihsin MCC hnuaiah *Comprehensive Leadership Promotion Program (CLPP)* tiin neih thawk a si. A tumtah bik mi cu Pathian thu zirnak le thil umcia mi silhkhah ih, thangthar nonawn hruaitu thatha sersuahnak dingih thil thar hawlsuah (*research*) le zirnak a phunphun tuah a si. Cui dinhmun ihsin thla khat sung rori zirnak, *Ecumenical Leadership Course (ELC)* cu Pro. Dr. Hla Bu Memorial Building ah 1992 ihsi neih thawk a si.

Tui MCC innpi hi a taktakah cun *Myanmar Ecumenical Sharing Center (MESOC)* hmin ih sak mi a si. Kum 2016 August ah khan a tum 35-nak training khal hlawhtling zetin a tuah thei. Zirh mi *subject-pawl* cu:- *Ecumenical Movement* thuanthu, *Ecumenism* thuhla, Kawhhran kaihhruaiawkdan le hnatuandan, hmunram mil *mission* thu, Kawhhran le khawtlang, huapkim thansonak, leitlun sakhaw dangdang thu le Kawhhran dangdang danglamnak tipawl an si.

Hleice deuhih zirh mi subject dang an um lai, thimnakah, *globalization, civil society, ecology, gender, justice and peace* le *disability* tla an si. MEI le ATEM tangtlang in “*Teaching Ecumenics*” thupi hmangin *training program* pakhat khal a um lai ih, ATEM member tlawng ihsin zirhtu 180 lenglo an kai. Cuitlunah, *Ecumenics course* hrangah tlawng zate hman theih ding *curriculum (common curriculum)* khal 2012-13 ihsi tuah a si. MEI ih hmuntin mi dang pakhat lala cu *History of the Church in Myanmar* (Kawlram sungih Kawhhran) thuhla a si.

(iii) *Week of Prayer for Peace and Reconciliation*: Kum 2002 ihsin MCC le CBCM hruaitupawl in Kawlram sungah remdaihnak a thlen theinak dingah zarh khat sung thlacam khawmnak *Week of Prayer for Peace and Reconciliation* neih siseh an ti. An khawkhan vekin kum tin September 28 ihsin Octobe 4 tiang khawpi sungah le khawte lam khalah thlacam khawmnak neih a si.

(iv) *Judson Research Center (JRC)*: JRC hi 2003 ih din mi, *Myanmar Institute of Theology (MIT)* ih kaihhruai mi a si ih, *American Baptist Missionary* hmaisabik Adoniram Judson hmin cawiih sak mi a si. JRC ih tumtah bik mi cu sakhaw dangdang lakah theihthiamawknak a um theinak dingah siseh, mah le mah biakawk (*dialogue*) ihsin ram sungih hrin le hnam tete lakah theithiamawknak um thei dingih zirkhawmnak (*seminar le conference*) timtuah a si. Tumtah vek roriin zirkhawmnak dangdang, vawi tampi tuah a si ih, mi dang khalih an thlurh mi - *globalization, culture, civil society, ecology, gender* lam thupawl khal buaipi an si.

(v) *Peace Studies Center (PSC)*: Hi khal hi 2006 ihsin MIT totho ih din mi a si ih, remdaihnak thu lamah sirhsantlak thuhla hawlnak (*resource center*) si dingih tumtah a si. Yangon lawngah si loin Kawlram sung hmun tampi ah hmuitin mi thupipawl hmangih training neih vivo a si. MIT ih a neih mi MTh program sungah *Peace Studies* khal pe thei dingih tumtah a si ih, mi ziangmawzat hnenah pek an si zo hngehge.

(vi) *National Inter-Church Prayer Committee (NICPC): Global Christian Forum* tidan thlunin tubaite ihsin kawhhran dangdang cangvaih khawmnak hi neih a si. Kawhhran dangdang ihsin hmun khatte ah suakkhawm in, kutza kai-aw in, thinlung takih thlacam khawmnak neih a si. NICPC hi 2006 ah MCC, CBCM, MECF, le MCMCB ihsi palai suakkhawm in an din mi a si. “Leitlun tleunak nan si, leitlun cite nan si” ti thupi sirhsan in thlacamnak ihsin Khristian unau zaten pakhat le pakhat thazang pekawktawn hi committee ih a tumtah mi a si. A netabik thlacam khawmnak cu 2011 September 21-23 ah Yangon ah neih a si.

Kan ti tengteng ding thu pawimawh zualpawl

Thupi thlurh duh mi zate cun simcawk a si lo ding nan, a hnuailam thupawl hi Kawlram sungah pumkhatawknak ding lamzin ah kan thansoter ding mi thupawl an si.

- Khristian pumkhatawknak - ti tengteng ding mi a si, cule leitlun in a zum ve ding
- Ramsung pumkhatawknak - hnam le ci le kuang thleidang loih unauawk le sakhaw dangdang remawi zetih umtlang
- Reteih zawnzaihnak rehter - khawrei daih mi le mahte todelhaw thei ding mi thansonak hawl
- Sersiam mi dang thawi remawk - kan umnak leilung le kiang le kap ngaihsak
- Fimthiamnak - Democracy thawn a remaw mi hnam nunphung le nuncan khawsakdan khaisan

Bung 21

**MYANMAR COUNCIL OF CHURCHES (MCC)
SUNGTEL KAWHHRANPAWL IH
THUANTHU TAWI²¹**

Hi cabu ngan tikcu (2017 May) tiangah *Myanmar Council of Churches (MCC)* ah member 13 an um; 14 an rak si lawk nan, member pakhat *Evangelical Free Church of Myanmar (EFCM)* in an Kawhhran sungih harsatnak a um ruangah MCC member a sinak ihsin 2015 kum ah a hnukdawkawsal.

1. Myanmar Baptist Convention (MBC)

Hi Kawhhran hi America ihsi *missionary* Adoniram Judson le a nupi ih din mi Kawhhran a si. Judson le a nupi cu 1813 July 13 ah Kawlram an ra thleng. Kum 1865 October ihsin Kawlram sungah mission hna an tuan thawk. Hmun tin ram tinah Kawhhran an din ih, a tamsawn cu anmai umnak Kawhhran, Baptist an si. Hmun dangdang ihsi Baptist kawhhran dangdang tuankhawmnak cu 1954 ih din a si ih, a hmin ah *Burma Baptist Convention* an ti. BBC hnuaiah Convention 16 a um. Kawlram sungah mi tambik umnak Kawhhran a

²¹Hi thu hi Lal Tin Hre ih *Reasons and Causes of Church Division Among the Chin People*, unpublished MTh thesis, Trinti Theological College, Singapore, 1917 le *MCC Silver Jubilee (1987-2012) Souvenir* sungi Rev. Dr. Van Kung ih lakkhawm mi sirhsan ih ngan mi a si.

si. Phun le hnam tin lakih Baptist Kawhhran a karhzaidan tlangpi cu hivek a si.

- 1) Kum 1813 ah Mon le Bama miphun
- 2) Kum 1828 ah Sakaw Kayin miphun
- 3) Kum 1836 ah Pwo Kayin miphun
- 4) Kum 1838 ah Pa Uh miphun
- 5) Kum 1853 ah Tlangpar Kayin miphun
- 6) Kum 1860 ah Shan miphun
- 7) Kum 1877 ah Kachin le Lisu miphun
- 8) Kum 1899 ah Chin miphun

MBC cu MCC ih sungtel Kawhhran pakhat a si ih, MBC ah,

- Convention- 18
- Association -104
- Lungrawn Kawhhran - 4,929
- Member hmuahhmuah - 1,612,350
- Pathian hnatuantu - 2,510
- Baibal tlawng - 48

MBC hmunpi (*headquarters*) cu Minyekyawsua Lamzin, Lanmadaw, Yangon ah a um.

2. Anglican Church: Church of the Province of Myanmar

Anglican Kawhhran ih si Kawlram sungih ra lut hmaisabik cu Mirang ralkappawl kilkhawitu (Phungki) an si. Cupawl cu Ralpi Vawi Khatnak (WW I) lai ih Mirangpawl thawi Kawlram ih ra thlengtlang an si. Kyaukphiu (Rakhine) le Mawlamaing (Tanintari) ah umhmun khwar in mission hna an tuan. Kum 1854 -1861 tiang India Ramih fimthiamnak zirtu Mr. Rockey cu

fimthiamnak lam hna tuan dingin Mawlamaing a thleng. Culaiah Rev. Dr. J. E. Marks khal Yangon a thleng ve ih, 1864 kum ah *John College* a din; cuihnu 1869 ah Mandalay ah tlawng pakhat an awng lala. Cui tlawngah cun Min-Tung-Min ih fapa khal tlawng a rak kai ve ti a si. Kum 1877 ah cun India ihsin Kawlram ih Anglican Kawhhran cu amahte ding thei dingih thuneihsak pek a si ih, Bishop Tittcomb cu Bishop hmaisabik a si. Anglican Kawhhran ah hin:-

- 1) Dioceses - 6
- 2) Lungrawn Kawhhran - 126
- 3) Member hmuahhmuah - 63,899
- 4) Pathian hnatuantu - 136
- 5) Baibal tlawng - 1 (*Holy Cross Theological College, Yangon*)

Anglican Kawhhran hmunpi cu Dagon Township, Yangon ah ret a si.

3. Methodist Church, Upper Myanmar

Kum 1886 ah khan England ihsin Mr. G. H. Bateson (Chaplain) le British ralkappawl cu Mandalay ah an rak umtlang. Bateson cu ramthar hnatuannak lamah a tha a tho thei zet ih, Kawlram saklam (*Upper Myanmar*) ah a um. A hnakum (1887) ah hmuhtawn mi nei tam zet Rev. John Milton Brown le Sri Lanka ih um Rev. Ripley Winston cu Kawlram ah an ra thleng lala. Cupawl ih hnatuannak ruangah Mandalay Ramthen sung Kyaukse tiangin Methodist Kawhhran a karhzai vivo.

Cuisin Tuluk miphun, Chin Ram ih um Falam miphun, Kalaymyo, Matupi, Mindat, Kanpetlet le Paletwa

tiangin a darhzai vivo. *Upper Myanmar Methodist Kawhhran* ah hin lungrawn kawhhran 194, member 37, 065, district 10 le Pathian hnatuantu 79 an um. Kawhhran hmunpi cu Mandalay ah ret a si. Baibal tlawng pahnih, *Myanmar Theological College* (Mandalay) le *Tahan Institute of Theology* (Tahan) ah a nei ih, *Wesleyan Hospital* khal Tahan ah a nei.

4. *Methodist Church, Lower Myanmar*

Kum 1879 ah India ihsin missionary Dr. James Mills Thoburn cu Kawlram ra tlawng dingin American Methodist Kawhhran in a thlah. Kum 1884 ah cun Kawlram ih Methodist Kawhhran cu India Ram Methodist Kawhhran hnuaiih district pakhat dinhmun ih ret a si. Kum 1901 ah cun cui district cu Conference ah khaisan a si ih, 1927 ah *Burma Annual Conference of the Methodist Episcopal Church* tiih hmin bun a si.

Tu ah cun hi Kawhhran cu *Methodist Church, Lower Myanmar* tiih theih a si. *Methodist Church: Lower Myanmar* ah hin *Myanmar Area, Chinese Area, Indian Area, English Area* le *Special Area* tiin Area panga an um. District 6, lungrawn kawhhran 26, member 3,963 le Pathian hnatuantu 34 an um. Kawhhran hmunpi cu Yangon ah ret a si. Than Hlin ah Baibal tlawng, *Methodist Theological Institute* (MTI) a nei.

5. *Lutheran Bethlehem Church in Myanmar (LBCM)*

Kawlram sungih *Lutheran Bethlehem Church* cu 1878 ah *Lutheran missionary-pawl* ih din mi a si. Kum 1938 ah Pathian biaknak ding Biakinn an sak. Kawlram

sungih *Lutheran Bethlehem* Kawhhran ah hin *Tamil* le *Telegu* (India) miphun an tambik. Hi Kawhhran ah hin district 4, lungrawn kawhhran 12, member 1,920 le Pathian hnatuantu 10 an um. Kawhhran hmunpi cu Mingalar Taung Nyunt, Yangon ah ret a si.

6. *The Salvation Army Myanmar Region (SAMR)*

Kawlram ih *Salvation Army missionary* hmaisabik cu Ruben Moss a si ih, 1915 ah mission hnatuandan ding hliakhlai dingin Kawlram a thleng. Moss an ram ih a tlun hnuin Major Leib le a nupi an run thlahsal ih, 1915 October 9 ah Yangon an thleng. Kum 12 sung hna an tuan hnuah U Ba Maung le a nupi cu *Salvation Army* ah an pe-aw. Hi Kawhhran hi 1956 kum ihsin MCC sungtel kawhhran a si. Tu ah hin district 5, lungrawn kawhhran 51, member 1, 909 le Pathian hnatuantu 40 an um. Baibal Tlawng pakhat, *Salvation Army Officers' Training Center*, Yangon ah an nei. Kawhhran hmunpi cu 126/8, Anawratha Road, Botataung Township, Yangon ah ret a si.

7. *St. Gabriel's Church (SGC)*

St. Gabriel Kawhhran hi India Ram, thlanglam ihsin Kawlram ih ralkap hna rung tuan le an sungtepawl ih din mi a si. Kum 1877 tiang *Anglican mission* cun India le Kawlram cu hmunkhat ah retin a rak zoh. Kum 1877 ah Jonathan Holt Tit Comb cu bishop ih nemhngah a si. Bishop Comb cun cui ralkap le an sungtepawl cu a finkhawm hai ih, hmun khattei an um theinak dingah tiin *St. Mary Catherine* biakinn kiangah *St. Gabriel*

Biakinn tiin 1881 ah a sak. Cuisicun anmahte an tawlrelaw thlang.

Culaiih Kawhhran kilkhawitu Pastor cu Abhishe Kanathan a si. Hi Kawhhran ih umpawl hi Kawhhran dangdang -*Lutheran, Methodist* le *Congregational* kawhhran member umkhawm an si. Curuangah, an Kawhhran hmin ah *St. Gabriel's Church Union* tiih kawh a rak si. Asinan, 1925 ih si cun England mission hnuaiyah um nawn loin amahte a din tikah tui a hmin, *St. Gabriel's Church* tiin an hmang lanta. Kawhhran kilkhawitu Pastor cu Mr. Alex Diratnam a si ih, James David cu Secretary a si thung. T. Zawng Dai ih sim vek asile hi Kawhhran ah hin member 400 lenglo an um ti a si.

8. *Self-Supporting Kayin Baptist Mission Society (SSKBMS)*

Phadoh Palaw Ramthen ih um Kayin miphunpawl cun 1888 hrawng ihsin Khrih Thuthangtha an thei thawk ih, an lung a lut zet ti a si. Curuangah, Po Pike San cu American missionary-pawl tawng dingin Yangon ah a ra. Cuisi thawkin Po Pike San cun amai miphunpawl hnenah Thuthangtha a thehdarh ciamco ih, a rei hlanah Kayin miphun mi176 Khristian ah an lut.

Cuisin, Thayawadi Ramthen sungih Kayin miphun hnen khalah Khrih Thuthangtha cu thehdarh in a um vivo ih, an lakah tuankhawmnak le pehtlaihawknak tha an nei. Tikhur laih tivek ihsi thawkin ei-in hawlnak a phunphun, mikhual riahnak le inn tiang sakin mipi thansonak dingah hna an tuan. Cumi hnapawl an tuan

theinak dingah sumpai tla an thawh khawm ciamco. Asinan, vansiat ngelcel ah Phado Palaw ih um Kayin Khristian lakah remawklonak a suak ih, an thenaw sadarh tariai.

Cutiiah an ngaihawk lo le an thenawknak san an rel theu mipawl cu:- (1) Missionary Po Pike San ih cangvaihdan le hnatuandan ah an lung a kim tuk nawn lo. (2) Hmawbi ih inn a kang tum ah paisa ting hnih (Ks. 200,000/-) a hlo ih, cu mi thu ah missionary Marden le a fatepawl parah rinhlelhnak a um. (3) Missionary-pawl kut ihsin suak in, zalen zetih anmahte um an duh. (4) Kayin mipahun thansonak dingah mi dang hrawlhawk tul loin Kayin mipahun rori ih tuanvo lak an duh thlang.

Hi thupawl ruangah 1912 January 22 ah Phadoh Palaw ah khawmpi an nei ih, cuisu thawkin Kayin mipahun vial, anmahte ding thlang dingin an lung a kim. Curuangah, an kawhhran hmin ah *Self-Supporting Kayin Baptist Mission Society* an tinak a si. Kum 1962 ah hi kawhhran hi MCC sungtel a si. SSKBMS ah hin member 18,500, association 6, Pathian hnatuantu 145 an um. Kawhhran hmunpi cu No. 82 Sin Yikan, Alone, Yangon ah ret a si. Hi kawhhran in thil danglam le thil tha zet a tuah mi pakhat cu “Mitcaw Tlawng” an din ih, Baibal tlawng Dr. L. R. Powley Memorial Bible School cu 1971 ah an din ih Tweenty ah a um.

9. *The Presbyterian Church of Myanmar (PCM)*

PCM kawhhran hi Kawlram sungih kawhhran dangdang vekin ramdang missionary-pawl ih din mi kawhhran a si lo, a ram sung mi, Chinmipawl ih din mi

a si. Kum 1935 hrawngah khan thlarau lam thangphawknak (*hlimsang*)rei lote Laitlang ah a thleng ih, mi tampi in an rak cohlang nasa. Asinan, cui cangvaihnak cu Kawhhran hmaisai, Baptist hruaitu tampi le missionary-pawl in an pawmrem thei lo, ramhuai hnatuan tlukah an puh.Baptist Pastor, Rev. Than Kap khal cui thangphawknak, hlimsang cangvaihnak a rak pawmpi ve ruangah a hnatuan ihsi cawlhter lawk (*suspended*) a si.

Cutikah, 1937 ah Pu Lianpianga ih hohanakin Chinram uktu L. T. Col. L. B. Nylon hnenah *Independent Church of Burma* din dingin siannak an dil. An dil vekin a siansak ih, 1938 July 10 ah Laitlang, Lianhna Khua ah *Independent Church of Burma (ICB)* cu cozah theihpi-ih din a si. Kum 1953 hrawng ihsin Pathian awi (culai ah cun Pathian awi an rak ti-aw tambik) lakah mi tampi in ICB kaihhruaiawkdan ah lungkimlonak an nei phahphah. Kum 1955 ah Sim Dihai ah ICB Khawmpi a um ih, khawmpi zawh phahin mi 9 in Pu Run Ceu ih thlam ah January 13 ah Presbyterian kawhhran din an duh thu relkhawm in thlacam khawmnak an nei. A hnakum 1956 ah Fapam Peng, Thipcang Khua ah ICB General Conference a um.

Cui tum khalah ICB fehdan an saduh a thah lo cia lawng si loin ICB hotu bik Rev. Lalthanliana in hlimsang cangvaihnak a duh lo thu, naute baptisma le naute lu parih a thlerhih thlerh a pawm lo thu an theih sinsin tikah ICB ih um lanta ding cu thil cang theiah an ruat nawn lo. Cutikah, khaw 12 ihsin palai 42 cu Losau Primary Tlawng ah thu relkhawmnak an nei. Presbyterian Kawhhran din ih, Mizoram Presbyterian

Kawhhran zawm dingin an lung a kimtlang. Curuangah, 1956 February 5 cu Kawlram Presbyterian Kawhhran din ni ih pawmhngah a si.

Kawlphai, Khampat lam khalah Presbyterian Kawhhran hi 1954 June 9 ah siseh, 1955 May ah tla an rak din phahphah nan, harsatnak dangdang ruangah pehzawm nawn loin an bansan lawk. Asinan, Laitlang ih Presbyterian Kawhhran vehvai dingin Mizoram Presbyterian Kawhhran in Rev. Zairema le Rev. Saiaithanga an run thlah ti thawm an theih tikah an tha a tlungsal ih, 1956 October 5-7 ah Khampat Khua ah Khampat le Kanan *Combined Meeting (Conference an ti)* an nei.

Cuisi lawngin Kawlphai ah Presbyterian a ding hngah ih, Chin Hills ih Presbyterian unaupawl thawn 1962 February 22-24 ah *the First Joint Presbytery Meeting* an nei. Tuini tiangin hi Kawhhran hi mai phu tawkten, tluangten a feh vivo. Kawhhran hmunpi cu Tahan, Kalaymyo ah ret a si. Kum 2016 Assembly minit vek asile PCM ah hin synod 13, lungrawn kawhhran 246, member 3, 3824 le Pathian hnatuantu 129 (bial nei lopawl thawn) an um. Baibal tlawng pakhat, *Tahan Theological College* le sizung, *Agape Hospital* a nei, Tahan ah an um veve.

10. *Independent Presbyterian Church of Myanmar (IPCM)*

IPCM cu ICB ihsin rung tek vivo a si ruangah ICB ihsin vun thawh duak a tul. A tlunih kan sim zo vekin ICB cu 1938 July 10 ah Laitlang, Lianhna Khua ah Pu

Lianpianga (lehhnu ah Pastor) ih hohanakih din a si. Pathian malsawm dawngin kawhhran cu nasa zetin a thangso ih, hruaitu thatha khal an suak vivo. Pu Lianpianga, Pu Vanlalduha le Pu Lalthanliana cu an hruaitu bik an si.

Sihmansehla, hruaitu lu bik pathum lakah Pathian thu fehpidan (ahleicein hlimsang/hlimlam thuhla) ah Pu Lianpianga le Pu Vanlalduha cun hlimlamnak cu an pawm nan, Pu Lalthanliana cun a rak pawm thei remrem lo, minung khawruahnak fimte siatsuahtu le phurnak menmen a si tiin a elthla lawlaw.

Hi thu ihsin thu dangdang khalah remawk lonak tete a suak vivo ih, 1965 June 22 ah cun Kawhhran cu hmun hnih-ICB-38 (Pu Duha ih ho) le ICB-55 (Pu Thana ih ho) tiin a phel phupphi.²² Kum 1975 ihsin BPIC ti nawn loin *Free Evangelical Church of Burma (EFCB)* tiin an run thleng ih, tuini tiangin hi kawhhran hi hnget zetin a ding vivo. Kum 2001 ah Kawhhran in harsatnak a tawng lala. Ramdang (Singapore) ih si a rak bawmtui duhdan

²²ICB-55 an tinak san hi Pu Lalthanliana in 1955 September ih a rak din mi, Burma Presbyterian Independent Church (BIPC) an vun thursal mi kum a si. 1938 ih din mi ICB le BPIC (1955) cu finaw in 1956 January ah *First General Conference* cu Laitlang, Thipcang khua ah an nei ih, Pu Lalthanliana cu *Field Director* ih ret a si. Remcanlonak dangdang ruangih hmun hnihih an rung thenawk tikah ICB-38 le BIPC tin awn loin ICM-55 ti hmin an run put vevenak a si. ICB-38 khal 1969 February 14 ah hmun hnih -ICB-38 Pu Pianga le ICB-37 Pu Duha tiin an rung thenaw lala. Member 7, 050 sungah Pu Pianga thluntu 4, 250 an um ih, Pu Duha thluntu mi 2, 800 an um thung.

thlun ih Kawhhran hmin ah Presbyterian ti telh duh le duh lo karlakah thuhla a hnaihnaawk zet.

Vawi tampi relkhawm ih, remawk tum a si nan, duh vekih a hlawhtlin thei lo ruangah ICB le *Independent Presbyterian Church of Myanmar (IPCM)* tiin an thenaw. IPCM hmunpi hi Tahan ah ret a si ih, presbytery 4, lungrawn kawhhran 89, member 4,500 le Pathian hnatuantu 40 an um.²³

11. Lisu Christian Church of Myanmar (LCCM)

Lisu miphun lakah Thuthangtha thehdarhtupawl hi *Oversea Missionary Fellowship* ih thlah mi saya-pawl an si. Cui *fellowship* cu 1910 ah an din thawk ih, James Ostran Fraser in *The China Island Mission* tiin a run thleng. James cu China (Tuluk) Ram ih um Lisu miphunpawl hnenih Thuthangtha thehdarhtu lawng si loin Lisu ca tuahsaktu le Lisu tawng in Baibal lehsaktu khal a si. Kawlram sungah hin Lisu Kawhhran an din thawhnak cu 1949 ah a si. Culaiah cun hmun thum ah an rak um:- 1) *Pinlong Lisu Church* 2) *Moggoke Lisu Church* le 3) Kachin ram um *Lisu Church* tiin.

Lisu Christian Church cu a thar teih an phuah mi hmin a si lo, *Lisu China Inland Mission* hmin cawiih thleng mi a si. Kum 1963 ihsin MCC ah sungtel si dingin an rak dil nan, a vawi 57-nak MCC khawmpi, 1970 March 3 lawngah member si dingin an pawm fel. *Lisu Christian Church* hmunpi cu Shan Ram, Lashio ah ret a

²³IPCM khal 2017 February ihsin hmun hnih -*IPCM* le *Bethany Presbyterian Independent Kawhhran* tiin an thenaw lala.

si. LCC ah hin kawhhran 90, *member* 16,000, *association* 5 le Pathian hnatuantu 24 an um. Baibal tlawng pakhat, *Northern Shan State Union Christian College, Lashio* ah an nei.

12. *Mara Evangelical Church (MEC)*

Mara miphunpawl lakih Thuthangtha thehdarhtu hmaisabik cu Reginald Arthur Lorrain a si ih, 1907 September 26 ah Mara Ram ah a thleng. *Mara* ca a tuahsak lohli ih, an ca cu thiam ding rori in a zirh ciamco hai. A rei hlanah Mara Kawhhran a din. Kum 1907 ihsin 1960 tiang *Mara Church* tiih kawh a si. Asinan, 1961 ihsin *Mara Free Evangelical Church* tiin an thlengsal.

MEC ih lairelnak sangbik cu Assembly an ti. Kum 1987 ihsin tuini tiang *Mara Evangelical Church (MEC)* an ti-aw. MEC hi *Reformed* kawhhran pakhat a si vekin *World Alliance of Reformed Churches (WARC)* ah 1993 ihsin member a si. Kum 2001 ihsin WCC ih member tek (*extended member*) pakhat ih pawm a si fawn. *Lutheran World Federation (LWF)* ah member ih pawm a si. Kum 1985 ihsin MCC sungtel sinak a dil ih, 1989 ah sungtel ih pawm fel a si. Kum 1989 kum thotho ah CCA member ih pawm a si. Kum 2007 ihsin *A Partner of National Missionary Society of India (NMSI)* khalah member a si.

MEC ah hin Synod 7, lungrawn kawhhran 70, member hmuahhmuah 18, 271 le Pathian hnatuantu 105 an um. Kawhhran hmunpi cu Sabawngpi le Laipi khua ah ret a si. MEC in Baibal tlawng pakhat, *Lorrain Theological College, Pawkan, Yangon* ah a nei.

13. *Free Home Mission Church (FHMC)*

Hi Kawhhran (FHMC) ah hin, Association 12, lungrawn kawhhran 32, member 10,790 le Pathian hnatuantu 28 an um. Lungrawn Kawhhran hmunpi cu Myitkyina, Kachin State ah ret a si.

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TLANGKAWMNAK

A famkim lo zet ti thei cia cingin, thumaihruai vekin Kawhhran tuantlangnak lamih cangvaihnak (*ecumenical movement*) thuhla tawkfang nawn kan ngan. Kan ngan zo mi eng ihsin tlangkawmnak ah hmnsin dingih ka seherh mi tete a hnuailam vekin tarlang ta sehla.

(i) *Kawhhran pumkhatawnak cu hmunkhat ah bangreptei luanluh theh (Unity in Uniformity) tinak a si lo: Cuhnakin, bangaw lo cingih pumkhatawnak (Unity in Diversity) a sisawn. A sullam cu zawi Kawhhran hmanin an zumdan le an nunpidan hmuahhmuah tlansan tahrat in, an va kawm duh mi-ih tidan kel cekci vekih va um a tul lo, mai Kawhhran sinak le fehpidan thlah cuang loin Kawhhran dang thawi tuantlang a theihnak zawmzawn ih tuantlang le pumkhatawnak a si.*

(ii) *Hmuh theih le hmuh theih lo pumkhatawnak a si: Kawhhran pumkhatawnak cun hmuh theih rori in kawhhran dangdang pumkhatawk (Visible or Organic Unity) a si thei vekin, hmuh thei lo lam le sunglamih pumkhatawnak (Invisible and Internal Unity) khal a huam veve. India Ram ih Church of South India le Church of North India tiin kawhhran tampi cu hmuh theih rori in hmunkhat ah an sungkhawaw thei ih, leitlun in a zohthim ringring mi pumkhatawnak a si. Cutiuh kan umkhawm thei ceng lo asile, zumgtu hmuahhmuah hi Thlarau pakhat co, Bawi pakhat bia, zumnak pakhat, baptisma pakhat, Pathian pakhat betu kan sinak ihsin*

hua-aw lole do-aw loten, thinlung hmu-aw tei kan um thei ding hi a tumtah mi a si.

(iii) *Cuti um thei dingin ziangti'n?* Mi zokhal in, zawi Kawhhran khalin simaw, pawngpa huatin mi dang simaw, kawhhran dang simaw a huat ciamco ding khi zum a um lem lo. Sikhalsehla, Kawhhran dangdang thawi kan hung umkhawm tikah harsatnak tete ihsin thupi hlapa tiang remawktheilonak a suak theu. Mai Kawhhran tidan ciar cu Baibal zirh vek rori (*biblical*) tlukin kan thei cio si! Curuangah, pawmpiawktaktak (*mutual recognition*), zahawktawn taktak (*mutual respect*) le theihthiawmawktawn taktak (*mutual understanding*) hi kan tul bik mi an si.

(iii) *Huatnak hnakin duhdawtnak sawn in!* Khristian thumawknak bik cu duhdawtnak a si vekin kan ni tin nun le Pathian hnatuannak ah duhdawtnak parih thumaw (*love-based Christianity*) a si a tul. Cuti si loin huatawknak le doawknak parih thumaw (*sin-based Christianity*) kan si ahcun pumkhatawknak hnakin thengekawknak cun ram a la vivo ding. Mai hmakhawsialnak le duhamnak cun thenawknak le huatawknak ti lo cu rahsuaah a nei lo ding. Martin Luther King Junior ih tawng mi hin duhdawtnak le huatnak ih thiltitheizia a langfiangter zet.

Khawthim cu thimnak in a dawihlo thei lo,
Khawtleu lawng in a dawihlo thei.
Huatnak in huatnak a dawihlo thei lo,
Duhdawtnak lawngin huatnak a dawihlo thei.

(v) *Thurin le fehdan hnakin rawngbawlnak lam thupitter:* A tlunih kan sim zo mi, “*Thurin in mi a thenthek ih, rawngbawlnak in mi a pumkhat*” ti thu kha vun mangsal sehla. Pathian hrang le mi dang hrangih kan nun kan pek tam poh le kanmai nun khal a hlimpar ding ih, kan khawruahnak vang khal a kau sinsin ding. Mai Kawhhran thurin le fehdan lawng thabik le dikbik vekah ruatin, mi dang thawi tuantlang thei lo ding khawpih mai Kawhhran cin le lawngih kharhkhumawk ringring cun kawhhran ramri leng a lan thei dah lo ding ih, mi dang thawi tuantlangnak lamzin a pit vivo thei. Pathian le minung hrangih thahnemngai si loin mai Kawhhran hrang lawngih thahnemngainak a si ih, kawhhran dangdang thawi tuantlang a har zet.

(vi) *Thenawk vivo hnakin pumkhatawknak lamah:* Kawhhran thenawknak hi Kawlram sungah hnam dang hnakin Laimipawl lakah a tambik ko ding. Kan dinhmun in a zir lo tlunah Europe le ram dangdang ih kawhhran thenawknak zar kan rak to ve kan ti thei. Kawhhran tampi ih kan thenthekaw hi khatlamah cun thenthekaw cingih tuankhawmdan kan thiam phahnak dingah si thei sehla a tha sinsin ding. Pumkhatawknak lamzin ih feh dingin hi thu pathum hi ruahkhawm a tha zet ding tin ka ruat.

Thum kawm Pathian pakhat bia kan sinak le kan Bawipa Jesui pumkhat si dingih in duhnak (*theological imperative*) ihsin siseh, minung sinak hrimhrimah tanrual kan tulzia hmuhsuahnak (*sociological imperative*) ihsin siseh, ramthar hnatuannak hrimhrimah tanrual a tulzia theihnak (*missiological imperative*) ihsin pumkhatawknak le lungrual kan tul tuk ti a lang.

Zumlotupawl lakah kan duhdawtawkzia le kan tanrualzia langter a cu tuk zo. WCC Assembly a tum riatnak, Harare ih an rak hman natsat mi, an thu phuah mi hin kan thu hi kan cemter ding.

Pumkhatawnak Pathian, duhdawtnak Pathian,
Kan kaa ih kan rel mi hi kan thinlung sung khalah hmual neiter aw;
Kan nunnak ih tha a ti mi hi kan nun ah a takin langsuakter aw,
Na Thlarau Thianghlim run thlah aw.
- Thla kan cam ngam lo mi cam ngam dingin ralthatnak in pe seh,
- Kan bikhiah cin lenglam tiang khal in hruai seh;
- Kanmai duhnak ciarih feh kan tum hi hmunkhat ah in hruaikhawm hram seh.
Hmailam panin in hruai aw.
Hmunkhat ah in hruaikhawm aw.
Na duhzawng tuah dingin in hruai aw.
Kan Bawipa Jesuh ih duhzawng in si seh, **Amen.**

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APPENDIX I

WCC SUNGTEL KAWHHRANPAWL²⁴

World Council of Churches (WCC) hi leitlun pum huap kawhhran dangdang 363 tuantlangnak a si ih, mipum cun million hrek tluk an um. Leitlun ranthen hmun tin ah hmuh ding an um vivo. Orthodox kawhhranpawl (Eastern and Oriental) tamnak ram khalah an um.

African Christian Church & Schools
African Church of the Holy Spirit
African Inland Church of South Sudan and Sudan
African Israel Nineveh Church
African Methodist Episcopal Church
African Methodist Zion Episcopal Church
African Protestant Church
American Baptist Churches in the USA
Anglican Church in Aotearoa, New Zealand, and Polynesia
Anglican Church in Japan
Anglican Church of Australia
Anglican Church Burundi
Anglican Church of Canada
Anglican Church of Kenya
Anglican Church of Korea
Anglican Church of South America

²⁴WCC sungtel Kawhhran hrekkhat hmin kiangaharsi (*) hmingsinnakpawl hi *Evangelical Church in Germany (EKD)* hminih WCC ih palai thlah theu an si; member ngaingai ih pawm an si lo tinak a si. Thu laknak: website: <https://www.oikoumene.org/./me...>

Anglican Church of Southern Africa
Anglican Church of Tanzania
Armenian Apostolic Church (Holy See of Cilicia)
Armenian Apostolic Church (Mother See of Holy Etchmiadzin)
Association of Baptist Churches in Rwanda
Association of Evangelical Reformed Churches of Burkina Faso
Association of the Church of God
Bangladesh Baptist Church Sangha
Baptist Association of El Salvador
Baptist Convention of Haiti
Baptist Convention of Nicaragua
Baptist Union of Denmark
Baptist Union of Great Britain
Baptist Union of Hungary
Baptist Union of New Zealand
Batak Christian Community Church
Bengal-Orissa-Bihar Baptist Convention
Bolivian Evangelical Lutheran Church
Canadian Yearly Meeting of the Religious Society of Friends (Quakers)
Catholic Diocese of the Old-Catholics in Germany
China Christian Council
Christian Biblical Church
Christian Church (Disciples of Christ) in Canada
Christian Church (Disciples of Christ) in the United States
Christian Church of Central Sulawesi
Christian Church of Sumba
Christian Churches in New Zealand
Christian Evangelical Church in Minihasa
Christian Evangelical Church of Sangihe Talaud

Christian Methodist Episcopal Church
Christian Protestant Angkola Church
Christian Protestant Church in Indonesia
Church in the Province of the West Indies
Church in Wales
Church of Bangladesh
Church of Cental Africa Presbyterian Blantyre Synod
Church of Ceylon
Church of Christ – Harris Mission (Harrist Church)
Church of Christ in Congo – Anglican Community of Congo
Church of Christ in Congo – Baptist Community of Congo
Church of Christ in Congo – Community of Disciples of Christ in Congo
Church of Christ in Congo – Evangelical Community of Congo
Church of Christ in Congo – Mennonite Community of Congo
Church of Christ in Congo – Presbyterian Church Community of Congo
Church of Christ in Congo – Presbyterian Community of Kinshasa
Church of Christ in Congo – Protestant Baptist Churh in Africa
Episcopal Baptist Community in Africa
Church of Christ in Thailand
Church of Christ in the Light of the Holy Spirit
Church of Cyprus
Church of England
Church of Greece
Church of Ireland
Church of Jesus Christ in Madagascar (FJKM)

*Church of Jesus Christ on Earth by His Special Envoy
Simon Kimbangu
Church of Melanesia
Church of Nigeria (Anglican Communion)
Church of South India
Church of Norway
Church of Pakistan
Church of Scotland
Church of Sotu India
Church of Sweden
Church of the Brethren
Church of the Brethren in Nigeria (EYN)
Church of the Province of Central Africa
Church of the Province of Myanmar
Church of the Province of the Indian Ocean
Church of the Province of West Africa
Church of Uganda
Churches of Christ in Australia
Congregational Christian Church in American Samoa
Congregational Christian Church in Samoa
Congregational Christian Church of Niue
Congregational Christian Church in American Samoa
Congregational Christian Church of Tuvalu
Convention of Philippines Baptist Church
Cook Islands Christian Church
Coptic Orthodox Church
Council of African Instituted Churches
Council of Baptist Churches in North East India
Czechoslovak Hussite Church
Dutch Reformed Church
East Java Christian Church
Ecumenical Patriarchate
EKD – Bremen Evangelical Church**

*EKD – Church of Lippe**
*EKD – Evangelical Church Berlin-Brandenburgh-Silesian Oberlausitz**
*EKD – Evangelical Church in Baden**
EKD – Evangelical Church in Central Germany
*EKD – Evangelical Church in Hesse and Nassau**
*EKD – Evangelical Church in Rhineland**
*EKD – Evangelical Church in Wurttemberg**
*EKD – Evangelical Church of Anhalt**
*EKD – Evangelical Church of Kurhessen-Waldeck**
*EKD – Evangelical Church of the Palatinate**
*EKD – Evangelical Church of Westphalia**
EKD – Evangelical Lutheran Church in Bavaria
EKD – Evangelical Lutheran Church in Brunswick
EKD – Evangelical Lutheran Church in Northern Germany
*EKD – Evangelical Lutheran Church in Oldenburg**
EKD – Evangelical Lutheran Church of Hanover
EKD – Evangelical Lutheran Church of Saxony
EKD – Evangelical Lutheran Church of Schaumburg-Lippe
*EKD – Evangelical Reformed Church in Baravia and North-Western Germany**
Episcopal Anglican Church of Brazil
Episcopal Church in Jerusalem and the Middle East
Episcopal Church in the Philippines
Episcopal Church of South Sudan and Sudan
Eritrean Orthodox Tewahedo Church
Estonian Evangelical Lutheran Church
Ethiopian Evangelical Church Mekane Yesus (EECMY)
Ethiopian Orthodox Tewahedo Church
Evangelical Baptist Church in Angola
Evangelical Baptist Union of Italy

Evangelical Christian Church in Halmahera
Evangelical Christian Church in Tanah Papua
Evangelical Church in Germany
Evangelical Church in New Caledonia and the Loyalty Isles
Evangelical Church of Cameroon
Evangelical Church of Congo
Evangelical Church of Czech Brethren
Evangelical Church of Gabon
Evangelical Church of the Augsburg and Helvetic Confessions in Austria
Evangelical Church of the Augsburg Confession in Poland
Evangelical Church of the Augsburg Confession in Romania
Evangelical Church of the Augsburg Confession in Slovakia
Evangelical Church of the Disciples of Christ in Argentina
Evangelical Church of the Lutheran Confession in Brazil
Evangelical Church of the River Plate
Evangelical Congregational Church in Angola
Evangelical Lutheran Church in America
Evangelical Lutheran Church in Canada
Evangelical Lutheran Church in Chile
Evangelical Lutheran Church in Congo (ELCCo)
Evangelical Lutheran Church in Denmark
Evangelical Lutheran Church in Hungary
Evangelical Lutheran Church in Jordan & the Holy Land
Evangelical Lutheran Church in Namibia
Evangelical Lutheran Church in Southern Africa

Evangelical Lutheran Church in Tanzania (ELCT)
Evangelical Lutheran Church in the Republic of Namibia
Evangelical Lutheran Church in Zimbabwe
Evangelical Lutheran Church of Finland
Evangelical Lutheran Church of Ghana
Evangelical Lutheran Church of Iceland
Evangelical Lutheran Church of Latvia
Evangelical Lutheran Church of Papua New Guinea
Evangelical Methodist Church in Bolivia
Evangelical Methodist Church in Italy
Evangelical Methodist Church in the Philippines
Evangelical Methodist Church of Argentina
Evangelical Pentecostal Mission of Angola
Evangelical Presbyterian Church in South Africa
Evangelical Presbyterian Church of Egypt Synod of the Nile
Evangelical Presbyterian Church of Iran
Evangelical Presbyterian Church of Portugal
Evangelical Presbyterian Church of Togo
Evangelical Presbyterian Church, Ghana
Evangelical Reformed Church of Angola
Evangelical-Lutheran Church in Romania
Federation of Swiss Protestant Churches
Free Pentecostal Missions Church of Chile
Free Wesleyan Church of Tonga (Methodist Church in Tonga)
Greek Evangelical Church
Greek Orthodox Patriarchate of Alexandria and All Africa
Greek Orthodox Patriarchate of Antioch and All the East
Greek Orthodox Patriarchate of Jerusalem

Holy Apostolic Catholic Assyrian Church of the East
Hong Kong Council of the Church of Christ in China
Hungarian Reformed Church in America
Independent Presbyterian Church of Brazil
Indonesian Christian Church (GKI)
Indonesian Christian Church (HKI)
International Council of Community Churches
International Evangelical Church
Jamaica Baptist Union
Jamaica Baptist Union
Javanese Christian Churches
Kalimantan Evangelical Church
Karo Batak Protestant Church
Kenya Evangelical Lutheran Church
Kiribati Uniting Church
Korean Christian Church in Japan
Korean Methodist Church
Lao Evangelical Church
Latvian Evangelical Lutheran Church Abroad
Lesotho Evangelical Church
Lusitanian Church of Portugal
Lutheran Church in Hungary
Lutheran Church in Liberia
Malagasy Lutheran Church (FLM)
Malankara Orthodox Syrian Church
Maohi Protestant Church
Mar Thoma Syrian Church of Malabar
Mara Evangelical Church, Myanmar
Mennonite Church in Germany
Mennonite Church in the Netherlands
Methodist Church
Methodist Church Ghana
Methodist Church in Brazil

Methodist Church in Cuba
Methodist Church in Fiji and Rotuma
Methodist Church in India
Methodist Church in Indonesia
Methodist Church in Ireland
Methodist Church in Kenya
Methodist Church in Malaysia
Methodist Church in Singapore
Methodist Church in the Caribbean and the Americas
Methodist Church in Zimbabwe
Methodist Church Nigeria
Methodist Church of Chile
Methodist Church of Mexico
Methodist Church of New Zealand
Methodist Church of Peru
Methodist Church of Puerto Rico
Methodist Church of Samoa
Methodist Church of Southern Africa
Methodist Church of Togo
Methodist Church of Uruguay
Methodist Church Sierra Leone
Methodist Church, Sri Lanka
Methodist Church, Upper Myanmar
Moravian Church in America
Moravian Church in Jamaica
Moravian Church in Nicaragua
Moravian Church in South Africa
Moravian Church in Suriname
Moravian Church in Tanzania
Moravian Church in Western Europe
Moravian Church, Eastern West Indies Province
Myanmar Baptist Convention
National Baptist Convention of America, Inc.

National Baptist Convention USA, Inc.
National Evangelical Synod of Syria and Lebanon
Native Baptist Church of Cameroon
Nias Christian Protestant Church
Nigerian Baptist Convention
Old-Catholic Church in Austria
Old-Catholic Church in the Netherlands
Old-Catholic Church of Switzerland
Old-Catholic Mariavite Church in Poland
Orthodox Autocephalous Church of Albania
Orthodox Church in America
Orthodox Church in Japan
Orthodox Church in the Czech Lands and Slovakia
Orthodox Church of Finland
Pasundan Christian Church
Pentecostal Church of Chile
Pentecostal Mission Church
Philippine Independent Church
Polish Autocephalous Orthodox Church
Polish Catholic Church in Poland
Polish National Catholic Church
Presbyterian Church (USA)
Presbyterian Church in Cameroon
Presbyterian Church in Canada
Presbyterian Church in Rwanda
Presbyterian Church in Taiwan
Presbyterian Church in the Republic of Korea
Presbyterian Church of Africa
Presbyterian Church of Aoteroa New Zealand
Presbyterian Church of Cameroon
Presbyterian Church of Colombia
Presbyterian Church of East Africa
Presbyterian Church of Ghana

Presbyterian Church of Korea
Presbyterian Church of Liberia
Presbyterian Church of Mozambique
Presbyterian Church of Nigeria
Presbyterian Church of Pakistan
Presbyterian Church of South Sudan and Sudan
Presbyterian Church of Trinidad and Tobago
Presbyterian Church of Vanuatu
Presbyterian Church of Wales
Presbyterian-Reformed Church in Cuba
Progressive National Baptist Convention, Inc.
Protestant Christian Batak Church
Protestant Christian Church in Bali
Protestant Church in Indonesia
Protestant Church in Sabah
Protestant Church in South-East Sulawesi
Protestant Church in the Moluccas
Protestant Church in the Netherlands
Protestant Church in Timor Lorosa'e
Protestant Church in Western Indonesia
Protestant Church of Algeria
Protestant Evangelical Church in Timor
Protestant Methodist Church of Benin
Province of the Anglican Church in Rwanda
Reformed Christian Church in Serbia & Montenegro
Reformed Christian Church in Slovakia
Reformed Church in America
Reformed Church in Hungary
Reformed Church in Romania
Reformed Church in Zambia
Reformed Church in Zimbabwe
Reformed Church of Christ in Nigeria
Reformed Presbyterian Church of Equatorial Guinea

Religious Society of Friends: Friends General Conference
Religious Society of Friends: Friends United Meeting
Remonstrant Brotherhood
Romanian Orthodox Church
Russian Orthodox Church (Moscow Patriarchate)
Salvadorean Lutheran Synod
Samavesam of Telugu Baptist Churches
Scottish Episcopal Church
Serbian Orthodox Church
Silesian Evangelical Church of the Augsburg Confession
Simalungun Protestant Christian Church
Slovak Evangelical Church of the Augsburg Confession in Serbia & Montenegro
Spanish Evangelical Church
Spanish Reformed Episcopal Church
Syrian Orthodox Patriarchate of Antioch and All the East
The African Church
The Church of the Lord (Prayer Fellowship) Worldwide
The Episcopal Church
Toraja Church
Union of Baptist Churches in Cameroon
Union of Protestant Churches in Alsace and Lorraine
Union of the Armenian Evangelical Churches in the Near East
Union of Welsh Independents
United Church in Jamaica and the Cayman Islands
United Church in Papua New Guinea
United Church in the Solomon Islands
United Church of Canada
United Church of Christ

*United Church of Christ - Congregational in the
Marshall Islands*

United Church of Christ in Japan

United Church of Christ in the Philippines

United Church of Christ in Zimbabwe

United Church of Zambia

United Congregational Church of Southern Africa

United Evangelical Lutheran Church

United Evangelical Lutheran Churches in India

United Free Church of Scotland

United Methodist Church

United Methodist Church of Ivory Coast

United Presbyterian Church of Brazil

United Protestant Church

United Protestant Church of Belgium

United Protestant Church of Curacao

United Protestant Church of France

United Reformed Church

Uniting Church in Australia

Uniting Church in Sweden

Uniting Presbyterian Church in Southern Africa

Uniting Reformed Church in Southern Africa

Weldensian Church

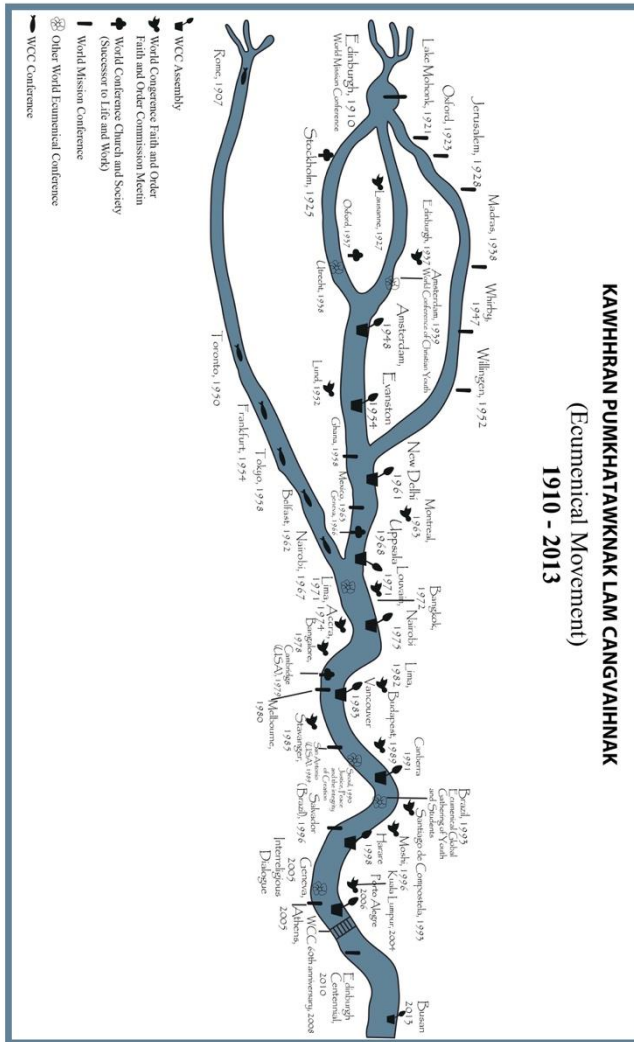
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APPENDIX II

**KAHHRAN DANGDANG THENAWKNAK
BUL LE HRAMPAWL
(Chart)**

APPENDIX III

KAWHHRAN DANGDANG TUANTLANGNAK
LAM TLUAN ((Chart))



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